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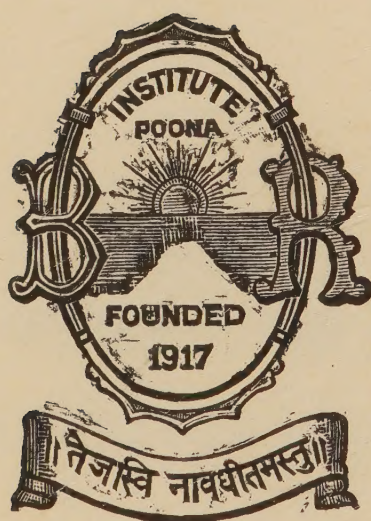




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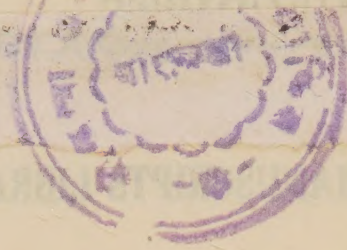
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**Descriptive Catalogue of the  
Government Collections  
of Manuscripts**

**deposited at the**

**Bhandarkar Oriental Research Institute**

**COMPILED BY**

**HIRALAL RASIKDAS KAPADIA, M. A.**

**Volume XVII :**

**JAINA LITERATURE AND PHILOSOPHY**

**Part II : (a) Āgamika Literature**

**Bhandarkar Oriental Research Institute**

**POONA**

**1936**



Descriptive Catalogue of the  
Government Collections  
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Bhandarkar Oriental Research Institute

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HIRAJI RASHID, M.A.

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Volume VII:

JAINA LITERATURE AND PHILOSOPHY

Part II: (a) Agamika Literature

Bhandarkar Oriental Research Institute

1907

1936



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## PREFACE

It is a pleasant feature to note that only after a lapse of about seven months this second part of the Descriptive Catalogue of the Āgamika Literature gets published. This is due to the fact that this time the progress in printing has been even a little bit more than double of what it has been in the case of Part I.

To begin with, I may say a few words about the procedure adopted in this second part.

As already stated in the preface ( pp. xiii-xiv ) of Part I of this Volume, the headings of description, the inter-arrangement of descriptive sheets pertaining to the same text, and the matter to be included here were: practically decided by Rao Bahadur Dr. S. K. Belvalkar, M. A., Ph. D., the then Hon. Secretary of the Bhandarkar Oriental Research Institute and Hon. Superintendent of the Mss. Department.

I may however note that some changes have been introduced in the general outlines of this part. The mere expression “ Devanāgarī characters ” used by me rather reluctantly in the first part and in the first 8 forms of this second part, has been found to be inadequate so far as the special features of most of the *Jaina* Mss. are concerned. Consequently I have here added the word “ Jaina ” before “ Devanāgarī characters ” where necessary. The expression “ Jaina Devanāgarī character ” is used in Prof. A. B. Keith’s *Catalogue of the Sanskrit and Prākṛit Manuscripts in the Library of the India Office*, Vol. II, pt. II, Nos. 7441, 7442 etc.

It is a fact that the *Jaina* Devanāgarī characters differ in various ways from the non-*Jaina* Devanāgarī characters. This will be clear from the chart of Jaina and non-Jaina characters given at the end as Appendix I.<sup>1</sup> Since, in this chart some of the Jaina characters

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<sup>1</sup> Three pages of this Appendix have been printed at the Nirnayasagar Press, Bombay. On p. 2, l. 18 ण ought to have been placed before ण, and that the special symbol in Hindi ought to have been used for ण.



usually met with in the *Jaina* Mss. could not be given for want of suitable types, I got two plates<sup>1</sup> of the same prepared according to my instructions. For the necessary arrangements made in this connection I am indebted to Dr. V. S. Sukthankar, M. A., Ph. D., the Hon. Superintendent of the Mss. Department and the Hon. Secretary of the Institute.

It has been found that on the whole most of the *Jaina* Mss. begin in a number of ways, and that therein *bhale* ( भले ) styled by some scholars as a *Jaina diagram* occupies a prominent place.<sup>2</sup> As the necessary type for this *bhale* was not available while printing Part I, it was omitted ; but now this discrepancy is here removed for which I have to thank Mr. P. K. Gode, M. A., the Curator of the Institute.

There was up till now another discrepancy remaining to be attended to. It pertained to the printing of letter-numerals used for foliation in *Jaina* Mss. As it was not found possible to do more than to give as approximate a representation of these letter-numerals as was consistent with the materials at the disposal of the press of the Institute, seven plates<sup>3</sup> prepared under my instructions have been given here. In this connection, too, I have to thank Dr. V. S. Sukthankar, who most willingly agreed to get the corresponding blocks prepared, when I drew his kind attention to the fact that I had to deal with a number of *Jaina* palmyra Mss. forming a very rich collection in the Government Mss. Library deposited at the Institute.

During the course of the printing of this second part, I got an opportunity of consulting Prof. Keith's *Catalogue of the Sanskrit and Prākṛit Manuscripts in the Library of the India Office*. So, from the eleventh form, information about additional *Jaina* Mss. has been incorporated, and the corresponding information connected with the Mss. described in the first part of this Volume has been

1 See Appendix II, pp. 4 and 5. On p. 5 there ought to be ॐ instead of ॐ, in the small square inside the 5th square.

2 See Appendix II, p. 12.

3 Two of them are given in Appendix III, and the rest in Appendix IV.



given here in the addenda wherein the following three<sup>1</sup> additional works are made use of :—

- ( 1 ) La Religion Djaïna by A. Guérinot.
- ( 2 ) लीबडी जैन ज्ञानभंडारनी हस्तलिखित प्रतिभोतुं सूचीपत्र.
- ( 3 ) Die Lehre der Jainas nach der alten Quellen dargestellt by Walther Schubring.

The serial number for the Mss. given in the rectangular bracket in the top-line of a page requires a word of explanation. On every even page, a number referring to the Ms. of which the description is continued or in the absence of such a Ms., a number pertaining to the very first Ms. taken up for description, ought to be usually given ; instead of that in the present part the number of the last Ms. taken up for description is given. I was all the while under the impression that this different method was introduced in my Catalogue by the Publication Department and so I did not modify it. But, very recently when I came across a printed form of the *Alamkāra*, *Saṃgīta* and *Nāṭya*, the 12th Volume of *Descriptive Catalogue of the Government Collections of Manuscripts*, I found therein the other method followed. On this matter being referred to the Hon. Secretary, it was decided that the method followed up till now should be given up and the other method should be adopted in order that there might be uniformity as regards the *Descriptive Catalogues* published by the Institute. Consequently the method adopted in this part as well as in the first part, will be discontinued hereafter.

The system of transliteration followed here is identical with that adopted in Part I as will be seen from page xxiii.

All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [     ], while additions and alterations, are enclosed within parantheses (     ).

As regards the appendices given in this part, I may say that they are different from those referred to in the preface ( p. xiv ) of Part I.

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<sup>1</sup> These have been utilized from p. 221 in this part.



Now a word about the contents of this second part. As is well-known to a student of Jaina Literature the canonical treatises of the Jainas are usually divided by the Śvetāmbara school into six groups, viz. ( 1 ) the *Āṅgas*, ( 2 ) the *Upāṅgas*, ( 3 ) the *Prakīrṇakas*, ( 4 ) the *Chedasūtras*, ( 5 ) the *Cūlikāsūtras* and ( 6 ) the *Mūlasūtras*. Out of these the first three groups have been already treated in Part I. This part, therefore, commences with the fourth group. Over and above this it deals with the fifth group viz. the *Cūlikāsūtras* along with their explanatory literature as recorded in Sanskrit and Gujarātī languages in the Mss. themselves.

As regards the six *Chedasūtras*, the Jaina tradition replaces by *Jīyakappasutta*, the *Pancakappasutta* ( the 6th *Chedasūtra* ) which is not available at present. But, since its cūrṇi etc., are available, herein is given exegetical literature of seven works instead of six only. Furthermore, the two works *Jaijīyakappasutta* and *Saḍḍhajīyakappasutta*, each of which is subsequently composed on the basis of *Jiyakappasutta*, are treated here along with their exegetical literature.

The *Cūlikāsūtras* contain 2 works viz. *Nandīsutta* and *Anuogad-dāra*.

It may be mentioned that there seems to be no hard and fast rule laid down regarding the order of the six *Chedasūtras* or the two *Cūlikāsūtras*; so I need not dilate upon it here. All the same it may be pointed out that the order for the *Chedasūtras* here adopted agrees with that found in *Verzeichniss der Sanskrit und Prākṛit-handschriften der Königlichen Bibliothek zu Berlin* Vol. II, pt. II, p. X, *La Religion Djaina*, ( pp. 78-79 ), *A History of Indian Literature* Vol. II, p. 429 etc.

It may not be amiss to say a few words about the contents of the remaining portion to be included in Volume XVII which is devoted to the Āgamika Literature. This portion will deal with the *Mūlasūtras*, miscellanea and some of the works on Jaina ritualism. As a rule the *Mūlasūtras* are four in number. Even then under this heading will be given five works viz. *Uttarajjhayanasutta*, *Dasaveyāliyasutta*, *Āvassayasutta*, *Piṇḍanijjutti* and *Ohanijjutti*. For, out of these five works the first three are universally

accepted as the *Mūlasūtras*, while it is left to an individual to choose either of the last two works as the fourth *Mūlasūtra*.

Under miscellanea will be included such works as are Āgamika owing to their being appendages of the *Āvassyasutta* or to their being closely related to the canonical treatises of the Jainas.

The ritualistic works will be followed by the Appendices to be published at the end of Volume XVII under the following heads :—

- ( 1 ) Index of authors.
- ( 2 ) Index of works.
- ( 3 ) Classification of works according to languages.
- ( 4 ) List of works according to the date of their composition.
- 5 ) Correspondence table of Mss.
- ( 6 ) Chronological order of dated Mss.
- ( 7 ) Names of places where Mss. were written and works composed.
- ( 8 ) Names of scribes, presentees and others.
- ( 9 ) Abbreviations occurring in Mss.

When the foregoing portion will be printed Volume XVII will be completed, and thereafter will arise the question of bifurcation regarding almost every section to follow. For, so far as the Āgamas are concerned, there is no chance for any bifurcation since the Digambaras believe that all of their Āgamas have been irrevocably lost for ever and thus they have no canonical works of their own. The Śvetāmbaras, however, believe and rightly that except the twelfth aṅga, the remaining Āgamas are not entirely lost and hence they do possess at least to some extent the eleven *Āngas* along with the twelve *Upāṅgas* etc.

In the end I may gladly and respectfully record my indebtedness to Vidvadvallabha Muni Puṇyavijayjī, a disciple of Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has once more quite willingly rendered to me valuable



assistance by going through a duplicate copy of the page-proofs of the non-English portions. I am also indebted to the Secretary and the members of the Executive Board of the Institute for having expedited the printing and thus given an early opportunity to the public in general and the Jaina community in particular to know more about the *Jaina* Mss. pertaining to this part.

Bhandarkar O. R. Institute, }  
Poona. }  
22nd Feb. 1936 }

Hiralal R. Kapadia

## Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.
2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.
3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.
4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.
5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.
6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be



signed by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B. — In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the author should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

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A LIST OF  
PRINTED CATALOGUES AND REPORTS  
ABOUT MANUSCRIPTS

The following is the list of works ( Catalogues, Reports, etc. ) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr. S. R. Bhandarkar, M. A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also inculed in our consolidated catalogue ( to be mentioned below ) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made ( in 1875-76 ), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections) Part I prepared under the superintendence of F. Kielhorn; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82 by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84 by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87 by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collection of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.



A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

( i ) 1895—1902, ( ii ) 1899—1915, ( iii ) 1902—1907, ( iv ) 1907—1915, ( v ) 1916—1918, ( vi ) 1919—1924 and ( vii ) 1866—68.

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## SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ ṛ ॠ ṝ ऌ ḷ ! ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट t ठ th ड d ढ dh ण ṇ

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

ष ṣ स s ह h

*visarga ḥ, anusvāra ṁ.*

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# SYSTEM OF ABACUS

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# **JAINA MANUSCRIPTS**





# JAINA LITERATURE AND PHILOSOPHY

## A. ĀGAMĪKA LITERATURE

### IV. 6 CHEDASŪTRAS

#### THE FIRST CHEDASŪTRA

निशीथसूत्र	Niśīthasūtra
( निसीहसुत्त )	( Nisīhasutta )
No. 434	161.
	1873-74.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 32 folios ; 11 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, quite clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; red chalk and yellow pigment as well, used ; edges of the first and last foll. slightly worn out ; foll. 2 to 10 somewhat worm-eaten ; condition tolerably fair ; complete.

Age.— Old.

Author.— A Jaina saint.

Subject.— Out of the six chedasūtras this is the first and it contains twenty uddeśakas This āgama is called Ācārapāgappa<sup>1</sup> Ācāraprakalpa, Nisīhajjhayana and Nisīthādhyayana<sup>2</sup> as

1-2 See Nos. 440 and 435 respectively.



well. Like the other chedasūtras this chedasūtra prescribes rules for the life to be led by monks and nuns and atonements and penances by way of punishment for various transgressions against these rules of daily life. Thus all the chedasūtras have almost the same contents as we meet with, under the name of Vinaya in Buddhist literature. As observed by Winternitz this Nīśīthasūtra which deals with the discipline of the order “has embodied the major portion of the Vyavahāra in its last sections and has numerous similar sūtras in common with cūlas I and II of the Āyāraṅga. Probably these works originated in one and the same earlier source.”<sup>1</sup>

Begins.— fol. 1<sup>b</sup> ॥ ६७ ॥ नमो वीतरागाय ॥

जे भिक्षू हस्तकम्मं etc., as in No. 439.

Ends.— fol. 32<sup>b</sup> तस्स लिही(हि)यं etc., up to भोज्जं च as in No. 439 followed by णिसीहे वीसइमो उद्देशो उ समत्तो ॥

Reference.— Published along with Vyavahārasūtra by W. Schubring, Leipzig, in A. D. 1918. It is also published with ( Brhat )-Kalpasūtra and Vyavahārasūtra by Jaina Sāhitya Samśodhaka Samiti, Poona, in A. D. 1923 in Devanāgarī characters, under the title “कल्प-व्यवहार-निशीथसूत्राणि”. For contents etc., see Weber II, p. 623, Indian Antiquary, vol. XXI, p. 180, and Peterson Reports I, p. 88. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 393 and G. O. Series vol. XXI, p. 31. G. Bühler's Report on Sanskrit Mss. ( pp. 4-5 ) for 1872-73, Bombay, 1874 and Z. D. M. G. (vol. XLII, p. 550), Leipzig, 1888 may be also consulted.

निशीथसूत्र

No. 435

Size.— 12 $\frac{1}{8}$  in. by 4 $\frac{1}{2}$  in.

Nīśīthasūtra

740.

1892-95.

<sup>1</sup> See “A History of Indian Literature” ( vol. II, pp. 464-465 ) published by the University of Calcutta, in A. D. 1933.

Extent.— 13 folios ; 15 lines to a page ; 56 letters to a line.

Description.—Country paper thin, brittle and grey; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; yellow pigment used ; edges of the first and last foll. somewhat damaged ; fol. 1<sup>a</sup> blank ; unnumbered sides have a small disc in red colour in the centre and the numbered, two more, one in each margin ; numbers of foll. entered twice as usual ; the 11th fol. wrongly numbered as 12th in the left-hand margin ; condition tolerably good ; complete ; extent 812 ślokas.

Age.— Old.

Begins.— fol. 1<sup>b</sup> ॥६०॥ **ॐ नमो(मः) श्रीवीतरागाय[:]** ॥ नमो सुयदेवता(या)ए ॥  
जे भिक्खू हत्थकम्मं etc., as in No. 439.

Ends.— fol. 13<sup>b</sup> तस्स लिहियं etc., up to भोज्जं as in No. 439. Then follow the lines as below :—

वा णिसीहे वीसमउ उद्देसउ सम्मत्तो ॥ २० ॥ समाप्तं निशीथा-  
ध्ययनं समाप्तं ॥ श्लोकसंख्या सिद्ध आठ ८१२.

N. B.— For further particulars see No. 434.

निशीथसूत्र

No. 436

Niśīthasūtra

442.

1882-83.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 16 folios ; 15 lines to a page ; 45 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; bold, big, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers of foll. entered twice as usual ; complete ; condition very good.

Age.— Sainvat 1609.



जे भिक्षू हत्थकम्मं etc., as in No. 439.

णिसीहे वीसइमो उद्देसो सम्मत्तो ॥ छ ॥ समाप्तं निशीथाध्ययन-  
सूत्रमिदमिति नाम ॥ संवत् १६०९ वर्षे भाद्रपदवदि १२ बुधे... श्री 'मेडता'-  
नगरे ॥ श्रीजयमल्लविजयराज्ये ॥ शुभं भवतु लेखकपाठकयोः ॥ आचंद्रार्क-  
नंदात् ॥ श्रीरस्तु ॥ छ ॥ छ ॥ छ ॥

N. B.—For further particulars see No. 434.

# Nisīthasūtra

35.

1880-81.

Size.--  $25\frac{3}{8}$  in. by  $2\frac{1}{8}$  in.

Extent.—  $15 + 3 + 2 = 20$  leaves ; 4 to 7 lines to a leaf ; 120 to 130 letters to a line.

Description.—Palm-leaf thin, durable and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and tolerably good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but, really it is not so, since the lines of the 1st column extend to the remaining ones; red chalk used; leaves numbered in both the margins; in the right-hand one as १, २, etc., and in the left-hand one as श्री, २, ३ ए, तृ, ऊ, १, २, ३, ४, ५, ६, ७, ८, ९, १०, ११, १२, १३, १४, १५, १६, १७, १८, १९, २०, २१, २२, २३, २४, २५, २६, २७, २८, २९, ३०, ३१, ३२, ३३, ३४, ३५, ३६, ३७, ३८, ३९, ४०, ४१, ४२, ४३, ४४, ४५, ४६, ४७, ४८, ४९, ५०, ५१, ५२, ५३, ५४, ५५, ५६, ५७, ५८, ५९, ६०, ६१, ६२, ६३, ६४, ६५, ६६, ६७, ६८, ६९, ७०, ७१, ७२, ७३, ७४, ७५, ७६, ७७, ७८, ७९, ८०, ८१, ८२, ८३, ८४, ८५, ८६, ८७, ८८, ८९, ९०, ९१, ९२, ९३, ९४, ९५, ९६, ९७, ९८, ९९, १००, १०१, १०२, १०३, १०४, १०५, १०६, १०७, १०८, १०९, ११०, १११, ११२, ११३, ११४, ११५, ११६, ११७, ११८, ११९, १२०, १२१, १२२, १२३, १२४, १२५, १२६, १२७, १२८, १२९, १३०, १३१, १३२, १३३, १३४, १३५, १३६, १३७, १३८, १३९, १४०, १४१, १४२, १४३, १४४, १४५, १४६, १४७, १४८, १४९, १५०, १५१, १५२, १५३, १५४, १५५, १५६, १५७, १५८, १५९, १६०, १६१, १६२, १६३, १६४, १६५, १६६, १६७, १६८, १६९, १७०, १७१, १७२, १७३, १७४, १७५, १७६, १७७, १७८, १७९, १८०, १८१, १८२, १८३, १८४, १८५, १८६, १८७, १८८, १८९, १९०, १९१, १९२, १९३, १९४, १९५, १९६, १९७, १९८, १९९, २००, २०१, २०२, २०३, २०४, २०५, २०६, २०७, २०८, २०९, २१०, २११, २१२, २१३, २१४, २१५, २१६, २१७, २१८, २१९, २२०, २२१, २२२, २२३, २२४, २२५, २२६, २२७, २२८, २२९, २३०, २३१, २३२, २३३, २३४, २३५, २३६, २३७, २३८, २३९, २४०, २४१, २४२, २४३, २४४, २४५, २४६, २४७, २४८, २४९, २५०, २५१, २५२, २५३, २५४, २५५, २५६, २५७, २५८, २५९, २६०, २६१, २६२, २६३, २६४, २६५, २६६, २६७, २६८, २६९, २७०, २७१, २७२, २७३, २७४, २७५, २७६, २७७, २७८, २७९, २८०, २८१, २८२, २८३, २८४, २८५, २८६, २८७, २८८, २८९, २९०, २९१, २९२, २९३, २९४, २९५, २९६, २९७, २९८, २९९, ३००, ३०१, ३०२, ३०३, ३०४, ३०५, ३०६, ३०७, ३०८, ३०९, ३१०, ३११, ३१२, ३१३, ३१४, ३१५, ३१६, ३१७, ३१८, ३१९, ३२०, ३२१, ३२२, ३२३, ३२४, ३२५, ३२६, ३२७, ३२८, ३२९, ३३०, ३३१, ३३२, ३३३, ३३४, ३३५, ३३६, ३३७, ३३८, ३३९, ३४०, ३४१, ३४२, ३४३, ३४४, ३४५, ३४६, ३४७, ३४८, ३४९, ३५०, ३५१, ३५२, ३५३, ३५४, ३५५, ३५६, ३५७, ३५८, ३५९, ३६०, ३६१, ३६२, ३६३, ३६४, ३६५, ३६६, ३६७, ३६८, ३६९, ३७०, ३७१, ३७२, ३७३, ३७४, ३७५, ३७६, ३७७, ३७८, ३७९, ३८०, ३८१, ३८२, ३८३, ३८४, ३८५, ३८६, ३८७, ३८८, ३८९, ३९०, ३९१, ३९२, ३९३, ३९४, ३९५, ३९६, ३९७, ३९८, ३९९, ४००, ४०१, ४०२, ४०३, ४०४, ४०५, ४०६, ४०७, ४०८, ४०९, ४१०, ४११, ४१२, ४१३, ४१४, ४१५, ४१६, ४१७, ४१८, ४१९, ४२०, ४२१, ४२२, ४२३, ४२४, ४२५, ४२६, ४२७, ४२८, ४२९, ४३०, ४३१, ४३२, ४३३, ४३४, ४३५, ४३६, ४३७, ४३८, ४३९, ४४०, ४४१, ४४२, ४४३, ४४४, ४४५, ४४६, ४४७, ४४८, ४४९, ४५०, ४५१, ४५२, ४५३, ४५४, ४५५, ४५६, ४५७, ४५८, ४५९, ४६०, ४६१, ४६२, ४६३, ४६४, ४६५, ४६६, ४६७, ४६८, ४६९, ४७०, ४७१, ४७२, ४७३, ४७४, ४७५, ४७६, ४७७, ४७८, ४७९, ४८०, ४८१, ४८२, ४८३, ४८४, ४८५, ४८६, ४८७, ४८८, ४८९, ४९०, ४९१, ४९२, ४९३, ४९४, ४९५, ४९६, ४९७, ४९८, ४९९, ५००, ५०१, ५०२, ५०३, ५०४, ५०५, ५०६, ५०७, ५०८, ५०९, ५१०, ५११, ५१२, ५१३, ५१४, ५१५, ५१६, ५१७, ५१८, ५१९, ५२०, ५२१, ५२२, ५

1 Letters are made illegible. 2 This is numbered at the back as ५.

Age.— Old.

Begins.— leaf 1<sup>b</sup> ॥ ६० ॥ नमः सर्वज्ञाय ।

जे भिक्षू हत्थकम्मं etc.

Ends.—leaf 15<sup>a</sup> आदिमज्झे अवसाणे स(?सअ)ट्ठं सहेतुं सकारणं अहितेमातिरित्तं ।  
तेण परं छम्मासाट्ठं णिसीहस्स ॥ छ ॥ वीसमओ उद्देसओ समत्तो ॥  
छ ॥ छ ॥ स(?से)सपरिखेवंसि सोवाहिरियांसि कज्जति न(नि)ग्गंथाणं हेमन्त-  
गिम्हासु दो मासा वत्थसे गामंसि वा नगरान्ति(रंसि) वा जाव रायहाणिसि  
वा ॥ छ ॥ छ मंगलं महाश्रीः ॥

„ ---leaf 15<sup>b</sup> We have in a different hand the lines as under :---

प्रभासं पुष्करं गंगा कुरुक्षेत्रं सरस्वती  
देविका चंद्रभागं(गा) च सिंधुश्चैव महानदी ।  
मलया यमुना रै(?रे)वा नम्रि(?नेमि)पं च गया तथा  
स्वरगुः(?) कौशिकां चैव लौहिकां च महानदं ।  
एतैस्तीर्थैर्म(र्म)हद्विकौः कुर्याद्देवाभिषेक्ष(?)कं etc.

„ ---leaf 16<sup>a</sup> The following lines are written in a different hand:-

अवाचा तेसि पसावणपाते पाते नामान प्रमाणनस संपुण(?) प्राम(?)  
माता वयरी पिता सत्र बालो जेन. It ends thus.

„ ---leaf 17<sup>a</sup> मिच्छात्तजयणा...<sup>1</sup>

N. B.— For additional information see No. 434.

निशीथसूत्र  
( उद्देशक १-१० )

Niśīthasūtra  
( Uddesakas 1-10 )

No. 438

113.

1872-73.

Size.— 32½ in. by 2¼ in.

Extent.— 239 + 1 + 1 = 241 leaves; 5 to 6 lines to a leaf; about  
100 letters to a line.

<sup>1</sup> Letters are not legible.



**Description.**— Palm-leaf thin, durable and greyish; Devanāgarī characters with **पृष्ठमात्रा**s; sufficiently big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but, really it is not so, since the lines are continuous; borders of each of the columns ruled mostly in four lines in black ink; leaves numbered in both the margins; in the right-hand margin as 105, 106 etc.; leaves 116 etc. as 1, 2 also; in the left-hand margin in letters as in other palm-leaf Mss.; this Ms. starts with leaf numbered as 105; over and above the first ten uddeśakas of Niśīthasūtra, it contains Niśīthacūrṇi commencing on leaf 116<sup>b</sup> and ending on leaf 343<sup>b</sup>; this work is separately numbered in the Government collections of Mss.; some leaves at the end seem to be written in a different hand and are not quite legible, since ink has faded; even leaves 105<sup>a</sup>, 105<sup>b</sup> and 106<sup>a</sup> are less legible for the same reason; leaves 105 to 115 are tied down in a reverse order i. e. to say as 115, 114 etc., by means of strings passing through two holes; one of these holes is in the space between the 1st and the 2nd columns, and the other, between the 2nd and the 3rd; leaf 116<sup>a</sup> blank; one extra blank leaf in the beginning and one in the end; edges of some of the leaves slightly worn out; condition on the whole good.

**Age.**— Fairly old.

**Begins.**--- fol. 105<sup>b</sup> **ॐ नमः श्रीसर्वज्ञाय ।**

**जे भिक्षू हत्थकम्मं करेइ etc.**

**Ends.**--- fol. 115<sup>b</sup> **छम्मग्गं वा पडिपहं वा गच्छति गच्छंतं वा सातिज्जति जे गिलाण वेयावच्चेणं अब्भुट्ठियस्स.....'निसीहे दसमओ उद्देसओ सम्मत्तो ॥ छ ॥ छ ॥**

**N. B.**— For further particulars see No. 434.

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1. Letters are illegible, for, ink has faded.

निशीथसूत्र

Niśīthasūtra

दिप्पणकसहित

with tippanaka

No 439

207.

1871-72.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 37 folios ; 9 lines to a page ; 36 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, big, clear and fair hand-writing ; borders ruled in three lines in red ink, and edges, in two lines in black ink ; fol. 1<sup>a</sup> blank ; so is the fol. 37<sup>b</sup> ; yellow pigment and red chalk used ; marginal notes added in Gujarātī on almost every fol. practically up to the 34th ; extent 7705 (?) ślokaś ; condition very good ; complete ; the entire text is divided into 20 sections ( uddeśakas ) as under :—

Uddeśaka	I	foll.	1 <sup>b</sup> to 3 <sup>a</sup>
„	II	„	3 <sup>a</sup> „ 5 <sup>b</sup>
„	III	„	5 <sup>b</sup> „ 8 <sup>a</sup>
„	IV	„	8 <sup>a</sup> „ 10 <sup>a</sup>
„	V	„	10 <sup>a</sup> „ 12 <sup>a</sup>
„	VI	„	12 <sup>a</sup> „ 13 <sup>b</sup>
„	VII	„	13 <sup>b</sup> „ 15 <sup>b</sup>
„	VIII	„	15 <sup>b</sup> „ 17 <sup>b</sup>
„	IX	„	17 <sup>b</sup> „ 20 <sup>a</sup>
„	X	„	20 <sup>a</sup> „ 22 <sup>a</sup>
„	XI	„	22 <sup>a</sup> „ 23 <sup>b</sup>
„	XII	„	23 <sup>b</sup> „ 26 <sup>a</sup>
„	XIII	„	26 <sup>a</sup> „ 27 <sup>b</sup>
„	XIV	„	27 <sup>b</sup> „ 28 <sup>b</sup>
„	XV	„	28 <sup>b</sup> „ 30 <sup>a</sup>
„	XVI	„	30 <sup>a</sup> „ 31 <sup>a</sup>
„	XVII	„	31 <sup>a</sup> „ 33 <sup>a</sup>
„	XVIII	„	33 <sup>a</sup> „ 34 <sup>a</sup>
„	XIX	„	34 <sup>a</sup> „ 35 <sup>a</sup>
„	XX	„	35 <sup>a</sup> „ 37 <sup>a</sup>



Age.— Not modern.

Begins.— (text) fol. 1<sup>b</sup> ॥ ६ ॥ जे भिक्खू हत्थकम्मं करेइ । करेत्तं वा सातिज्जति ।  
जे भिक्खू । अंगादाणं । कट्ठेण वा । कल्लिचेण वा । etc.

„ — (com.) fol. 1<sup>b</sup> साति । करावइ करतानइ अनुमोदइ भंगाद । गुरुदेस-  
इन्द्रिवशेषलिंग ॥ कल्लिचे । क्षुद्र काष्टे करी ॥ १ ॥

„ — (com.) fol. 24<sup>b</sup> गाममहा ॥ गामनुं महोच्छव थातो होइ etc.

Ends.— (text) fol. 37<sup>a</sup>

तस्स २ लिहियं निसीहं धम्मधुराधरणपवरपुज्जस्स

आरोगधारणिज्जं सिस्सपसिस्सोवभोज्जं च ३

छ । इति वीसइमो उद्देशो सम्मतो २० ग्रंथाग्रंथ ७७०५ (?) सु(शु)भं  
करोतु लेषकपाठकयोः छ कृपि श्री ५ गोविंदपठनार्थं सु(शु)भं भवतु ।

„ — (com.) fol. 34<sup>b</sup> पत्तण । पतंति त्रिणी वरस उपरांति दीष्या लीधइ हुइ ॥  
८ ॥ अव्वन्नं । जाव कखादिसु रोमसंभवो ण्ण(?) भवति ताव अव्वतो ।  
तस्स भावे वन्नो जाव सोलस वरिसो ताव अव्वन्नो परो ओवन्नो etc.

N. B.— For further particulars see No. 434.

निशीथसूत्रभाष्य  
( निसीहसुत्तभास )

Nisīthasūtrabhāṣya  
( Nisīhasuttabhāsa )

No. 440

1188.  
1887-91.

Size.— 13 $\frac{1}{4}$  in. by 5 in.

Extent.— 105 folios ; 17 lines to a page ; 68 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in both the margins ; unnumbered sides have a small design mainly in yellow colour, in the centre only ; the numbered, in the margins, too ; fol. 1<sup>a</sup> blank ; a beautiful picture of a Jaina saint and śrāvakas listening to

his sermon is given on fol. 1<sup>b</sup> on the right-hand side; edges of some of the foll. slightly worn out; strips of paper pasted to fol. 105<sup>b</sup>; foll. 98 to 105 have a portion on the left-hand side gone; condition very fair; complete. Since Nisīthasūtra is divided into 20 uddeśakas, this bhāṣya, too, is correspondingly divided into 20 sections. The extent of each of them is as under :—

Section	I	foll.	1 <sup>b</sup> to 15 <sup>a</sup>
„	II	„	15 <sup>a</sup> „ 25 <sup>a</sup>
„	III	„	25 <sup>a</sup> „ 27 <sup>a</sup>
„	IV	„	27 <sup>a</sup> „ 32 <sup>b</sup>
„	V	„	32 <sup>b</sup> „ 37 <sup>b</sup>
„	VI	„	37 <sup>b</sup> „ 39 <sup>a</sup>
„	VII	„	39 <sup>a</sup> „ 39 <sup>b</sup>
„	VIII	„	39 <sup>b</sup> „ 42 <sup>b</sup>
„	IX	„	42 <sup>b</sup> „ 44 <sup>a</sup>
„	X	„	44 <sup>a</sup> „ 55 <sup>b</sup>
„	XI	„	55 <sup>b</sup> „ 64 <sup>b</sup>
„	XII	„	64 <sup>b</sup> „ 69 <sup>a</sup>
„	XIII	„	69 <sup>a</sup> „ 72 <sup>b</sup>
„	XIV	„	72 <sup>b</sup> „ 75 <sup>b</sup>
„	XV	„	75 <sup>b</sup> „ 81 <sup>b</sup>
„	XVI	„	81 <sup>b</sup> „ 93 <sup>a</sup>
„	XVII	„	93 <sup>a</sup> „ 94 <sup>b</sup>
„	XVIII	„	94 <sup>b</sup> „ 95 <sup>a</sup>
„	XIX	„	95 <sup>a</sup> „ 98 <sup>b</sup>
„	XX	„	98 <sup>b</sup> „ 105 <sup>b</sup>

Age.— Not later than Samvat 1655.

Subject.— A commentary in Prākṛit in about 6439 verses on Nisīthasūtra. See No. 442.

Begins.— fol. 1<sup>b</sup> ॥ ६० ॥ ॐ हं । नमो जिनाय ।

णववंभचरेमइउ(ओ) अट्ठारसपदसहस्सिउ(ओ) वेदो ।

हवइ य सपंचचूलो बहुबहुयरो पयग्गेण ॥



आयारपगप्पस्स उ इमाइं गोण्णाइं णामधिज्जाइं ।  
 आयारमाइयाइं पायत्थि( च्छि )त्तेण हीगारो ॥  
 आयारो अग्गतिय पकप्पे तह चूलिया णिसीहं ति ।  
 णीसितं(?हं) सुतत्थ तह(?त्त)ते दुआणुपुव्वि अक्खवांतं ।  
 आयारे णिक्खेवो चउव्विधो दसविधो य अग्गे(?ग्ग)म्मि ।  
 छक्को य पकप्पमी चूलियाए निसीथे य ॥  
 णामं ठवणायारो एसो खलु । आयारे णिक्खेवो चउव्विहो होइ ।  
 णामण धोवण वासण सिक्खावण सुकरणाविरोधीणि ।  
 दव्वाणि जाणि लोए दव्वायारं वियाणाहि ।  
 णाणे दंसण चरणे तए(वे) (य) विरिए य भावमायारो ॥  
 अट्टट्ट दुवालस विरिय महाणीतु जा तेसिं ।  
 काले विणए बहुमाणे उवधाणे तहा अणिणहवणे ॥  
 वज्जण अत्थ(त)दुभए अट्टविधो णाणमायारो ।  
 जं जंमि होइ काले आयरियव्वं स कालमायारो ।  
 वातिरित्तो तु अकालो लहुगा तु अकालकारिस्स ।  
 कोओ उरस्स कालो मइण व्व रधोवणे व्व को कालो ।etc.

- fol. 10<sup>a</sup> इति निसीथभाष्ये पि(पी)ठिका समाप्ता । छ  
 „ 15<sup>a</sup> णिसीथभाष्ये प्रथमोद्देशकः । छ ॥  
 „ 15<sup>b</sup> एवं विमग्गमाणे जे दिअण्णं पादपुंछणं न लभे ।  
 तं चेव णु कट्टेज्जा जावण्णं लब्भती ताव ।  
 एसे व कमो णियमा समणीणं पादपुंछणे ।  
 हुविधे णवरं पुण णाणत्तं वप्पडउ दंडउ तासिं ।  
 सूत्रं विसुआवणसुक्कवणं तं कप्पयमुंजवि व्व संवद्धे ।  
 तं कदिणदोसकरण कप्पति सुक्कवे तुं ॥  
 „ 25<sup>a</sup> इति निसीथभाष्ये द्वितीयोद्देशकः ॥ छ ॥  
 „ 27<sup>a</sup> इति निशीथभाष्ये तृतीयोद्देशकः(ः) । ३ ।  
 „ 32<sup>b</sup> चतुर्थः । छ । ४ ।  
 „ 37<sup>b</sup> इति निसीथभाष्ये पंचमो(ऽ)ध्यायः । छ ।  
 „ 39<sup>a</sup> षष्ठः(ः) ॥  
 „ 39<sup>b</sup> निशीथभाष्ये सप्तम उद्देशः(ः) समाप्तः । छ ।  
 „ 42<sup>b</sup> अष्टमः । छ । ८ ।  
 „ 44<sup>a</sup> नवमः । छ । ९ ।  
 „ 55<sup>b</sup> दशमः । छ । १० ।  
 „ 64<sup>b</sup> एकादशमः । छ । ११ ।  
 „ 69<sup>a</sup> बारसमो । छ । १२ ।

- fol. 72<sup>b</sup> निशीथभाष्ये त्रयोदशमः । छ । १३ ।  
 „ 75<sup>b</sup> निशीथभाष्ये चतुर्दशमः उद्देशः । छ । १४ ।  
 „ 79<sup>b</sup> एवं प्रलंवाधिकारः समाप्तः । छ ॥  
 „ 81<sup>b</sup> पंचदशमः ॥ छ ॥ १५ ॥  
 „ 93<sup>a</sup> षोडशः । छ । १६ । छ ।  
 „ 94<sup>b</sup> सप्तदशः । छ । १७ ।  
 „ 95<sup>a</sup> अट्ठारसमो ओ(उ)द्देशो सम्मत्तो ॥ छ ॥ १८ ॥  
 „ 98<sup>b</sup> इति निशीथभाष्ये उद्देशक एकोनविंशतितमः ॥ छ ॥ १९ ।

Ends. — fol. 105<sup>a</sup>

किं पुण पावो विरती निस्सग्गजुत्तस्सी ।  
 रागदोसविउत्तो जोगो असदस्स होति जतणाओ(उ) ॥  
 रागदोसाणुगतो जो जोगो साऽ(अ)जतणाओ(उ) ।  
 पावं अवायभीतो पावायतणाइं परिहरति लोगो ।  
 तेण अवातो बहुहा पदे देसितो ।  
 दुग्गविसमे वि न खलति जो पंथे सो समे कहणु खले ।  
 कज्जे वि वज्जवज्जा स कहं सेवेज्ज दप्पेणं ॥  
 अम्हे वि एत धम्मा आसी वटुंति जं(ज)त्थं सो तारा ।  
 इति गारवलहुकरं कहणय सावए लज्जा ।  
 पछित्तणुवादेणं कातणुवातेण केवि अहिगारा ।  
 ओ(उ)वहिसरीरणुवाया भावणुवादेण य कहिं पि ।  
 णो(णे)गविहकुसुमपुफो व कार सरिसा तुं(तु) केइ अहिगारा ॥  
 सस्सवति भूमिभावितुणसति वाप्पे पक्कप्पामि ।  
 भिण्णरहस्से व नरे निस्साकरे एव मुक्कजोगी वा ।  
 छत्विहगतिगुविलंमी सो संसारे भगवि(मिहि)दीहे ।  
 अरहस्सदारए पारए य अस(इह)करणे नुलोवमे समिते ।  
 कप्पाणुपालणा दीवणा य आराहण छिण्णसंसारे ।

छ । नमो । सुयदेवयाए भगवतीए ॥ छ ॥ छ ॥ निशीथभाष्यं समाप्तं ॥  
 छ ॥ ग्रंथाग्रं ८४०० । छ । शुभं भवतु । छ ॥ छ ॥ After this there follows some portion which appears to have been written in a different hand. It is as under :—

संवति १६५५ प्रमिते । श्रीस्तंभतीर्थवेलाकूले ॥ कार्तिकसुदि त्रयो-  
 दशीवासरे ॥ श्रीबुधवारभासुरे ॥ रंगद्वैराग्यभंगीवासनासमादृतकठोरतरसाधु-  
 क्रियासमाचार । कृतवदावदकुवादितिरस्कार । श्रीसाहिसमक्षं दूरीकृतोत्सूत्रा-  
 सभ्यवचनमयप्रवचनपरीक्षादिशास्त्रव्याख्यानविचार । विशिष्टस्वेष्टमंत्रादि-  
 प्रभावप्रसाधितपंचनदपतिसोमराजादियक्षपरिवार । अधरितमधुमाधुर्यवर्य-  
 त्वाक्चातुर्यरंजितनिखिलभुजालभूपालमौलिमौलिमाणिक्यप्रभापटलकश्मीर-



जजलधौतचरणकमलजलालदीश्रीअकवरपातिसाहिवितीर्णाषाढीया(? ढाया)-  
 टाहि(हि)काऽमारिवर्षावधिश्री' स्तंभतीर्थीय 'जलध्यंतर्वर्त्तिजलचरजीवतिसं-  
 रक्षणसमुद्भूतभूतयशःसंभार । श्रीसाहिप्रदत्त'युगप्रधान'बिरुदाधार । जाग्रद्भाग्य-  
 सौभाग्यप्राग्भार । शासनाधा( धी )श्वरश्रीमद्वीरवर्द्धमानजिनपट्टप्रतिष्ठित-  
 पंचमगणधर । श्रीसुधर्मस्वामिप्रमुखयुगप्रधानाचार्याविच्छिन्नपरंपरायातश्री-  
 'चंद्र'कुलचंद्रश्रीउ( दू )द्योतनसूरि-श्रीवर्द्धमानसूरि-श्रीजिनेश्वरसूरि-श्री-  
 जिनचंद्रसूरि-श्रीअभयदेवसूरि-श्रीजिनवल्लभसूरि-श्रीजिनदत्तसूरिसंता-  
 नीयश्री'वृहत्खरतर'गणशृंगारमौक्तिकहारश्रीजिनमाणिक्यसूरिपट्टोद्या(दया )-  
 चलप्रभाकरविजयमानयुगप्रधानश्रीजिनचंद्रसूरिभिः श्री'स्तंभती'र्थभांडागारे  
 श्रीसंघाय प्रसादीकृता । प्रवाच्यमान(ना) चिरं नंदतादाचंद्रार्क ॥ शुभं बोलवी-  
 तु श्रीस्तंभनकपार्श्वनाथप्रसादात् ॥ श्रेयो(ऽ)स्तु ॥ श्री ॥ कल्याणमस्तु ॥  
 कृता श्रीरत्ननिधानोपाध्यायैः ॥ लिखीकृतं पं० धर्मसिंधुरगणिना ॥  
 श्री ॥ छ ॥

Reference.— See Weber II, p. 626ff.

### निशीथसूत्रभाष्य

Niśīthasūtrabhāṣya

No. 441

36 ( b ).

1880-81.

Extent.— leaf 235<sup>a</sup> to leaf 414<sup>a</sup>.

Description.— Complete ; extent 8400 ślokas. For other details  
 see Niśīthasūtracūṛṇi No.

Age.— Samvat 1146.

Begins.—leaf 235<sup>b</sup> ॐ नमः सर्वज्ञाय ॥

णववंभचेरमइओ अट्टारसपदसहरिततो वेदो ।

हवति ज्ज(य) सपंचचूलो बहुवहुतरतो पदग्गेणं ॥

आयारपक्कप्पस्त तु इमाइं गोणाइं मवेज्जो(णामधेज्जा)इं ।

आयामरादिताइं पायच्छित्ते अधिगारो ॥ etc.

Ends.— leaf 413<sup>b</sup> किं पुण पावो etc., up to छिण्णसंसारे practically as in  
 No. 440 followed by छ ॥

एतं पकष्यणामं अज्झयणं जो पराए भत्तीए ॥

सुणिहिति वक्खाणेहिति तस्स सुहं देति सुतदेवी ॥

छ ॥ छ ॥ ठ(?)ति निशीथभाष्यविंशतितमोद्देशकः परिसमाप्तः ॥

छ ॥ समाप्तं चैतन्निशीथभाष्यमिति ॥ संवत् ११४६ श्रावणशुदि ६ सोमे  
एकैकाक्षरगणनया ८४०० ॥ etc.

N. B.— For other details see No. 440.

निशीथसूत्रभाष्य

Niśīthasūtrabhāṣya

No. 442

8.

1881-82.

Size.—  $31\frac{1}{2}$  in. by  $17\frac{1}{8}$  in.

Extent.—  $195(?) + 2 = 197(?)$  leaves; 6 lines to a leaf; about 125 letters to a line.

Description.— Palm-leaf somewhat thick and greyish; Devanāgarī characters with पृष्ठमात्रा; small, clear, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but; really it is not so, since the lines are continuous; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the right-hand one as 1, 2, 3 etc.; in the left-hand one as श्री, प्त(?) स्व) प्त, स, म,  
१ २ ३ ४ ५  
etc. the first ninety leaves are very much corroded; some broken into fragments; few leaves at the end sharing the same condition; condition very bad; leaves 1<sup>a</sup> and 194<sup>b</sup>(?) blank; 6439 verses in all; two blank leaves extra at the end; the work, if judged from the end is no doubt what the title indicates; but, from the beginning it appears to be the text; it is however not possible to ascertain for certain, since leaves in the beginning are in fragments.

Age.— Old.



Begins.— leaf 1<sup>b</sup> ॐ नमः सर्वज्ञाय ।

जे भिक्खू हत्थकम्मं करेइ.....<sup>1</sup>

„ —leaf 5<sup>b</sup>

राये( दू )दुट्टे भवे(ए व) आगाहे गेलणे(ण्णे) उत्तिमट्टेच्चा(चा?)रित्तसस्सा(?)इए  
असती ।

एगखेत्त .....<sup>2</sup>त्थ तु वहिताहाणी हवेज्ज तहियं ण बिहरेज्जा ॥

सूत्रं ॥ छ ॥ दन्वे खेत्ते काले.....

Ends.— leaf 194 (?195)<sup>a</sup> असदकरणे नुलोवमे । समिते etc., up to छिन्नसंसारे  
practically as in No. 440 followed by छ ॥ ग्रंथाग्रं गाथा ६४३९ ॥

छ ॥ इति भगवन्निशीथभाष्यं समाप्तं ॥ छ ॥ छ ॥

N. B.— For additional particulars see No. 440.

निशीथसूत्रविशेषचूर्णि  
( निसीहसुत्तविसेसचुण्णि )

Niśīthasūtraviśeṣacūṇi  
( Niśīhasuttavisesacūṇi )

No. 443

1201 ( a ).  
1884-87.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 744-8+6-1=741 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper thin, smooth and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. 1a, 586<sup>b</sup> and 744<sup>b</sup> blank ; edges of the first fol. slightly damaged ; numbers of some of the foll. doubly entered ; foll. 548 to 583 numbered also as 1, 2 etc. ; foll. 178, 277, 307, 359, 379, 394, 443 and 493 lacking ; foll. 275, 368, 395, 442, 512 and 558 repeated ; fol. 328th numbered also as 329th ; the succeeding foll. hence numbered as 330 etc. ; fol. 184th wrongly numbered in the right-hand margin

1—2 Letters are missing, since the corresponding portions are worn out.

as 185, fol. 197th wrongly numbered in the left-hand margin as 198; foll. 180 to 221 worm-eaten; some of them very badly damaged; condition fair; almost complete; this work ends on fol. 708<sup>b</sup>; it contains the प्रतीक of Nisīthasūtra; extents of the corresponding portions of this cūrṇi explaining the 20 uddeśakas in order are as under :—

Section	I	foll.	1 <sup>b</sup> to 128 <sup>a</sup>
„	II	„	128 <sup>a</sup> „ 179 <sup>a</sup>
„	III	„	179 <sup>a</sup> „ 189 <sup>b</sup>
„	IV	„	189 <sup>b</sup> „ 212 <sup>b</sup>
„	V	„	212 <sup>b</sup> „ 236 <sup>b</sup>
„	VI	„	236 <sup>b</sup> „ 242 <sup>b</sup>
„	VII	„	242 <sup>b</sup> „ 245 <sup>b</sup>
„	VIII	„	245 <sup>b</sup> „ 257 <sup>b</sup>
„	IX	„	257 <sup>b</sup> „ 263 <sup>b</sup>
„	X	„	263 <sup>b</sup> „ 336 <sup>a</sup>
„	XI	„	336 <sup>a</sup> „ 383 <sup>a</sup>
„	XII	„	383 <sup>a</sup> „ 410 <sup>b</sup>
„	XIII	„	410 <sup>b</sup> „ 430 <sup>b</sup>
„	XIV	„	430 <sup>b</sup> „ 451 <sup>b</sup>
„	XV	„	451 <sup>b</sup> „ 500 <sup>a</sup>
„	XVI	„	500 <sup>a</sup> „ 579 <sup>a</sup>
„	XVII	„	579 <sup>a</sup> „ 586 <sup>a</sup>
„	XVIII	„	586 <sup>a</sup> „ 590 <sup>a</sup>
„	XIX	„	590 <sup>a</sup> „ 616 <sup>b</sup>
„	XX	„	616 <sup>b</sup> „ 708 <sup>b</sup>

This Ms. contains an additional work viz. निशीथसूत्र-चूर्णविशोद्देशकव्याख्या commencing on fol. 708<sup>b</sup> and ending on fol. 744<sup>b</sup>.

Age.— Samvat 1650.

Author.— Jinadāsa Gaṇi Mahattara, pupil of Pradyumna.

Subject.— A commentary to Nisīthasūtra. It is based upon a commentary composed by some Ācārya who flourished earlier



than Jinadāsa. This work is taken up after finishing Vimutticūlā. The author explains how Niśīthacūlā is related to it.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ नमो अरहंताणं

नमिऊण(ऽ)रहंताणं सिद्धाणं(ण) य कम्मचक्कमुक्काणं ।  
 सयणमिण( सिणे )ह विमुक्काण सव्वसाहूण भावेणं (३॥ १ ॥ )  
 सविसेसायरजुत्तं काउ पणामं च अत्थदायिस्स ।  
 पज्जुण(ण)खमासमणस्स चरणकरणानु(णु)पालस्स ॥  
 एवं कयप्पणामो पक्कप्पणामस्स विवरणं मन्ने ।  
 पुव्वायरियकयं चिय अहंपि तं चेव उ विसेसे ॥  
 छ ॥

भाणिया विमुत्तिचूला । अहुणावसरो णिसीहचूलाए ।  
 का संबंधो तस्सा भणइ इणमो णिसामेहिं ॥ etc.

— fol. 128<sup>a</sup> विसेसणिसीहचुण्णीए पढमो उहेसउ(ओ) सम्मत्तो[.] ।

छ ॥ ग्रंथाग्रं १९५ उं(उ)भयं सर्वग्रंथसंख्या ५३९५ ॥ छ ॥

— fol. 586<sup>a</sup> इति विसेसणिसा(सी)हचुण्णीए सत्तरसमो उहेसउ( ओ )  
 सम्मत्तो ॥ छ ॥ भाणिओ सत्तरसमो इदाणिं अट्टारसमो इमो भणइ etc.

Ends.— fol. 708<sup>a</sup>

अणुगमो त्ति दारं सम्मत्तं ॥ छ इदाणिं नय त्ति दारं । णीडू(डू) प्रापणां(जे) ।  
 अनेकविधं (अर्थे) प्रापयंतीति नया अथवा णित्थि(च्छि)यमत्थं णं(ण)यंतीति  
 नया । जो सो अत्थो उवक्कमादीहिदारेहिं [हारेहिं] वणिणओ सो सव्वो णएहि  
 समोयारेयज्जो(व्वो) । ते य सत्त णयसत्ता(ता)दो चेव णया जाता ॥ तं जहा  
 णाणणयो ध(य) चरणणयो य । तच्छ(त्थ) णाणणओ इमो णायंमि गाहा ॥  
 इदाणि चरणणओ सव्वेसिं पि गाहा ॥

जो गाहो(हा)मुत्तच्छो(त्थो) चे वितिधि(?) पागा(ग)डो पु(फु)डपदत्थो  
 रइतो परिभासाए साहू(हू)ण अणुग्गहट्टाए ।

तिचउपण अद्ध(ट्टु)मव(ग्गा) तिपणतितिगअक्खरा बेते(चेव)

तेसिं पढमतिएहिं ति(तिं)दुसरखु(जु)एहि णामं कं(क)यं जस्स

एरुदिण्णं च रा(ग)णित्तं महत्तच(रत्तं) च तस्स तुट्ठेहि ।

तेण कएसा चुण्णी विसस्सनामा णिसीहस्स ॥

नमो सुयदेवा(व)याए भगवता(ती)ए जिणदासगणिमहत्तरेण (र)इया नमः  
 तीर्थकृद्भ्यः । छ ॥

Reference.— See “Transactions of the ninth international congress of Orientalists” vol. I, pp. 215-218, wherein remarks are made by E. Leumann, in connection with a Ms. of Piṇḍaniryukti and Niśīthacūrṇi. For contents etc. see Weber II, p. 626 and Indian Antiquary vol. X, p. 101. For an extract see Abhidhānarājendra vol, IV, p. 2143.

निशीथसूत्रविशेषचूर्णि

Niśīthasūtraviśeṣacūrṇi

No. 444

1187 ( a ).

1887-91.

Size.— 11 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 670 + 1 = 671 folios ; 13 lines to a page ; 54 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī characters with पृष्ठमात्रास ; small, uniform, legible and good handwriting ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> practically blank ; for, only the title etc. written on it ; foll. numbered mostly in the right-hand margin only ; edges of the first fol. slightly worn out ; some of the foll. somewhat worm-eaten ; some very badly ; foll. 512 to 517 torn ; condition fair ; fol. 374th repeated ; प्रतीक of the sūtras given ; vide fol. 427<sup>a</sup>, etc. ; red chalk and yellow pigment rarely used ; complete ; this work ends on fol. 646<sup>b</sup> ; this Ms. contains an additional work viz. निशीथसूत्रचूर्णि-विशोद्देशकव्याख्या beginning on fol. 646<sup>b</sup> and ending on fol. 670<sup>b</sup>. See No. 450.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> ए ६०॥ ॐ नमो अरहंताणं ।

नामिउ(ऊ)ण रहंताणं । सिद्धाणं(ण) य कम्मचक्रमुक्काणं ।

सयण [सयण]सिणेह विमुक्काण सव्वसाहु(हू)ण भावेण ।

सविसेसायरजुत्तं काउ पणामं च अत्थदायिस्स ।

पउज्जुण(ण)खमासमणस्स चरणकरणाणुपालस्स ।



एवं कयप्पणामो पकप्पणामस्स विवरणं मन्ने  
पुव्वारियकयं चिय अहं पि तं चेव उ विसेसे ॥

छ ॥

भणिया विमुत्तिचूला । अहुणावसरो णिसीहचूला(ए)  
को संबंधो तस्सा । भणइ इणमो णिसामेहिं ।

णवब्रंभचेरमतिओ गाहा णव इति संख्यावायगो सहो ब्रंभं चउत्विहं  
णामादौ(दी) तत्थ णामब्रंभं । जीवादीणं जस्स ब्रंभ इति नाम कज्जाति ठवणाब्रंभं  
अकूखातिविणासो अहवा जहा ब्रंभणुप्पत्ती । आयारे भणिया तहा भाणियव्वा  
गयाउ णामठवणाओ इयाणिं दव्वब्रंभं तं दुविहं आगमओ णोआगमओ य  
आगमओ जाणएय(अ)ण(णु)वउत्ते । नोआगमओ जाव वइरित्तं अण(णा)णीणं  
जो वत्थिसंजमो जाओ य । अकामियाउ रंडकुरंडाउ ब्रंभं धरंति । [ब्रंभं दव्व]  
(भाव)भ्रंभं(ब्रंभं) दुविहं आगमओ णोआगमओ णोआगमउ य । आगमओ ।  
जाणए उवउत्ते णोआगम(ओ) साहूणं वत्थिसंजमो वत्थिसंजमो त्ति मेहुणउव-  
रती सा य अट्टारसविहा भवति । etc.

Ends.— fol. 646<sup>b</sup> अणुगमो त्ति दारं सम्मत्त etc., up to महत्तरेण रइया । नमः  
तीर्थकुद्भ्यः ॥ as in No. 443.

N. B.— For other details see No. 443.

निशीथसूत्र-  
(उद्देशक १-१०)-  
विशेषचूर्णि

No. 445

Niśīthasūtra-  
(Uddeśakas I-X )-  
viśeṣacūrṇi

114.  
1872-73

Extent.— leaf 116<sup>b</sup> to leaf 343<sup>b</sup>.

Description.— Complete so far as the cūrṇi of the first ten uddeśakas is concerned. For further particulars see No. 438.

Begins.—leaf 116<sup>b</sup> नै नमः सर्वज्ञाय ।

णमिऊण रहंताणं etc., as in No. 443.

Ends.— leaf 343<sup>b</sup> इमे दिसियपद्गाहाः॥ किं एत्थ साधू आसिणो त्ति अणाभोगो परखेत्ते गेणहेज्ज पच्छा णाए तं दायव्वं अह ण देति तो चउयुं उवगरण-णिप्फणं वा आउट्टिए वा गिलाणस्स जत्तिएण कज्जं तं गेणहंतिः। से समति-रित्तं ॥ गिण्हतीत्यर्थः ॥ छ ॥ इति विसेसणिसीहचुण्णीए दसमओ उद्देशो समत्तो ॥ छ ॥ १० ॥ छ ॥ etc.

N. B.— For other details see No. 443.

निशीथसूत्र-  
( उद्देशक १-१० )-  
विशेषचूर्णि

Nisīthasūtra  
(Uddeśakas I-10 )  
viśeṣacūrṇi

No. 446

37.  
1880-81.

Size.-- 30½ in. by 17⅞ in.

Extent.— 326 + 1 + 1 = 328 leaves ; 4 to 7 lines to a leaf ; 120 to 140 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; small, legible, and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, for, the lines are continuous ; borders of each of the columns ruled in four lines in black ink ; red chalk used ; there are two holes in each leaf, one in the space between the 1st two columns and the other in that between the second and the third ; leaves numbered in both the margins ; in the right-hand one as 1, 2 etc. ; and in the left-hand one as in the case of other palm-leaf Mss. ; numbers such as 74, 75 etc. are written as ७४, ७५ etc. ; especially left-hand corners

७४ ७५

and edges of several leaves more or less worn out ; condition poor ; an extra blank leaf at the beginning ; leaf 1<sup>a</sup> blank ; so is the leaf 326<sup>b</sup> ; it is followed by a blank leaf ; the cūrṇi of 1st ten uddeśakas complete.

Age.— Samvat 1359.



Begins.— leaf 1<sup>b</sup> नमिऊण रहंताणं etc.

Ends.—leaf 326<sup>a</sup> अववायउ ण गिहिज्ज नदी ब(?)वा वीयपयगाहा । किं इत्थ साहु आसि-  
मासित्ता । अणाभोगो etc., practically up to विसेसणिसीहचुण्णी-  
ए दसमो उद्देशओ सम्मत्तो ॥ as in No. 445 followed by मंगलं महाश्री  
॥ छ ॥ etc. शुभं भवतु श्रीसंघस्य ॥ छ ॥ संवत् १३५९ वर्षे मार्गवादि ॥  
सोमवारे वाचनाचार्यकनकचंद्रेण बाहुदं(?)सु पुस्तकं लिखितं ॥ etc.

N. B.— For further particulars see No. 443.

निशीथसूत्र-  
( उद्देशक ११-२० )-  
विशेषचूर्णि

Niśīthasūtra-  
( Uddeśakas XI-XX )-  
viśeṣacūrṇi

No. 447

38 ( a ).  
1880-81.

Size.— 32 $\frac{1}{4}$  in. by 2 $\frac{1}{4}$  in.

Extent.— 353+3=356 leaves ; 4 to 6 lines to a leaf ; 120 to 130  
letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Devanāgarī  
characters with पृष्ठमात्राs ; sufficiently big, legible and good  
hand-writing ; this Ms. presents an appearance of the work  
having been written in three separate columns ; but, really  
it is not so, since the lines of the first column are continued  
to other columns ; borders of each of the columns ruled in  
four lines in black ink ; leaves numbered in both the  
margins ; in the right-hand one as 1, 2 etc. , and, in the  
left-hand one from the 4th as कं, तृ etc. ; leaves 1 to 3, 140  
४

to 149, 189 to 200, 214 to 224, 252 to 271 and 273 to  
275 are written on paper and not on palm-leaves ; com-  
plete so far as the uddeśas 11 to 20 are concerned ; the cūrṇi  
of the last uddeśaka ends on leaf 334<sup>a</sup> ; leaves 311<sup>b</sup>, 312<sup>a</sup> and  
a few more illegible ; this Ms. contains in addition  
निशीथचूर्णिविशोद्देशकव्याख्या which begins on leaf 335<sup>b</sup>, since

leaves 334<sup>b</sup> and 335<sup>a</sup> are blank, and it ends on leaf 353<sup>b</sup> (?); three extra blank leaves in the beginning ; leaf 1<sup>a</sup>, too, blank ; after the leaf 352th, there are two leaves in fragments, one of which is not legible ; but they seem to be parts of the leaf 353th.

Age.— Samvat 1294.

Begins.—leaf 1<sup>b</sup> इदानीं एकादशमः ॥ प्रारभ्यते । तस्याभिसंबंधो इमो । वृत्तं वृच्छे गाहा । दशमे अंतसूत्रेषु वस्त्रग्रहणमुक्तं । एकादशे आयसूत्रे पात्रमुच्यते । एष संबंधः । अहवा दशमसूत्रे कालप्रतिषेध उक्तः ॥ etc.

Ends.—leaf 334<sup>a</sup> अणुगमो न्ति दारं गतं ॥ छ ॥ इयाणि णतो न्ति दारं । णिञ्च प्रापणे । अनेकविधमर्थं प्रापय(यं)तीति नयाः etc., up to विसेसनामा निसीध(ह)स्स practically as in No. 443 followed by छ ॥ संवत् १२९४वर्षे वैशाखशुदि ३ रवावयेह 'स्तंभतीर्थ'निवासिना श्री'श्रीमाल'-वंशोद्भवेन ठ० साढासुतेन ठ० कुमरसीहेन निसीथचूर्णिणद्वितीयखंड-पुस्तकं लेखयांचक्रे ॥ छ ॥ शुभं भवतु etc.

N. B.— For additional information see No. 443.

निशीथसूत्र-  
( उद्देशक १४-२० )-  
विशेषचूर्णि

Niśīthasūtra-  
( Uddēśakas XIV-XX )-  
viśeṣacūrṇi

No. 448

36 ( a ).  
1880-81.

Size.— 25<sup>1</sup>/<sub>8</sub> in. by 2 in.

Extent.— 414 + 1 + 1 = 416 leaves ; 4 to 7 lines to a leaf ; 120 to 130 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; this Ms. presents an appearance of the work having been written in three separate columns, except that leaves 235<sup>a</sup> and 414<sup>a</sup> show as if the work is written in six separate columns ; but, really it is not so, since the lines are continuous ; borders of the leaves 235<sup>a</sup> and 414<sup>a</sup> ruled ; on leaf 235<sup>a</sup> three beautiful diagrams in the inter-spaces between the 1st and the 2nd, the



3rd and the 4th and the 5th and the 6th columns ; the same is the case with leaf 414<sup>a</sup> ; small, legible and good hand-writing ; leaves numbered in both the margins ; in the right-hand one as 1, 2 etc. , and in the left-hand one as श्री, दे, व, एका etc. ; leaf 1<sup>a</sup> blank ; an extra blank leaf preceded-  
१ २ ३  
ing it ; leaf 2<sup>a</sup> less legible, ink having faded ; edges of several leaves slightly gone ; condition on the whole tolerably fair ; complete so far as the uddeśakas 14 to 20 both inclusive are concerned ; cūrṇi of the last uddeśaka ends on leaf 235<sup>a</sup> ; leaf 414<sup>b</sup> blank ; it is followed by one extra blank leaf ; this Ms. contains an additional work viz. निशीथसूत्रभाष्य commencing on leaf 235<sup>b</sup> and ending on leaf 414<sup>a</sup> ; this Ms. is placed between two wooden boards.

Age.— Samvat 1146.

Begins.—leaf 1<sup>b</sup> ॥ नमो वीतरागाय ॥

णमो अरहंताणं णमो सिद्धाणं णमो सुतदेवताए भगवतीए ॥ उक्त-  
स्त्रयोदशमः इदाणि[नीं] चतुर्दश.....<sup>1</sup> गाथा वाति आदि जाव जोग पि शे(?)  
एते साधु अविमुद्ध त्ति काउं परिसिद्धा ॥ पादं पि पिण्डो चेव अविमुद्धं  
वज्जेतव्वं ॥

Ends.—leaf 234<sup>b</sup> अणुगमो त्ति दारं समत्तं ॥ छ ॥ etc., practically up to  
तीर्थकृद्भ्यः as in No. 443 followed by संवत् ११४६ ज्येष्ठवदि १४  
लिखितमिदं ॥ छ ॥ 'धनू(कू?)रीजा(?)'ग्रामे मुंघ(?)पसायेन 'श्रीतलवाटा'-  
वस्थितेन महाराजाधिराजश्रीकर्न(र्ण)देवराज्ये ॥ छ ॥

यदक्षरपरिभ्रष्टं मात्राहीनं च यद् भवेत् ( । )

क्षंतुमर्हामि(न्ति?) विद्वान्सः( द्वांसः ) कस्य न स्वलते मनः ? ॥

छ ॥

हस्त(स्त्य)श्वरथयानानि प्रस्वलन्ति समे पथि ।

छ ॥

जिह्वायां तु किमाश्चर्यं श्लेष्मव्याकुलिते मुखे ? ॥

छ ॥

मंगलं महाश्री ॥ छ ॥ छ ॥

N. B.— For additional information see No. 443.

1. Letters are not legible, since ink has faded.

निशीथसूत्रचूर्णि-  
विंशोद्देशकव्याख्या

Niśīthasūtracūrṇi-  
viṁśoddeśakavyākhyā

No. 449

1201 ( b ).

1884-87.

Extent.— fol. 708<sup>b</sup> to fol. 744<sup>b</sup>.

Description.— Complete. For other details see Niśīthasūtraviśeṣa-  
cūrṇi No. 443.

Age.— Samvat 1650.

Author.— Śrīcandra Sūri, pupil of Śilabhadra Sūri.

Subject.— This is a commentary in Sanskrit explaining difficult words etc., occurring in Jinadāsa's cūrṇi of the twentieth uddeśaka of Niśīthasūtra. This is therefore called निशीथसूत्र-  
चूर्णिविंशोद्देशकदुर्गपदवृत्ति. It is composed in Samvat 1174.

Begins.— fol. 708<sup>b</sup> ६० ॥ नमः ( : ) सा(स)र्वज्ञाय ॥

प्रण[ म ]म्य वीर(रं) सुरवंदितक्रमं

विशुद्धशुद्धाखिलनष्टकल्मषं ।

गुरु(रुं)स्तथा निर्मलशुद्धिकारिणो

विशुद्धतत्त्वात् जगते हितैषिणां ॥ १ ॥

विंशोद्देशे श्रीनिशीथस्य चूर्णौ

दुर्गं वाक्यं यत्पदं वा समस्ति ।

स्वस्मृत्यर्थं तस्य वक्ष्ये सुबोधां

व्याख्यां कांचित्सद्गुरुभ्योऽवे(व)बुद्धां ॥

आदौ मासिकपदमिह तत्प्रस्तावात् समागता मासाः ।

Ends.— fol. 743<sup>b</sup> तथा परिभाष्यतेऽर्थोऽनयेति परिभाषा चूर्णिरुच्यते ॥ छ ॥ अधुना  
चूर्णिकारः स्वनामकथनार्थं गाथायुग्ममाह । तिथिं चेत्यादि वर्गा इह ! “अ ।  
कचटतप । य । श । वर्गाः” इति वचनात्स्वरादयो हकारांता ग्राह्याः । तदिह  
प्रथमगाथया जिणदास इत्येवं रूपं नामाभिहितं । द्वितीयगाथया तदेव  
विशेषयितुमाह । जिणदासमहत्तर इति । तेन रचिता चूर्णिरियं ॥ छ ॥

सम्यग् तथा(ऽऽ)म्नायाभावादत्रोक्तं (यदुत्सूत्रं) ॥

मतिमांथाद्वा किंचित्तच्छोध्यं श्रुतधरैः कृपाकलितैः ।

श्रीशीलभद्रसूरीणां शिष्यैः श्रीचंद्रसूरिभिः ।

विंशोद्देशके व्याख्या दृष्टा(ब्धा) स्वपरहेतवे ।



[वे]वेदाश्वरुद्र( ११७४ )युक्ते विक्रमसंवत्सरे तु मृगशीर्षे ।

माघसितद्वादश्यां समर्थितोऽयं रवौ वारे ॥

॥ छ ॥ श्रीनिशीथचूर्णिविंशकोद्देशकव्याख्या समाप्ता ॥ छ ॥ यादृशं पुस्तके दृष्टं । etc. up to न दीयते followed by सं० १६५० वर्षे मा० शुक्लपक्षे ९दिने पं० पंडितविद्वा(?) विजयभद्रन(?) गणिततत्शिष्यपंडितचक्रचूडामणि-पं० श्रीदृष्टसोमगणिवाचनार्थ ॥ शुभं भवतु कल्याणमस्तु श्रीरस्तु । छ ॥

श्रीमत्तत्प'गणगनांगणगनमणिप्रभैः स्वपुण्यार्थ ।

विजयाणंदमुनींद्रैश्चिक्कोशे(ऽ)सौ प्रतिमुमुचे ॥ १ ॥

श्रीश्रीश्रीहीरवजे(विजय)सूरी श्रीवजे(विजय)सेनसूरिकल्याणभूत(?) सुभ

Reference. — For an extract see Abhidhānarājendra vol. IV, p. 2143.

निशीथसूत्रचूर्णि-  
विंशोद्देशकव्याख्या

Niśīthasūtracūrṇi-  
viṃśoddeśakavyākhyā

No. 450

1187 ( b ).

1887-91.

Extent. — fol. 646<sup>b</sup> to fol. 670<sup>b</sup>.

Description. — Complete. For other details see No. 444.

Begins. — fol. 646<sup>b</sup> नमः सर्वज्ञाय ।

प्रणम्य वीरं सुरवंदितक्रमं etc.

Ends. — fol. 670<sup>b</sup> थारे ति कचिदपाठो भाष्ये कचिच्च दीहे त्विततो द्वितीयपाठमप्यर्थतो व्याख्यातवान् । दीहं कालमित्यनेन ॥ छ ॥ अनवदग्रैऽपरिमितेः(तैः) । इदानीं चूर्णिकारो यदर्थं मया चूर्णिः कृता इत्येतदाविष्करोति । जे गाहेत्यादि-गाथाशब्देन भाष्यं गाथानिबद्धत्वादभिधीयते । ततो गाथा च सूत्रं च । तयो-रर्थ इति विग्रहः । पागडो ति प्राकृतः प्रकटो वा पदार्था वस्तुभावा यत्र स तथा परिभाष्यतेऽर्थोऽनयेति परिभाषा चूर्णिरुच्यते ॥ छ ॥ अधुना चूर्णिकारः etc., practically up to श्रीनिशी(थ)चूर्णिविंशकोद्देशकव्याख्या समाप्तः(ता) ॥ as in No. 449 followed by छ ॥ छ ॥ श्रीः ॥

N. B. — For other details see No. 449.

निशीथसूत्रचूर्णि-  
विंशोद्देशकव्याख्या

Niśīthasūtracūrṇi-  
viṃśoddeśakavyākhyā

No. 451

38 ( b ).

1880-81.

Extent.— leaf 335<sup>b</sup> to leaf 353<sup>b</sup>.

Description.— Almost complete. For other details see No. 447.

Begins.— leaf 335<sup>b</sup> नमः सर्वज्ञाय ॥  
प्रणम्य दीरं सुरवन्दितक्रमं etc.

Ends.— leaf 352<sup>b</sup> नवमसंयोगफलानि पाश्चात्यगत्या यथाक्रमं पञ्चचत्वारिंशता  
गुणितानि चतुर्थतृतीयद्विती(य)प्रथमसंयोगगुणितफलसंख्यानि भवन्ति etc.  
Hereafter letters are not quite legible.

„ — leaf 353<sup>b</sup> ( fragment ) अधुना चूर्णिकारः स्वनामकथनार्थं गाथा-  
गुग्ममाह तिचेत्यादि । वर्गा इह “अकचटतपयशवर्गाः” इति वचनात्स्वरादयो  
हकारान्ता ग्राह्याः । तदिह प्रथमगाथया जिणदास इत्येवं This Ms.  
ends thus.

N. B.— For additional particulars see No. 449.

निशीथसूत्रपर्याय

Niśīthasūtraparyāya

No. 452

736 ( 34 ).

1875-76.

Extent.— fol. 41<sup>b</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No.  $\frac{736 ( 1 )}{1875-76}$ .

Subject.— Some of the difficult words etc. occurring in Niśīthasūtra  
explained in Sanskrit.

Begins.— fol. 40<sup>b</sup> उद्वाणे भोइयंमि मृते भर्तरि पुष्पुमा कोउय । नाइ वेस सकरं  
अतिभयं बुज्झइ प्रवेश्यते संचणियाय । etc.



Ends.— fol. 41<sup>b</sup> एतदंगान्येव गंधादि तेषां गंधादीनां तत्प्रतिपत्तिः) लेख्यातां-  
वित्सु(?)णु)प्ररूपणां । उवठाए समीपे । दुविन्हं पि । ऐहिकपारत्रिकाणां  
वा(?)दो)गह भेडीअज्झाए अना(?)स्वा)ध्यायाभाव । छ ॥

### निशीथसूत्रपर्याय

Niśīthasūtraparyāya

No. 453

789 ( 34 ).  
1895-1902.

Extent.— fol. 68<sup>a</sup> to fol. 69<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya

No.  $\frac{789 ( 1 )}{1895-1902}$ .

Begins.— fol. 68<sup>a</sup> उद्वाणे भोइयंमि etc.

Ends.— fol. 69<sup>a</sup> एतदंगान्येव etc., up to अना(?)स्वा)ध्यायाभावे as in No. 452  
followed by निशीथपर्यायाः समाप्ताः ॥ संवत् १६४४ वर्षे पौषमासे  
शुक्लपक्षे पूर्णमास्यां तिथौ बुधवासरे उज्जारुद्रलिखितं । लेखकपाठक( योः )  
जयो(ऽ)स्तु ॥ शुभं भवतु ॥

N. B.— For additional information see No. 452.

### निशीथसूत्रपर्याय

Niśīthasūtraparyāya

No. 454

332 ( 17 ).  
A. 1882-83.

Description.— Complete. For other details see Nandīsūtraviṣama°

No.  $\frac{332 ( 1 )}{A. 1882-83}$ .

Age.— Samvat 1672.

Begins.— fol. 59<sup>b</sup> उदा(द्वा)णे भोइयंमि । नृ(सृ)ते भर्तारि etc., as in No. 452.

Ends.— fol. 61<sup>a</sup> अनेन प्रकारेण परं ववइ । सोहेइ साज्जोगो दवे जं थइ अन्नद-  
थेसु । अनिसिहो वहीणेय अमिश्रितेन तपः कार्यं जेणे वीसरिए । ऐश्वर्यं  
संमणं च पुत्रादीनां । तज्जपेन आचार्येण यत आज्ञा तं तेनैव । अने स एव  
मोक्ष एव त( द् )धेतुत्वे । समता तेषां रागादीना । को(ऽ)नयोः विकृतिसम-  
तयो तत्प्रद्वेषां कामादि । तदनुग्रहः कल्पा तदायतना रागादि तद्वारेण मोह ।  
एतदंगान्येव etc., up to अवा(?स्वा)ध्यायाभावे as in No. 452. Then  
we have the lines as under:—

॥ छ ॥ मंगलं महाश्रीसूत्रं समाप्तः ॥ संवत् १६७२ वर्षे माहासूद १४ सोमे दने  
लषतं 'मोढ'नाती जोसीवाघजीः ॥ श्रीसुभं ॥

N. B.— For additional information see No. 452.

### निशीथसूत्रचूर्ण्यादिपर्याय

Niśīthasūtracūrṇyādiparyāya

No. 455

736 ( 10 ).

1875-76.

Extent.— fol. 4<sup>b</sup> to fol. 9<sup>b</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No.  $\frac{736 ( 1 )}{1875-76}$ .

Subject.— Difficult words etc. occurring in Niśīthasūtracūrṇi etc.  
explained in Sanskrit.

Begins.— fol. 4<sup>b</sup> निशीथचूर्णिप्रभृतिपर्याया यथा । अत्थेण कारणं पण्यत्थेण भाष्येत  
कार ति रुचिः । लोमसियाणं ति विम्भडी गोश्रूमेवो य सविशेषो । etc.

Ends.— fol. 9<sup>b</sup> एतेषु यथासंख्यं तृतीयपञ्चमतृतीयाक्षराणि गृह्यन्ते । जणदसरूपाणि  
एतानि वति दुसरज्जुएहिं ति तृतीयस्वर इकारः ॥ द्वितीयः स्वर आकारः आभ्यां  
युतानि क्रियन्ते ततो जिणदास इति नामायातं ॥ छ । इति निशीथपर्यायाः  
समाप्ताः ।



निशीथसूत्रचूर्ण्यादिपर्याय

Nīśīthasūtracūrṇyādiparyāya

No. 456

789 ( 10 ).

1895-1902.

Extent.— fol. 6<sup>a</sup> to fol. 14<sup>a</sup>.

Description.— Complete. For further details see Pañcavastuka-

paryāya No.  $\frac{789 ( 1 )}{1895-1902}$ .Begins.— fol. 6<sup>a</sup> निशीथचूर्णिप्रभृतिपर्याया यथा । etc., as in No. 455.Ends.— fol. 14<sup>a</sup> एतेषु यथासंख्यं तृतीयपञ्चम etc.

N. B.— For additional information see No. 455.

## THE SECOND CHEDASŪTRA

महानिशीथसूत्र  
( महानिसीहसुत्त )

Mahānisīthasūtra  
( Mahānisīhasutta )

No. 457

165.  
1881-82.

Size.— 13 in. by 5 in.

Extent.— 56 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with वृष्टमात्राs ; sufficiently big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1<sup>a</sup> blank ; so is the fol. 56<sup>b</sup> ; several foll. more or less worm-eaten ; strips of paper pasted to foll. 1<sup>a</sup> and 56<sup>b</sup> ; foll. 1 to 3 partly torn ; condition very fair ; foll. numbered in the right-hand margin only ; complete ; extent 4544 ślokas. This work consists of 8 adhyāyanas, the extent of each of which is as under :—

Adhyayana	I	foll.	1 <sup>b</sup>	to	5 <sup>b</sup>
„	II	„	5 <sup>a</sup>	„	11 <sup>b</sup>
„	III	„	11 <sup>b</sup>	„	20 <sup>a</sup>
„	IV	„	20 <sup>a</sup>	„	23 <sup>b</sup>
„	V	„	23 <sup>b</sup>	„	34 <sup>a</sup>
„	VI	„	34 <sup>a</sup>	„	41 <sup>a</sup>
„	VII	„	41 <sup>a</sup>	„	46 <sup>b</sup>
„	VIII	„	46 <sup>b</sup>	„	56 <sup>a</sup>

Age.— Pretty old.

Subject.— This is one of the six chedasūtras. It is written in Prākṛit. A three-fold division referred to in the beginning is not to be found. There are specific titles for the 1st, 2nd, 5th and 6th adhyāyanas. They indicate the subject-matter. The 3rd and the 4th adhyāyanas treat of kuśīla. In



the 4th there is also a narrative about two brothers Sumati and Nāila. The 5th deals with the relation between the guru and his pupil. This adhyayana seems to have supplied materials for composing Gacchācāra<sup>1</sup>. The 6th adhyayana treats of prāyaścittas and contains a narrative pertaining to a teacher Bhadda and Rayyā, the āryikā. The last two adhyayanās which are styled as cūliyās supply information about the daughter of Suyyasivi.

Begins.—fol. 1<sup>b</sup> ए ६० ॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं । सुयं मे आउसं तेणं भगवया एवमकूखायं । इह खलु छउमत्थसंजमकिरियाए वट्टमाणे । जे णं केइ साहू वा साहूणी वा । से णं इमेणं परमत्थतत्तसारप( स )ब्भूयत्थपसाहग-सुमहत्थातिसयपवरवरमहानिसीहसुयकखंधसुयाणुसारेणं तिविहं तिविहेणं सव्वभावंतरंतरेहि णं णीसल्ले भवित्ता णं आयाहियट्ठाए । अच्चंतघोरवीरुग्ग-कट्ठतवसंजमाणुट्ठाणेसुं । सव्वपमायालंबणविप्पसुक्के । अणुसमयमहाणिण समणालसत्ताए सययं अणुत्वि(च्चि)ण्णे । etc.

fol. 5<sup>a</sup> महानिसीय(ह)सुयकखंधस्स पढमं अज्झअणं 'सल्लुद्धरणं' नाम ॥  
छ ॥

„ 11<sup>b</sup> महानिसीय(ह)सुय(क्)खंधस्स 'कम्मविवागवागणं' नाम  
वीयमज्झयणं ॥ छ ॥

„ 20<sup>a</sup> महानिसीय(ह)सुय(क्)खंधस्स तइयमज्झयणं ॥ छ ॥

„ 23<sup>b</sup> महानिसीहस्स चउत्थज्झयणं ॥ छ ॥

अत्र चतुर्थाध्ययने बहवः सिद्धांतिकाः etc. up to न किंचिदाशंकनीयं  
as in No. 458.

„ 34<sup>a</sup> महानिसीय(ह)सुय(क्)खंधस्स दुवालसंगसुयनाणस्स 'णवनीय-  
सार'नार(?म)पंचमं अज्झयणं ॥ छ ॥

„ 41<sup>a</sup> महानिसीहसुयकखंधस्स छट्ठमज्झयणं ॥ छ ॥ श्रीः ॥ 'गीयत्थ-  
विहारं' नाम सम्मत्तं ॥ छ ॥

„ 46<sup>b</sup> अणिओगदाइयं संखेज्ज अकखरे अणंते पज्जवे जाव णं दंसिज्जंति ।  
उवदंसिज्जंति अज्जे(?आव)विज्जंति । पन्नविज्जंति । पर(रू)विज्जंति काला-  
भिग्गहिताए । भाव(वा)भिग्गहिताए जाव णं आणुपुब्बीए अणानुपुब्बीए  
जहाजोगं गुणट्ठाणेसुं ठि(?ति) ॥ छ ॥ बेमि ॥

This seems to be the end of the first cūlikā.

1. See my "Descriptive Catalogue of Jaina Mss." ( vol. XVII, pt. I, No. 374 ) published by the Bhandarkar Oriental Research Institute.

Ends.—fol. 55<sup>b</sup> अत्थेगे जे य णं अइरेणेव विमुच्चेज्जा से भ(य)वं जम्मजरामरणे(णा)-  
इअणेगसंसारियदुक्खजालविमुक्के समाणे जत्तं कहि परिवसेज्जा अत्थेगे जे य  
णं अइरे(णे)व विमुच्चेज्जा । से भयवं जम्मजरामरणे अणेगसंसारियदुक्खजाल-  
विमुक्के समाणे जत्तं परिवसेज्जा । गोयमा । जत्थ णं न जरामरणं न मच्चू ।  
न वाहिओ णो अयसभक्खाणसंताणवुच्चेवगकलिकलदारिद्वदं(द)परिके(के)-  
सं ण इट्ठविउ(ओ)गो किं बहुणा एगंतेणं । अक्खयधुवसासयानिरुवमअणंत-  
सोक्खं परिवसेज्ज त्त (?त्ति) वे(वे)मि ॥ छ ॥ महानिसीहस्स पि( बि )इया  
चूलिया छ ॥ समत्तं च महानिसीहसुय(क्)खंधं ॥ छ ॥ १

ॐ नमो चउवीसातित्थंकराणं । ॐ नमो तित्थस्स । ॐ नमो सुय-  
देवयाए । ॐ नमो सुयकेवलीणं । ॐ नमो सव्वसाहूणं । नमो सव्व-  
सिद्धाणं ॥ छ ॥ नमो भगवओ अरहओ । से(सि)ज्झउ मे भगवई ।  
महइमहाविज्जा व इइरु(?र) । एम् । (अ)ह । अवइइय[रए] । जय वे(व)-  
इइरे(र) ए । इसुणे(?सेण) । वइइ । रए । वट्ठ । म् । अअण् । वइइ रए । ज । य  
अम(म्) । त ए । अपरे(र) अअ । ज । इए । सव । अ । आहं(?अह) । अआ ।  
उपचारो चउत्थभत्तेणं साहिज्जइ एसा विज्जा सव्वगओ । ण । इत्थ । अअरग ।  
पुआ । रग । अओ । होइ । उवट्ठ । अअ । वणा अ अ गणस्स वा अणउ । न  
आएवा एसा सत्तवारा परिजवेयव्वा णित्थारगपारगा होइ ॥ जेण कप्प-  
सम्मत्तीए विज्जा अभिमंतिऊण विग्घोवणाइगा । आराहंति सूरेसं गोमे(से)  
पविसंतो अ(व)राजिओ होइ । जिणकप्पसम्मत्तीए विज्जा अभिमंतिऊण खेम-  
वहणी मंगलवहणी भवइ ॥ छ ॥

चत्तारि सहस्साइं पंच सयाओ तहेव चत्तारि ।

चत्तारि सिलोणा ॥ वि मह(हा)नि[ स् ]सीह(म)मि पाएण ॥

ग्रंथाग्रं ॥ ४५४४ एवं महानिसीह समाप्तमिति ॥ छ ॥ छ ॥ छ ॥ छ ॥  
साहश्रीवच्छासुते साहसहिसकिरणपुण्यार्थि पुस्तक कारिता सुतवर्द्धमान-  
पुस्तकपरिपालनार्थः ॥

Reference.— For contents etc. see Weber II, p. 63iff. and Indian  
Antiquary vol. XXI, pp. 183-185. For an extract see Abhi-  
dhānarājendra vol. VI, p. 189.



## महानिशीथसूत्र

Mahānīśīthasūtra

No. 458

792.

1892-95.

Size.— 12 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 68 folios ; 15 lines to a page ; 66 letters to a line.

Description.— Country paper thin, rough, brittle and grey ; Devanāgarī characters with पृष्ठमात्रा ; small, legible, uniform and good hand-writing ; borders ruled in four lines ; the space between the pairs coloured red ; foll. numbered in both the margins ; unnumbered sides have a disc in red colour, in the centre only ; the numbered, in the margins, too ; foll. 1<sup>a</sup> and 68<sup>b</sup> as well, decorated with different designs in red colour ; edges of almost all the foll. slightly worn out ; fol. 68th partly torn ; condition very fair ; complete ; extent 4544 ślokas.

Age.— Fairly old.

Begins.—fol. 1<sup>b</sup> ६०॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं as in No. 457.

„ —fol. 6<sup>a</sup> लभेज्जा उत्तमं रु(रू)वं सोहगं जइ णं नो सिज्झिज्जा तब्भवे त्ति वेमि ॥ ४९ ॥

छ ॥ महानिशीहसुयक्खंधस्स पढमं अज्झयणं नाम ॥ छ ॥ एयस्स य कुलिहियदोसो न दायव्वो सुयहरेहिं । किंतु जो चेव एयस्स पुत्रायरिसो आसि तत्थेव । कत्थइ सिलोगो कत्थइ सिलोगद्धं कत्थइ पयक्खरं कत्थइ अक्खर-पंतिया कत्थइ पन्नगपुट्टिय(या) कत्थइ वे तिन्नि पन्नगाणि एवमाइ बहुगंधं परिगलियं ति ॥ छ ॥ etc.

„ — fol. 21<sup>a</sup> एयं तु जं पंचमंगलसुयक्खंधस्स वक्खाणं तं महया पबंधेणं अणंत-गमपज्जवेहिं सुत्तस्स य पिहब्भूयाहि निज्जुत्ती-भास-चुण्णीहिं जहेव अणंत-नाणदंसणधरेहिं [तित्थयरेहिं वक्खाणि(यं) तहेव समासओ वक्खाणिज्जंतं आसि । अहन्नाया कालपरिहाणिदोसेणं ताओ निज्जुत्ती-भास-चुन्नीओ बुच्चिन्नाओ इउ(? ओ) य वच्चंतेणं कालसमएणं महिड्ढीपत्ते पयाणुसारी वयरसामी नाम दुवालसंगसुयहरे समुप्पन्ने तेणेयं पंचमंगलमहासुयक्खंधस्स उद्धारो मूलसुत्तस्स मज्झे लिहिओ मूलसुत्तं पुण सुत्तत्ताए गणहरेहिं अत्थत्ताए अरहंतेहि भगवंतेहि धम्मतित्थकरेहिं तिलोगमहिएहिं वीरजिणिदेहिं पन्न-वियं ति । एस बुड्ढसंपयाओ । एत्थ य जत्थ जत्थ पएणाणुलगं सुत्तालावगं

न संपज्जइ । तत्थ तत्थ सुयहरेहिं कुलिहियदोसो न दायव्वो त्ति । किंतु जो सो एयस्स अचित्तचित्तामणिकप्पभूयस्स महानिसीहसुयक्खंधस्स पुव्वायरिसो आसि तहिं चेव क्खंडाक्खंडीए उद्देहियाइएहिं हेऊहिं बहवे पत्तगा परिसडिया तहावि अच्चंतसुहमत्थाइसयं ति । इमं महानिसीह-सुयक्खंधं कसिणपवयणस्स परमसारभूयं परं तत्तं महत्थं ति कालिऊणं ॥ पवयण-वच्छल्लते(त्ते)णं बहुभवसतो(त्ता)वयारियं च काउं तहा य आयहियट्टयाए आयरियहारिभट्टेणं जं तत्थायरिसे दिट्ठं त(तं) सव्वं समतीए साहिऊणं लिहियं ति ॥ अन्नेहिं पि सिद्धसेणदिवायर-बुड्ढवाइ-जक्खसेण-देवगुत्त-जसवद्धणखमासमणसीसरविगुत्त-णेमिचंद-जिणदासगणिखमगसव्व-रिसि(? सच्चत्तिरि)पमुहेहिं कु(जु)गप्पहाणसुयहरेहिं बहुमन्नियमिणं ति ॥ छ ॥

fol. 25<sup>a</sup> तहा उसन्ने सुजाणे णित्थ लिहिज्जइ पासत्थे णाणमादीणं । सच्छं(त्थं) देउस्सुहं मग्गगामी । सबले णेत्थं लिहिज्जंति ॥ गंथवित्थरभयाओ भगवयाओ ण एत्थं पत्थावे कुसीलादीमहापबंधेणं पन्नविए एत्थं व जा जा कच्छ(त्थ)इ । असेणे वायणा सा मुणियसमयसारेहिं नो पउसेयव्वा । जतु( तो ) । मूलादरिसे चेव बहुं गंथं विप्पणट्ठं । तहिं च जत्थ २ । संधाणुलग्गं गंथं संबज्जइ तत्थ तत्थ बहुएहिं सुयहरेहिं संमिलिऊणं संगोवंगदुवाल-संगाओ सुयसमुदाओ अन्नमन्नअंगउवंगा सुयक्खंधअज्झयणुद्देसगाणं समुच्चि-णिऊण किंचि २ संबज्जमाणं एत्थं लिहियंति ण उणं(ण)सकव्वं(लं) कयंति । पंचे एसु न(?)हापावोजणवज्जेज्ज गोयमा । संलावादीहिं कुसीलादी-भमिही सो सुमती जहा । भवकायट्ठितीए संसारे घोरदुक्खसमोत्थउज्जा अलहंतो दसविहे धम्मे बोहिमहिंसाइलक्खणो एवं तु कीरदिट्ठंतं संसग्गी-गुणदोसारिसिभिल्लासमवासेणं णिप्फण्णै(?) गोयमा सुणे ।

तम्हा कुसीलसंसग्गी सव्वोवाएहिं गोयमा ।

वज्जिज्जा(ऽऽ)यहियाकंखी अंडजदिट्ठंतजाणगे ॥

छ ॥ महानिसीहसुयक्खंधस्स तइयमज्झयणं ॥ छ ॥

fol. 29<sup>a</sup> एवं बुच्चइ जहा णं गोयमा सिद्धीए । तो गोयम कुसीलसंस-ग्गी(ग्गी)ए विप्पहियाए । एवइयं अंतरं भवइ त्ति । छ ॥ महानिसिहस्स चउ-त्थमज्झयणं ॥ छ ॥ ४ ॥

अत्र चतुर्थाध्ययने बहवः सैद्धांतिका(ः) केचिदालापकान्न सम्यक् श्रद्धात्थेव ॥ तैरश्रद्धधानैरस्माकमपि न सम्यक् श्रद्धधानं इत्याह हरिभद्रसरिः ॥ न पुनः सर्वमेवेदं चतुर्थाध्ययनं अन्यानि वा अध्ययनानि अस्यैव कतिपयैः परि-मितेरालापकैरश्रद्धानामित्यर्थः । यतः(ः) । स्थान-समवाय-जीवाभिगम-प्रज्ञापनादिषु न कथंचिदिदमाचख्ये यथा । प्रतिसंतापस्थलमस्ति तइ गुहा-



वासिनस्तु मनुजास्तेषु च परमाधार्मिकाणां पुनः सप्ताष्ट वारान् यावदुपपा-  
तस्तेषां च । तैर्दारुणैर्वज्र(?) अ)सिलाघरद्वुसंपुटैः(?) पीलितानां परिपीड्यमा-  
ना(ना)मपि (न) संवत्सरं यावत्प्राणव्यापत्तिर्भवतीति ॥ छ ॥ वृद्धवादस्तु पुनर्यथा  
तावदिदमार्थं सूत्रं विकृतिर्न तावदन्नप्रविष्टा प्रभूताश्वात्र श्रुतस्कंधे अर्थाः  
सुष्ट्वातिशयेन सातिशयानि गणधरोक्तानि चेह वचनानि तदेवं स्थिते न  
किञ्चिदाशङ्कनीयं ॥ छ ॥

Ends.—fol. 68<sup>a</sup> अत्येगे ज(जे) णं णो etc., practically up to ग्रंथाग्रं ४५४४ as in  
No. 457 followed by 'उदीच'शा(ज्ञा)तीयं ऋ(?)° श्रीपतिस्तपोचा-  
लष्यतं ४ ॥

N. B.— For other details see No. 457.

### महानिशीथसूत्र

No. 459

Mahānīśīthasūtra

178.

1873-74.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 129 folios ; 13 lines to a page, 48 letters to a line.

Description.— Country paper rough, thin and greyish ; Devanāgarī characters with frequent पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; the first seven old foll. replaced by new ones, wherein yellow pigment is profuse-ly used ; fol. 1<sup>a</sup> blank ; strips of paper pasted to some of the foll., e. g. 8, 13, 19, 25, 26 etc. ; edges of several foll. slightly worn out ; condition on the whole tolerably fair ; complete ; extent 4544 ślokas.

Age.— Samvat 1594.

Begins.—fol. 1<sup>b</sup> ॥ ६० ॥ श्रीगणेशाय नमः ॥

ॐ नमो अरहताणं । सुगं मे आउसं तेणं etc., as in No. 457.

Ends.—fol. 128<sup>b</sup> अत्येगे जे य णं etc., up to एवं महानिशीहं समाप्त ॥  
practically as in No. 457. Then we have the lines as under :—

संवत् १५९४ वर्षे मार्गशीर्षमासे प्रथमपक्षे १० श्रीमत्स्वरतरंग(च)छे  
श्री.....<sup>1</sup>

N. B.— For other details see No. 457.

## महानिशीथसूत्र

Mahāniśīthasūtra

No. 460

228.

1871-72.

Size.— 11½ in. by 4½ in.

Extent.— 75-1 = 74 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; foll. numbered in the right-hand margin only ; foll. 65th numbered as 66th also ; the following foll. hence numbered as 67, 68, etc. ; the unnumbered sides have a small disc in red colour in the centre only ; the numbered, in each of the two margins, too ; fol. 1<sup>a</sup> blank ; a strip of paper pasted to fol. 1<sup>a</sup> ; most of the foll. worm-eaten in several places ; condition tolerably fair ; complete ; yellow pigment rarely used.

Age.— Samvat 1566.

Begins.—fol. 1<sup>b</sup> ॥ ६७ ॥ ॐ नमो तित्थस्स ॥ नमो अरहंताणं । सुयं मे आउसं etc.

Ends.—fol. 75<sup>a</sup> अत्थेगे जेण etc., up to महानिसीहंमि पाएण ॥ १ ॥ as in

No. 457. This is followed by the lines as under:—

संवत् १५६६वर्षे चैत्रसुदि २दिने श्रीअणहिल्लपुरपत्तने.....<sup>2</sup>दि-  
परिवारयुतेन श्रीमहानिशीथसूत्रं लेखयांचक्रे ॥ छ ॥ छ ॥ Then in a  
different hand we have :—

पं० भुपतिविजयनी परत छै ॥

N. B.— For other details see No. 457.

1. Letters are gone, since a strip of paper is pasted here.

2. Letters are illegible, since yellow pigment is used.



महानिशीथसूत्र  
टब्बासहित

Mahānīśīthasūtra  
with ṭabbā

No. 461

1308.  
1886-92.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{3}{4}$  in.

Extent.— 268 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; white paste used ; foll. numbered in the right-hand margin only ; this Ms. contains at times the ṭabbā ; e. g. on pp. 1 to 12, 51 to 113 etc. ; fol. 210th numbered as 2010 ; foll. 1st and 267th slightly torn ; condition on the whole good ; complete ; red chalk used rarely ; while marking the end of the 2nd adhyayana named as कम्मविवागरण ; extent 4544 ślokas.

Age.— Not quite modern.

Subject.— The text with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ॥६०॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं etc., as in No. 457.

„ — ( ṭabbā ) „ „ ॐ पंचपरमेष्टि(ष्ठि)रूप मंत्र छै रक्षा करो न० नमस्कार हुवो ति० तीर्थ नै वा त्रिकालवर्त्ति जिननै etc.

Ends.— fol. 267<sup>a</sup> अत्थेगे जे णं णो अइरेणं etc., practically up to महानि-  
सीहिंमि पाएणं(॥) ग्रंथाग्रं ४५४४ as in No. 457 followed by इति ज्ञेयं  
महानिशीहसूत्रं संपूर्णः छः लीषतं गोकलसु(सु)ंदर दादाजीरी धर्मसाल-  
मे[ अंमं ]नगरे वाचनार्थं

„ — ( ṭabbā ) fol. 113<sup>a</sup> एतले प्रकारें गुरुने गुणें करी सहित ते गुरुने  
जाणवो etc.

N. B.— For other details see No. 457.

## THE THIRD CHEDASŪTRA

व्यवहारसूत्र  
( व्यवहारसुत्त )

Vyavahārasūtra  
( Vavahārasutta )

No. 462

1338.  
1886-92.

Size.—  $12\frac{5}{8}$  in. by  $4\frac{7}{8}$  in.

Extent.— 15 folios ; 13 lines to a page ; 51 letters to a line.

Description.—Country paper very thin, brittle and grey ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, legible and beautiful hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; edges of the first three and those of the last two somewhat damaged ; condition on the whole very fair ; complete ; 10 uddeśakas in all ; their extents are under :—

Uddeśaka	I	fol.	1 <sup>b</sup>	to	fol.	3 <sup>a</sup>
„	II	„	3 <sup>a</sup>	„	„	4 <sup>b</sup>
„	III	„	4 <sup>b</sup>	„	„	5 <sup>b</sup>
„	IV	„	5 <sup>b</sup>	„	„	7 <sup>b</sup>
„	V	„	7 <sup>b</sup>	„	„	8 <sup>b</sup>
„	VI	„	8 <sup>b</sup>	„	„	9 <sup>b</sup>
„	VII	„	9 <sup>b</sup>	„	„	10 <sup>b</sup>
„	VIII	„	10 <sup>b</sup>	„	„	11 <sup>b</sup>
„	IX	„	11 <sup>b</sup>	„	„	13 <sup>b</sup>
„	X	„	13 <sup>b</sup>	„	„	15 <sup>b</sup>

Age.— Samvat 1563.

Subject.— This is the third chedasūtra. It deals with prescriptions and interdictions. In short it points out what Jaina saints ought to do and what they are expected to refrain from ; in case of violating the prescribed rules, they have to go in for prāyaścittas ( expiations ). This chedasūtra is utilized in composing Gacchācāra.<sup>1</sup> and it has some portion in common with Nīśithasūtra.<sup>2</sup>

<sup>1</sup> See my “ Descriptive Catalogue of Jaina Manuscripts.” ( vol. XVII, pt. I, No. 374 ) published by the Bhandarkar Oriental Research Institute,

<sup>2</sup> See No. 435, p. 2.



Begins.— fol. 1<sup>b</sup> ॥ ६० नमः श्रीसर्वज्ञाय[ : ] ।

जे भिक्खु मासियं परिहारट्टाणं परिसेवित्ता आलोएज्जा अप्प(प)लिउं-  
च्चिय आलोए etc.

„ — fol. 15<sup>a</sup> चत्तारि अंतेवासी पन्नत्ता तं जहा उद्देसणंतेवासी णामं एके  
णो वायणंतेवी(वा)सी जाव धम्मंतेवासी जाव धम्मं ततो सेहभूमीउ(ओ)  
पणत्ताउ(ओ) तं जहा सत्तराइंदिया चाउम्मासि(या) छम्मासिया तओ थेरभू-  
मीओ पन्नत्ताउ तं जहा जाइथेरे सुयथेरे परियागथेरे सट्ठिवासजायए समणे  
णिग्गंथे जाइथेरे ट्टाणसमवायधरे समणे णिग्गंथे सुत्तथेरे वीसवासपरियाए  
समणे णिग्गंथे पारियागथेरे णो कप्पति णिग्गंथाण वा णिग्गंथीण वा अणकड-  
वसजातयं उवट्टावेत्तए वा संभु(भुं)जित्तए वा णिग्गंथाण वा खुड्डुगं वा साति-  
रेग[च]ट्टावासजाये । यं उवट्टावेत्तए वा संभुजित्तए वा णो कप्पति णिग्गंथाण  
वा णिग्गंथीण वा खुड्डुगस्स वा खुड्डियाए वा अवंजणजायकस्स आयारप-  
कप्पे णामज्झयणे उद्दिसित्तए वा कप्पति णिग्गंथाण वा णिग्गंथीण वा  
खुड्डुगस्स वा खुड्डियाए वा वंजणजायकस्स आयारपकप्पे णामं अज्झयणे  
उद्दिसित्तए चउवासपरियागस्स समणस्स णिग्गंथस्य(स्स) कप्पति सूयकडे  
णाम उद्दिसित्तए पंचवासपरियागस्स समणस्स णिग्गंथस्स कप्पव्ववहारा  
णामज्झयणा उद्दिसित्तए अट्टावासपरियागस्स समणस्स णिग्गंथस्स कप्पति  
ट्टाणसमवाए णाम अंगे उद्दे(दि)सित्तए दसवासपरियागस्स समणस्स णिग्गंथ-  
स्स कप्पति विवाहे णाम अ(अं)गे उद्दिसित्तए एक्कारसवासपरियागस्स  
समणस्स णिग्गंथस्स कप्पति खुड्डिविमाणपविभत्ती-महल्लियाविमाण-  
पविभत्ती-अंगचूलिया-वंगचूलिया-विवाहचूलिया णाम अज्झयणं  
उद्दिसित्तए एवं बारसवासपरिया[ए]गस्स म(अ)रुणोववाए गरुलोववाए  
वेलंधरोववाए णामं अज्झयणे [उज्झयणे] उद्दिसित्तए तेरसवासपरियागस्स  
उट्टाणपरियाए समुट्टाणसुते देविंदोववाए णागपरियावलिया णामं  
अज्झयणं उद्दिसित्तए चोदसवासपरियागस्स समणस्स आसीविसभावणा  
णामं अज्झयणे उद्दिसित्तए पण्णरवासपरियागस्स दिट्ठिविसभावणा णामं  
अज्झयणे उद्दिसित्तए सोलसवासपरियागस्स समणस्स चारणभावणा णामं  
अज्झयणे उद्दिसित्तए सत्तरवासपरियागस्स समणस्स कप्पति महासुमिण-  
भावणा णामं अज्झयणे उद्दिसित्तए अट्टारसवासपरियागस्स समणस्स कप्पति  
णामज्झयणे उद्दिसित्तए वीसवासपरियागस्स पुव्वमुयाणुवादी दसविहे वेया-  
वच्चे पणत्ते तं जहा आयरियवेयावच्चे थेरवेया(वच्चे) तवस्सिवेयावच्चे  
सेहवेयावच्चे गिलाणवेयावच्चे संघवेयावच्चे साहम्मियवेयावच्चे छु etc.

Ends.— fol. 15<sup>b</sup> महापज्जवसाणे भवति संघवेयावच्चं करेमाणे समणे महाणिज्जरे  
महापज्जवसाणे भवइ साहम्मियवेयावच्चं करेमाणे महाणिज्जरे महापज्जव-  
साणे भवति त्ति वेमि छु ।

इति श्रीव्यवहारसूत्रं समाप्तं[: ] छ संवत् १५६३वर्षे मार्गशरवदि  
८ भूमे लखितं छ शुभं भवतु[: ] ॥

Reference.— Published along with Niśīthasūtra by W. Schubring, Leipzig, 1918 and also by Jaina Sāhitya Samśodhaka Samiti, Poona, Samvat 1979. See No. 434. The text is published with bhāṣya etc.; see No. 467. For contents etc. see Weber II., p. 638, Indian Antiquary, vol. XXI, p. 210, and G. Bühler's Report for 1872-73. For an additional Ms. see B. B. R. A. S. vols. III-IV, p. 396.

### व्यवहारसूत्र

### Vyavahārasūtra

No. 463

131.

1872-73.

Size.—  $33\frac{3}{4}$  in. by  $2\frac{1}{4}$  in.

Extent.—  $14 + 439 + 2 + 1 + 1 - 1 = 458$  leaves ; 6 lines to a leaf ; 124 letters to a line.

Description.— Palm-leaf somewhat thick and greyish ; Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since the lines are continuous ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins ; in the right-hand margins as १, २ etc., ६, ७ etc.; in the left-hand margin

as १०५, १०६, श्री, १०८ etc.; leaf 1<sup>a</sup> blank ; so is the leaf 14<sup>b</sup>; one extra blank leaf preceding the 1st leaf; and one following leaf 14<sup>b</sup>; this work ends on leaf 14<sup>a</sup>; complete ; extent 500 ślokas ; this Ms. contains an additional work viz. व्यवहारसूत्रभाष्यटीका which is separately numbered and which commences on leaf 1<sup>b</sup> following leaf 14<sup>b</sup> ( leaf 1<sup>a</sup> being blank) and which ends on leaf 439<sup>a</sup> which is followed by two extra blank leaves ; out of this second set leaves 27th and 47th are repeated and leaf 370 is numbered as 371 also, the subsequent ones hence numbered as 372 etc. ; edges



are slightly worn out ; on the whole condition tolerably good, this Ms. is placed between two wooden boards.

Age.— Samvat 1412.

Begins.— leaf 1<sup>a</sup> नमः सर्वज्ञाय ॥

जे भिक्षू मासियं परिहारदणं etc.

Ends.— leaf 14<sup>a</sup> महापञ्जवसाणे etc., up to महापञ्जवसाणे भवति as in No. 462 followed by छ ॥ ववहारस्स दसमो उद्देशतो समत्तो ॥ छ ॥ छ ॥ कप्पववहारा सम्मत्ता ॥ छ ॥ छ ॥ ग्रंथाग्रं ५०० ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥ छ ॥

शिवमस्तु [॥ छ ॥ छ ॥] सर्वजगतः [॥ छ ॥ छः ॥]

परिहि(ह)तदुरिता भवंति(तु) खण्वे(? सर्वेऽ)पि [॥ छः ॥]

दोषा(:) प्रयांतु नाशाय

सर्वत्र सुखी भवतु लोकः ॥

छ ॥ etc.

N. B.— For other details see No. 462.

व्यवहारसूत्र  
( उद्देशक १-३ )

No. 464

Vyavahārasūtra  
( Uddesakas I-III )

12 ( a ).

1881-82.

Size.— 29 $\frac{3}{4}$  in. by 21 $\frac{1}{8}$  in.

Extent.— 6+485+3=494 leaves ; 5 lines to a leaf ; 120 letters to a line.

Description.— Palm-leaf somewhat thick, durable and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, as the lines are continuous ; borders of each of the columns ruled in four lines in black ink ; leaves numbered in both the margins ; in the right-hand one as १, २ etc. ; and in the left-hand one as स्व, स्ति, श्री, ण्क etc. ; leaf 1<sup>a</sup>

blank; three extra blank leaves preceding this leaf; this work ends on leaf 6<sup>b</sup>; complete so far as the 1st three uddeśakas making up the 1st khaṇḍa are concerned; leaves after the sixth are again numbered as 1, 2, etc.; the leaf 385th wrongly placed after the 1st; so it appears to be missing after the 384th leaf; in each leaf in the spaces between the columns there are two holes in all; a string passes through them; so the 384th leaf is not being shifted to its due place; this Ms. contains व्यवहारसूत्रभाष्यटीका; it commences on leaf 1<sup>b</sup>, since leaf 1<sup>a</sup> is blank, and it ends on leaf 485<sup>a</sup>; leaf 485<sup>b</sup> blank; see No. 472; two wooden boards encompass this Ms.

Age.— Old.

Begins.— leaf 1<sup>b</sup> ॐ नमः सर्वज्ञायः ।

जे भिक्षु मासियं परिहारद्वयं etc.

Ends.— leaf 6<sup>b</sup> भिक्षुणो बहुस्तुतो(तो) वञ्चमा बहुसो २ आगाढागाढेसु कारणेसु माई सुसावाई पावजीवी जावज्जीवाए तेसिं तप्पत्तियं तं चेव । एवं बहवे गणावच्छेतिया बहवे आयरियउवज्झाया बहवे भिक्षुणो व(ब)हवे गणावच्छेइता । बहवे आयरियउवज्झाया बहुस्तुता वञ्चमा । बहुसो आगाढागाढेसु कारणेसु माई सुसावाई अमु(सु)ति पावजीवी जाव(ज्)-जीवाए तेसिं तप्पत्तियं णो कप्पइ आयरियत्तं वा जाय(व) उद्दिसित्तए वा ॥ छ ॥ तईओ उद्देसओ समत्तो ॥ छ ॥ छ ॥ समाप्तं प्रथमखण्डस्य सूत्रं ॥ छ ॥ छ ॥ मंगलमस्तु । शुभं भवतु श्रीश्रमणसंघस्य ॥ छ ॥ मांगल्यं दयात् ॥ छ ॥ छ ॥

N. B.— For other details see No. 462.

व्यवहारसूत्र  
( उद्देशक १-३ )

Vyavahārasūtra  
( Uddesākas I-III )

No. 465

13 ( a ).

1881-82.

Size.— 34½ in. by 2 in.

Extent.— 4 + 345 + 3 + 2 = 354 leaves; about 6 lines to a leaf; 160 letters to a line.



Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, quite legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really speaking, it is not so ; for, the lines are continuous ; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins ; in the right-hand margin as १ स्त, २ स्त, ३ स्त, and ४ स्त and thereafter as १, २, ३ etc. ; in the left-hand margin as स्व, स्ति, श्री, षर्क and then स्व, स्ति, श्री, षर्क etc ; leaf 1<sup>a</sup> of each १ = ३ of the sets blank ; three extra blank leaves at the beginning and two such extra leaves at the end ; this work ends on leaf 4<sup>b</sup> ; complete so far as the first three uddeśakas are concerned ; this Ms. contains in addition व्यवहारसूत्रभाष्य( उ. १-३ )टीका which commences on leaf 1<sup>b</sup> and ends on leaf 345<sup>b</sup> ; there are two holes in each leaf, in the spaces between the columns ; a string passes through them ; a number of leaves corroded ; so, several leaves are in a fragmentary condition ; condition on the whole fair.

Age. — Samvat 1391. See No. 473.

Begins.— leaf 1<sup>b</sup> ॐ नमः सर्वज्ञाय ।

जे भिक्षू मासियं परिहारट्टाणं etc.

Ends.—leaf 4<sup>b</sup> भिक्षुणो बहुसुत्तो etc., up to जाव उद्दिस्सित्तए वा practically as in No. 464 followed by ततितो उद्देसितो संमत्तो ॥ छ ॥ समाप्तं प्रथमखण्डस्य सूत्रं ॥ छ ॥ छ ॥ शुभं भवतु ॥ छ ॥

N. B.—For other particulars see No. 462.

व्यवहारसूत्र  
टब्बासहित

No. 466

Vyavahārasūtra  
with ṭabbā

193.

1873-74.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>5</sup>/<sub>8</sub> in.

Extent.— 50 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper thick, smooth and white ; Devanāgarī characters ; big, clear and very good hand-writing ; borders ruled in two lines in red ink, edges singly ; a Gujarātī commentary known as ṭabbā written line for line above the corresponding portions of the text ; fol. 1<sup>a</sup> blank ; yellow pigment used ; condition very good ; complete ; extent 740 ślokas.

Age.— Samvat 1753.

Subject.— Vyavahārasūtra along with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ॥ ६० ॥ श्रीजिनाय नमः ॥

जे भिक्खू etc., as in No. 462.

„ —( ṭabbā ) fol. 1<sup>b</sup> श्रीमहावीराय नमः ।

जे कोइ साधू । मास एक परिहार प्रायछित(श्रित्त) स्थानक । अंगी-  
कार करी etc.

Ends.— (text) fol. 50<sup>a</sup> महापज्जवसाणे भवई । १ ! संघवेयावच्चं etc., up to  
महापज्जवसाणे भवई as in No. 462 followed by the line as  
under:—

दसमोद्देशो सम्मत्तो ॥ १० ॥ इति श्रीव्यवहारसूत्रं समाप्तं ॥ संवत्  
१७५३ वर्षे शाके १६१९ पृ(प्र)वर्तमाने । कात्तीशुदि १३ रवौ दिने ।  
'पाटण'मध्ये लिपीकृतं । सूत्रग्रंथाग ७४० ॥ श्रीरस्तु etc.

„ —( ṭabbā ) fol. 50<sup>b</sup> श्रमण । निर्ग्रथनि । मोटी निर्जरा । मोटु फल होइ ॥  
१० ॥ दसमो उद्देशो समाप्त ॥ १० ॥

इति श्रीव्यवहारसूत्रार्थटवो समाप्तः ॥

N. B.—For other ditails see No. 462.

व्यवहारसूत्रभाष्य  
( व्यवहारसुत्तभास )

Vyavahārasūtrabhāṣya  
(Vavahārasuttabhāsa)

No. 467

151.  
1881-82.

Size.— 12<sup>5</sup>/<sub>8</sub> in. by 5 in.

Extent.— 128 + 1 = 129 folios ; 13 lines to a page ; 53 letters to a  
line,



Description.— Country paper thin, tough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and elegant handwriting ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; most of the foll. numbered only once, in the right-hand margin ; the first few foll. slightly worm-eaten ; condition good ; fol. 42nd repeated ; some foll. have partly stuck together, owing to the presence of gum in the ink used ; foll. 1<sup>a</sup> and 128<sup>b</sup> blank ; complete ; extent 5200 ślokaś ; for the last lines see No. 476 ; this bhāṣya is divided into 10 sections corresponding to the 10 uddeśakas of Vyavahārasūtra ; the extent of each of these sections is as under:—

Section	I	foll.	1 <sup>a</sup>	to	28 <sup>b</sup>
„	II	„	28 <sup>b</sup>	„	38 <sup>b</sup>
„	III	„	38 <sup>b</sup>	„	48 <sup>a</sup>
„	IV	„	48 <sup>a</sup>	„	64 <sup>b</sup>
„	V	„	64 <sup>a</sup>	„	68 <sup>a</sup>
„	VI	„	68 <sup>a</sup>	„	78 <sup>b</sup>
„	VII	„	78 <sup>b</sup>	„	93 <sup>a</sup>
„	VIII	„	93 <sup>a</sup>	„	101 <sup>b</sup>
„	IX	„	101 <sup>b</sup>	„	105 <sup>a</sup>
„	X	„	105 <sup>a</sup>	„	128 <sup>a</sup>

Age.— old.

Subject.— This work starting with the pīṭhikā or introduction ending on fol. 6<sup>b</sup> is a commentary in Prākṛit in verses explaining Vyavahārasūtra.

Begins.— fol. 1<sup>b</sup> ॐ नमः(ः) श्रीगौतमाय ।

ववहारो ववहारी ववहर(रि)[ति]यञ्चो य जे जहा पुरिसा ।  
एतेसिं उ पमाणं पत्तेव(य) पत(रू)वणं वोच्छं । १ ।

fol. 6<sup>b</sup> इति भग(व)तो व्यवहारभाष्ये पाठिका<sup>१</sup> समाप्ता इति छ । शत-  
माशीती ॥ छ ॥ छ ॥

„ 18<sup>b</sup> पवत्तिणी गणावछेइणी भिं(भि)क्खुणीसूत्रं आलोयणा प्रकृतं  
ववहारेण सम्मत्तं । छ । पणितं सम्मत्तं । छ ।

1. This contains 183 verses.

- fol. 28<sup>b</sup> इति व्यवहारभाष्ये प्रथमोद्देशकः ॥ समाप्तः छ ॥ छ ॥ एवं  
सर्वा ग्रंथाग्रं ९७९ ॥ छ ॥
- „ 38<sup>b</sup> व्यवहारे द्वितीयः ॥ १ ॥ छ ॥
- „ 48<sup>a</sup> इति व्यवहारभाष्ये षट्बद्धोद्देशकस्तृतीयः परिसमाप्तः ॥ छ ॥
- „ 64<sup>a</sup> इति व्यवहारभाष्ये चतुर्थो(ऽ)ध्यायः ॥ छ ॥ छ ॥
- „ 68<sup>a</sup> इति व्यवहारे पंचमः(ः) ॥ छ ॥ छ ॥
- „ 78<sup>b</sup> व्यवहारभाष्ये षष्ठः(ः) ॥ छ ॥ ६ ॥
- „ 93<sup>a</sup> इति व्यवहारभाष्ये (सप्तमः) समाप्तः ॥ छ ॥ ७ ॥
- „ 101<sup>b</sup> इति व्यवहारभाष्येऽष्टमोऽध्यायः समाप्तः ॥ छ ॥ ८ ॥
- „ 105<sup>a</sup> इति व्यवहारभाष्ये नवमो(ऽ)ध्यायः समाप्तः । छ ॥

Ends.— fol. 128<sup>a</sup>

कप्पव्यवहाराणां भासं मोतु(त्तू)ण वित्थरं सोउं ।  
पुव्वायरिएहिं कयं सीसाण हितोवएसत्थं । (१)४१ । etc.  
जयति जि[ण्]णो वीरवरो सह(स)रुह(हर)तवणिज्जपुंजपिंजरदेहो ।  
सव्वसुरासुरणरवरमउडतडालीढया(पा)वीढतढो(ढो) । १४३ ।  
णमो सुतदेवयाए भगवतीए ॥ छ ॥ इति व्यवहारभाष्यं समाप्तं ॥

छ ॥ etc. followed in red ink by the lines as under:—

साहश्रीवच्छासुतसाहसहसकिरणेन पुस्तकमिदं गृहीतं सुतवर्द्धमानशांति-  
दासपरिपालनार्थं नव लषाव्यउ लेषक जो० भूपत्ति ग्रं. ५२०० माहाजनइ.

Reference.— This bhāṣya is published together with the original work, Niryukti and Malayagiri Sūri's Sanskrit commentary by Keshavlal P. Modi in 12 parts in Samvat 1982 to 1985.

व्यवहारसूत्रभाष्य

Vyavahārasūtrabhāṣya

No. 468

401.

1880-81.

Size. — 13½ in. by 5½ in.

Extent.— 78 - 2 = 76 folios; 17 lines to a page ; 62 letters to a line.

Description.— Country paper, very thin, rough and greyish ; Deva-  
nāgarī characters with पृष्ठमात्राs ; small, quite legible, uni-



form and good hand-writing ; borders ruled in four lines in black ink ; red chalk used profusely ; foll. numbered in both the margins ; unnumbered sides have a small design mainly in yellow colour in the centre only ; the numbered, in the margins, too ; edges of some of the foll. e. g. 2nd, 4th etc., damaged and slightly worn out ; condition tolerably good ; foll. 1st and 3rd missing ; otherwise the work is complete ; 4629 gāthās.

Age.— Samvat 1655.

Begins.— ( abruptly ) fol. 2<sup>a</sup> ...णं यं च्छंदनु(तु) मंचेवच्छंदितो सतो ।

(?) वमंतरंमि ठावे तित्थगराणं तरं संघं । (३०)

पियधम्मे दढधम्मे संविग्गे चेव जे उ पडिवक्खा ।

ते वि हु ववहरियव्वा कि(किं) पुण जे तेसि पडिवक्खा (३१)

वितियमुवएसमवकादिया जे होंति ऊ पडिवक्खा ।

ते वि हु वि(व)वहा(ह)रियव्वा पायच्छित्ता भवन्तेया (३२)

उप(व)एसो उअगीए दिज्झति वितिओ ओ(?)उ सोधिववहारो

गहिण य अणाभव्वे दिज्झति वितियं नुपत्थित्तं ॥ (३३)

दारं ।

पायच्छित्तनिरुत्तं भेयाजत्ते परूवणहुत्तं ।

अज्झयणाण विसेसो तदरिहपरिसा य मुत्तत्थो ॥ (३४)

दारं ॥

पावं [च्]छि(छिं)दति [म] जम्हा पायछित्तं तु भण्णए तेण ।

(पा)एण वा वि चित्तं विसा(सो)धय(ए) तेण पच्छित्तं (३५)

णिरुत्तदारं ॥ etc.

Fnds.— fol. 78<sup>b</sup> कप्पववहाराणं भासं etc., up to विढतो(त)डो as in No. 467 followed by एवं गाथा ॥ ४६२९ ॥ व्यवहारभाष्यं समाप्तं ॥ छ ॥ संवति १६५५प्रमिते । श्री'स्तंभतीर्थ'वेलाकूले । कार्तिकसुदि त्रयोदशीवासरे । श्रीबुधवारभासुरे । रंगद्वैराग्यभंगीवासनासमादृतकठोरतरसाधु-क्रियासमाचार । कृतवदावदकुवादितिरस्कार । श्रीसाहिसमक्षं दूरीकृतकुमति-कृतोत्सूत्रासभ्यवचनमयप्रवचनपरिक्षादिशास्त्रव्याख्यानविचार । विशिष्ट-स्वेष्टमंत्रादिप्रभावप्रसादित'पंचनद'पतिसोमराजादियक्षपरिवारा अधरित-मधुमाधुर्य्यवर्य्यवाक्चातुर्यंरंजितनिखिलभूपालमौलिमाणिक्यप्रभापटलकश्मीर-जलधौतचरणकमलजलालदीश्रीअकबरपातिसाहिवितीयो ( ? ) पालियां हि(?)अष्टाहि(ह्नि)काष्मा(?)मा)रिवर्णावधि श्री'स्तंभतीर्थ'विज(?)लध्यंतर्वर्त्ति-जलचरजीवतातिसंरक्षणसमुद्भूतप्रभूतयशःसंभार । श्रीसाहे प्रदत्तयुगप्रधानवि-रुयधार । श्रीजिनदत्तसूरिसंतानीय । श्री'वृहत्स्वरतर'गणशृंगारमौक्तिकहार-

श्रीजिनमाणिक्यसूरिपट्टोदयाचलप्रभाकरविजयमान । श्री । युगप्रधानश्री-  
जिनचंद्रसूरिभिः श्री'स्तंभतीर्थ'भांडागारे श्रीसंघाय प्रसादीकृता । प्रवाच्यमाना  
चिरं नंदता(दा)चंद्रार्क । शुभं बोधवीतु । श्रीस्तंभकपार्श्वनाथप्रसादात्  
॥ श्री॥ श्री ॥

N. B.-- For other details see No. 467.

व्यवहारसूत्र-  
( उद्देशक १—३ )-  
भाष्य टीकासहित

Vyavahārasūtra  
( Uddēśakas I—III )-  
bhāṣya with ṭikā

No. 469

194.  
1873-74.

Size.— 10½ in. by 4¾ in.

Extent.—329 - 1 - 1 = 327 folios ; 15 lines to a page ; 52 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास ; sufficiently big, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in both the margins ; 1st fol. missing ; fol. 188th numbered as 189th also ; the following hence numbered as 190 etc. ; fol. 266th numbered in the right-hand margin as 166th ; similarly 289th as 309th ; 309th as 209th in both the margins ; the bhāṣya goes up to the end of the third uddeśaka only ; fol. 329th blank ; small strips of paper pasted to fol. 41<sup>b</sup> ; edges of the second fol. slightly damaged ; condition very fair.

Age.—Pretty old.

Author of the commentary.— Malaya giri Sūri.

Subject.— A chedasūtra along with a commentary in Sanskrit.

Begins.— ( text ) fol. 3<sup>b</sup>

व्य(व)वहारा(रो) व्य(व)वहारी वध(व)हरियन्वा य जे जहा पुरिसा ।

एएसिं उ पमाणं पत्तेयं परुवणं वोच्छं ॥ etc.

ववहारी खलु कत्ता ववहारो होइ करणभूतो उ ।

ववहा(ह)रियन्वं कज्जं कुंभादितियस्य जह सिद्धी । etc.



Begins.— ( com. ) fol. 2<sup>a</sup> क्रमः ॥ शरीरभव्यशरीरव्यतिरिक्तस्त्रिविधः । सचित्ता-  
चित्तमिश्रभेदात् तत्र सचित्तद्रव्योपक्रमे etc.

(com.) fol. 51<sup>b</sup> इति श्रीमलयगिरिविरचितायां व्यवहारटीकायां  
व्यवहारपीठिका समाप्ताः] ॥ छ ॥ ग्रंथाग्रं २३५५  
छ गतो नामनिष्पन्नो निक्षेपः संप्रति सूत्रालापकनि-  
ष्पन्नस्य निक्षेपस्यावसरः । etc.

„ „ 233<sup>b</sup> इति श्रीमलयगिरिविरचितायां प्रथम उद्देशकः  
समाप्तः ॥ छ ॥ सपीठिके प्रथमोद्देशके ग्रंथाग्रं  
१०८७८ ॥ छ ॥ व्याख्यातः प्रथमोद्देशकः । १ ।  
सांप्रतं द्वितीयमारभ्यते । तस्य चेदना(मा)दिसूत्रं छ  
दोसो हम्मियाए गतो विहरंति इत्यादि । etc.

„ „ 295<sup>b</sup> इति श्रीमलयगिरिविरचिताया(यां) व्यवहारटीकायां  
द्वितीयोद्देशकः ॥ छ ॥ छ ॥ उक्तो द्वितीयोद्देशकः(ः) ॥  
संप्रति तृतीय आरभ्यते । तत्र चेदमादिसूत्रं भिक्षु  
य इच्छेज्जा गणं धारितएत्यादि । etc.

Ends.— ( text ) fol. 329<sup>b</sup>

आगाढमुसावादी वितियईए य लोवतिवए ऊ (I)

मो(मा)यी य या(जा)व( ज् )जीव असुइकिन्ने कणगदंडे (II)

„ — ( com. ) fol. 329<sup>b</sup> कनकदंडः संज्ञालिप्तः स्पष्टुं न कल्पते एवमेषो(ऽ)पि  
न कल्पते यावज्जीवमाचार्यत्वादिपदेषु स्थापयितुमिति । छ ।

इति श्रीमलयगिरिविरचितायां व्यवहारटीकायां तृतीयोद्देशकः  
समाप्तः ॥ छ ॥ ग्रंथाग्रं १६८५६ प्रथमपंड परिपूर्णं छ ॥ etc.

Reference.— Published. See No. 467. For the commentary see  
Weber II, pp. 640-644.

व्यवहारसूत्र-  
भाष्यटीका

No. 470

Vyavahārasūtra-  
bhāṣyāṭikā

16.  
1881-82.

Size.— about 25½ in. by 1½ in.

Extent.— 400 leaves as stated in the printed catalogue.

Description.—Palm-leaf ; Devanāgarī characters ; almost every leaf broken into three pieces ; several leaves stuck together ; condition extremely unsatisfactory ; further description not possible as the Ms. placed between two wooden boards is not to be taken out of the box.

N. B.— For other details see No. 469.

व्यवहारसूत्र-  
( उद्देशक १ )-  
भाष्यटीका

Vyavahārasūtra-  
( Uddeśaka I )-  
bhāṣyatīkā

No. 471

14.  
1881-82.

Size.—  $32\frac{7}{8}$  in. by  $1\frac{7}{8}$  in.

Extent.—  $10 + 401 + 1 = 412$  leaves ; 3 to 4 lines to a leaf ; about 120 letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Devanāgarī characters with occasional पुष्टमात्रs ; sufficiently big, legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; borders of each of the columns ruled in three lines in black ink ; red chalk used ; there are two holes in each leaf in the inter-spaces between the columns ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc. and in the left-hand one as श्रीः, २, ३, १  
०र्क etc. ; leaf 1<sup>a</sup> blank ; this is preceded by 10 extra blank leaves ; complete so far as the 1st uddeśaka is concerned ; extent 10878 ślokas ; leaf 401 is slightly worn out ; it is followed by one extra blank leaf ; this Ms. is placed between two wooden boards.

Age.— Samvat 1344.

Author.— Malayagiri Sūri.



Subject.— Commentary in Sanskrit to the 1st uddeśaka of Vyavahārasūtra.

Begins.— leaf 1<sup>b</sup> ॐ नमः सर्वविदे ।

प्रणमत नेमिजिनेश्वर etc., as in No. 472; the 4th verse etc., being as under :—

भाष्यं क्व चेदं विषमार्थगर्भं  
क्व वा(चा)हमेषोऽल्पमतिप्रकर्षः ।  
तथापि सम्यग्गुरुपर्युपास्ति-  
प्रसादतो जातदृढप्रतिज्ञः ॥ ४ ॥

उक्तं कल्पाध्ययनमिदानीं व्यवहाराध्ययनमुच्यते etc.

Ends.— leaf 401<sup>a</sup> स्वयं ददति प्रयच्छति विशोधीः प्रायश्चित्तानि याः पुनः प्रत्युत्पन्नाः(ः) संप्रत्युत्पन्ना देवतास्ता महाविदेहेषु गत्वा तीर्थंकरान् पृच्छन्ति पृष्ट्वा च साधुभ्यः कथयन्तीति ॥ छ ॥

श्रीमलयगिरिविरचितायां व्यवहारटीकायां प्रथम उद्देशः समाप्तः  
॥ छ ॥ छ ॥ etc.

सपीठिके प्रथमोद्देशके ग्रं. १०८७८ संव(त्) १३४४वर्षे अश्विन शु० ५ 'साकंभरी'देशे 'सिंहपुर्यां' 'मथुरा'न्वये कायस्थपांडि(त)सांगदेवेन लिखितमिति । 'षोहवाला'न्वये सा० गोगासंताने सा० सपूनपुत्र सा० दुर्लभ । आहड धनचंद्र । वीरचंद्र तत्पुत्र सा० वोल्हा सा० जाहड सा० हेमसिंह । षेढाप्रभृतीनां तत्पुत्र सा० हूलणदेवचंद्रकुमरपालप्रभृता(खा)णां पुस्तकमिदं ॥ सं० १३४४ श्रीकम्ह(? न्ह )रिसिसंताने श्रीपद्मचंद्रोपाध्यायशिं.....'सिंहस्य श्रेयसे श्रीव्यवहारसिद्धांतस्य पुस्तकत्रयं शा० हूलकेन स्वपितृव्यभक्तिमता लिखापितं ॥ छ ॥

यावच्चंद्रदिवाकरौ शिरि(?) गुरुर्यावच्च.....

.....यतिजने यावच्च रत्नाक.

Then in a different hand we have :—

संवत् १४५१ वर्षे सा० खेतसिंहपुत्रिकया 'मालह'कुलकमलराजमरालसा०झांझणनंदनोत्तमसत्कर्मार्कर सा० क..... कर्मादेवि. श्राविकाया श्रीव्यवहारसिद्धांतपुस्तकं स्वकीयशुल्कस्वापतेयेन गृहीत्वा सविचार(?) श्री'खरतर'गच्छे सुगुरुश्रीजिनराजसूरीणां समुपकारित(?) वाच्यमानं चिरं नंदतात् ॥ शुभं भवतु ॥

Reference.— Published. See No. 467.

व्यवहारसूत्र-  
( उद्देशक १-३ )-  
भाष्यटीका

Vyavahārasūtra-  
(Uddeśakas I-III )-  
bhāṣyatīkā

No. 472

12 (b).  
1881-82.

Extent.— 485 leaves.

Description.— Leaves 1<sup>a</sup> and 485<sup>b</sup> blank; complete so far as the first three uddeśakas are concerned ; extent 2465 ślokas. For other details see No. 464.

Subject.— A Sanskrit commentary explaining the first three uddeśakas of Vyavahārasūtra.

Begins.— leaf 1<sup>b</sup> ॐ नमो बीतरागाय ॥ अहं ॥

प्रणमत नेमिजिनेश्वरमखिलप्रत्यूहतिमिररविबिंब ।

दर्शनपथमवतीर्णं शशिवद् दृष्टेः प्रसक्तिकरं ॥ १ ॥

नत्वा गुरुपदकमलं व्यवहारमहं विचित्रनिपुणार्थ ।

विवृणोमि यथाशक्ति प्रबोधहेतोर्जडमतीनां ॥ २ ॥

विषमपदविवरणेन व्यवहर्तव्यो व्यधायि साधूनां ।

व्यवहारः श्रीचूर्णिकृते नमस्तस्मै ॥ ३ ॥ etc.

leaf 1385<sup>b</sup>— संप्रति यथा भूतार्थो ज्ञायते । तथा प्रतिपिपादायिषुर्द्वारगाथामाह ॥ छ ॥

वारिया पुच्छणपेसण कावालय तवो य संघो जं भणइ ।

चउभंगो तिरिक्खी देवया य तहियं विहीए एसो ।

तत्र भूतार्थे ज्ञातव्ये । एष विधिश्चरिका परिव्राजिका तस्या प्रच्छुनाय वृषभाणां प्रेषणं । स चेत्सत्यवादी न मन्यते । etc.

Ends.— leaf 485<sup>b</sup> कनकदंडा(डः) संज्ञालिप्तः etc., up to समाप्तः as in No. 469 followed by छ ॥ तृतीयोद्देशके ग्रंथाग्रं २४६५ ॥ छ ॥ etc.

N. B.— For other details see No. 471.

1 This leaf is placed after the first leaf of the work here noted, whereas the leaf 385th is wanting after 384th; so it seems to have been misplaced.



व्यवहारसूत्र-  
( उद्देशक १-३ )-  
भाष्यटीका

No. 473

Vyavahārasūtra-  
( Uddesākas I-III )-  
bhāṣyaṭikā  
13 (b).  
1881-82.

Extent.— leaf 1<sup>b</sup> to leaf 345<sup>b</sup>.

Description.—Complete so far as the 1st three uddesākas are concerned ; this Ms. contains a praśasti. For other details see No. 465.

Age.— Samvat 1391.

Begins.— leaf 1<sup>b</sup> ॐ नमो वीतरागाय ।  
प्रणमत नेमिजिनेश्वर etc.

Ends.— leaf 345<sup>a</sup> कनकदंडः etc., up to स्थापयितव्यमिति छ ॥ as in No. 469 followed by the lines as under:—

इति श्रीमलयगिरिविरचितायां व्यवहारटीकायां तृतीय उद्देशकः  
समाप्तः ग्रंथाग्रं २४६..... छ छ शुभं भवतु श्रीसंघस्य संवत् १३९१वर्षे  
आश्विनसुदि १ सोमे अद्येह 'स्तंभ'तीर्थे व्यवहारग्रंथस्य प्रथमखंडं संपूर्णं  
संजातमिति छ छ ॥

‘ऊकेश’वंश इह शैवली(लि)नीशबंधु-

रुत्तं(त्तुं)गभंगिसुभगोरुयशोनिवासः

प्रेस्वत्प्रतापवडवानलडंबराश्रयः

संशोभते कलगभीरिमलक्ष्मिरम्यः ॥ १ ॥

इह.....रुभक्त्या रंजितानेकलोको

गुणगणघृणिपूर्णः पुंमणिमूलराजः

समजनि जनवित्ता पंच पुत्रास्तदीया

जिनवृषकृतिसज्जाः पांडवाभा बभूवुः ॥ २ ॥

लालाख्य(ः) प्रथमः परस्तिहुणसिंहाख्यस्तृतीयः पुनः

श्राद्धो राजति हेमसिंह इतरः सद्धर्मकर्मोद्धुरः

तुर्यो वर्यगुणो विभात्य(ऽ)जयसिंहोऽन्यो जगत्सिंहको

तेऽमी दिव्यविवेकमेदु...कस्मै न चित्रप्रदाः ॥ ३ ॥

लालाकस्य कला(कला)पकलिता भार्या बभौ सुंदरी

सोमाख्यस्तनयोत्तमोऽस्य दयिता सोमलदेवी प्रिया

तस्या डोंगरसिंहनंदनवरः साधुर्वभौ सद्गुणो

यत्कायो नयधैर्यमुख्यकण्ठैः सद्भूषणैर्भूषितः ॥ ४ ॥

इतश्च ॥

जल्पाककल्पितप्रकल्पजटालजल्प-

कुट्टाकक.....

(नि)श्चुद्धन(द्वा)धर्मपुरसार्वपथीनबुद्धि-

जज्ञे गुरुर्जिनपतिर्यतिचक्रवर्ती ॥ ५ ॥

तत्पट्टपद्मारमणीविलास-

निवासवर्या मुनिचक्रधुर्याः ।

कंदर्पदप्पोद्दलना(:) प्रधाना

जिनेश्वराख्या गुरवो बभूवुः ॥ ६ ॥

श्री'चंद्र'गच्छसरसीसरसीरुहश्री-

विद्यामरालललनाललनाभिरामः

नैर्ग्रथ्यमार्गसुरतः सुरतप्रसक्ति-

सुक्तोऽभवत्तदनु सूरिजिनप्रबोधः ॥ ७ ॥

तदनु मदनरूपो.....

.....दूरूपः सर्वसिद्धांतरूपः ।

युगवरकमलोरश्वित्रपत्रांकुराभः

स्म जयति जिनचंद्राभिख्यसूरिप्रधानः ॥ ८ ॥

दिगंतप्राप्ते यद्यशसि जलधौ भ्रश्यदवधौ

नवीनश्री'शत्रुंजय'शिखरिचैत्यच्छलवशात्

घनस्त्यानीभूतः प्रविलसति डिंडीरनिकरः

कुले 'चांद्रे' ते श्रीजिनकुशलसूरीश उदगुः ॥ ९ ॥

श्री'चंद्र'गच्छांबरातिग्मभानवः

सुभाग्यभंगीसुभगंभ(म्)विष्णवः

गु.....

..... बुश्विरं श्रीजिनपद्मसूरयः ॥ १० ॥

तद्वक्त्रासृतकुंडमंडनवचःपीयूषयूषं कणे-

हत्यास्वाद्य समुन्मिषच्छुभमतिः सोमाभिधः श्रावकः

लालाभिख्यपितुर्वृषाय सुकृती सद्गुण्य(र्ण)वर्णाततं

पुस्तं श्रीव्यवहार आद्यदलकं संलेखयामासिवान् ॥ १२(११) ॥

शैलस्तोमसुरोमहर्षखचिता शृंगारभृंगायिता

सूर्यश्वेतगुकांतिकुंकुमकलश्रीषंडलिप्रांगका ।

यावत्क्रीडति.....गा मेदिनी

तावन्नंदतु पुस्तमेतदनिशं वावाच्यमानं बुधैः ॥ १२ ॥

श्रीव्यवहारसिद्धांतप्रशस्तिः ॥ छ ॥ etc. श्रीः ॥ छ ॥ शुभं भवतु ॥

शिवमस्तु ॥ छ ॥ सकलश्रीसंघस्य ॥ छ ॥ श्रीः ॥

N. B.—For further particulars see No. 472.



व्यवहारसूत्र-  
( उद्देशक ४-१० )-  
भाष्यटीका

Vyavahārasūtra-  
( Uddeśakas IV-X )-  
bhāṣyaṭikā

No. 474

132.  
1872-73.

Extent.—439 + 1 - 1 = 439 leaves.

Description.—Leaves numbered in both the margins ; in the right-hand one as 1, 2 etc.; in the left-hand one as स्व, स्ति, श्री,  
१ २ ३  
र्क etc.; leaves 27 and 47 repeated; leaf 370th also numbered as 371th ; so the following numbered as 372, 373 etc.; leaf 1a blank; this Ms. commences with the commentary of the 4th uddeśaka. For other details see No. 463.

Age.—Samvat 1412.

Author.—Malayagiri sūri.

Subject.—Commentary in Sanskrit explaining the uddeśakas ( 4 to 10 ) of Vyavahārasūtra.

Begins.— leaf 1<sup>b</sup> ॐ नमः सर्वज्ञाय ।

उक्तस्तृतीयोद्देशकः संप्रति चतुर्थ आरभ्यते । तत्रेदमादिसूत्राष्टकं । नो कप्पइ आयरि(य)उवज्झायस्स एगाणियस्स इत्यादि । अथास्य सूत्राष्टकस्य कः संबंध इति संबंधप्रतिपादा(दना)र्थमाह एयहोसविमुक्को होइ etc.

Ends.— leaf 439<sup>a</sup>

कप्पव(व)वहाराणं भासं मुत्तूण वित्थरं सव्वं ।  
पुव्वायरियेहिं कयं सीसाण हियोवएसत्थं ॥  
न(भ)वसयसहस्समहणं एयं ता(ना)हिति जे उ काहिति ।  
कम्मरयविप्पमुक्को(क्का) मोक्खमविग्घेण गच्छंति ॥  
देशक इव निर्दिष्टा विषमस्थानेषु तत्त्वमार्गस्य ।  
विदुषामतिप्रशस्यो जयति श्रीचूर्णिकारोऽसौ ॥  
विषमोऽपि व्यवहारो अधापि(व्यधायि)सुगमो गुरुपदेशेन ।  
यद्वापि चात्र पुण्यं तेन जन(ः) स्यात्सुगतिभागी ॥(॥)  
दुर्बोधातपकष्टव्यपगतमलच्चै(?)कविमलकीर्तिभरः ॥(॥)  
टीकामिमामकार्षीत् मलयगिरिः पेशलवचोभिः ॥(॥)  
व्यवहारस्य भगवतो यथास्थितार्थप्रदर्शने दक्षा(क्षं) ॥(॥)

विवरणमिदं समाप्तं श्रमणगणानाममृतभू(भू)तं ।

इति श्रीमलयगिरिविचिता व्यवहाराध्ययनटीका समाप्ता ॥ छ ॥

दशमोद्देशके ग्रंथा० ४१३३ सर्वसंख्याया ग्रंथाग्रं ३७६२५ ॥ छ ॥ द्वितीय-  
खंडे तु ग्रंथाग्रं १०३६६ ॥ छ ॥ संवत् १४१२वर्षे अद्येह 'स्तंभ'तीर्थे  
श्री'श्रीमाल'जातीयमंत्रीलूणसीहभार्या चांपलदेवी तयोः पुत्र महं(?)  
सोहडभार्या हांसलदेवी तयोः पुत्र सलषणः तेन श्रीहेमचंद्रसूरीणां  
शिष्येन श्रीम'दागम'गच्छनायकश्रीजयतिलकसूरीणां बांधवेन अमर-  
कीर्तिगणिना षंडस्फुटितव्यवहारद्वितीयषंडपुस्तकं निजश्रेयो(ऽ)र्थं संपूर्णी-  
कृतं ॥ श्रीः ॥ छ ॥

Reference.— Published. See No. 467.

व्यवहारसूत्र-  
( उद्देशक ७-९ )-  
भाष्यटीका

Vyavahārasūtra-  
(Uddeśakas VII-IX)-  
bhāṣyatīkā

No. 475

15.

1881-82.

Size.— 31 $\frac{1}{8}$  in. by 2 in.

Extent.— 99 + 3 = 102 leaves ; 6 lines to a leaf ; 124 letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but really it is not so ; for, the lines are continuous ; red chalk used ; some of the leaves slightly worm-eaten ; a few leaves in the begining have their right-hand corners worn out ; some have their edges partly worn out ; condition on the whole unsatisfactory ; for, even some leaves are in fragments ; leaves numbered in both the margins as usual ; this Ms. starts with the 51st leaf marked as C, so it begins abruptly ; even the end is abrupt, though there are three



extra blank leaves in the end. This Ms. contains a part of the commentary to the 7th uddeśaka along with that of the 8th and the 9th uddeśakas, that for the latter incomplete.

Age.—Fairly old.

Author.— Malayagiri Sūri.

Subject.— A Sanskrit commentary explaining the uddeśakas (7 to 9) of Vyavahārasūtra.

Begins.— leaf 51<sup>a</sup> च्छति तस्य चागच्छति इयं सामाचारी यदि समागच्छन् नैष(षे)धिकीं न करोति कालवधः । अथ नमो क्खमासमणाणामिति .....एवं दंडकारिणा निवेदने कृते etc. एष दृष्टांतोऽयमर्थोपनयः । छ ॥ एविहवी दट्टज्जं(द्वं) दंडधरो होति दंडो तेसिं च etc.

Ends.— leaf 149<sup>b</sup> अथवा ब्रूयात् गृहवासे(ऽ)प्येते अदृष्टकल्याणा दीनां(ना) अदत्त-  
दाणा(ना) आसीरन् तेन मध्ये प्रविशंति ॥ उपसंहारमाह । एतान् दोषान् ज्ञात्वा  
मध्ये प्रविशेत् । अत्र चोदक(:) प्राह यदि एलुकविष्कंभे एते दोषा अंतःप्रविष्टे  
च सविदोषास्तत एलुकविष्कंभसूत्रफलं ..... स्यात् तत आह ॥ छ ॥  
उम्बरविष्कं(क्खं)भ(भं)मि वि जति दोसा अतिमयंमि सविसेसा  
तहवि अफलं न सुत्तं सुत्तनिवाइमो जम्हा ॥

यद्यपि उम्बरविष्कंभे दोषा अतिगते मध्यमप्रवेशे सविशेषास्तथापि सूत्रफलं  
न भवति यस्मादयं सूत्रनिपातः सूत्रविषयस्तमेव दर्शयति ॥ छ ॥

उच्चा(?)प्पडासत्थेसेणासंबट्टवयपवादीवा ॥

वहिनिग्गमणा जले(?) भुंजइ. This Ms. ends thus.

Referance. — Published. See No. 467.

व्यवहारसूत्रचूर्णि  
(ववहारसुत्तचुणि)

Vyavahārasūtracūrṇi  
( Vavahārasuttacurṇi )

No. 476

152.  
1881-82.

Size.— 12<sup>5</sup>/<sub>8</sub> in. by 4<sup>5</sup>/<sub>8</sub> in.

Extent.— 219 folios ; 15 lines to a page ; 50 letters to a line.

Description.—Country paper rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, clear and good hand-writing

borders ruled in :four lines in black ink ; red chalk used ; every fol. more or less worm-eaten ; condition fair ; fol. 1<sup>a</sup> blank ; complete ; extent 10360 ślokas. This work is divided into 10 sections corresponding to the 10 uddeśakas of Vyavahārsūtra ; the extent of each of these sections is as under:—

Section	I	foll.	1 <sup>b</sup> to 54 <sup>a</sup>
„	II	„	54 <sup>a</sup> „ 68 <sup>b</sup>
„	III	„	68 <sup>b</sup> „ 86 <sup>b</sup>
„	IV	„	86 <sup>b</sup> „ 116 <sup>b</sup>
„	V	„	116 <sup>b</sup> „ 122 <sup>b</sup>
„	VI	„	122 <sup>b</sup> „ 143 <sup>a</sup>
„	VII	„	143 <sup>a</sup> „ 167 <sup>b</sup>
„	VIII	„	167 <sup>b</sup> „ 186 <sup>b</sup>
„	IX	„	186 <sup>b</sup> „ 190 <sup>b</sup>
„	X	„	190 <sup>b</sup> „ 219 <sup>b</sup>

Age.— Samvat 1566.

Subject.— A commentary in mixed Prākṛit and Sanskrit to Vyavahārsūtra.

Begins.— fol. 1<sup>b</sup> ए ६ ७ ए ॐ नमोऽर्हद्भ्यः ॥ नमो जिणाणं ॥

उक्तः कल्पः । अधुना व्यवहारस्यावसरः प्राप्तः । तत्र कल्पव्यवहार-  
स्यायं संबंधः(ः) ॥ कल्पे आभवंतपच्छित्तं वत्तत्वं जं च कल्पे ण भणितं तं  
ववहारे भण्णति । आलो(य)णविही ववहारे भण्णति । अनेन संबधेना-  
यातस्य व्यवहार(रा)ध्ययनस्य अनुयोगद्वारचतुष्टयं । वत्ताणे(?) जहा etc.

fol. 10<sup>a</sup> ववहारपेढिया सम्मत्ता ॥ छ ॥

„ 39<sup>a</sup> ते भणंति । अक्खाह दीवेह गुरु(रू)णगाहा ॥ कंठ्या ॥ ग्रं० ॥  
२००० ॥ एवं अणापुच्छाए वि वच्चेज्जा । इदाणि पडिसिद्धे  
अववादो एमेव य गाहा etc.

„ 104<sup>b</sup> एवं आविदिण्णेण कप्पति णिग्गंतुं । जं तत्थ थेरेहिं आविदिण्णेहिं  
एगततो सेसंतरा छेदे वा परिहारे वा अंतरति जाव ण पडि-  
क्कमति । तस्स ट्ठाणस्स ताव जदि छेदं वा परिहारं वा आव-  
ज्जेज्ज । एष सूत्रार्थः । अधुना निर्युक्तिविस्तरः । ते पुण किं

णिग्गच्छन्ति अत उच्यते । आकिण्णे गाहा etc.

fol. 168<sup>a</sup> संथारगा विफलगाहा धेप्पन्ति । ग्रं ८००० ।

„ 190<sup>b</sup> छट्टा पिंडेसणा व्यवहारस(स्य) नवमोद्देशकः समाप्तः । छ ॥

„ 216<sup>b</sup> सेसातो गाहातो कंठातो ॥ छ ॥ व्यवहारप्रकृतं समाप्तं ॥

छ ॥ चत्तारि पुरिसज्जाया गयं णं सि परितसंति । etc.

Ends.— fol. 219<sup>b</sup> मिण्हितत्वे अणेणहतत्वंमि व इति ।

जो उवसिं पि णयाणं बहुविधवत्तत्वंयं णिसामेत्ता ।

तं सत्त्वणयविसुद्धं जं चरणं(ण)युणाट्टितो साधू ॥

छ ॥ व्यवहारस्य दसमोद्देशतो सम्मत्तो ॥ छ ॥ व्यवहारचुण्णी सम्मत्ता ।

सर्वतो(ऽ)पि ग्रं० १०३६० षष्ठ्यधिकानि त्रिशतानि दश सहस्राणि ॥ छ ॥

संवत् १५६६वर्ष(र्षे) ज्येष्ठवदि ६ बुधे श्री'वीसलनगरे' लिखित(त)मिदं चिरं

जीयात् ॥ छ ॥ etc. साहश्रीवच्छासुतसाहसहस्रकिरणे पुस्तकमिदं

गृहीतं सुतवर्द्धमानशांतिदासपरिपालनार्थं ।

Reference.— For an extract see Peterson Reports III, pp. 171-172.

## व्यवहारसूत्रपर्याय

## Vyavahārasūtraparyāya

No. 477

736 (12).

1875-76.

Extent.— fol. 12<sup>b</sup> to fol. 13<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya

No.  $\frac{736 (1)}{1875-76}$ .

Subject.— Difficult words etc., occurring in Vyavahārasūtra etc., explained in Sanskrit.

Begins.— fol. 12<sup>b</sup> व्यवहारपर्याया यथा । अप्पे(?)माणो(णा)ए धुवलंभो त्ति अल्पा-  
पमानायां । खालियाइसु अपशकुनादिषु etc.

Ends.— fol. 13<sup>a</sup> वंजणमुवच्छिरोमाणि अपानरोमाणीत्यर्थः । भाष्ये वेज्जवत्तेव इति  
वैयावृत्त्यं । इति दशमे उद्देशके व्यवहारस्य । छ ।

इति व्यवहारपर्यायाः समाप्तः(प्ताः) ।



## व्यवहारसूत्रपर्याय

## Vyavahārasūtraparyāya

No. 478

789 ( 12 ).

1895-1902.

Extent.— fol. 19<sup>a</sup> to fol. 20<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya

No.  $\frac{789 ( 1 )}{1895-1902}$ .Begins.— fol. 19<sup>a</sup> व्यवहारपर्याया यथा । अप्पोमाणाए etc., as in No. 477.Ends.— fol. 20<sup>a</sup> वंजणओवच्छिरोमाणि etc.

N. B.— For other particulars see No. 477.

## THE FOURTH CHEDASŪTRA

दशाश्रुतस्कन्धसूत्र  
( दसासुयक्खंधसुत्त )

Daśāśrutaskandhasūtra  
( Dasāsuyakkhandhasutta )

No. 479

608.  
1875-76.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 25 folios ; 19 lines to a page; 60 letters to a line.

Description.—Country paper thin and greyish ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small, legible and good hand-writing ; edges of several foll. slightly damaged ; condition very fair ; borders ruled in two lines in black ink ; red chalk used ; fol. 1<sup>a</sup> blank ; complete. This work is divided into 10 sections. Out of them 1 to 7 and 9 are called *dasā* (*daśā*), while the eighth and the tenth as well, are called *ajjhayana* (*adhyayana*). Their extents are as under :—

Daśā	I	fol.	1 <sup>b</sup>
„	II	„	„
„	III	foll.	1 <sup>b</sup> to 2 <sup>a</sup>
„	IV	„	2 <sup>a</sup> „ 3 <sup>a</sup>
„	V	fol.	3 <sup>a</sup> „ 3 <sup>b</sup>
„	VI	foll.	3 <sup>b</sup> „ 5 <sup>a</sup>
„	VII	„	5 <sup>a</sup> „ 6 <sup>b</sup>
Adhyayana	VIII	„	6 <sup>b</sup> „ 21 <sup>a</sup>
Daśā	IX	fol.	21 <sup>a</sup> „ 21 <sup>b</sup>
Adhyayana	X	foll.	21 <sup>b</sup> „ 25 <sup>b</sup>

Age.— Fairly old.

Subject.— This chedasūtra is known as *Dasāo*<sup>1</sup>, *Āyāradasāo*<sup>2</sup> and *Ācāradaśā*, too. It is said to have been extracted by Bhadrabāhusvāmin from the 9th Pūrva. It consists of ten significant sections. The respective topics treated therein are as under:—

( 1 ) 20 असमाहित्वाण ( असमाधिस्थान ), ( 2 ) 21 सबलदोस ( सबलदोष ), ( 3 ) 33 आसायणा ( आशातना ), ( 4 ) 8 गणिसंपदा

1-2. See Nos. 482 and 480 respectively.

( गणिसम्पदा ), ( 5 ) 10 चित्तसमाहिट्टाण ( चित्तसमाधिस्थान ), ( 6 ) 11 उवासगण्डिमा ( उपासकप्रतिमा ), ( 7 ) 12 भिक्खुपण्डिमा ( भिक्षुप्रतिमा ), ( 8 ) पज्जोसवणाकप्प ( पर्युषणाकल्प ), ( 9 ) 30 मोहणिज्जट्टाण ( मोहनीयस्थान ) and ( 10 ) आयतिट्टाण ( आयतिस्थान ).

It may be added that each of the 7 daśās dealing with regulations pertaining to the discipline of the sādhus and śrāvakas begins with *suyam me āusam* etc. as in Ācārāṅga-sūtra and ends with *ti bemi*. In the 5th daśā there is given a narrative about a sermon of Lord Mahāvīra at the time of king Jitasattu. It goes up to 17 verses. The 9th daśā gives us a sermon of Mahāvīra under king Koṇiya, in 39 verses. In the 10th section we find Seṇiya and his queen Cellaṇā listening to Mahāvīra's sermon. Their splendour etc. detracted the mind of almost all the sādhus and sādhis and consequently Mahāvīra delivered a lengthy sermon.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ नमः सर्वज्ञाय ।

नमो अरिहंताणं etc., up to सत्त्वसाहूणं as in No. 484 followed by सुत(यं) मे आउसं तेण भगवया etc.

- fol. 1<sup>b</sup> वीसं असमाधिठाणा पणत्ते त्ति बेमि । पढमा दसा सम्मत्ता ।  
 ,, ,, एक्कवीसं सबला पणत्त त्ति पे( बे )मि पि(बि)तिया दसा समत्ता ॥ छ  
 ,, 2<sup>a</sup> भगवंतेहिं [पटे] (ते)त्तीसं आसायणाउ(ओ) पणत्ताउ(ओ) त्ति ए(बे)मि  
 ततिया दसा समत्ता  
 ,, 3<sup>a</sup> अट्टविवा(धा)रा(ग)णिसंपदा पणत्त(त्ति) त्ति पे( बे )मि । छ । चउत्थिया  
 दसा समत्ता इ[णि]ति णमो सुतदेवयाए भगवं(व)तीए । छ ।  
 ,, 3<sup>b</sup> एवं अभिसमागस्स(म्म) चित्तमादाए आउसो  
 सेणिसोवि(धि)मुवागम्म अंतमोचिसु चेव ति  
 त्ति पे( बे )मि । छ । पंचमा दस(सा) समत्ता । छ ।  
 ,, 4<sup>b</sup> पढमा उवासगण्डिमा  
 ,, 5<sup>a</sup> दसमा उवासगण्डिमा  
 ,, 5<sup>a</sup> एक्कारस उवास(ग)ण्डिमाउ(ओ) पणत्तातो त्ति पे(बे)मि । छ ।  
 छट्टा दसा । छ ।  
 ,, 6<sup>b</sup> बारस भिक्खूपण्डिमातो पणत्तातो त्ति पे( बे )मि । छ । सत्तमा दसा  
 समत्ता । छ ।  
 ,, 6<sup>b</sup> तेणं कालेणं तेणं समये(ए)णं भगवं महावीरे पंचहत्थुत्तरे होत्था etc.]



„ 21<sup>a</sup> सकारणं भुज्जो भुज्जो । अ(उ)वदंसेति ति पे(बे)मि । छ । पज्जो-  
सवणाकप्पो सम्मत्तो । छ ।

„ 21<sup>b</sup> सव्वमोहविणिमुक्का । जातीमरणमतिच्छित्त  
त्ति पे(बे)मि । छ । समत्ता मोहणिज्जटाणं णवमा दसा । छ ।

„ 23<sup>a</sup> सेणियं रायं चेल्लुणं देविं पासित्ता । इमेतारूवे । अब्भत्थिते जाव  
समुप्पजित्था आहो णं सेणिए राया महिड्डीए जाव से चं साहू से  
णूणं अज्जो अत्थेय । समट्ठे हंता अवि एवं खलु समा(म)णाउसो एवं  
धम्मो पण्णत्ते इणा(ण)मेव णिग्गंथे पावयणे सव्वे । अणुत्तरे ।  
पडिपुण्णे etc.<sup>1</sup>

Ends.— fol. 25<sup>b</sup> मज्झमए एवं आइक्खति etc., up to सम्मत्ताओ आयार-  
दसाओ । as in No. 484 followed in a different hand by सा०  
शिवादत्त एषा प्रतिः ॥

Reference.— Published with Hindī translation of Amolaka Rṣiji.  
Another Hindī translation is recently published in Śrī Ratna-  
prabhākarajñāna-puṣpamāla, Falodi (Marwar). For contents  
etc. see Weber II, pp. 644-648 and W. Schubring's "Das  
Kalpa-sūtra, die alte Sammlung jainistischer Mönchsvorsch-  
riften," Leipzig, 1905. Indian Antiquary vol. XXI, p.  
211f. and Peterson's Reports III, pp. 142 and 181 and  
IV, p. 100 may be consulted. For another Ms. see G. O.  
Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्र

Daśāśrutaskandhasūtra

No. 480

1163

1884-87.

Size.— 10<sup>7</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>2</sub> in.

Extent.— 10 folios; 17 lines to a page; 72 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī  
characters with occasional पृष्ठमात्राs; small, clear and good  
hand-writing; borders ruled in two lines in red ink; each  
fol. torn in three parts; out of them one part, missing; a  
strip of white paper pasted to fol. 1<sup>a</sup>; condition unsatis-  
factory; the work goes up to the end.

\* 1 Cf. Leumann's edition of Aupapātikasūtra p. 62.

Age.— Samvat 1772.

Begins.— fol. 1<sup>a</sup> ॥ ६७ ॥ श्रीवीतरागाय ॥

सुयं मे आउसं तेणं भग ... वीस(सं) असमाहिटा(ट्टा)ण(णा) पणत्ता etc.

Ends.— fol. 10<sup>b</sup> सुराए परिसाए etc., up to भुज्जो २ उव as in No. 484 followed by ति वेमि आयातिठाणं समत्तं । नवपावणियाण ठाणं ॥ दस-मज्झयणं सम्मत्तं ॥ १० ॥ सम्मत्ते आयारदसाउ ॥

संवत् १७७२ वर्षे कार्तिकशुक्ल(कृ)...सोमवारे लिखतं मणसा कंठ करवाने अर्थे ॥

N. B.— For further particulars see No. 479.

दशाश्रुतस्कन्धसूत्र

Daśāśrutaskandhasūtra

No. 481

436.

1882-83.

Size.— 10 in. by 4 in.

Extent.— 19 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; fol. 1<sup>a</sup> blank ; edges of several foll. worn out ; a strip of white paper pasted to foll. 2<sup>a</sup>, 6<sup>a</sup>, 12<sup>a</sup>, 18<sup>a</sup>, 19<sup>a</sup> and 19<sup>b</sup> ; condition very fair ; complete.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> ॥ ६७ ॥ ६. उँ नमः श्रीशान्तिनाथाय । ६

नमो अरहंताणं etc., up to सब्बसाहूणं as in No. 484 followed by the lines as under :—

एसो पंच नमोक्कारो । सब्बपावप्पणासणो ।

मंगलाणं च सब्बेसिं । पढमं हवइ मंगलं ॥ १ ॥

सुयं मे आउसं तेणं भगवया etc.

Ends.— fol. 19<sup>b</sup> सदेवमणुयासुराए etc., up to आयारदसाओ as in No. 484 followed by इति दशाश्रुतस्कंध समाप्तं । संपूर्णं ॥ ॥ श्रीरस्तु[ः] ॥

N. B.— For further particulars see No. 479.

## दशाश्रुतस्कन्धसूत्र

## Daśāśrutaskandhasūtra

No. 482

157 (a).

1881-82.

Size.— 13 in. by 5½ in.

Extent.— 33 folios ; 17 lines to a page ; 62 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास; big, legible and good hand-writing ; borders thickly ruled in two lines in red ink ; space between them coloured yellow ; red chalk used ; there are some lacunæ on fol. 13<sup>b</sup> ; foll. 1<sup>a</sup> and 33<sup>b</sup> blank ; unnumbered sides marked with a disc as it were in yellow colour in the centre only, while the numbered, in each of the two margins, too ; several foll. worm-eaten ; condition fair ; this Ms. contains an additional work viz. दशाश्रुतस्कन्धसूत्रनिर्युक्तिं which commences on fol. 30<sup>b</sup> and ends on fol. 33<sup>a</sup>.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ नमः सर्वज्ञाय ।

णमो अरहंताणं etc., up to सच्चसाङ्गं as in No. 484 followed by सुयं मे आउसं तेण(णं) भगवया etc.

Ends.— fol. 30<sup>b</sup> सदेवमणुया etc., up to उवदंसेति बेमि । as in No. 484 followed by णवपावणियाणठाणेसु दसादसमज्ज(ज्झ)यणं संमत्तं । संमत्ताउ दसाउ ।

N. B.—For further particulars see No. 479.

## दशाश्रुतस्कन्धसूत्र

## Daśāśrutaskandhasūtra

No. 483

126६ (a).

1886-92.

Size.— 11⅜ in. by 5 in.

Extent.— 83 folios ; 17 lines to a page ; 48 letters to a line.



Description.—Country paper tough and white ; Devanāgarī characters with पृष्ठमात्राs ; big, clear and good hand-writing; borders ruled in four lines in black ink ; space between the pairs coloured red ; numbers of foll. entered twice as usual ; un-numbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1<sup>a</sup> blank ; corners of some of the foll. gone ; condition very fair ; complete ; foll. 1<sup>a</sup> and 83<sup>b</sup> blank ; extent of the text 1380 ślokas ; this Ms. contains the following two additional works :—

(1) दशाश्रुतस्कन्धसूत्रनिर्युक्ति foll. 37<sup>b</sup> to 41<sup>a</sup>

(2) दशाश्रुतस्कन्धसूत्रचूर्ण ,, 41<sup>a</sup> ,, 83<sup>a</sup>.

Age.— Samvat 1661. See No. 489.

Begins.— fol. 1<sup>b</sup> ६७ ॥ ॐ नमो वीतरागाय ॥

नमो अरहंताणं etc., up to सबसाहूणं as in No. 484 followed by सुयं मे आउसं तेणं भगवता etc.

Ends.— fol. 37<sup>b</sup> सदेवमणुयासुराए etc., up to आयातिट्टाणं संमत्तं । छ ॥ as in No. 484 followed by the lines as under :—

नवपावणियाणट्टाणदसमज्झयणे संमत्तं । समत्ता आचारदसातो !  
छ ॥ ग्रंथाग्रं १३८० ।

N. B.—For further particulars see No. 479.

दशाश्रुतस्कन्धसूत्र  
टिप्पणकसहित

Daśāśrutaskandhasūtra  
with ṭippanaka

No. 484

714.

1892-95.

Size.— 10 in. by 4 $\frac{1}{4}$  in.

Extent.— 38 folios ; 9 lines to a page ; 36 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and elegant hand-writing ; bor-

ders ruled in three lines and edges in two, in red ink ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; fol. 1<sup>a</sup> blank ; edges of some foll. slightly worn out ; condition very fair ; red chalk used ; notes written in Gujarātī at times with the corresponding Prākṛit portions in the margins as well as above and below the text ; this Ms. contains only the first paragraph of the eighth chapter ( see fol. 21<sup>b</sup> ) ; otherwise complete.

Age.— Samvat 1677.

Subject.— The fourth chedasūtra dealing with regulations pertaining to the discipline of the Jaina clergy and the laity is given here along with a Gujarātī gloss.

Begins.—(text) fol. 1<sup>b</sup> ए ६० ॥ नमो(मः) श्रीवीतरागाय ॥

नमो अरहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झा-  
याणं । नमो लोए सव्वसाहु(हू)णं । १ ।

सुयं मे आउसं तेणं । भगवया एवमक्खायं । इह खलु थेरोहिं भगवंतेहिं  
वीसं असमाहिठाणा पन्नत्ता । etc.

„ — (com.) fol. 1<sup>b</sup> दवदवचारि यावि भवति क० उतावलउ उतावलउ  
चालइ १ etc.

Ends.—(text) fol. 38<sup>b</sup> सदेवमणुयासुराए परिसाए मज्झगए एवं आइक्खति । एवं  
भासति । एवं पणवैति । एवं परूवैति । आयातिट्ठाणं णामं अज्जो अज्झयणे  
सअट्ठं सहेउयं सकारणं । ससुत्तं च सअत्थं च । तदुभयं च भुज्जो २ उव-  
दंसेति ति वेमि । आयातिट्ठाणं सम्मत्तं । सम्मत्ताओ आयादि(द)साओ ।  
दशाश्रुतस्कंधसम्मत्ता दशाओ १० ।

संवत् १६७७ वर्षे कार्तिकशुदि १ सोमे लिखितं । ऋषिहरजी । शुभं  
भवतु । कल्याणमस्तु । लेखकपाठकयोः । ऋषिकरमसीपठनार्थं ॥ छ etc.

„ — (com.) fol. 37<sup>a</sup> ए समे० एहवे कुलेथी चारित्र लेतां सोहिलउं हुइ ८  
से तं साहू० नीच कुलइ उपजवउं ते भलउं १ etc.

N. B.— For other details see No. 479.

दशाश्रुतस्कन्धसूत्रानिर्युक्ति  
( दसासुयक्खन्धसुत्तनिज्जुत्ति )

Daśāśrutaskandhasūtraniriyukti  
( Dasāsuyakkhandhasuttanijjutti )

No. 485

105 ( a ).  
1872-73.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 47 folios ; 15 lines to a page ; 56 letters to line.

Description.—Country paper thin, tough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and elegant handwriting ; borders ruled in four lines in black ink ; numbers of foll. entered twice as usual ; foll. 1a and 47<sup>b</sup> blank ; red chalk used ; the left-hand corners of several foll. worn out ; condition all the same good ; complete ; this work ends on fol. 5<sup>a</sup> ; 154 gāthās in all ; verses of the different sections of this nijjutti corresponding to the 10 sections of Daśāśrutaskandha are separately numbered as under:—

असमाहिट्टाणनिज्जुत्ति	11	verses	fol. 1 <sup>b</sup>
सबलदोसनिज्जुत्ति	3	„	„ „
आसायणनिज्जुत्ति	10	„	foll. 1 <sup>b</sup> to 2 <sup>a</sup>
गणिसंपयानिज्जुत्ति	7	„	fol. 2 <sup>a</sup>
चित्तसमाहिट्टाणनिज्जुत्ति	4	„	„ „
उवासगपडिमानिज्जुत्ति	11	„	2 <sup>a</sup> to 2 <sup>b</sup>
भिकखुपडिमानिज्जुत्ति	8	„	2 <sup>b</sup>
पज्जोसवणाकप्पनिज्जुत्ति	67	„	foll. 2 <sup>b</sup> to 4 <sup>a</sup>
मोहणिज्जट्टाणनिज्जुत्ति	8	„	fol. 4 <sup>a</sup> „ 4 <sup>b</sup>
आयतिट्टाणनिज्जुत्ति	15	„	foll. 4 <sup>b</sup> „ 5 <sup>a</sup> .

This Ms. contains an additional work viz. दशाश्रुतस्कन्धसूत्र-  
चूर्णि commencing on fol. 5<sup>a</sup> and ending on fol. 47<sup>a</sup>.

Age.— Samvat 1590.

Author.— Bhadrabāhusvāmin (?).

Begins.— fol. 1<sup>b</sup> ए ६७ ॥ ॐ नमो वीतरागाय ॥

वंदामि भद्रबाहुं पाईणं चरमसयलसुयनाणि ।

सुत्तस्स कारगमिसिं दसासु कप्पे य ववहारे । १ ॥



आउविवागज्झयणाणि भावओ दव्वओ ओ(उ)वत्थदसा ।  
 दस आउविवागदसा वाससयाओ दस हत्थेत्ता । २ ॥  
 बाला मंदा किड्ढा बला य पण्णा य हायणिपवं च(चा) ।  
 पब्भारसुम्भहा सयणी नामेहिं य ल(क्)खणेहिं दसा । ३ ।

Ends.— fol. 4<sup>b</sup>

अप्पासत्थाए अकुसीलयाए अकसाय अप्पमाए अ ।  
 अणिदाणयाइसाहू संसारमहन्नवं तरइ । १५ ॥

आचारदसाणं निज्जुत्ती । छ ॥ गाथा १५४ ।

Reference.— See for another Ms. G. O. Series Vol. XXI, p. 42.

### दशाश्रुतस्कन्धसूत्रनिर्युक्ति

Daśāśrutaskandhaniryukti

No. 486

1263 (b).

1886-92.

Extent.— fol. 37<sup>b</sup> to fol. 41<sup>a</sup>.

Description.— Complete. For other details see No. 483.

Begins.— fol. 37<sup>b</sup> उँ नमो वीतरागाय ।

वंदामि भद्दबाहुं etc.

Ends.— fol. 41<sup>a</sup> अप्पासत्थाए etc. as in No. 485.

N. B.— For other details see No. 485.

### दशाश्रुतस्कन्धसूत्रनिर्युक्ति

Daśāśrutaskandhasūtraniryukti

No. 487

157 (b).

1881-82.

Extent.— fol. 30<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Complete. For other details see No. 482; extent of this work together with that of the text 2096 ślokas.

Begins.— fol. 30<sup>b</sup> वंदामि भद्वाहुं etc. as in No. 485.

Ends.— fol. 33<sup>a</sup> अप्पासत्थाए etc. up to निज्जुत्ती practically as in No. 485 followed by सम्मत्ता । छ ॥ etc. ग्रं० २०९६ । साहाश्री-  
वच्छासुत सा० सहसकिरणेन स्वद्रव्येण गृहीत्वा सु० वर्द्धमानशांतिदास-  
परिपालनार्थे ॥

N. B.— For further particulars see No. 485.

दशाश्रुतस्कन्धसूत्रचूर्णि  
( दसासुयकखंधसुत्तचुणि )

Daśāśrutaskandhasūtracūrṇi  
(Dasāsuyakkhandhasuttacurṇi)

No. 488

158.  
1881-82.

Size.— 13 in. by 5½ in.

Extent.— 33 folios ; 17 lines to a page ; 64 letters to a line.

Description— Country paper thin, tough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रास; borders ruled in two thick lines in red ink; space between them coloured red ; red chalk used ; almost every fol. more or less worm-eaten; condition fair ; unnumbered sides have a disc so to say in yellow colour in the centre only; the numbered, in each of the two margins, too ; complete ; extent 2225 ślokas.

This cūrṇi is divided into 10 sections as under:—

Section	I	foll.	1 <sup>b</sup> to 5 <sup>a</sup>
„	II	„	5 <sup>a</sup> „ 6 <sup>a</sup>
„	III	„	6 <sup>a</sup> „ 8 <sup>a</sup>
„	IV	„	8 <sup>a</sup> „ 11 <sup>a</sup>
„	V	„	11 <sup>a</sup> „ 13 <sup>a</sup>
„	VI	„	13 <sup>a</sup> „ 16 <sup>b</sup>
„	VII	„	16 <sup>b</sup> „ 20 <sup>a</sup>
„	VIII	„	20 <sup>a</sup> „ 29 <sup>b</sup>
„	IX	„	29 <sup>b</sup> „ 31 <sup>b</sup>
„	X	„	31 <sup>b</sup> „ 33 <sup>b</sup> .

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary partly in Prākṛit and partly in Sanskrit, to Daśāśrutaskandhasūtra and its Nirvyūkti.

Begins.— fol. 1<sup>b</sup> ए ६७ ॥ ॐ नमः सिद्धेभ्यः ॥

मंगलादीनि सत्थाणि मंगलमज्झाणि मंगल(ला)वस(सा)णाणि । मंगल-  
परिगहिया य सीसा अवग्गहेहावायधारणासम्मत्था ॥ अविग्गेण सत्थाण य  
पारगा भवन्ति । ताणि य सत्थाणि य लोके विरायन्ति वित्थारं च गच्छन्ति ।  
etc.

तत्थ भावमंगलं णिज्जुत्तिकारो आह ॥ छ ॥ वंदामि भद्दबाहुं गाहा  
भद्दबाहुं णामेणं पाईणो गोत्तेणं चरिमो अपच्छिमो । etc.

fol. 5<sup>a</sup> अपिसिद्धातो सेससामिति असमियस्स वि त एव दोसा भवन्ति ॥ छ ॥  
२० एते खलु ते वीसं असमाहिट्टाणा थरेहिं भगवन्तेहिं पण्णत्त ति वेमि ।  
वेमि ति ब्रवीमि अज्जभद्दबाहुस्स वयणमिदं । भगवता सत्त्वाविदा उवादिट्ठं तं  
अहमवि वेमे णेया जहा हेट्ठिमसुत्तेसु ॥ छ ॥ पढमज्झयणं असमाहि ॥ छ ॥ १ ॥

fol. 6<sup>a</sup> आउट्टियाए सीतोदगवग्धारिण सुत्तं ॥ वग्धारिओ गलंतो एवं ताव  
चरित्तं प्रति सबला भणिता दरिसणं प्रति संकादि । णाणे काले विणए बहुमाणे  
गाहा ॥ एक्कवीस ति ण र्णेम्मं णितं ॥ छ ॥ वितीय(यं) अज्झयणं  
सम्मत्तं ॥ छ ॥ २ ॥

fol. 7<sup>a</sup> अभिविधिरभिव्याप्तिः । तत्राभिविधौ । आउट्ठं । ओट्ठं पसः पाणिनेः<sup>2</sup> ।  
आवंडालं वायसः । पाणिनेरिति । etc.

fol. 8<sup>a</sup> अणुट्टिया णिविट्ठा चेव । अभिण्णा ण ताव विसरति अवोच्छिण्णा  
जाव एक्को वि अच्छति । तमेव ति जो आयारिण अत्थो कहिओ दोहिं  
तिहिं चतु(उ)हिं वा जहा सिद्धसेणायरिओ तमेवाधिकारं विकल्प-  
यति । अयमवि प्रकारा(रो) तस्यैवैकस्य सूत्रस्य एवं गुणजुत्ते(त्तो) भावासायणा  
भवति ।<sup>1</sup>

fol. 8<sup>a</sup> संथारो पि दलकटुमतो वा । अहव सज्जा एवं संथारो सेज्जासंथारो  
सज्जाया वा संथारगो सेज्जासंथारगो । तं पाएण संघट्टेत्ता णाणुमाणेति ।  
ण खमावेति (1) उक्तं च ॥ सघट्टित्तो काएण तहा उवहिणामवि । खमेह अवराह  
मेव पज्जणा पुणो ति य अविणतो सेहादी य परिभवन्ति जं च न भाणियं कंठं ॥  
छ तंतियं अज्झयणं सम्मत्तं ॥ छ ॥ ३ ॥

1 This extract with some variants is given in the Gujarātī introduction ( p. 37 )  
to Sanmatiprakaraṇa and its Gujarātī translation etc., published in Śrī Puṇjābhāi  
Jaina Granthamālā No. 6, A. D. 1932.

2 See Pāṇini's Aṣṭādhyāyīsūtrapāṭha ( 1. 1. 14 ).



fol. 11<sup>a</sup> संजमबहुल त्ति मनोवाक्कायगुप्ता । अथवा सत्तरसविधेण संजमेण संवरबहुल त्ति दुविहो सम्बरो इंदियसम्बरो णोइंदियसंवरो य । इंदियसंवरो सोइंदियाति । नोइंदियसंवरो कोहाणिग्गधादि । हु । समाधिबहुल त्ति । णाण-दंसण-चरित्तसमाधी सेसं कंठं ॥ छ ॥ गणिसंपदा चतुर्थे अज्झयणं सम्मत्तं ॥ छ ॥ ४ ॥

fol. 12<sup>b</sup> उक्तं च ॥ अकालवरसेणिमुस्सिया । उपागम्य ज्ञात्वा कृत्वा च उप सामीप्ये(प्य)त्वं प्राप्य किम्भवति । उच्यते ॥ अत्तासोही आत्मनः सोधी आत्म-सोही कम्माणि साधयति । तवसा संजमेण य उवेहइ पेक्खाति । जो एवं करोति एवं गणधरतीर्थकरा आह जं ण भणियं तं कंठं ॥ छ ॥ पंचममध्ययनं समाप्त ॥ छ ॥ ५ ॥

fol. 16<sup>b</sup> केवे त्ति इत्थी वा पुरिसो वा पासित्ता पेक्खित्ता कस्त्वं किंवती वा । ब्रवीति समणो हं किंवाति त्ति । जं भणह पाडिमापाडिवण्णो हमिति उप प्रदर्शने ॥ छ ॥ समत्तं च छट्ठमज्झयणं ॥ छ ॥ ६ ॥

fol. 20<sup>a</sup> ईसीपब्भारगतो तडीए ठाति इसिं रत्तुज्जणा वा २ ईसिं दो वि पाए पायस्स य पायस्स य अंतरं चउरंगुलं । साहट्टु साहरित्ता एगपोग्गलणिरुद्धदिट्ठि । रूविदब्बे कम्हिति अचेयणे णिवेसियदिट्ठि सचेयणे अप्पति मति । उम्मेसादीणि न करोति । सुहुसुस्सासं च अहापाणिहियाणि जं जहा ठियं संविंदियाणि सोया दाणि ण रागं ण दोसं गच्छति । सेसं कंठं ॥ छ सत्तममज्झयणं सम्मत्तं ॥ छ ॥ छ ॥

संबंधो सत्तामासियं फासेत्ता आगतो ताह वासाजोग्गं उवाहिं उप्पाएति । वासाजोग्गं च खेत्तं पडिलेहेति एतेण संबंधेण पज्जोसवणाकप्पो संपत्तो । तस्स दारा चत्तारि अधिकारो वासाजोग्गेण खेत्तेण । उवाधिणा य जा य वासासु मज्जाया । णामाणिप्फणो पज्जोसमणा कप्पो दुपदं णामं । पज्जो-समणाकप्पो य । पज्जोसमणापकप्पो । पज्जोसमणाकप्पो । पज्जोयाण ओ-समणाए पज्जोसमणा । अहवा परि सव्वतो भावे । उप णिवासे । एस पज्जो-सणा इयाणि णिज्जुत्तिवित्थारो ॥ छ ॥

fol. 29<sup>b</sup> सणिमित्तं सकारणं । अण्णुपालेत्तस्स दोसो अयं हेतुः । अव-वाते । कारणं । जहा सवीसतिराते मासे वीतिक्कते पज्जोसवेत्तव्वं । किंणिमित्तं हेतुः । पाएण अगारीहिं अगाराण सट्ठाए कारणे उरेण वि पज्जोसवेति । आसाढपुणिमाए एवं सव्वसुत्ताणं विभासा । दोसदरिसणं हेतुः । अववादो कारणं । सहेतुं सकारणं । भुज्जो २ पुणो २ उवदंसेति । परिसग्रहणात् । सावगाण वि काहिज्जति । समोसरणे कट्टिज्जति ॥ छ ॥ पज्जोसवणाकप्पो ॥ छ ॥ अट्ठमज्झयणं परिसमाप्तं ॥ छे ॥ ८ ॥

fol. 31<sup>b</sup> उच्यते ॥ सव्वसोह । सव्वो मोहो । अट्ट कम्मपगडीओ मृ(सु)प्तृ(?-  
चल) मोक्षणे । जे दाणि खसेसोमो ॥ हा खधिओ भवति । कारणाभावात्कार्य-  
स्याभावो भवति । तंतुपटवत् ॥ कारणं मोहः कार्ये जातिमरणे अतिस्थि(च्छि)ते  
अतीते काले अतिच्छति त्ति सांप्रतं (।) अतिच्छिस्सं ति । भविस्से । स्वतः  
भगवान् ब्रवीति अर्थे । सूत्रं गणधरा(ः) ॥ छ ॥ णवमज्झयणं संमत्तं ॥ छ ॥ ९ ॥

Ends.— fol. 33<sup>b</sup> किलिषबहुला किलिषा ततो किविसियत्ताते विप्पयुज्जमाणा  
जइविय किहइ अणंतरं परंपरं वा माणुसत्ताणं लभंति । तहा(ह)वि एलमूयत्ताए ।  
पलओ जहाबुवुएति एवंविहा तस्य भासा भवति । तनुकाइत्ता इति जात्यंधो  
भवति । वालंधो जात्यंधः । सेसं कंठं । जावण्या वि जाव करणणयो सव्वेसिं  
पि णयाणं गाहा । छ ॥ दशानां चूर्णिः परिसमाप्ता । ग्रंथप्रमाण २२२५ ।  
साहाश्रीवच्छासुतसा<sup>०</sup> सहिसकिरणेन स्वद्रव्येण पुस्तकमिदं सु<sup>०</sup>वर्द्धमान-  
शांतिदासपरिपालनार्थे ।

Reference.— For another Ms. see G. O. Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्रचूर्णि

Daśāśrutaskandhsūtracūrṇi

No. 489

1263 ( c ).  
1886-92.

Extent.— fol. 41<sup>a</sup> to fol. 83<sup>b</sup>.

Description.— Complete; extent of this work along with that of the  
previous ones ( Nos. 483 and 486 ) 4321 ślokas ; fol. 83<sup>b</sup>  
blank. For other details see No. 483.

Age.— Samvat 1661.

Begins. — fol. 41<sup>a</sup> मंगलादीणि सत्थाणि as in No. 488.

Ends.— fol. 83<sup>a</sup> किलिषबहुलां किलिषकाः । etc., up to दशानां चूर्णिं  
समाप्ता । practically as in No. 488 followed by ग्रं. ४३२१  
श्लोकबंधेन । संवत् १६६१ चइ(चै)वशुदि १३ रुद्रलिखितं ।

N. B.— For further particulars see No. 488.



## दशाश्रुतस्कन्धसूत्रचूर्णि

Daśāśrutaskandhasūtracūrṇi

No. 490

1264.
<hr/> 1886-92.

Size.-- 12 $\frac{7}{8}$  in. by 4 $\frac{7}{8}$  in.

Extent.-- 39 - 1 = 38 folios ; 15 lines to page; 60 letters to a line.

Description.-- Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; big, legible and elegant handwriting ; borders ruled in three lines in red ink ; edges of several foll. slightly worn out; strips of paper pasted to fol. 3<sup>b</sup> etc.; some of the foll. somewhat worm-eaten ; condition tolerably good ; contents mentioned on fol. 39<sup>a</sup> ; fol. 39<sup>b</sup> practically blank; fol. 1st lacking ; otherwise complete ; foll. 7 to 39 numbered in the right-hand margin as also 42, 43 etc.; extent 2161 ślokas.

Age.-- Pretty old.

Begins.— fol. 2<sup>a</sup> दसाणं । अतो इमं पटुवणं पटुच्च तासिं पच्छतो । जइ दसाणं अणुउणादसा तो णं । किं अंगं अंगाइं सुयक्खंधो सुयक्खंधा । etc.

Ends.— fol. 39<sup>a</sup> किल्विषबहुला etc., up to परिसमाप्ता ॥ as in No. 488 followed by छ ॥ ॥ श्री ॥ छ ॥ etc. ग्रंथाग्रं २१६१ ।

N. B.-- For further particulars see No. 488.

## दशाश्रुतस्कन्धसूत्रचूर्णि

Daśāśrutaskandhasūtracūrṇi

No. 491

105 ( b ).
<hr/> 1872-73.

Extent.--fol. 5<sup>a</sup> to fol. 47<sup>b</sup>.

Description.--- Complete ; extent of this work together with that of the correstonding Niryukti 2325(?) ślokas. For other details see No. 485.

Age.---- Samvat 1590.

10 [ J. L. P. ]



Begins—fol. 5<sup>a</sup> मंगलादीणि सत्थाणि etc., as in No. 488.

Ends.— fol. 47<sup>a</sup> किल्बिषबहुला etc., up to णयाणं practically as in No. 488 followed by । गाथा । दशानां चूर्णार्णि समाप्ता ॥ छ ॥ ग्रं. २३२५ (?) ॥ ॥ ॥ ॥ संवत् १५९० वर्षे चैत्रसुदि ९ वधे लिपितं । अचल ॥ छ ॥ etc.

N. B.---- For further particulars see No. 488.

### जनहिता

( दशाश्रुतस्कन्धसूत्रटीका )

### Janahitā

( Daśāśrutaskandhasūtratīkā )

No. 492

1089.

1891-95.

Size.-- 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.-- 60 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters; small, clear and good hand-writing; borders ruled in two lines in red ink; fol. 1<sup>a</sup> blank; edges of the first and the last foll. slightly worn out; a small bit of paper pasted to each of the foll. 54<sup>a</sup>, 54<sup>b</sup> and 55<sup>b</sup>; fol. 56th partly torn; strips of paper pasted to fol. 60<sup>b</sup>; condition tolerably good; red chalk and white paste used; this work is divided into 10 sections corresponding to those of Daśāśrutaskandha. The 8th is wanting in this Ms. The extents of the rest are as under:--

Section	I	foll.	1 <sup>b</sup> to 8 <sup>b</sup>
„	II	„	8 <sup>b</sup> „ 10 <sup>b</sup>
„	III	„	10 <sup>b</sup> „ 12 <sup>b</sup>
„	IV	„	12 <sup>b</sup> „ 20 <sup>a</sup>
„	V	„	20 <sup>a</sup> „ 24 <sup>b</sup>
„	VI	„	24 <sup>b</sup> „ 34 <sup>a</sup>
„	VII	„	34 <sup>a</sup> „ 39 <sup>a</sup>
„	IX	„	39 <sup>a</sup> „ 44 <sup>a</sup>
„	X	„	44 <sup>a</sup> „ 60 <sup>a</sup>

Age.— Samvat 1750.

Author.— Muni Brahman.

Subject.—A commentary in Sanskrit to Daśāśrutaskhandha.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ श्रीगुरुभ्यो नमः ।

यथास्थिताशेषपदार्थसार्थ-

क्रमार्थसंधाम(न?)विधिप्रवीणं ।

जिनं जनानंदकरं कृपाब्धि

नमामि भव्यांबुजबोधभास्व(स्क)रं ॥ १ ॥

स्तुमो महावीरजिनस्य तेजो ।

भवाख्यनीराकरपारगम्य(स्य) ॥

अनादिदुःकर्मगणस्य नित्यं ।

तृणायितं यत्र सुखायमेव २

श्रीवसुभूतितनुजं वंदे श्रीगौतमाभिधं (सदा) साधु(धुं) ।

सकललब्ध्येकानिलयं । मलयं गुणचंदनौघस्य ॥ ३ ॥

येषां प्रसादमासाद्य । जायते शास्त्रकौशलं ।

श्रीगुरुणामहं तेषां । वंदे चरणपंकजं ४

अध्ययनदशकमेतत् । चूर्णिणकृता यदपि वर्णिणतं सम्यग् ।

तदपि त्वरयति मामिह वृत्तिविधौ वाक्यदृढभक्तिः ॥ ५ ॥

इह रागद्वेषाद्यभिभूतेन संसारपारावारसारिजीवेने(ने)न्द्रियायतन-  
मानसानेकातिकटुकदुःखोपनिपातपीडितेन तत्परिहाराय हेयोपादेय-  
पदार्थसार्थविज्ञानविधौ यत्नः कर्तव्यः etc.

fol. 8<sup>b</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां

समाधिस्थाननामकं प्रथममध्ययनं समाप्तं ॥ श्री ॥

॥ नमः श्रीसर्वविदे ॥

,, 10<sup>b</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां

शिव(व)लनामकं द्वितीयमध्ययनं समाप्तं ॥ २ ॥

नमः श्रीभगवते ॥

,, 12<sup>a</sup> शिष्यो रान्निकस्य धर्मकथाकथयतः । अनुत्थितायामेव तस्यां

पर्षदि आ(अ)भिण्णाए त्ति । भेदमप्राप्तायाः । श्रोतुमभिमुख्या

एव अबो(वो)च्छिण्णणाए त्ति । यावदेकोपतिष्ठति । अव्वोगडाए

त्ति । अविसेमृतायां । दोच्चं पि तच्चं पि त्ति द्वित्रिचतुर्वारं तमेवार्थं

कथां वा कथयिता भवति । अयमप्याधिकारस्तस्य सूत्रस्येति च

वदति । दोहाश्चेहार्थाप्रतीत्यादयोऽवगंतव्याः । ३० । etc.

fol. 12<sup>b</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां  
आशातनानामकं तृतीयमध्ययनं समाप्तं ॥ ३ ॥

नमः श्रीसिद्धेभ्यः(ः) ॥

„ 20<sup>a</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां  
गणिसंपन्नामकं चतुर्थमध्ययनं समाप्तं ॥

नमः श्रीगौतमगुरुवे ॥

„ 24<sup>b</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां  
दशचित्तसमाधिस्थानाख्यं पंचममध्ययनं समाप्तं ॥ छ ॥

क्षीणाष्टकर्मणे नमः ॥

„ 34<sup>a</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां  
एकादशोपासकप्रतिमाख्यं षष्ठमध्ययनं समाप्तं ॥ ६ ॥

„ 39<sup>a</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां  
द्वादशभिक्षुप्रतिमाख्यं सप्तममध्ययनं समाप्तं ॥ ७ ॥

परमपदं प्राप्तेभ्यो नमः ॥ व्याख्यातं कल्पाख्यमष्टममध्ययनं ।

सांप्रतं नवममारभ्यते । अस्य चायमभिसंबंधः । अनंतराध्ययने कल्पः  
प्रतिपादितः । स चावितथ एव कार्यः । etc.

„ 44<sup>a</sup> इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां  
नवममध्ययनं समाप्तं ॥ ९ ॥ २२२ ॥

Ends.— fol. 60<sup>b</sup> आयातिट्टाणे त्ति । आयातिर्नाम उत्तरकालस्तस्य स्थानं पदं इत्याभि-  
धानं । हे आर्य । अध्ययनं सअट्ठ(त्थ?)मित्यादि व्याख्यातार्थं । इति ब्रवी-  
मीति पूर्ववत् तथा अप्यत्र वाच्यास्ते चानेकप्रकारा भवन्ति । परमत्र विशेष्यत्वेन  
ज्ञानपूर्वक एव क्रियानयो(ऽ)तिसंग्रहेण वाच्यः । स चायं

सञ्चेसिं पि नयाणं बहुविहवत्तव्वयं निया(सा)मेत्ता ।

तं सच्चनयविसुद्धं जं चरणगुणट्ठिउ(ओ) साहूं(हू) ॥ १ ॥

इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां दशमं  
निदानाख्यमध्ययनं समाप्तं । तत्समाप्तौ समाप्ता चेयं दशाश्रुतस्कंध-  
टीका[ः] । छ । संवत् १७५० वर्षे वैशाखशुदि ८ अष्टमी बुधदिने लिषतं  
मोहनद्रव्यजैनलिंगी बुध्याणे सफाचंदश्रावकगृहे । etc.

Refetence.— See Abhidhānarājendra ( vol. IV, pp. 2485-2486 )  
where an extract is given.



जनहिता

Janahitā

( दशाश्रुतस्कन्धसूत्रटीका )

(Daśāśrutaskandhasūtratīkā)

No. 493

156.

1873-74.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 162 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper tough and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and fair hand-writing ; borders ruled in four lines in black ink ; yellow pigment and red chalk used ; fol 1<sup>a</sup> blank ; some foll. worm-eaten ( e. g. the 16th ) ; condition on the whole good ; this Ms. does not seem to contain the complete text ; the commentary complete ; extent 5152 ślokas.

Age.— Not modern.

Begins.— fol. 1<sup>b</sup> ए ई ऋ ॥ यथास्थिताशेषपदार्थ etc., as in No. 492.

Ends.— fol. 160<sup>b</sup> आयातित्थाणे ति etc., up to तत्समाप्तौ as in No. 492 followed by समाप्ता चेयं दशाश्रुतस्कन्धटीका । छ । etc. । ग्रं. ५१५२.

N. B.— For further particulars see No. 492.

दशाश्रुतस्कन्धसूत्रपर्याय

Daśāśrutaskandhasūtraparyāya

No. 494

736 ( 14 ).

1875-76.

Extent.— fol. 14<sup>a</sup> to fol. 15<sup>a</sup>.

Description.—Complete. For other details see Pañcavastukaparyāya

No.  $\frac{736(1)}{1875-76}$ .

Subject.—Difficult words etc., occurring in Daśāśrutaskandhasūtra explained in Sanskrit.

Begins.— fol. 14<sup>a</sup> दशाश्रुतस्कंधपर्याया यथा द्वाभ्यां कलितो बाल इति बालत्व-  
युवत्वाभ्यामित्यर्थः । भोयणदासगारायदिदृतेण भावो छिज्जिस्संति इति etc.

Ends.— fol. 15<sup>a</sup> भारिया इमे बंधा साधुगुरुमित्तबंधवसिट्ठीसेणावइवहेसु इत्यत्र लोक-  
प्रकटा भारिका इमे साधुगुरुमित्रबंधवश्रेष्ठि(ष्टि)सेनापतिवधेष्वित्यर्थः ॥ छ ॥  
दशाश्रुतस्कंधपर्यायाः समाप्ताः ।

दशाश्रुतस्कन्धसूत्रपर्याय

Daśāśrutaskandhasūtraparyāya

No. 495

789 ( 14 ).

1895-1902.

Extent.—fol. 21<sup>a</sup> to fol 23<sup>a</sup>.

Description.— Complete. For other details see :Pañcavastukapar-  
yāya No.  $\frac{789 ( 1 )}{1895-1902}$ .

Begins.— fol. 21<sup>a</sup> दशाश्रुतस्कंधपर्याया यथा ॥ द्वाभ्यां कलितो etc., as in  
No. 494.

Ends.— fol. 23<sup>a</sup> भारिया इमे बंधा etc.

N. B.— For additional information see No. 494.

कल्पसूत्र  
( कप्पसुत्त )

Kalpasūtra  
( Kappasutta )

No. 496

183.  
1871-72.

Size.--10 $\frac{3}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 63 folios ; 7 lines to a page ; 40 letters to a line.

Description.— Country paper thick, rough and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्राs ; bold, quite legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; the intervening space between the pairs coloured yellow ; every numbered side is decorated with a small design in each of the two margins ; fol. 16<sup>b</sup> spoiled ; condition very good ; fol. 1<sup>a</sup> blank ; fol. 63<sup>b</sup> decorated with a design in red ink ; incomplete as it ends abruptly at the beginning of the 8th couplet of स्थविरावली ; thus only the first part viz. Jinacarita is complete ; it ends on fol. 55<sup>b</sup> ; on fol. 1<sup>b</sup> we find Gujarātī explanation written above and below the lines of the text, probably in the same hand but the attempt is given up after writing four lines.

Age.-- Not quite modern.

Author.-- Bhadrabāhusvāmin ( according to the tradition ).

Subject---This work is known as Paryuṣaṇā--kalpa and forms the 8th chapter of Daśāśrutaskandha, one of the chedasūtras already noted. This Kalpasūtra is divided into 3 vācyas (sections) in Saṁdehaviṣauṣadhī, Subodhikā etc., as under:--

(1) Jinacarita, (2) Sthavirāvalī and (3) Sāmācārī.

In Jinacaritra the life<sup>1</sup> of Lord Mahāvīra occupies the major portion. The conception, transference of the embryo and the birth of Mahāvīra are described in the same way as in Ācārāṅgasūtra. Then come the 14 dreams, their inter-

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1 This is narrated "in great detail, with great diffuseness with descriptions in the Kāvya style and with exaggerations beyond all measure". So says Winternitz. Vide "A History of Indian Literature" vol. II, p. 463.



pretation, Mahāvīra's gr̥havāsa, his twelve years' life as an ascetic and his activities for about 30 years after he became omniscient. The description of the biography of Mahāvīra given here reminds one of the Lalitavistara, a Buddhistic work.

In Sthavirāvalī, we find a list of gaṇas (schools), their śākhās (branches) and the gaṇadharas (heads of schools). The names given in this list are borne out by the inscriptions from the 1st century A. D.

Sāmācāri, a code of rules for asceticism deals with rules and regulations pertaining to pajjusana. This section is looked upon by Western scholars as the oldest nucleus, and they opine; that Bhadrabāhu does not seem to be the author of all the three sections which have been united to form a whole in the Kalpasūtra.

Begins.— (text) fol. 1<sup>b</sup> ए ६० ॥ अहं ॥

नमो अरिहंताणं नमो सिद्धाणं नमो आयरियाणं नमो उवज्झायाणं  
नमो लोए सव्वसाहूणं

एसो पंचनसुक्कारो सव्वपावप्पणासणो

मंगलाणं च सव्वेसिं पढमं हवइ मंगलं १

तेणं कालेणं तेणं समएणं समणे भगवं महावीरे पंचहत्थुत्तरे होत्था तं

जहा हत्थुत्तराहिं etc.

„ —(expla<sup>o</sup>) fol. 1<sup>b</sup> ॥ ६० ॥ अरिहंतनइ माहरी त्र(त्रि)कालवंदना ॥ सिद्धनइ  
माहरी वंदना etc. ए पंच परमेष्टि(ष्टि) ॥ नमस्कार सर्व पापनुं नसाडणहार etc.

fol. 44<sup>a</sup> अयं असी(इ)मे संवच्छरे काले गच्छइ वायणंतरे पुण अयं तेणउयए  
संवच्छरे काले गच्छइ ॥ इति दीसइ ५१ छ श्री इति महावीरचरित्र(त्रं)  
समाप्तं श्री ॥

fol. 55<sup>b</sup> एयंमि समए समणे भगवं महावीरे परिनिबु(ब्बु)ए तउ(ओ)वि परं नव  
वाससया विइ(इ)कंता दसमस्स य वाससयस्स अयं असी(इ)मे संवच्छरे  
काले गच्छइ २५

Ends.— fol. 63<sup>a</sup>

वंदामि अज्जधम्मं च सुवय(सुव्वयं) सीललद्धिसंपन्नं

जस्स य निक्खमणे देवो छत्तं वरमुत्तमं वहइ ७

हत्थं 'कासव'युत्तं. This Ms. ends thus abruptly.

Reference.— Edited with Introduction in English by H. Jacobi, Leipzig in A. D. 1879. The text was published at Calcutta in A. D. 1887. It was also published by the Ātmānanda Sabhā with Subodhikā of Vinayavijaya Gaṇi and the commentary by Lakṣmīvallabha as well, in Saṁvat 1975, and with Kiraṇāvalī of Dharmasāgara Gaṇi in Saṁvat 1978. The text was published with Subodhikā in the D. L. J. P. F. Series as Nos. 7 and 61 respectively in A. D. 1911 and 1923. The text with Kālikācārya's Kathā was published in D. L. J. P. F. Series as No. 18 in A. D. 1914. An edition of the text with copious illustrations in three colours or more was published in 1933 A. D. in D. L. J. P. F. Series as No. 82.

Kalpasūtra was translated into English by H. Jacobi in the S. B. E. Series vol. XXII. For contents etc. see Weber II, p. 648ff., Indian Antiquary vol. XXI, p. 211f.<sup>1</sup> and Winternitz, Geschichte vol. II, p. 309ff. Also see B. B. R. A. S. vols. III-IV, p. 385 ff. and G. O. Series vol. XXI, p. 28. For additional Mss. of Kalpasūtra and their full descriptions see Prof. A. B. Keith's "Catalogue of the Sanskrit and Prākṛit Manuscripts from the library of India Office" vol. II, pt. II, Nos. 7467<sup>2</sup> to 7470.

1 From Indian Antiquary vol. XXI, p. 212 we learn that according to Weber "the legendary excursi of the last dasāu (5, 8, 9 and 10) in reference to Mahāvīra are doubtless the cause of the introduction of the Kalpasūtra, the first part of which treats especially of the life of Mahāvīra."

2 Herein there is a remark as under:—

"This work is not by the famous Bhadrabāhu; see Winternitz, Geschichte der indischer Litteratur, II, 309-310 (H. T. Colebrooke)."

In the German work (p. 309) above referred to we have the following lines:—

"In dem Kalpasūtra sind drei verschiedene Texte zu einem Ganzen vereinigt, und es schient nicht gut möglich, dass sie alle den Bhadrabāhu zum Verfasser haben".

These lines are translated into English as under:—

"Three different texts are united to form a whole in the Kalpa-Sūtra, and it does not seem feasible that Bhadrabāhu was the author of all three."

—"A History of Indian Literature," vol. II, p. 462.

11 [J. L. P.]



As Weber has pointed out Kalpasūtra was the first Jaina text made known in A. D. 1848 to occidental scholars in the very faulty translation of Rev. J. Stevenson. See his edition of "The Kalpa Sūtra and Nava Tattva<sup>1</sup>, London. Lassen's Indische Alterthumskunde, vol. IV, its translation published in Indian Antiquary vol. II, pp. 193-200 and 258-265, Hindu Philosophy popularly explained -- the heterodox systems (ch. VI. & VII) by R. C. Bose, Calcutta, 1887, S.J. Warren's "Over de godsdienstige en wijsgeerige Begrippen der Jaina's, Zwolle, 1875, G. Bühler's "Über die indische secte der Jaina", Wien, 1887, its translation by Burgess, London, 1903, A. Barth's "Bulletin des religions de l'Inde" -- Jainisme, vol. I, pp. 256-257, A. D. 1880, A. Weber's "Ueber das Çatrunjaya Māhātmya, Ein Beitrag zur Geschichte der Jaina"<sup>2</sup> Leipzig, 1858, Z. D. M. G. vol. XXXIV. pp. 247-318, and Z. D. M. G. vol. XXXVII, pp. 493-520 may be also consulted.

कल्पसूत्र

Kalpasūtra

No. 497

184.  
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 112 folios ; 7 lines to a page ; 25 letters to a line.

Description.— Country paper thick, rough and greyish ; Jaina Devanāgarī characters ; quite bold, very big, perfectly legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges in one, in the same ink ; daṇḍas or vertical strokes written in red ink ; foll. 1<sup>a</sup> and 112<sup>b</sup> blank ; yellow pigment used profusely ; complete so far as the 8 vyākhyānas are concerned ; for, this Ms. lacks in the 9th

1 A portion from the preface ( p. xxiv ) of this work is quoted by A. N. Upadhye in his edition of Pañcasuttam ( 2nd edn., introduction p. 17 ).

2 Herein there are some remarks on Kalpasūtra.



viz. Sāmācārī ; thus this Ms. contains Jinacarita and Sthavirāvalī, the former ending on fol. 97<sup>a</sup> ; condition excellent.

Age.— Not modern.

Begins.-- fol. 1<sup>b</sup> ॥ ए ६० श्रीगणेशाय नमः ॥ ॥

नमो अरिहंताणं etc., as in No. 496.

Ends.-- fol. 112<sup>a</sup>

सुत्तत्थरणभरिए ॥ खमदं(द)ममइवगुणेहि संपन्नं ॥

देवट्टिखमासमणे 'कासव'गुत्ते पणिवयामि ॥ १४ ॥

स्थि(स्थवि)रावली ॥ संपूर्णम् ॥ ॥ श्री ॥ श्री ॥

N. B.--For further particulars see No. 496.

कल्पसूत्र

Kalpasūtra

No. 498

96.

1872-73.

Size.—8½ in. by 4⅝ in.

Extent.-- 81 folios ; 9 lines to a page ; 27 letters to a line.

Description--Country paper sufficiently thick and greyish in colour; Jaina Devanāgarī characters ; bold, big, clear, uniform and good hand-writing; borders ruled in three lines and edges in two, in yellowish ink ; red chalk used ; a blue sheet of paper almost of the same size as the fol. pasted to fol. 1<sup>a</sup> ; fol. 1<sup>b</sup> decorated with two illustrations, one of a Jina and the other of the Goddess of Learning ; the 1st two lines in the beginning written in red ink; this Ms. terminates at the 8th vyākhyāna as is the case with No. 497 ; condition tolerably good.

Age.— Samvat 1818.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ श्रीसारदाई(यै) नमः ॥ श्रीकालिकुंडपार्श्वनाथाय

नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीः ॥ बारसहा लप्यते ॥ ॐ नमः ॥

नमो अरिहंताणं etc., as in No. 496.

Ends.— fol. 81<sup>b</sup> सुत्तत्थरणभरिए etc., up to पणिचयामि । १४ ॥ as in No. 497 followed by the lines as under :—

इति अष्टमं वाण्यां ( व्याख्यानं ) संपूर्णं ॥ इति श्रीवारसेंसूत्र  
संपूर्णं ॥ संवत् १८१८ रा वर्षे मति वैशाखसुदि ५ दिने ॥ बारबुधे ॥  
प.(०) ज्ञां(ज्ञा)नविजय ल(लि)पीकृतं ॥ चेलामुनिषिमाविजयवाचनार्थं ॥  
श्री'कालधरी'नगरे[.] ल(लि)पीकृतं[.] ॥ श्रीरस्तु[.] श्री ॥ श्री ॥

N. B.— For further particulars see No. 496.

कल्पसूत्र

Kalpasūtra

No. 499

14 ( a ).  
1880-81.

Size.—14<sup>7</sup>/<sub>8</sub> in. by 2<sup>1</sup>/<sub>4</sub> in.

Extent.— 131 + 2 = 133 leaves; 3 to 5 lines to a leaf; 44 letters to line.

Description.— Palm-leaf thick and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs ; quite bold, perfectly legible, uniform, big and beautiful hand-writing ; this Ms. presents an appearance of having been written in two separate columns ; but really it is not so ; each of the columns is bounded by four lines in black ink ; space between the pairs coloured red ; every leaf is numbered in two places, once in each margin ; the numbers written in the right hand-margin are continuous, and are १, २ etc., as usual, whereas in the left-hand margin they are practically as in other palm-leaf Mss.; some of them are as under :—

ला र्क } = 34;	ला र्तु } = 35;	ला र्कु } = 36;	ला र्ग्रा } = 37;
ला र्द्वा } = 38;	ला र्त्तु } = 39;	स ० } = 40;	स १ } = 41;
स २ } = 42;	स ३ } = 43;	स ४ } = 44;	स ५ } = 50;
स ६ } = 51;	स ७ } = 60;	स ८ } = 61;	स ९ } = 70;
स १० } = 71;	स ११ } = 80;	स १२ } = 81;	स १३ } = 90;
स १४ } = 91;	स १५ } = 100;	स १६ } = 101;	स १७ } = 110;
स १८ } = 111;	स १९ } = 120;	स २० } = 121;	स २१ } = 130;

ink faded in the case of leaves 94th and 95th; after 131st leaf there are two more leaves, but they are completely blank; unnumbered sides have a small disc in the centre in red colour, whereas the numbered have two more such discs, one in each margin; the 1st 33 leaves broken almost to a half; leaf 1<sup>a</sup> blank; leaves 36 to 39 slightly damaged at times by white ants or so; condition unsatisfactory; hints by way of explanation written on some leaves; complete; this work ends on leaf 99<sup>a</sup>; this Ms. contains in addition कालिकाचार्यकथा commencing on leaf 99<sup>a</sup> and ending on leaf 131<sup>b</sup>.



Age.— Fairly old.

Begins.— leaf 1<sup>b</sup> तेणं कालेणं तेणं समएणं <sup>1</sup> समणे भयवं महावीरे पंचहत्थुत्तरे होत्था ॥ तंजहा ॥ हत्थुत्तरा etc.

Ends.— leaf 97<sup>b</sup> इह खलु णिग्गंथाण वा २ अज्जेव कक्खडे । कडुए । बु(वि)-ग्गहे समुप्पज्जेज्जा । सेहे राइणियं स्वामिज्जा (रा)इणिए । वि सेहं स्वामेज्जा । स्वामियवं । स्वामेयवं ॥ उवसमियवं । उवसामेयवं । सं(सु)-मइसंपुच्छणाबहुलेणं होयवं । जो उवसमइ तस्स अत्थि आराहणा । जो न उवसमइ तस्स नत्थि आराहणा तम्हा अप्पणा चेव उवसमियवं से किमाहु भंते । उवसमसारं खु सामन्नं । वासं(सा)वासं । अन्नायरिं दिसिं वा ॥ अविगिज्झिय भत्तपाणं गवेसित्तए से किमाहु भंते ओसन्नं समणा वा ॥ सा सुतवसंपउत्ता भवन्ति । तवस्सी दुव्व(ब्ब)ले किलंते । सुच्छिज्ज वा पवडेज्ज वा । तामेव दिसिं वा । अणुदिसिं वा । समणा भगवंतो पडिजागरन्ति ॥ वासावासं पक्कपइ णिग्गंथाण वा । २ जाव चत्तारि पंच जोयणाइं । गंतुं पडिवत्तए । अंतरा वि । से कप्पइ वत्थए णो से कप्पइ तं रयणिं तत्थेव उवाइ(य)णावेत्तए ॥ इच्चेतं(यं) संवच्छरियं । थेरकप्पं । अहासुत्तं । अहाकप्पं । अहामग्गं । अहातच्चं । संमं काएणं ॥ फासेत्ता । पालेत्ता । सोभेत्ता । तीरित्ता । किट्ठित्ता । आराहेत्ता । आणाए अणुपालेत्ता ॥ अत्थिएगइया तेणेव भवग्गहणेणं सिज्झन्ति । बुज्झन्ति । सुच्चन्ति । परिणिव्वायन्ति । सव्वदुक्खाणं । अंतं करेन्ति अत्थिएगइया दोव्वेणं भवग्गहणेणं सिज्झन्ति । जाव दुक्खाणं अंतं करेन्ति । अत्थिएगइयाणं तव्वेणं भवग्गहणेणं सिज्झन्ति जाव अंतं करेन्ति । सत्तट्ठ भवग्गहणाइं नाइक्कमन्ति ॥ तेणं कालेणं तेणं समएणं समणे भगवं महावीरे रायगिहे नयरे । गुणासिलए चेइह बहूणं समणाणं बहूणं समणीणं बहूणं सावगाणं बहूणं साविगाणं बहूणं देवाणं बहूणं देवीणं मज्झगए चेव एवमाइक्खइ । एवं भासइ । एवं पण्णवेइ । एवं परूवेइ ॥ पउजोसवणाकप्पे णाम अज्झयणं । सअट्ठं । सहेउयं । सकारणं । ससुत्तं । सअत्थं । सउभयं । सवागरणं ॥ भुज्जो भुज्जो उवदंसेइ त्ति वे(वे)मि ॥ पउजोसवणाकप्पो संमत्तो ॥ छ ॥ दसाणं अट्ठमज्झयणं सम्मत्तं ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 496.

1 “ तेणं कालेणं तेणं समएणं ” is quoted by Kalikālasarvajña Hemacandra Sūri in his svopajña commentary to “ सप्तम्या द्वितीया ”, a sūtra of Siddhahaima ( VIII. 3. 137 ).

कल्पसूत्र

Kalpasūtra

No. 500

761.  
1899-1915.

Size.--10 $\frac{5}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.--93 - 2 = 91 folios ; 8 lines to a page ; 27 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; very big, quite legible, uniform and elegant hand-writing ; this Ms. presents an appearance as if the work is written in two distinct columns ; but, really it is not so, since the lines of the first column extend to the second ; each column has its borders ruled in four lines ; space between the pairs coloured red ; foll. numbered in the right-hand margin only ; unnumbered sides have mostly a small disc in red colour in the centre only ; the numbered, in the margins, too ; fol. 1<sup>a</sup> blank except that the title पर्युषणकल्पसूत्र is written on it ; this Ms. seems to be exposed to fire, as some portions at times indicate ; strips of paper pasted to foll. 39<sup>b</sup>, 44<sup>b</sup>, 62<sup>a</sup> etc. ; fol. 91st slightly torn ; edges of fol. 93rd damaged ; condition tolerably good ; foll. 55 and 56 missing ; otherwise complete ; extent 1216 ślokas ; this Ms. contains 52 illustrations which the Jainas get a chance to see during the paryuṣaṇa-parvan. These illustrations can be roughly named <sup>1</sup> as under:—

( 1 )	Tīrthamkara Mahāvīra	fol.	1 <sup>b</sup>
( 2 )	Gaṇadhara Gautamasvāmin	,,	2 <sup>a</sup>
( 3 )	14 dreams seen by Devānandā	,,	3 <sup>b</sup>
( 4 )	Indrasabhā	,,	6 <sup>a</sup>
( 5 )	Śakrastava	,,	9 <sup>a</sup>
( 6 )	Indra and Hariṇagameṣin	,,	12 <sup>b</sup>
( 7 )	Garbhaharaṇa	,,	13 <sup>b</sup>
( 8 )	Garbhasaṁkramaṇa	,,	14 <sup>a</sup>
( 9 )	14 dreams seen by Triśalā	,,	17 <sup>a</sup>
( 10 )	Mallayuddha	,,	22 <sup>b</sup>

<sup>1</sup> They are mostly named in the Ms. itself, but these names differ at times from those given here.

( 11 )	Svapnapāṭhaka and King Siddhārtha	fol.	25 <sup>b</sup>
( 12 )	Lamentation of Trisālā	,,	31 <sup>a</sup>
( 13 )	Joy ,,	,,	31 <sup>b</sup>
( 14 )	Birth of Mahāvīra	,,	32 <sup>b</sup>
( 15 )	Snātra ,,	,,	33 <sup>a</sup>
( 16 )	Śaṣṭhījāgaraṇa	,,	35 <sup>b</sup>
( 17 )	Mahāvīra being taken to school	,,	36 <sup>a</sup>
( 18 )	Sāmvatsarika dāna	,,	39 <sup>a</sup>
( 19 )	Śibikā ( Dikṣāmahotsava )	,,	40 <sup>b</sup>
( 20 )	Dikṣā of Mahāvīra	,,	40 <sup>b</sup>
( 21 )	Upasargas to Mahāvīra in kāyotsarga	,,	41 <sup>a</sup>
( 22 )	Samavasaraṇa of Mahāvīra	fol.	44 <sup>a</sup>
( 23 )	Nirvāṇa ,,	,,	45 <sup>b</sup>
( 24 )	Pārśvanātha	,,	49 <sup>b</sup>
( 25 )	Birth of Pārśvanātha	,,	51 <sup>a</sup>
( 26 )	His snātra	,,	51 <sup>a</sup>
( 27 )	Snātra of Pārśvanātha	,,	51 <sup>a</sup>
( 28 )	Kamaṭha tāpasa and Pārśvanātha	,,	51 <sup>b</sup>
( 29 )	Dikṣāmahotsava of Pārśvanātha	,,	52 <sup>a</sup>
( 30 )	Dikṣā of Pārśvanātha	,,	52 <sup>a</sup>
( 31 )	Kamaṭha's upasarga to Pārśvanātha	,,	52 <sup>b</sup>
( 32 )	Neminātha and the beasts	,,	57 <sup>a</sup>
( 33 )	Neminātha's going away from the place of marriage	,,	57 <sup>a</sup>
( 34 )	Dikṣā of Neminātha	,,	58 <sup>a</sup>
( 35 )	Nirvāṇa ,,	,,	59 <sup>b</sup>
( 36 )	10 Tirthaṃkaras	,,	62 <sup>b</sup>
( 37 )	,, other Tirthaṃkaras	,,	63 <sup>a</sup>
( 38 )	Rṣabhadeva	,,	64 <sup>a</sup>
( 39 )	Birth of Rṣabhadeva	,,	64 <sup>b</sup>
( 40 )	Snātra of Rṣabhadeva		
( 41 )	His reign	,,	65 <sup>a</sup>
( 42 )	Dikṣā of Rṣabhadeva	,,	66 <sup>a</sup>
( 43 )	Samavaśaraṇa of Rṣabhadeva	,,	67 <sup>b</sup>
( 44 )	Nirvāṇa ,,	,,	69 <sup>b</sup>
( 45 )	11 Gaṇadharas ,,	,,	70 <sup>a</sup>
	centre	,,	



(46)	A feat of archery in connection with a mango-tree (Rathika--kalā)	fol.	73 <sup>a</sup>
(47)	Dance of Kośā	„	73 <sup>a</sup>
(48)	Transformation of Sthūlabhadra into a lion and his sisters' arrival	„	73 <sup>b</sup>
(49)	Sthūlabhadra and his sisters	„	73 <sup>b</sup>
(50)	Tīrthamkara	„	80 <sup>a</sup>
(51)	Vajrasvāmin delivering a sermon ; sthāpanā-cārya	„	92 <sup>b</sup>
(52)	Goddess of Learning (?)	„	93 <sup>a</sup>

Age.— Samvat 1515.

Begins.— fol. 1<sup>b</sup> ए ६७ ॥ नमो वीतरागाय ॥

नमो अरिहंताणं etc., up to हवइ मंगलं ॥ १ ॥ followed by तेणं कालेणं etc.

Ends.— fol. 93<sup>b</sup> बहूणं देवाणं etc., up to उवदंसेइ त्ति वेमि as in

No.  $\frac{833.}{1875-76.}$  followed by पज्जोसवणाकप्पो समत्तो ॥ छ ॥

अट्टमज्झयणं सम्मत्तं ॥ १ ग्रंथाग्रं १२१६ ॥ संवत् १५१५ वर्षे मार्गशरमुदि द्वितीया बुधवारे सं० वाङ्मालिखितं ।

श्रीशांतिचंद्रवाचकवरां.....'जचंद्रविबुधेन ।

गणिहेमचंद्रसज्जुषा चित्कोशे रगै(?) प्रतिर्मुमुचे ॥ १ ॥

N. B.— For additional information see No. 496.

कल्पसूत्र

Kalpasūtra

No. 501

1248 (a).

1891-95.

Size.— 11  $\frac{1}{4}$  in. by 2 in.

Extent.— 95 - 2 = 93 leaves ; 4 to 6 lines to leaf ; 36 letters to a line.

1. Letters are gone.

Description.— Palm-leaf durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs; big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been divided into two different columns ; but, really it is not so, since lines of the first column extend to the second ; borders of each of the columns ruled in four lines ; red chalk used ; leaves numbered in both the margins ; in the right hand one as ३, ४ etc. and in the left-hand one from the 7th as ग्री, ह्री, छी etc.; the 1st two leaves are missing ; leaves 3 to 5 half worn out ; strips of white paper pasted to leaf 95<sup>a</sup> and 95<sup>b</sup> ; condition on the whole tolerably fair ; this work ends on leaf 83<sup>b</sup>; this Ms. contains as an additional work viz., Kālikācāryakathā commencing on leaf 84<sup>a</sup> and ending on leaf 95<sup>a</sup>; leaf 95<sup>b</sup> blank; a red string passes through a hole in each leaf between the two columns above referred to ; leaves are placed between two wooden boards.

Age.— Fairly old.

Begins.— leaf 3<sup>a</sup> (fragment).....माणांदिया । पिईमणा । परमसोमणसिया ।  
हरिसविसप्प.....

Ends.— leaf 83<sup>b</sup> बहूणं देवीणं etc., up to practically अट्टमज्झयणं as in No. 500 followed by दसासुयवखंधस्स ।

N. B.-- For additional particulars see No. 496.

कल्पसूत्र  
सन्देहविषौषधीसहित

No. 502

Kalpasūtra  
with Saṁdehaviṣaṁsadhī<sup>1</sup>

375.  
1879-80.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 80 folios ; 3 to 10 lines to a page ; 40 letters to a line.

„ --(com.) „ „ ; 2 „ 10 „ „ „ „ ; 55 „ „ „ „

Description.— Country paper neither very thick nor very thin and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, legible, uniform, big and beautiful hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; condition: very good ; this Ms. contains both the text and the commentary; it is a त्रिपाटी Ms; so, as usual the text occupies the central place and is comparatively written in a bigger hand ; both complete, the extent of the text being 1216 ślokas and that of commentary 2200 (?) ślokas ; the text is divided into 3 vācyas as under:—

( 1 ) जिनचरित	fol. 1 <sup>b</sup> to 62 <sup>b</sup>
( 2 ) स्थविरावली	„ 62 <sup>b</sup> „ 68 <sup>a</sup>
( 3 ) सामाचारी	„ 68 <sup>b</sup> „ 80 <sup>b</sup> .

Age.— Old.

Author of the commentary.— Jinaprabha Sūri<sup>1</sup> ( c. Saṃvat 1365).

Subject.— The text is as usual. The commentary deals mostly with difficult portions. It is only a पञ्जिका of Kalpasūtra.

Begins.— (text) fol. 1<sup>b</sup> ५ ६० ॥ श्रीसव(र्व)ज्ञ

नमो अरिहंताणं etc., as in No. 496.

„ --- (com.) fol. 1<sup>b</sup> ॥ ६० ॥ अहं ।

ध्यात्वा श्रीश्रुतदेवीः पर्युषणाकल्पदुर्गपदविवृतिः ( तिः ) ।

स्वपरानुग्रहेतोः किञ्चिदियं लिख्यते मयका ॥ १ ॥

हृदयानि सहृदयानां ( नां ) पर्युषणाकल्पगोचरा सुचिरं ।

रंजयतु पांजिकेयं संदेहविषौषधी नाम ॥ २ ॥

पर्युषणाकल्पस्य चादौ केषुचिदादर्शेषु मंगलार्थं पञ्चनमस्कारो दृश्यते । सर्व(?) च सुबोध एव । अत्र चाध्ययने त्रयं वाच्यं । जिनानां चरितानि स्थविरावली पर्युषणासामाचारी च ( 1 ) तत्रापि वर्तमानं ( न ) तीर्थाधिपतित्वेनासन्नोपकारित्वात् प्रथमं श्रीवर्द्धमानस्वामिनश्चरितमाहुः ( 2 ) श्रीभद्रबाहुपादाः । तेणं कालेणमित्यादि ॥ ते इति प्राकृतशैलीवशात् तस्मिन् काले वर्तमानावसर्पिण्याश्चतुर्थारकलक्षणे एवं तस्मिन् समये etc.

1 For a list of his works etc., see my edition of Caturviṃśati-Jinānanda-Stutis ( pp. 40-45 ) published with Gujarātī translation etc., in Āgamodaya Samiti Series as No. 59.



(com.) fol. 62<sup>a</sup> सुसु(स)मदुस्समाए त्ति तृतीयास्के एकोनवतिपक्षावशेषे भगवान्  
सिद्धः उप्पि ति उपर्यष्टापदशैलशिष(स्व)रस्य चउदसमेणं भत्तेणं उपवास-  
पट्टेन चतुर्थभक्तपरित्यागात् इति चतुर्वि(र्विंशति)जिनचरित्राणि समाप्तानि  
॥ छ ॥ ॥

सा(सां)प्रतं स्थविरावलीं वक्तुमामः प्रक्रमते । तेणं कालेणमित्यादि ।

(com.) fol. 68<sup>a</sup> अत्र चूर्णिजः । पुरिमपच्छिमजिणाणं एस मग्गो चेव । जहा वासा-  
वासं पज्जोसवेयञ्चं पडउ वासं मा वा मज्झिमगाणं पुण भयणिज्जं अवि य  
वट्ठमाणतित्थेमि मंगलानिमित्तं जिणगणहरावलिया सव्वेसिं जिणाणं समो-  
सरणाणि ण परिकहज्जंति त्ति । समवसरण त्ति वर्षाचातुर्म्मासकावस्थान-  
रूवाणि गता स्थविरावली ॥ छ

सांप्रतं पर्युषणास(सा)माचारा(री)विवक्षुरादौ पर्युषणा कदा विधेयंति  
श्रीमहावीरतद्गणधरतच्छिष्यदृष्टान्तेनाह ॥ तेणं कालेण(ण)मित्यादि ॥

Ends.-(text) fol. 80<sup>a</sup> बहूणं देवीणं etc., up to सम्मत्त as in No.  $\frac{47}{1870-71}$ .

followed by ग्रंथाग्रं० १२१६ ॥ छ ॥ १ ॥ श्रीशुभं भवतु.

„ - (com.) fol. 80<sup>b</sup> पज्जोसवणाकल्पो सम्मतो त्ति ॥ छ ॥ पर्युषणा-  
कल्पः । समाप्तः ॥ छ ॥ पर्युषणा वर्षासु एकक्षेत्रनिवासस्तस्य संबंधी कल्पः  
सामाचारी साधून् प्रतीत्य विधिप्रतिषेधरूपेति कर्तव्यता । तदभिधेययोगादध्य-  
यनमपि पर्युषणाकल्पो रत्नपरीक्षा-गजशिक्षादिवत् । स च दशाश्रुतस्कंध-  
स्याष्टममध्ययनं समाप्तः(त्तं) समर्थि(त्तं) इति ॥ ग्रंथाग्रं । २२०(५१)० ॥ छ ॥  
१ ॥ शुभं भवतुः ॥

Reference.— Samdehaviṣauṣadhī is published by Hiralal Hamsaraj,  
Jamnagar in A. D. 1913. For extracts etc. see Weber II, pp.  
652-654.

सन्देहविषौषधी  
( कल्पसूत्रपञ्जिका )

No. 503

Size.— 11½ in. by 5¼ in.

Extent.— 62 - 2 - 1 - 2 = 57 folios ; 16 lines to a page ; 52 letters  
to a line.

Samdehaviṣauṣadhī  
( Kalpasūtrapañjikā )

$\frac{776 ( a )}{1875-76}$ .

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s ; big ; legible and good hand-writing ; borders ruled in three lines in black ink ; red chalk profusely used ; yellow pigment at times ; foll. numbered in both the margins ; this Ms. contains the **प्रतीक**s of the text ; a piece of paper of the size of a fol. pasted to foll. 1<sup>a</sup> and 62<sup>b</sup> ; fol. 1st. slightly torn ; edges of several foll. partly worn out ; condition very fair ; foll. 3, 4, 27, 32 and 33 missing ; otherwise complete ; this work ends on fol. 46<sup>a</sup> ; extent 2268 ślokaś ; this Ms contains **कल्पसूत्रनिर्युक्ति** with vyākhyā commencing on fol. 46<sup>b</sup> and ending on fol. 62<sup>b</sup> ; at the end of this vyākhyā there is a colophon where the date of composition is given as Samvat 1364 ; total extent 3041 ślokaś.

Age.— Samvat 1635.

Author.— Jinaprabha Sūri.

Subject.— A commentary to Kalpasūtra.

Begins.— fol. 1<sup>b</sup> ॥ ६७ ॥ **ॐ नमः(१) श्रीमायाजीजाय नमः ॥ श्रीब(व)र्द्धमानाय ॥**  
**ध्यात्वा श्रीश्रुतदेवीं** etc.

Ends.— fol. 46<sup>a</sup> **पञ्जोसवणाकण्ठो** etc., up to **ग्रन्थाग्रं** as in No. 502 followed by २२६८ ॥ **ॐ ॥ कल्याणं भूयात् ॥ श्रीः ॥**

Reference.— See No. 503.

**सन्देहविषौषधी**  
**( कल्पसूत्रपञ्जिका )**

Saindehaviṣaṣadhi  
 ( Kalpasūtrapañjikā )

No. 504

213 ( a ).  
 1871-72.

Size.— 12 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 71 folios ; 13 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; sufficiently big, quite legible,

uniform and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; red chalk and yellow pigment used; foll. numbered in both the margins; every fol. worm-eaten in several places; condition poor; fol. 1<sup>a</sup> blank; this Ms does not seem to contain the complete text; mostly its प्रतीकs are given; it has as an additional work कल्पसूत्रनिर्युक्ति together with its vyākhyā commencing on fol. 52<sup>b</sup> and ending on fol. 71<sup>b</sup>; at the end of this vyākhyā there is no colophon.

Age.— Old.

Begins.— fol. 1<sup>b</sup> ए ष उ ॥ अहं ।

ध्यात्वा श्रीश्रुतदेवीं etc. as in No. 502.

Ends.— fol. 52<sup>b</sup> पञ्जोसवणाकण्ठो etc., up to समर्थित इति as in No. 502.

N. B.— For other details see No. 503.

सन्देहविषौषधी  
( कल्पसूत्रपाञ्जिका )

Saṁdehaviṣaṁśadhī  
( Kalpasūtrapañjikā )

No. 505

353 ( a ).  
A. 1882-83.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 68 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper rough, thin and greyish; Jaina Devanāgarī characters with पृष्टमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1<sup>a</sup> blank; this Ms. does not seem to contain the complete text; the प्रतीकs are mostly given; foll. numbered in both the margins; some of the foll. slightly worm-eaten; condition on the whole



good ; complete ; extent 2168 ślokas ; this Ms contains an additional work viz. कल्पसूत्रनिर्णय with vyākhyā which commences on fol. 50<sup>a</sup> and ends on fol. 68<sup>b</sup> ; at the end of the vyākhyā there is a colophon ; from the lines that follow we learn that this Ms. was corrected by Ratnanidhāna Upādhyāya with the help of Paṇḍita Ratnasundara Gaṇi ; total extent 3041 ślokas.

Age.—Samvat 1670.

Begins.-- fol. 1<sup>b</sup> ए ई ॥ अहं ॥

ध्यात्वा श्रीश्रुतदेवी etc. as in No. 502.

Ends.— fol. 50<sup>a</sup> पञ्जोसवणाकप्पो etc., up to समर्थित इति ॥ as in No. 502 followed by छ ॥ ग्रं० २१६८ ॥

N. B.— For other details see No. 503.

कल्पसूत्र  
अवचूर्णिसहित

Kalpasūtra  
with avacūrṇi

No. 506

585.  
1884-86.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— ( text ) 41 folios ; 12 lines to a page ; 43 letters to a line.

„ —( com. ) „ „ ; 26<sup>1</sup> „ „ „ „ ; 14<sup>2</sup> „ „ „ „

Description.— Country paper greyish, smooth and not very thin ; Jaina Devanāgarī characters with पृष्टमात्राs ; bold, clear, uniform and elegant hand-writing ; this Ms. contains both the text and a small gloss ; both complete ; this is a पञ्चपाटी Ms. ; the text is consequently written in bigger hand in the middle, whereas the commentary all around and comparatively in a smaller hand ; space reserved for the text kept blank but not utilised for writing the commentary ;

1-2 These numbers for the lines and the letters refer to a column.

most of the foll. more or less worm-caten ; condition fair ; the text is divided into 3 vācyas as under :—

- (1) जिनचरित foll. 1<sup>a</sup> to 30<sup>b</sup>  
 (2) स्थविरावली ३०<sup>b</sup> ,, 30<sup>b</sup> ,, 35<sup>a</sup>  
 (3) सामाचारी ,, 35<sup>a</sup> ,, 41<sup>b</sup>.

Age.— Sarīvat 1469.

Author of avacūrṇi.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1<sup>a</sup> नमो अरिहंताणं etc., as in No. 496.

„ — (com.) fol. 1<sup>a</sup> अत्र । चाध्ययने त्रयं वाच्यं । जिनचरित्राणि स्थवि-  
 रावली पर्युषणासामाचारी च । तत्रापि वर्तमानतीर्थाधिपतिव्वेनासन्नोपकारि-  
 त्वात् प्रथमं श्रीवर्द्धमानचरित्रमाहुः श्रीभद्रबाहुपादाः ॥ प्राकृतशैली etc.

„ — (com.) fol. 30<sup>b</sup> तृतीयारके एकोनवतिपक्षावशेषे भगवान् सिद्धः = २  
 उपर्यष्टापदशैलशिखरस्य = २ चउ० उपवासपटकेन । चतुर्दशभक्तपरि-  
 त्यागात् = ४ सम्पद् पद्मासने निषन् उपविष्टः = ५ इति चतुर्विंशतिजिन-  
 चरित्राणि समाप्तानि =

सांप्रतं स्थविरावलीं वक्तुकामः प्रक्रमते = etc.

„ — (com.) fol. 35<sup>a</sup> वरा श्रेष्ठा मा लक्ष्मीस्तया उत्तमं छत्रं वहति यस्य  
 शिरसि धारयति देवः पूर्वसंगतिकः को ( ५ ) पि = ४ = मृदुना मधुरेण  
 मार्दवेन मानपरित्यागेन संपन्नं = इच्छं (?) स्थविरावली मंगलार्थं पठ्यते =  
 छ ॥

५ = सांप्रतं पर्युषणासामाचार्यं विवक्षुरादौ पर्युषणा कदा विधेया  
 इत्याह । = आषाढचतुर्मासि(स)कादिनादारभ्य etc.

Ends.— (text) fol. 41<sup>b</sup> बहूणं देवीणं etc., up to उवदंसेइ त्ति वेमि as in

No.  $\frac{47}{1870-71}$  followed by the lines as under :—

श्रीकल्प(ल्पा)ध्ययनमष्टमं श्रीभद्रबाहुस्वामिभिः प्रत्याख्यानपूर्वान्निर्युढं  
 दशाश्रुतस्कंधमध्यगतं ॥ छ ॥ श्लोकसंख्यया ॥ ग्रंथाग्रं ॥ १२१६ ॥ छ ॥

संवत् १४६९ वर्षे वैशाखमासे श्री'डूंगरपुरे' लिखितं ॥ छ ॥ छ ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

छ ॥ छ ॥ छ ॥

„ (com.) fol. 41<sup>b</sup> स च दशाश्रुतस्कंधस्थाष्टमं [५]अध्यध्ययनं समर्थितमिति  
 श्रीः ॥ छ ॥ श्रीः ॥ ॥

‘ऊकेश’वंशार्णवपूर्णिमेंदुः ।

आद्धावतंसो विजयादिपालः ॥

अलीलिखत् शुद्धवरावचूर्णि-

सखं सुखायाद्धुतकल्पसूत्रं ॥ १ ॥

श्रीः ॥ श्री‘इलदुर्ग’वास्तव्यश्रे०धारापत्नीचंपूः तयोः सप्त पुत्राः  
विज( य )पाल-गोपा-शिवराज-ठाकुर-सीनरिया-पर्वत-मेराख्याः पुत्री  
हीरुः तेषु सा०विजयपालेन श्रीकल्पसूत्रप्रतीर्दश लेखयता स्वभ्रातृ-  
महापुरुषप्रौढप्रभावकगोपाश्रेयो(ऽ)र्थे श्रीकल्पसूत्रं सावचूरि लेखितं ॥  
महोपाध्यायश्रीजिनमंडनगणिवाचनार्थे ॥ छ० श्रीः ॥

Reference.— See No. 496.

कल्पसूत्र  
अवचूर्णिसहित

Kalpasūtra  
with avacūrṇi

No. 507

1223.

1886-92.

Size.—10 $\frac{1}{8}$  in. by 3 $\frac{5}{8}$  in.

Extent.— ( text ) 35 folios ; 11 to 13 lines to a page ; 53 letters to a line.

„ — ( com. ) „ „ ; 23<sup>1</sup> „ 26<sup>2</sup> „ „ „ „ ; 8<sup>3</sup> „ „ „ line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; clear, uniform and elegant hand-writing, this Ms. contains both the text and a small gloss ; it is a पञ्चपाटी Ms. ; the commentary is written in a very small hand and at times not clear ; several foll. have their eleges worn out; a sheet of paper of the same size and most probably of the same quality as the fol. pasted to each of the first and the last foll. ; condition fair ; red chalk and yellow pigment used ; ink getting faded ; foll. numbered in

1-3 These numbers for lines and letters refer to a column.

13 [J. L. P.]



both the margins ; fol. 1<sup>a</sup> blank ; both the text and avacūrṇi complete ; the former is divided into 3 vācyas as under :—

( 1 ) जिनचरित	fol. 1 <sup>b</sup> to 26 <sup>a</sup>
( 2 ) स्थविरावली	,, 26 <sup>a</sup> ,, 29 <sup>b</sup>
( 3 ) सामाचारी	,, 29 <sup>b</sup> ,, 35 <sup>b</sup> .

Age.— Samvat 1568.

Author of avacūrṇi.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— (text) fol. 1<sup>b</sup> ए ६० ॥ नमो अरिहंताणं etc., as in No. 496.

,, — (com.) fol. 1<sup>b</sup> ॥ ६० ॥ अत्र चाध्ययने त्रयं वाच्यं । जिनानां चरितानि ।  
स्थविरावली पर्युषणास(सा)माचारी । etc.

( text ) fol. 4<sup>b</sup> उसप्पिणीहिं । विइकंताहिं समुप्पज्जइ । ग्रं० १०० etc.

,, ,, 7<sup>a</sup> तओ पुणो हारनिकरखीरसागरससंककिरणदगरयरयमहा-  
सेलपंडुरंगं ॥ २०० ग्रं० ॥ etc.

,, ,, 10<sup>a</sup> धन्ना । मंगल्ला । ससिसरीआ । आरुग्गतुट्टीदीहाउअकल्लाण  
ग्रं० ३०० etc.

,, ,, 12<sup>b</sup> अरहंतमायरो वा चक्कवट्टिमायरो वा अरहंतंसि वा ।  
चक्कहरंसि वा । गम्भं । ४०० ग्रं० etc.

,, ,, 15<sup>a</sup> नगरगुत्तिए सद्दावेइ । २ त्ता ॥ एवं वयासी ॥  
१०० etc.

,, ,, 15<sup>b</sup> अणेगतालायराणुचरिअं । अणुद्धुअमुअंगं ग्रं. ५०० etc.

,, ,, 18<sup>b</sup> मायाए वा लोभे वा भए वा हासे वा । पिज्जे वा । जाव  
मिच्छादंसणसल्ले वा ॥ ग्रं० ६०० etc.

,, ,, 21<sup>a</sup> जोगमुवागएणं । आहारवक्कंतीए । भववक्कंतीए सरीरवक्कं-  
तीए ॥ ग्रं० ७०० etc.

,, ,, 23<sup>b</sup> पुअवरत्तावरत्तकालसमयंसि । नेसज्जिए कालगए । ग्रं०  
८०० etc.

,, ,, 26<sup>a</sup> जे से हेमंताणं । तच्चे मासे । पंचमे पक्खे । माहबहुले ।  
ग्रं० ९०० etc.

(com.) fol. 26<sup>a</sup> उपवासषट्केनेत्यर्थः = २ etc. मंडिकश्वासौ पुत्रश्च धनदेवस्य मंडिकसुवः(तः) । केचित्तु मंडित इति धनदेवस्य नामांतरं वदन्ति । मंडिकमौर्यपुत्रयोरेकमातृकत्वेन भ्रात्रोरपि यद्भिन्नगोत्राभिधानं तत् पृथक्(ग्)-जनकोपेक्षया यतो मंडिकस्य पिता धनदेवा मौर्यपुत्रस्य मूर्या माता त्वेका विनया देवा । अविरोधश्च । तत्र देशे एकस्मिन् पत्यौ मृते द्वितीयं करणस्येति वृद्धाः = ६ = etc.

(text) fol. 28<sup>b</sup> इमे चत्वारि थेरा अंतेवासी अहावच्चा अभिन्नाया हुत्था ॥ ग्रं० १००० etc.

(com.) fol. 29<sup>b</sup> मृदुना मधुरेण मार्दवेन मानत्यागेन संपन्नं...करुणा-द्रहृदयं न द्रवेण नर्मणा संपन्नं अइव संपन्नं = ॥ ॐ ॥ उक्ता मंगलार्थं स्थविरावली ॥

सांप्रतं पर्य(र्यु)षणासामाचारीविवश्रुरादौ पर्युषणा कदा विधेया इति दृष्टान्तेनाह etc.

(text) fol. 32<sup>a</sup> भत्ता० पाणा० नि० पवि० कप्पइ से अप्पवुट्टिकायांसि । संतरुत्तरस्स । गाहा भ० पा० नि० प० ॥ ३१ ॥ ग्रं० ११०० etc.

(text) fol. 34<sup>b</sup> सेहे रायणिअं खामिज्जा । रायणिए वि सेहं खामिज्जा ॥ १२०० ग्रं० etc.

Ends.--- (text) fol. 35<sup>b</sup> बहूणं देवीणं etc., up to सम्मत्तं as in No.  $\frac{47.}{1870-71}$ .

followed by प्रत्याख्यानपूर्वान्निर्यहं ॥ ग्रं. १२१६ ॥

इति कल्पसूत्रं संपूर्णं लिखितं 'सारि'ग्रामे पं. लावण्यभद्रगणि....<sup>1</sup>

followed by the lines written in a different hand ( as it seems ) as under :--

नागपुरे नमिभवनप्रतिष्ठया माहितपाणिसौभाग्यः ॥

अभ(व)द् वीराचार्यः[ ] स्त्रिभिः शतैः साधिकौ राज्ञः ॥ १

वि० ३०५ ॥

यक्षो नरसिंहसूरिरासीदनोऽखिलग्रंथपारगो येन ।

यक्षो 'नरसिंहपुरे' । मांसरतित्याजितः स्वागिराः[ ] ॥ २

वी१०५५ (?)

'खोमाण'राजकुलजो व(?) समुद्रसूरि-

गच्छं शशास किल यः प्रवरः प्रमाणी ॥

1 Letters are indistinct, since ink has faded.

जित्वा तदा क्षपन(ण)कान् स्ववशं वितेने ।

नागद्रुहे भुजगनाथनमस्यतीर्थे ॥ ३ ॥

विद्यासमुद्रहरिभद्रमुनीन्द्रमित्रं ।

सूरिर्बभूव पुनरेव हि मानदेव(ः) ।

मायात् प्रयातमपि योऽनघसूरिमित्रं ।

लेभेविकामुखगिरा तपसो'जयते' ॥ ४ ॥

...दिनकृत्य ५ कर्मग्रंथसिद्धपंचासि(शि)कासूत्रवृत्तयः ।

धर्मरत्नवृत्तिसुदर्शनाचरित्रं भास्या(ऽप्या)दयः सुकृताः ।

पूर्वे श्रीविजयचंद्रसूरिणा श्रीदेवेंद्रसूरिषु 'मालवक'देशगतेषु गच्छावर्जन-  
निमित्तं समस्तगीतार्थं पृथक् २ वस्त्रपुट्टलिकाप्रदानं १ नित्यं<sup>१</sup>.....त्यनुज्ञा २ ।  
चीवरक्षालनं ३ फलशाकग्रहणं ४ नीवीप्रत्याख्याने निर्वि(कृत)त(ति)कग्रहणं ५  
साधूनां द्विविधाहारप्रत्याख्यानं ६ आर्यिकाविहृतभोगः ७ गृहस्थप्रतिक्रमण-  
कारापण ८ संविभागादिने गृहे गीतार्थगमन ९ लेपसंनिध्यभावां १०  
तत्कालोष्णोदकग्रहणं ११ इति गोत्रिकं वृद्धशालीयसमाचारी ॥ वी ९९३  
वि० ५२३ कालिकाचार्येण चतुर्थी पर्युषणापर्वाणीतः ९९४ तस्य स्वर्गः वी-  
१००० सत्यमित्रे १० पूर्वविच्छेदः ॥

„ — (com.) fol. 35<sup>b</sup> कथनं तेन सहितं इति ब्रवीमीति श्रीभद्रबाहुस्वामी  
स्वशिष्यान् प्रति ब्रूते न तु स्वमनीषिकया...अनेन च गुरुपारतन्त्र्य<sup>१</sup>...अनस्या-  
ष्टमस्यावचूरिः ॥ छ ॥ श्री ॥ इति श्रीकल्पस्यावचूर्णिः ॥ संपूर्णा ॥  
<sup>१</sup>...शुभं भवतु लेखकपाठयोश्च ॥ संवत् १५६८ वर्षे.

Reference.— See No. 496.

कल्पसूत्र  
अवचूर्णिसहित

No. 508

Kalpasūtra  
with avacūṛṇi

277.

A. 1882-83.

Size.— 10<sup>1</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— (text) 56 folios ; 12 lines to a page ; 38 letters to a line.<sup>१</sup>

„ — (com.) „ „ ; 25<sup>2</sup> to 27<sup>3</sup> „ „ „ ; 8<sup>4</sup> to 9<sup>5</sup> „ „ „ „

1 Letters are indistinct, since ink has faded.

2-5 These numbers for lines and letters refer to a column.



Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s ; this is more or less a **पञ्चपाटी** Ms. ; the text written in big, clear and good hand-writing ; the same is the case with **avacūrṇi** except that it is written in small hand-writing ; borders ruled in four lines mostly in red ink ; fol. 1<sup>a</sup> blank ; edges of the first fol. and those of the last slightly worn out ; condition good ; foll. 33rd and the following also numbered as 2, 3 etc. in the space between the lines of the margin ; yellow pigment and white paste as well used ; both the text and **avacūrṇi** complete ; the text is divided into 3 **vācyas** as under :—

( 1 ) जिनचरित	fol. 1 <sup>b</sup> to 42 <sup>a</sup>
( 2 ) स्थविरावली	„ 42 <sup>a</sup> „ 47 <sup>b</sup>
( 3 ) सामाचारी	„ 47 <sup>b</sup> „ 56 <sup>a</sup> .

Age.—Samvat 1613.

Begins.— (text) fol. 1<sup>b</sup> ए ६ ७ ए ॐ नमो श्रीवीतरागाय ॥

तेणं कालेणं etc., as in No. 496.

„ -- (com.) „ „ ६७ ॥ अत्राध्ययने त्रयं वाच्यं ! जिनानां चरितानि १ स्थविरावली २ पर्युषणासामाचारी च ३ etc.

(com.) fol. 42<sup>a</sup> सुसमदुसमाए त्ति तृतीयारके एकोननवातिपक्षविशेषः २ । उपिंति उपरिऽ(अ)ष्टापद'शैलशिखरस्य ५ से केण त्ति० सेशब्दोऽथ-शब्दार्थः । प्रश्नाभिप्रायोऽयं ।

“ जावई(इ)आ जस्स गणा तावईआ गणहरा तस्स ”

त्ति वचनात् सर्वजिनानां गणधरगणमानयोस्तुल्यत्वे(ऽ)पि श्रीवीरस्य तु किमर्थमन्यथेति आचार्य आह । समणस्सेत्यादि । अकंपिताऽचल-भ्रात्रोरेकरूपैव वाचना जाता । एवं मेतार्यप्रे(प्र)भासयोरपि । एकवाचना-वा(चा)रयतिसमुदायो हि गण इति भावः ११ etc.

(com.) fol. 47<sup>b</sup> वरमुत्तमं त्ति वरा मा लक्ष्मीस्तु या उत्तमं छत्रं धारयति ॥ ६ ॥

उक्ता मंगलार्थे स्थविरावली ॥ सांप्रतं पर्युषणासामाचारीविवक्षुरादौ पर्युषणा कदा विधेया इति दृष्टान्तेनाह etc.

Ends.— (text) fol. 56<sup>a</sup> बहूणं देवीणं etc., up to ग्रंथाग्रं १२१६ । as in

No.  $\frac{47.}{1870-71.}$  followed by the lines as under :—

छ । श्री ॥ छ ॥ संवत् १६१३ वर्षे श्रावणसुदि ५ वारशनौ 'मालव'मध्ये  
लिषतं 'हाथोद'ग्रामे । श्री श्रु(शु)भं भवतु  
जाद्रशं पुस्तके द्रष्ट्वा ताद्रशं लिखितं मया ॥  
जदि शुद्धमशुद्धं वा मम दोक्खो न दीयते ॥ १ ॥

„ -- (com.) fol. 56<sup>b</sup> कथनं व्याकरणं तेन सहितं सव्याकरणं । इति ब्रवी-  
मीति श्रीभद्रबाहुस्वामी स्वमनीषिकया किंतु तीर्थकरगणधरोपदेशेनेति ।  
अनेन च गुरुपारतन्त्र्यमभिहितमिति ॥ ६४ ॥

इति श्रीदशाश्रुतस्कंधस्य श्रीकल्पाख्याष्टमाध्ययनस्यावचूर्णिः । ऋषि-  
जैवंतयोग्या कल्पप्रतिरियं । क्षेत्रसिंहाख्येन लिपिकृता । शुभं भवतु  
लेषकपाठकयोः कल्याणमस्तु भद्रं भूयात् ॥ श्री etc.

N. B.— For further particulars see No. 507.

कल्पसूत्र  
कल्पकिरणावलीसहित

Kalpasūtra  
with Kalpakiraṇāvalī

No. 509

661.

1892-95.

Size.— 11 $\frac{5}{8}$  in. by 5 $\frac{3}{4}$  in.

Extent.— (text) 151 -- 1 = 150 folios ; 2 to 7 lines to a page ; 42 letters to a line.

„ — (com.) 150 folios ; 7 to 17 lines to a page ; 56 letters to a line.

Description.— Country paper tough, thick and greyish; Jaina Deva-  
nāgarī characters ; bold, uniform, big, legible and beautiful  
hand-writing ; borders ruled in three lines and edges singly,  
in red ink ; this is a त्रिपाटी Ms. ; it contains both the text  
and the commentary ; foll. numbered in the right-hand  
margin ; fol. 1<sup>a</sup> blank ; the 1st line on it written in  
red ink ; fol. 9<sup>a</sup> decorated with a beautiful illustration of  
Lord Pārśvanātha ; fol. 88th missing ; fol. 92 marked as 93 ;  
fol. 128 marked as 127 ; fol. 114<sup>a</sup> and 114<sup>b</sup> decorated in the  
centre with a big स्वस्तिक, fol. 115<sup>a</sup> with ॐ and fol. 115<sup>b</sup>  
with ऐँ ; edges of the first fol. worn out ; condition good ;  
both the text and the commentary complete; the latter com-

posed in Samvat 1628 has its extent 4814 ślokas plus 16 letters; the text contains 3 vācyas as under :--

( 1 ) जिनचरित	foll. 1 <sup>b</sup> to 119 <sup>b</sup>
( 2 ) स्थविरावली	„ 120 <sup>a</sup> „ 130 <sup>b</sup>
( 3 ) सामाचारी	„ 131 <sup>a</sup> „ 150 <sup>b</sup> .

Age.—Samvat 1721.

Author of the commentaty.—Dharmasāgara Gaṇi, pupil of Hīra-vijaya Sūri.

Subject.--- The text along with a Sanskrit commentery (vṛtti) popularly known as Kiraṇāvalī. This commentary is also known as Kalpavyākhyānapaddhati. It is at times criticized in

Subodhikā ; see Nos.  $\frac{706.}{1899-1915.}$  and  $\frac{255.}{1871-72.}$

Begins.— (text) fol. 9<sup>a</sup> ए ६० ॥ श्री नमः ॥

तेणं कालेणं etc., as in No. 496.

„ --(com.) fol. 1<sup>b</sup> ए ६० ॥ श्रीशंखेश्वरपार्श्वजिनो जयतु ॥ पंडितश्रीश्री३-  
श्रीकल्याणसागरगणिचरणकमलेभ्यो नमः ॥ ऐं नमः ॥

प्रणम्य प्रणताशेषवीरं वीरजिनेश्वरं ।

स्ववाचनकृते कुर्वे । कल्पव्याख्यानपद्धतिम् ॥ १ ॥

इह हि तावच्चतुर्मासकमासीना मुनयो मंगलानिमित्तं । कल्पद्रुकल्प-  
पर्युषणाकल्पाभिधानमध्ययनं पंच दिनानि वाचयन्ति । तत्र कल्पः साधवाचारः  
च दशधा ॥ तद्यथा

आचेलु(ल)क्कु १ द्वेसिअ २ सिज्जायर ३ रायपिंड ४ किइकम्मे ५ ।

वय ६ जिट्ट ७ पडिक्कमणे ८ । मासं ९ पज्जोसवण १० । कप्पे ॥ १ ॥

व्याख्या ॥ अविद्यमानं चेलं वस्त्रं यस्य(स्या)सावचेलकः ॥ etc.

(com.) fol. 3<sup>a</sup> कथं ज्येष्ठताव्यवहारः । इत्याह ॥

पितिपुत्तमाइआणं समगं पत्ताणि जिट्टपितिपभई

थेवंतरे विलंबो पन्नवणाए उवट्टवणा ॥ १ ॥

व्याख्या ॥ पिता etc.

(com.) fol. 5<sup>a</sup> यदाहुः । श्रीहरिभद्रसूरिपादाः ।

एवंविहाण वि इह(हं) चरणं दिट्टं तिलोगनाहेहिं  
जोगाण थिरो भावो जम्हा एएसि सुद्धो ओ(उ) etc.



(com.) fol. 6<sup>b</sup> इत्यादि कल्पसूत्रश्रवणफलं ॥ न चैवंविधमाहात्म्यस्य नैकाति-  
कत्वं शङ्कनीयं etc.

(com.) fol. 8<sup>b</sup> अथात्र कल्पाध्ययने त्रि(त्री)णि वाच्यानि । तथाहि ॥ जिनानां  
चरितानि ॥१॥ स्थविरावली (॥) २ (॥) पर्युषणा स(सा)माचारी ॥३॥ चेति ॥  
उक्तं च ॥

पुरिमचरिमाण कप्पो मंगलं वद्धमाणतित्थंमि ।

इह परिकहिआ जिणगणहराइथेरावली चरित्तं ॥ १ ॥

व्याख्या ॥

वर्षे पततु मा वा पर्युषणा तावदवश्यं कर्त्तव्येति प्रथमचरमयोः  
ऋषभवीरयोस्तीर्थे कल्पो मंगलं च । तीर्थे यस्मादेवं तस्मादिह परि-  
कथितानि जिनानां चरितानि १ गणधरादिस्थविरावली २ चरित्रं ३ चेति ।  
तत्रापि सांप्रा(प्र)तीनतीर्थाधिपतित्वेन प्रत्यासन्नोपकारित्वादादावेव श्रीभद्र-  
बाहुस्वामिपादास्तद्भव्यातिकरावाप्तपंचकल्याणकनिबंधबंधुरं श्री[श्री]वरि-  
चरित्रं सूत्रयंत उद्देशनिर्देशसूचकप्रायं जघन्यमध्यमवाच(ना)त्मकं प्रथम-  
सूत्रमादिशति ॥ छ ॥ श्री ॥ etc.

(com.) fol. 9<sup>a</sup> ए ६० ॥ तेणं कालेणमित्यादितः परिनिवृद्धे भयवमिति पर्य(र्य)तं ॥  
तत्र यत्तदोर्नित्याभिसंबंधात् । यत्रासौ स्वामी दशमदेवलोकगत'पुष्पोत्तर'प्रवर-  
विमानाद् देवानंदाकुक्षाववातरदिति यच्छब्दघटितमत्वमध्याह्न(?)त्य तेणं ति  
ते तस्मिन् णमिति वाक्यालंकारे etc.

(com.) fol. 119<sup>b</sup> उसभस्स णं अरहओ इत्यादितः काले गच्छइ ति पर्यंतं ॥  
२२८ ॥ इति श्रीवृषभदेवचरित्रं ॥ छ ॥

इति श्रीमत्'तपा'गणगगनांगणनभोमणिश्रीदिहीरविजयसूरी[ऽ]श्वर-  
शिष्योपाध्यायश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां जिन-  
चरितरूपप्रथमव्याख्यानपद्धतिः ॥ समाप्ता ॥ श्रीरस्तुः छः

(com.) fol. 130<sup>b</sup> मृदुना मधुरेण मार्दवेन मानत्यागेन संपन्नमथवा मृदुकं  
करुणार्द्रहृदयं अ(आ)र्द्रवसंपन्ननर्मणाऽसंपन्ननर्मणाऽसंपन्नमिति ॥ ७ ॥ च्छ ।

इति श्रीमत्'तपा'गणगगनांगणनभोमणिश्रीदिहीरविजयसूरीस्व(श्व)र-  
शिष्योपाध्यायश्रीश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां  
व्याख्यानपद्धतिः समाप्ता ॥ तत्समाप्तौ च समाप्ता श्रीपर्युषणाकल्पे, द्वितीय-  
वाच्यव्याख्यानपद्धतिः । थेरावली संपूर्णोति श्रेयः सकलमुनिजनमंडित-  
महीतलाय शुभं भवतु ॥

Ends.— (text) fol 150<sup>b</sup> बहूणं देवीणं etc., as in No.  $\frac{47.}{1870-71.}$

Ends.-- (com.) fol. 151<sup>a</sup> स्वशिष्यान् ब्रूते नेदं स्वमनीषिकया ब्रवीमि किंतु तीर्थकरगणधरोपदेशेनेति (1) अनेन च गुरुपारतंत्र्यमभिहितामिति ॥ ६४ ॥

इति श्रीमत् 'तपा' गणगगनांगणनभोमणिश्रीरहीरविजयसूरीश्वरशिष्यो-  
पाध्यायश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां सामाचारी-  
व्याख्यानपद्धतिः समाप्ता ॥ तत्समाप्तौ च समाप्ता श्रीपर्युषणाकल्पे तृतीय-  
वाच्यव्याख्यानपद्धतिः ॥

व्याख्योपयोगिनिर्देशेषवाच्यरुच्या वचं (च) स्विनां ॥  
स्फूर्तिकर्त्री सदस्येषा श्रीकल्पकिरणावलिः ॥ १ ॥  
विक्रमादष्टयुक्षट्कशशांकांकित १६२८वत्सरे ॥  
दीपोत्सवदिने दृष्ट्वा 'राजधन्यपुरे' पुरे ॥ २ ॥ युग्मं  
अनुष्टुभो (ऽ)ष्टचत्वारिंशच्छतानि चतुर्दश ॥  
षोडशोपरि वर्णाश्च ग्रंथमानमिहोदितं ॥ ३ ॥

इति श्रीकल्पकिरणावलीनाम्नी वृत्तिः ॥ छ ॥

श्रीवर्द्धमानप्रभुशासनाभ्र (ब्ज) ।

प्रभासने नव्यसहस्रभानोः ॥

लीलां दधानो (ऽ)पि सुधैकधामा ।

सुधर्मनामा गणधृद् बभूव ( १ )

तत्पट्टपूर्वाचलचित्रभानवो-

(ऽ)नेके बभूवुर्भुवि सूरिशेखराः

संप्राप्नुवंतो गुणजां नवां नवां

गच्छस्य संज्ञां किल 'कौटिका'दिकां ( २ )

बृहद्गणांभोनिधिचंद्रसंस्त्रिभाः

श्रीमज्जगच्चंद्रगुरुत्तमाः क्रमात्

तेषामशेषागमपारगामिनो

समुद्बभूवुर्भुवनैकभूषकाः ( ३ )

तपोभिर्दुस्तपेः ( पैः ) प्रापुर्ये 'तपा' इति विश्रुतं

विरुदं बाणनागेंद्रद्विचंद्रांकित १२८५वत्सरे । ( ४ )

ततः प्रभृति गच्छो (ऽ)यं 'तपा' गच्छ इति क्षितौ

विख्यातो (ऽ)भूज्जनानंदकंदकंदलनैकभूः ( ५ )

तत्परंपरया श्रीमदानंदविमलाह्वयाः

सूरिंद्राः समजायंत जगदानंददायिनः ( ६ )



मिथ्यामतितमस्तोमसमाक्रांतमिदं जगत्  
 एतत् श्वभ्रे समु(दू)दध्रे यैः क्रियोद्धारपूर्वकं ( ७ )  
 तत्पटुं(टु)कुंभिकुंभस्थलैकसिंदूरपुरसंकाशाः  
 श्रीविजयदानसूरीश्वराः बभूवुर्जगद्विदिताः ( ८ )  
 तेषां पट्टे संप्रति विजयंते हीरविजयसूरीशाः  
 ये श्वेतांबरयतिनां सर्वेषामाधिपत्यभूतः ( ९ )  
 कलिकाले(ऽ)पि प्रकटीकृततीर्थकरसमानमाहिमानः  
 गीयंते ये सकलैरद्भुतमाहात्म्यदर्शनतः ( १० )  
 तेषां विजयिनि राज्ये राजंते सकलवाचकोत्तंसाः  
 श्रीधर्मसागराह्वा निखिलागमकनक(क)षपट्टाः ( ११ )  
 कुमतिमतंगजकुंभस्थलपाटनपाटवेन सिंहसमाः(ः)  
 दुर्मतवादिविवादादपि सततं लब्धजयवादाः ( १२ )  
 श्रीकल्पसूत्रगतसंशयतामसाली-  
 नाशे नवीनतरणेः किरणालिकल्पा  
 एषा(ऽ)तिशेषरचना रुचिरा वितेने  
 तैस्त्र कल्पकिरणावालिनामवृत्तिः ( १३ )  
 यावत्तिष्ठति 'मेरु'र्यावाज्जिनशासनं जगन्मध्ये  
 तावत्तिष्ठतु शिष्टैर्निरंतरं वाच्यमाना(ऽ)सौ ॥ १४ ॥

इति प्रशस्तिः ॥

श्रीमत् 'तपा'गणमहोदधिचारुचंद्राः  
 सर्वज्ञशासनविभासनवासरेन्द्राः  
 ये सांप्रतं सकलिनामनुकारिणस्ते  
 शश्वज्जयंतु विजयप्रभसूरिशक्राः ( १ )  
 तेषां गणे सकलसाधुशिरो(ऽ)वतंसा  
 निःशेषनम्रधरणीश्वरराजहंसाः  
 चारित्रसल्ललितवृत्तिविधूतदोषाः  
 चारित्रसागरलसद्गुरवो बभूवुः ( २ )  
 तत्पटुपूर्वधरणीध्र(?)रविप्रकाशा  
 लक्ष्मीविलासनिलया विबुधावतंसाः  
 कल्याणसागर इति प्रथिताभिधानाः  
 कल्याणदाममसदा गुरवो जयंति ( ३ )



लोकत्रयीविबुधराशिशिरोमणीनां  
 विद्याविनोदरसनिर्जितदीधितीनां  
 वाग्देवरादररवाल्पितवाक्पतीनां  
 विद्वद्यशःप्रथमसागरसिंधुराणां ( ४ )  
 शिष्येण कल्पकिरणावलीनामवृत्ति-  
 व्याख्यानवाचनकृते च लिपीकृतेयं  
 पीयूषभानुयुगलर्षिमही(१७२१)मिते(ऽ)ब्दे  
 शुक्लाष्टमीशुभदिने नभसः श्रिये(ऽ)स्तु ॥ ५ ॥

श्रीकल्पसूत्रटीकापुस्तं पुण्यार्थमात्मनः पूर्णं  
 लिखितं यशस्वत्सागरगणिना सुखकारणं कृतिनाम् ॥ १ ॥

इति प्रशस्तिः

॥ इति श्रीकल्पसूत्रटीका कल्पकिरणावलीनाम्नी संपूर्णा ॥

Reference.-- Both the text and the commentary published. See No. 496. For an additional Ms. of the text together with Kiraṇāvalī see B. B. R. A. S. vols. III, IV, p. 385.

कल्पसूत्र

Kalpasūtra

कल्पकिरणावलीसहित

with Kalpakiraṇāvalī

No. 510

1222.

1886-92.

Size.— 10½ in. by 4¾ in.

Extent.-- (text) 127 folios ; 3 to 10 lines to a page ; 48 letters to a line.

„ —(com.) „ „ ; 4 „ 14 „ „ „ „ ; 58 „ „ „ line.

Description.-- Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; bold, clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms.,

hence, as usual the hand-writing for the text is slightly bigger than that for the commentary; fol. 1<sup>a</sup> blank; edges of the last fol. slightly torn; condition on the whole very good; both the text and the commentary complete; the text is divided into 3 vācyas as under :—

( 1 ) जिनचरित	fol.	1 <sup>b</sup> to 100 <sup>a</sup>
( 2 ) स्थविरावली	,,	100 <sup>a</sup> ,, 109 <sup>b</sup>
( 3 ) सामाचारी	,,	110 <sup>a</sup> ,, 127 <sup>a</sup> .

Age.— Pretty old.

Begins.— (text) fol. 7<sup>b</sup> ए

तेणं कालेण etc., as in No. 496.

,, — (com.) fol. 1<sup>b</sup> ए ६ ७ श्रीगुरुभ्यो नमः

प्रणम्य प्रणताशेष etc., as in No. 509.

Ends.— (text) fol. 126<sup>b</sup> बहूणं देवीणं etc., as in No.  $\frac{47.}{1870-71}$ .

,, — (com.) fol. 127<sup>a</sup> स्वाशिष्यान् ब्रूते etc., up to वाच्यमाना(ऽ)सौ १४ as in No. 509 followed by the lines as under:—  
fol. 127<sup>b</sup>

श्रीम'दहम्मदावाद'वास्तव्यः संघनायकः

सहजपालनामा(ऽ)सीत् पुण्यप्रसारभासुरः १५

सतीजनशिरोरत्नं मंगार्इति तदंगना

कुंअरजातिसन्नामा तयोः पुत्रोऽभवत्पुनः १६

आबाल्यादपि पुण्यात्मा धर्मकर्मपरायणः

सप्तक्षेत्र्यां वपन् वित्तं स चक्रे सफलं जनुः १७

तथाहि

विजयदानसूरीणां समीपे समहोत्सवं

प्रतिष्ठां कारयित्वा(ऽ)सौ प्रतिष्ठां प्राप भूयसीं १८

विमानप्रतिमानं स प्रतिश्रयमचीकरत्

स्थितये धर्मराजस्य राजधानीमिवोत्तमां १९

स च संघपतीभूय यात्रां 'सिद्ध'गिरेर्व्यधात्

ततः संघपतिख्यातिं विशेषालुब्धवान् भुवि २०

'शत्रुंजय'महातीर्थे पद्याबंधपुरस्सरं  
 स चैत्यं कारयामास यशःपुंजमिवात्मनः २१  
 'तालध्वजो'ज(ज्ज)यंता'द्वि नाम्ने प्रथिततार्थयोः  
 जीर्ण्यो(र्णो)द्धारं स चक्रे'ऽष्टापदे'भरतभूपवत् २२  
 ज्ञानावरणकर्मात्थध्वांतध्वंसविधित्सया  
 गुरुणामुपदेशेन स संघपतिरादा(देरा)त् २३  
 पदमाईप्रियापुत्रविमलदाससंयुतः  
 अलेखयत्स्वयं वृत्तेरमुष्याः शतशः प्रतीः २४  
 इति प्रशस्तिः ।

N. B.-- For further particulars see No. 509.

कल्पसूत्र  
 कल्पकिरणावलीसहित

Kalpasūtra  
 with Kalpakiraṇāvalī

No. 511

1177.  
 1884-87.

Size.-- 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 141 folios; 1 to 8 lines to a page; 38 letters to a line

„ — (com.) „ „ ; 10 „ 17 „ „ „ „ ; 48 „ „ „ „

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रा<sup>s</sup>; this is a त्रिपाटी Ms; the text written in a comparatively bigger hand; clear and good hand-writing; when there is no portion of the text to be written on a particular fol., space is utilized for writing the commentary; red chalk used; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; the same is the case with fol. 141<sup>b</sup> foll. 1<sup>a</sup> and 141<sup>b</sup> blank; a strip of paper pasted to fol. 94<sup>b</sup>; condition tolerably good; yellow pigment rarely used; the



text as well as the commentary complete ; the text is divided into 3 vācyas as under :—

( 1 ) जिनचरित	foll.	I <sup>b</sup> to I10 <sup>a</sup>
( 2 ) स्थविरावली	„	I10 <sup>a</sup> „ I20 <sup>b</sup>
( 3 ) सामाचारी	„	I21 <sup>a</sup> „ I40 <sup>a</sup> .

Age.— Samvat 1673.

Begins.— (text) fol. 8<sup>b</sup> ॥ तेणं कालेणं etc.

— (com.) fol. 1<sup>b</sup> ५ ६ ७ ॥ श्रीगुरुभ्यो नमः ॥

प्रणम्य प्रणताशेषं etc., as in No. 509.

Ends.— (text) fol. 139<sup>b</sup> बहूणं देवाणं बहूणं देवीणं etc., as in No.  $\frac{47}{1870-71}$  .

„ — (com.) „ I40<sup>a</sup> स्वाशिष्यान् ब्रूते etc., up to शतशः प्रतीः । २४ ॥

इति प्रशस्ति(ः) as in No. 510 followed by the lines as under:—

नक्षत्राक्षतपूरी(रि)तं मरकतस्थालं विशालं नभः

पीयूषयुतिनालिकेरकलितं चंद्रप्रभाचंदनं

या(व)न्मेरुकरे गभस्तिकटके धत्ते धारित्रीवधू-

स्तावन्नंदंतु धर्मकर्मनिरतः श्रीसंघभट्टारकः ॥ १ ॥

स्फूर्जन्नागेंद्रनाले विगु(?)पचितदले तारकाबीजजाले

क्षोणीभृत्केसराले कनकगिरिलसत्कार्णिकाचक्रवाले ।

याम्भौ(?) मां मां बुजे(ऽ)स्मिन् स्फुरदुरुललितं राजते राजहंस-

द्वंद्वनिर्द्वंद्वमेतज्जगति विजयतां तावदेषो(ऽ)त्र संघः ॥ २ ॥

इति श्रीकल्पकिरणावली समाप्तं ॥ संवत् १६७३वर्षे चैत्रशुदि ५-

दिने रविवासरे । सा० धर्मदासपुत्रसा० विट्ठलदासकस्य लषापितं । सा०-

पुंजाख्येन श्रेयो(ऽ)र्थे वाच्यमानो चिरं जीयात् । श्रीरस्तु (ः) । शुभं भवतु ॥ श्री।

N. B.— For further particulars see No. 509.

कल्पसूत्र  
कल्पकिरणावलीसहित

Kalpasūtra  
with Kalpakiraṇāvalī

No. 512

182.  
1871-72.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 217 -- 2 = 215 folios; 1 to 7 lines to a page; 36 letters to line.

„ -- (com.) 215 folios; 3 to 11 lines to a page; 45 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with पृष्ठमात्राs; this Ms. contains the text as well as the commentary; it is practically a त्रिपाटी Ms.; consequently the text is written in a comparatively bigger hand; legible and very good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin; red chalk and yellow pigment used; fol. 1<sup>a</sup> blank; foll. 18 to 20 bracketed; central space not reserved for the text when it is not written (vide fol. 117<sup>b</sup>); corners of some of the foll. worn out, otherwise condition excellent; complete; extent of the text 1216 ślokas; total extent 8018 (?) ślokas; praśasti wanting; the text is divided into 3 vācyas as under:—

( 1 ) जिनचरित	foll.	1 <sup>b</sup> to 173 <sup>a</sup>
( 2 ) स्थविगवली	„	173 <sup>a</sup> „ 179 <sup>b</sup>
( 3 ) सामाचारी	„	190 <sup>a</sup> „ 217 <sup>b</sup> .

Age.— Not quite modern.

Begins.— (text) fol. 18<sup>a</sup> तेणं कालेण etc.

„ -- (com.) 1<sup>b</sup> ॥ ६ ॐ ॐ ॥ श्रीगुरुभ्यो नमः  
प्रणम्य प्रणताशेष etc.

Ends.— (text) fol. 217<sup>a</sup> बहूणं देवीणं etc., practically up to सम्मत्तं as in

No.  $\frac{47.}{1870-71}$  followed by ६४ संपूर्णे ग्रं. १२१६.

„ -- (com.) fol. 217<sup>b</sup> स्वशिष्यान् ब्रूते etc., practically up to पुरे पुरे ॥ २ ॥ as in No. 509 followed by the lines as under:—

इति श्रीथ(?)सुमागणगगनभ(न)भोमणिश्रीहीरविजयसूरीश्वरशिष्यो-  
पाध्यायश्रीधर्मसागरविरचितश्रीकल्पकिरणावलीपरनाम्नी श्रीकल्प-  
व्याख्या)नपद्धति(:) ॥ छ ॥

अनुष्टुभो(ऽ)ष्टचत्वारिंशच्छतानि चतुर्दश ४८१४

षोडशोपरि वर्णाय(श्च) १६ ग्रंथम(मा)न्मा(नम)होदित(तं) १

ग्रंथाग्रं ८०१४(?)अक्षर १६ etc.

N. B.— For other details see No. 509.

कल्पसूत्र  
कल्पकिरणावलीसहित

Kalpasūtra  
with Kalpakiraṇāvalī

No. 513

420.

1882-83.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.—( text ) 321 folios ; 9 to 11 lines to a page ; 38 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters with पृष्टमात्राs ; this is a त्रिपाटी Ms., all the same the hand-writing for the text does not appear to differ from that for the commentary in size ; legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers for the foll. entered in the right-hand margin ; fol. 1<sup>a</sup> blank ; yellow pigment and red chalk used ; edges of the first fol. slightly worn out ; condition very good ; the text as well as the commentary complete ; the text is divided into 3 vācyas as under:—

( 1 ) जिनचरित	foll.	1 <sup>b</sup> to 252 <sup>a</sup>
( 2 ) स्थविरावली	,,	252 <sup>b</sup> ,, 276 <sup>a</sup>
( 3 ) सामाचारी	,,	276 <sup>a</sup> ,, 320 <sup>a</sup> .

Age.— Samvat 1677.

Begins.— (text) fol. 17<sup>a</sup> तेणं कालेणं तेणं समएणं etc.

,, — (com.) ,, ,, श्रीगुरुभ्यो नमः ॥

प्रणम्य प्रणताशेष etc., as in No. 509.



Ends.— (text) fol. 319<sup>a</sup> बहूणं देवीणं etc., as in No. 516.

„ — (com.) „ „ अनेन च गुरु etc., up to शतशः प्रती ॥ २४ ॥ as in No. 510 followed by the lines as under :—

इति प्रशस्तिः श्रीरस्तु संवत् १६७७ वर्षे माहमासे शुक्लपक्षे १५  
पूर्णिमायां तिथौ लिखितं । श्री'मांझाक्ष'पुरमध्य

तैलाद्रक्षेज्जलाद्रक्षेद्रक्षेच्छिथ(थि)लबन्धनात् ।

मूर्षहस्तगतां रक्षेदेवं वदति पुस्तक(कः) ॥ १ ॥

In the margin of fol. 321<sup>b</sup> we have :—

पंडितश्रीविबुधसागरगणेशिष्यसु० भोजसागरनी कल्पकिरणा-  
वली पं० श्रीविबुधसागरगणप्रदत्ता संवत् १७१६ वर्षे आ(?)कार्तिक-  
वदि ९ दिने गुरुपुष्ययोगे ॥ 'पत्तन'नगरे ॥

N. B.— For other details see No. 509.

कल्पसूत्र

कल्पप्रदीपिकासहित

No. 514

Kalpasūtra

with Kalpapradīpikā

1128.

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— (text) 127 - 1 = 126 folios ; 2 to 6 lines to a page ; 37 letters to a line.

„ — (com.) 126 folios ; 8 to 13 lines to a page ; 54 letters to a line.

Description.— Country paper thick and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms. ; the hand-writing of the commentary smaller than that of the text ; bold, legible, and good hand-writing ; borders ruled in four lines in black ink ; the intervening space between the pairs coloured red ; red chalk and yellow pigment used ; some of the foll. partly smutty ; foll. 95 to 127 damaged slightly at the corners ; condition on the whole good ; text complete ; commentary begins abruptly as the first fol. is missing ; this commentary

is designated as Kalpapradīpikā ; it was composed in Saṃvat 1674, and was revised by Dhanavijaya Vācaka, pupil of Kalyāṇavijaya Vācaka in Saṃvat 1680 ( see No. 515 ) ; the text is divided into 3 vācyas as under :—

( 1 ) जिनचरित	fol. 6 <sup>b</sup> to 96 <sup>a</sup>
( 2 ) स्थविरावली	„ 96 <sup>a</sup> „ 107 <sup>b</sup>
( 3 ) सामाचारी	„ 107 <sup>b</sup> „ 127 <sup>b</sup> ;

extent of the commentary 3200 ślokas plus 4 letters.

Age.— Saṃvat 1680.

Author of the commentary.— Saṅghavijaya Gaṇi, pupil of Vijaya-sena Sūri of Tapā gaccha.

Subject.— The text as before, along with its explanation in Sanskrit.

Begins.— (text) fol. 6<sup>b</sup> तेणं कालेण etc., as in No. 496.

„ — (com.) fol. 2<sup>a</sup> विधः । सर्वजिनतीर्थेषु साधूनामकल्प्यः । यतः

सिज्जायर ति भन्नइ । आलयसामी अ तस्स जो पिंडो ॥

सो सव्वेसिं न कप्पइ । पसंगसुहदोसभावाओ ॥ १ ॥

जइ जगंति सुविहिआ । करंति आवस्सयं च अन्नत्थ ।

सिज्जायरो न होइ सुत्ते व कु(क)ए व सो होइ ॥ २ ॥

तण १ डगल २ छार ३ मल्लुग ४ सिज्जा ५ संथार ६ पीढ ७

लेवाई ८

सिज्जायरपिंडो सो न होइ सेहो अ सो वहिओ ॥ ३ ॥

शय्याक(त)रकल्पः तृतीयः ॥ ३ ॥ राजा । सेनापति १ पुरोहित २ श्रेष्ठच-  
३ऽमात्य ४ सार्थवाह ५ लक्षणैः पंचभिः सार्धं राज्यं भुञ्जानश्चक्रवर्त्यादिस्तस्य  
पिंडोऽश्नादिचतुष्कं वस्त्रपात्रकंबलरजोहरणं चेत्यष्टविधः । स चाद्यांतजिन-  
तीर्थयोर्न्याघातादिदोषदूषितत्वादकल्प्यः अन्येषां तीर्थेषु मुनीनां ऋजुप्राज्ञ-  
त्वात् राजपिंडः कल्प्यः । राजपिंडकल्पः चतुर्थः ॥ ४ ॥ etc.

(com.) fol. 95<sup>b</sup> उप्पिं० उपरि 'अष्टापद' शैलशिखरस्य चोदसे० उपवास-  
षदकेन ॥ २२६ उसभस्सेत्यादितः काले गच्छईत्यंतं प्राग्वत् २२७

इति श्रीऋषभचरित्रं श्रीमत्तपा'गणगगनविकाशननभोमणिभट्टारक-  
श्रीदिविजयसेनसूरीश्वरशिष्यपंडितश्रीसंघविजयगणिविरचितायां श्री-  
कल्पप्रदीपिकायां जिनचरितरूपप्रथमवाच्यव्याख्यानानुक्रमः संपूर्णः ॥

अथ गणधरादिस्थविरावलीरूपे द्वितीये वाच्ये जघन्यवाचनायां स्थवि-  
रावलीमाह तेणमित्यादितो ह्युत्थेत्यंतं स्पष्टं १ etc.



(com) fol. 107<sup>a</sup> मृदुना मधुरेण मार्दवेन मानत्यागेन संपन्नं यद्वा मृदुं करुणार्द्र-  
हृदयं अ(आ)द्र(द्र)वेण नर्मणा संपन्नं अइवसंपन्नं १० ७

इति श्री'तपा'गणगगनविकाशननभोमणिभट्टारकश्रीदिविजयसेन-  
सूरीश्वरशिष्यपंडितश्रीसंघविजयगणिविरचितायां श्रीकल्पप्रदीपिकायां  
स्थविरावलीरूपद्वितीयवाच्यव्याख्यानानुक्रमः संपूर्णः

अथ पर्युषणासामाचारीरूपं तृतीयं वाच्यं विवक्षुरादौ पर्युषणा कदा  
विधेयेति शिष्य(प्र)शिष्यादिदृष्टान्तेन प्राह तेणमित्यादितः पञ्जोसवेईत्यंतं etc.

Ends.— (text) fol. 126<sup>b</sup> बहूणं देवीणं etc., as in No. 516.

,, — (com.) fol. 127<sup>a</sup> स च दशाश्रुतस्कंधसिद्धांतस्याष्टमाध्ययनं समाप्तं

इति श्रीमत्'तपा'गणगगनविकाशननभोमणिनिखिलजननिकरमनीषितार्थ-  
प्रदानसुरमणिश्रीमत्साहिअकव्वरवसुमतीवल्लभसभाप्राप्तजयवादप्राप्तिसमुद्भूत-  
यशःसुधासमुदयरजनिमणिश्रीमत्साहकमाकुलसदनप्रकाशनसदनमणिभट्टारक-  
पुरंदरश्रीदिविजयसेनसूरीश्वरशिष्यपंडितश्रीसंघविजयगणिविरचितायां श्री-  
कल्पप्रदीपिकायां सामाचारीरूपतृतीयवाच्यव्याख्यानानुक्रमः संपूर्णः सामा-  
चारीरूपतृतीयवाच्यव्याख्यानानुक्रमे संपूर्णे सति पर्युषणाकल्पनामाध्ययनं  
संपूर्णं ॥

वेदाद्विरसशीतांशुमिताब्दे १६७४ विक्रमार्कतः

श्रीमद्विजयसेनाख्यसूरिपादान्न(ब्ज)सेविना १

प्राज्ञः श्रीसंघविजयगणिना या विनिर्मिता ।

विबुधैर्वाच्यमाना(ऽ)स्तु सा श्रीकल्पप्रदीपिका ॥ २

युग्मं ॥

श्रीमत्कल्याणविजयवाचककोटीतटीकिरीटानां

शिष्यैः श्रीधनाविजयैर्वाचकचूडामणीमुख्यैः ॥ ३

कल्पप्रदीपिकायाः प्रतिरेषा शोधिता चिरं जयतु

मात्सर्यमुक्तमानसविबुधैरपरैश्च संशोध्या ॥ ४

युग्मं ॥

प्रत्यक्षरं गणनया भवन्ति कल्पप्रदीपिकाग्रंथे

श्लोकानां द्वात्रिंशत् शतानि वर्णाश्च चत्वारः ॥ ५

ग्रंथाग्रं ३२०० (१) संवत् १६८० (वर्षे) आश्विनमासे शुक्लपक्षे प्रतिपत्तिथौ  
सुधाकरवासरे लिखितेयं कल्पप्रदीपिका स्ववाचनार्थं परोपकाराय श्रीरस्तु  
शुभं भवतु.



Reference.-- See Z. D. M. G. vol. XLII, p. 550, Leipzig, 1888. Herein Kalpapradīpikā is mentioned by G. Bühler in his article "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." For an additional Ms. of the text with Kalpapradīpikā and its description see Keith's Catalogue vol. II, pt. II, No. 7474.

कल्पसूत्र  
कल्पप्रदीपिकासहित

Kalpasūtra  
with Kalpapradīpikā

No. 515

704.  
1899-1915.

Size.-- 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.-- (text) 156 - 1 = 155 folios ; 3 to 10 lines to a page ; 38 to 39 letters to a line.

„ (com.) 155 folios ; 4 to 10 lines to a page, 43 letters to a line.

Description.-- Country paper thin, tough and white ; Jaina Devanāgarī characters ; this is a त्रिपाटी Ms. containing the text and commentary, the former written in big, clear and good handwriting ; the latter in a comparatively small hand ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; foll. 2 to 30 slightly damaged ; a few foll. partly worm-eaten ; condition on the whole good ; periods of the embryonic condition of the 24 Jinas tabulated on fol. 57<sup>a</sup> ; fol. 156<sup>b</sup> practically blank ; the 1st fol. missing, therefore the commentary begins abruptly ; the text is however complete ; the commentary composed in Samvat 1674 ; there is a dittographical error regarding the colophon. The text is divided into 3 vācyas as under :—

( 1 ) जिनचरित  
( 2 ) स्थविरावलि  
( 3 ) सामाचारी

foll. 10<sup>a</sup> to 119<sup>b</sup>  
„ 120<sup>a</sup> „ 133<sup>b</sup>  
„ 134<sup>a</sup> „ 155<sup>a</sup>.

Age.— Pretty old.

Begins.— (text) fol. 10<sup>a</sup> तेणं कालेणं तेणं समएणं etc.

„ — (com.) fol. 2<sup>a</sup> तः । तादृग्विशिष्टवेशाभावेऽचेलकत्वव्यवहारः सार्व-  
जनीनो नञ् कुत्सावाची च यथा । etc.

Ends.— (text) fol. 154<sup>b</sup> बहूणं देवाणं etc., up to the end as in No. 516.

„ — (com.) fol. 155<sup>a</sup> स च दशाश्रुतस्कंध etc. up to सा श्रीकल्पप्रदी-  
पिका ॥ २ ॥ युग्मं ॥ as in No. 514 followed by the lines as  
under :—

श्रीवीरक्रमसेवापरायणः श्रीसुधर्मनामाऽऽसीत्  
प्रथमो गणाधिराजः ततः क्रमात् हीरविजयगुरुः ३  
यद्वचनरंजितश्रीअक्कबरक्षितिधरोऽखिले देशे  
षणमासावधिजीवाऽभयप्रदानं विधत्ते स्म ॥ ४  
तत्पट्टोदयभूभृत् तरणिः श्रीविजयसेनसूरीन्द्रः  
निःशेषशास्त्रजलनिधिपारप्राप्तिप्रवरपोतः ६  
संप्रति तत्पट्टधरश्रीविजयानन्दसूरिविभुराज्ये  
विजयप्रमोदकारिणि गगनाष्टरसेन्दुमितवर्षे १६८० ॥ ७ ॥

Then from श्रीमत्कल्याणाविजय etc., up to वर्णाश्च चत्वारः  
as in No. 514 followed by ग्रं० ३२०० ५४ ॥ ० ॥ ० On fol.  
156<sup>a</sup> verses from श्रीवीरक्रमसेवा etc. are repeated. Only the  
following verse is inserted after the hemistich of the fifth  
verse noted above :—

आ वसुधाचंद्रार्कं यत्कीर्त्तिर्निश्चला तस्थौ ॥ ५ ॥  
तत्पट्टभालभूषणतिलकश्रीविजयतिलकसूरीशः ।

N. B.— For other details see No. 514.

कल्पसूत्र

कल्पदीपिकासहित

No. 516

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Kalpasūtra

with Kalpadīpikā

47.

1870-71.

Extent.— (text) 152 folios ; 1 to 11 lines to a page ; 40 letters to a line.

„ (com.) „ „ ; 7 „ 13 „ „ „ „ ; 44 „ to a line.

Description.— Country paper neither very thick nor very thin and greyish in colour ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms ; the hand-writing for the text being slightly bigger than that for the commentary; bold, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; daṇḍas written in red ink ; foll. 1<sup>a</sup> and 152<sup>b</sup> blank ; small strips of paper pasted to the first fol. ; the first few foll. have a small hole; a piece of paper of the same size as the fol. pasted to the last fol. ; condition on the whole good ; yellow pigment used ; both the text and its commentary complete. The commentary is entitled as कल्पदीपिका. It is composed in Saṃvat 1677 and is revised and corrected by Bhāvavijaya Gaṇi. Its extent is 3432 ślokaś. There is a blank space in the centre of the numbered and the unnumbered sides as well. The text is divided into three vācyas as under:—

( 1 )	जिनचरित	fol.	1 to 117 <sup>a</sup>
( 2 )	स्थविरावली	„	117 <sup>a</sup> „ 129 <sup>b</sup>
( 3 )	सामाचारी	„	129 <sup>a</sup> „ 152 <sup>a</sup> .

Age.— Not later than Saṃvat 1685.

Author of the commentary.— Jayavijaya, a devotee of Vimalaharṣa of Tapā gaccha. This Jayavijaya is thus different from one who has commented upon Śobhana Muni's Caturviṃśatikā in Saṃvat 1671.

Subject.— The text together with its Sanskrit commentary.

Begins.— (text) fol. 9<sup>a</sup> । ५ । ६० । ॐ नमः सिद्धं ।  
नमो अरिहंताणं etc., as in No. 496.

„ — (com.) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नमः सिद्धं ।

श्रीसंखेश्वरापार्श्वनाथाय नमः । महोपाध्यायश्रीविमलहर्षगणि-  
गुरुभ्यो नमो नमः ।



कल्याणांकुरवृद्धये जलधरं(रः) सर्वार्थसंपत्तिकृत् ।

पादांभोजयुग(?)जगज्जनमनःसंकल्पकल्पद्रुमं ॥

भेजुर्यस्य सुरा जरामृतिहृते विश्वत्रयी कामधुक् ।

स श्रीवीरजिनेश्वरो जनयताननैःश्रेयसीं संपदं । १ । etc.

प्रणम्य निखिलान् सूरीन् । स्वगुरुं सततोदयं ।

कुर्वे स्वबोधविधये । सुगमां कल्पदीपिकां । २ ।

पुरिमचरिमाण कप्पो मंगलं वद्धमाणतिथ्यमि ।

इह परिकहिया जिणगणहराइ । थेरावली चरित्तं । ३ ।<sup>1</sup>

इह तावच्चतुर्मासं संस्थिताः साधवो मंगलनिमित्तं । पर्युषणापर्वणि । पंच दिनानि कल्पसूत्रं वाचयन्ति । तत्र कल्प इति को(ऽ)र्थः साध्वाचारः । स च दशविधः । तथाहि ।

आचेलकु । १ । हेसिअ २ । सिज्जायर ३ रायपिंड ४ किइकम्मे । ५ ।

वय ६ जिट्ट ७ पडिक्कमणे । ८ । मासं ९ पज्जोसवण १० कप्पे । १

अत्र कल्पशब्दः सर्वत्र योज्यस्तत्र । आचेलक्यं । श्रीवर्द्धमानयुगादि-  
जिनाविश्रित्य । देवेन्द्रोपनीतदेवदूष्यापगमे । यावज्जीवं । अन्येषां तु तत्सद्भावाद्  
यावज्जीवं सचेलकत्वं । प्रथमांतिमजिनेन्द्रसाधुनुद्दिश्य च । श्वेतमानायुपेतानां ।  
जीर्णप्रायाणां वा । वस्त्राणां धारित्वात् । अचेलकत्वमिति व्यपदिश्यते ।  
अजितादितीर्थकृतां साधूनां । ऋजुप्रज्ञत्वात् । महामूल्यमानाधिकवस्त्र-  
धारित्वेन । सचै(चे)लकत्वं । १ प्रथमः etc.

(com) fol. 8<sup>b</sup> इति नागकेतुकथा । अष्टमतपसि कविघटना त्वेवं ।

किं रत्नत्रयसेवनं किमथवा शल्यत्रयोन्मूलनं ? ।

किं वा चित्तवचोवपुःकृतमलप्रक्षालनं सर्वतः ?

किं जन्मत्रयपावनं किमभवद्विश्वत्रयाग्र्यं पदं ? ।

धन्यैर्यद्विहितं कलावपि जनैः पर्वोपवासत्रयं । १ ।

तदेवं समुपस्थिते । पर्युषणापर्वणि । अष्टमतपःपूर्वे । सकलोपद्रवविद्रावकस्य ।  
समग्रमंगलसंकेतनिकेतनस्य महानंदपरमनिदानस्य । महार्थनिधानस्य श्रीकल्प-  
सूत्रस्य वाचना सावधानतयाऽवश्यं । श्रवणीयेति कृतं प्रसंगेनाथ प्रकृतं  
प्रस्तूयते । इति पीठिका ।

इह तावन्मंगलनिमित्तं । पंचपरमेष्ठिनमस्कारमंगलमाह । नमो अरिहंतेति ।  
नमोऽर्हद्भ्यः शक्रादिकृतां पूजां । etc.

Ends.-- (text) fol. 150<sup>b</sup> बहूणं देवीणं मज्झगए चेव । एवमाइक्खइ । एवं भासइ  
एवं पण्णवेइ । एवं परूवेइ । पज्जोसवणाकप्पो नामं अज्झयणं ॥ सअट्ठं  
सहेउअं सकारणं समुत्तं सअत्थं सउभयं । सवागरणं भुज्जो भुज्जो उव-

<sup>1</sup> This is the first verse of Kalpāntarvācyā. See No.

दंसेइ ति वेमि ॥ छ ॥ पज्जोसवणाकप्पो दसासुअ(य)क्खंधस्स अट्टमं  
अज्झयणं सम्मत्तं । छ ।

Ends.— (com.) fol. 151<sup>a</sup> अनेन च गुरुपारतन्त्र्यमभिहितमिति । पज्जोसवणा-  
कप्पो ति पर्युषणाकल्पो दशाश्रुतस्कंधस्याऽष्टममध्ययनं समर्थित इति  
सामाचारीव्याख्यानं संपूर्णं । तत्संपूर्णं च संपूर्णा श्रीकल्पदीपिकेति श्रेयः ।  
छ ॥

गुणगणमणिगेहे श्री'तपा'गच्छसिंधौ ।

कुमतातिमिरभेदे जागरूकप्रभावाः ।

विजयिविजयदानाः सूरिसूर्या बभूवु-

स्त्रिभुवनजनपद्मोल्लासनैकस्वभावाः ॥ १ ॥

तत्पट्टोदयसानुमालिशिखरे भास्वत्प्रभाभासुरा ।

जाताः श्रीगुरुहीरहीरविजया यद्देशनारंजितः ।

आ पाथोधितटं जलस्थलवियत्प्राणस्पृशां पालनं

पृथ्व्यां कारितवानऽकल्बरमहाभूपालचूडामणिः । २ ।

तत्पट्टांबुधिभासनैकशशिनः संजज्ञिरे सूरयः ।

श्रीमंतो विजयादिसेनगुरवः प्रौढप्रतिष्ठास्पदं ।

यैः शाहेः पुरतः कुवादिनिवहान्निर्जित्य दर्पोद्भुरान् ।

कीर्तिस्तंभ इव व्यधायि गिरिजाप्राणेशैलच्छलात् । ३ ।

सुविहितमुनिवृंदासेव्यमानांहिपद्मा ।

जिनगुरुजनवाक्याराधनोद्भूतपद्माः ।

विजयिविजयसेनश्रीगुरोः प्रौढपट्टे ।

विजयतिलकसंज्ञा जज्ञिरे सूरिचंद्राः । ४ ।

तषां पट्टेऽवदातद्युतिरुचिररुचीजित्वरैः शोभमानां

रंगद्वैराग्यमुख्यैर्विमलतरगुणैर्दत्तविश्वप्रमोदैः ।

निदेशेषाचार्यचक्राऽवनिरमणगणे सार्वभौमायमानां

राजंते श्रीसनाथाः सविजयविजयानंदसूरिंद्रमुख्याः । ५ ।

त्रिभुवनजनसेव्याः सर्वशास्त्रांबुराशौ ।

जलधिशयनदेश्याः श्री'तपा'गच्छधुर्याः ।

विमलविमलहर्षा रेजिरे वाचकेंद्राः ।

सकलगुणगरिष्ठाः प्राप्तभूरिप्रतिष्ठाः । ६ ।

तत्पादांभोजभृंगो बुधजयविजयः स्वस्य चित्तप्रमोद-

प्राप्त्यर्थं मुग्धबुद्ध्याऽलिखदतिसुगमां दीपिकां कल्पसत्कां ।



वर्षे सप्तार्णवांगद्विजयपरिमिते १६७७ कार्तिके श्वेतषष्ठ्यां ।

श्रीमत्पार्श्वप्रभावाज्जयतु च सुचिरं वाच्यमानेयमार्यैः । ७ ।

प्रत्यक्षरं गणनया ग्रंथेऽस्मिन् श्लोकसंख्यया ।

चतुस्त्रिंशच्छती जज्ञे । द्वात्रिंशत्कलिता किल । ८

विद्वद्बृंहशिरोमणिपंडितवरभावविजयगणिसुख्यैः ।

श्रीकल्पदीपिकेयं । समशोधि जिनागमे भक्तेः । ९ ॥

इति श्रीकल्पदीपिका लिखिता च प्रथमादर्शे स्वयं स्वशिष्यवृद्धिविजय-  
गणिप्रार्थनया ।

अनाभोगात्किंचित्किमपि मतिवैकल्यवशतः

किमप्यौत्सुक्येन स्मृतिविरहतो वाऽपि किमपि

यदुत्सूत्रं सूत्रे कथमपि मया(ऽऽ)ख्यातमिह चेत्

क्षमंतां धीमंतस्तदऽसमदयापूर्णहृदयाः । १ ।

नक्षत्राऽक्षतपूरितं मरकतस्थालं विसा(शा)लं नभः

पीयू(यू)षद्युतिनालिकेरकलितं चंद्रप्रभाचंदनं ।

यावन्मेरुकरे गभास्तिकटके धत्ते धरित्रीवधू-

स्तावन्नंदतु तीर्थराजविनुतः श्रीसंघभट्टारकः ।<sup>1</sup> २

इति श्रीसंघप्रशास्तिः ।

एकः सहस्रो द्विशतीसमेतः

श्लिष्टस्तथा षोडशभिर्विदंतु ।

कल्पस्य संख्या कथिता विशिष्टा ।

विशारदैः पर्युषणाभिधस्य । १

इति श्रीकल्पसूत्रस्येति । छ ॥ छ ॥ This is followed by the lines  
as under written in red ink and in a different hand :—

संवत् १६८५ वर्षे फागु(लगु)णसुदि ३ सोमे । श्री'श्रीमालीय'ज्ञातीय-  
पारीषवीहूतपारीषहीराभिधानेन । भार्यासुश्राविकानाकूयुत्रपरीषसोम-  
करणसुतपरीषकेशवयुतेन स्वश्रेयसे पंडितश्रीहंसविजयगणिवराणां पुस्तकं  
प्रतिलाभितं ॥ वाच्यमानं चिरं जीयात् ॥

Reference.— For an additional Ms. see B. B. R. A. S. vols. III-IV,  
p. 386.

<sup>1</sup> This verse occurs in No. 511. See p. 110.



कल्पसूत्र  
कल्पमञ्जरीसहित

Kalpasūtra  
with Kalpamañjarī

No. 517

288.  
A. 1883-84.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 135-2=133 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional वृष्टमात्राs; small, quite legible and very good hand-writing; borders ruled in three lines in red ink; numbers for foll. entered twice as usual; red chalk used; yellow pigment used while making corrections; the 1st fol. newly replaced as can be inferred from the difference in the paper, hand-writing etc.; a piece of paper affixed to fol. 135<sup>b</sup>; condition excellent; foll. 7 and 61 missing; so both the text and the commentary (vṛtti) are wanting in the corresponding portions; this Ms. goes up to the 28th Sāmācārī; extent 5896 (?) ślokaś; the commentary is composed in Saṁvat 1685; the text is divided into three vācyas as under :—

( 1 )	जिनचरित	foll.	6 <sup>a</sup> to 103 <sup>b</sup> 1
( 2 )	स्थविरावली	„	103 <sup>b</sup> „ 117 <sup>a</sup>
( 3 )	सामाचारी	„	117 <sup>a</sup> „ 135 <sup>a</sup> .

Age.— Pretty old.

Author of the commentary.— Ratnasāra Gaṇi, pupil of Lakṣmīvinaya, pupil of Pāthaka Kanakatilaka, or Sahajakīrti and Śrīsāra according to the same colophon.

Subject.— The text along with a commentary in Sanskrit, the latter containing antarvācyas together with an eulogy of Śrī saṅgha in verses and their elucidation.

Begins.— (text) fol. 6<sup>a</sup> तेणं काञ्जेणं तेणं समएणं etc.

„ — (com.) fol. 1<sup>a</sup> ॥ ६७ ॥ ऐं नमः । श्रीवामांगजाय नमः ॥

1 The 7th and 61st foll. are to be excluded.

श्रीनाभेयजिनेश्वरोत्थमहिमा श्रीआचिरेयस्तथा ।

श्रीनेमी रमणीपराङ्मुखमतिः श्रीपार्श्वनाथप्रभुः ।

श्रीवीरो नतधीरवीरनिकरश्चैते प्रमोदप्रदाः

स्युः कल्याणकराः प्रसन्ने(न्त)मनसः पञ्चापि

तीर्थै(र्थै)श्वराः ॥ १

नत्वैतान् जिनपान् गुरुंश्च सकलश्रीगौतमादी(दी)स्ततः

श्रीकल्पस्य सतो(ऽ)क्षरार्थममलं वीक्षा(क्ष्या)यवृत्तिं सतीं ।

अंतर्वाच्ययुतं करोति सुकरं श्रीरत्नसारः सुधी-

रत्यल(ल्प)प्रतिभां(भं)गिनो(ऽ)पि विशदव्याख्या-

प्रश(स)क्तात्मनः ॥ २ ॥

सूत्रमर्थस्तथा चांतर्वाच्यमेतत्त्रयं समं ( । )

वृत्तावस्यां समानीतमेतदाधिक्यमन्यतः ॥ ३ ॥

तत्र तावत् श्रीकल्पसिद्धांतस्याधिकारत्रयवाचिकेयं गाथा

पुरिमचरिमाण कप्पो मंगलं वद्धमाणतित्थंमि ।

तो परिकहिआ जिणगणहराइथेरावलीचरित्तमिति १

अस्यार्थलेशः प्रथमचरमतीर्थंकरयोरादिवीरयोः कल्पे आचारः मंगलं

च भवतु etc.

(com.) fol. 103<sup>b</sup> व्याख्या ॥ ऋषभस्यार्हतः कौसलिकस्य कालगतस्य सर्वदुःखप्रव्या(क्षी)णस्य सतः त्रीणि वर्षाणि सार्द्धाष्टमासा व्यतिक्रांताः । एतत्प्रमाणे काले गते चतुर्थारको लग्नः । इति भावः ततः परं एका सागरोपमानां कोटिकोटिः सार्द्धाष्टमासाधिकवर्षत्रयद्विचत्वारिंशत्वर्षसहस्रै(स्रै)न्यूनानां व्यतिक्रांता । अस्मिन् समये श्रमणो भगवान् महावीरो निर्वृतः । ततो(ऽ)पि परं नव वर्षशतानि व्यतिक्रांतानि । दशमस्य वर्षशतस्यायं अशोति(त)मे संवत्सरे वर्तमाने कल्पसिद्धांतः पुस्तकारूढः ॥

इति सातमी वाचना नव वाचनारइ लेखइ ॥

अथ स्थविरावली व्याख्यायते ॥ etc.

(com.) fol. 117<sup>a</sup> मार्दवं मानत्यागः । एभिर्गुणैः संपन्नं ६ (?अ)यं तु स्थविरः सर्वेभ्यः स्थविरेभ्यो(ऽ)पि प्रशस्यतमः कथं । येन कृपापरेण सत्त्वो(ऽ)पि सिद्धांतो यथाश्रुतो यथा(ऽऽ)यातः । पुस्तके लिखितः महानुपकारः कृत इति स्थविरावली ॥

इत्यष्टमीवाचना नववाचनायेति ॥ ८ ॥ श्रीरस्तु ॥ श्री श्री

अथ सामाचार्यो 'यथोद्देश( श )समुद्देशस्थितिकथनात् ॥ ताश्चाष्टा-  
विंशतिः । पर्युषणासत्काः । स(सां)मान्द्वारी आचारः । etc.

१ 'यथादेश, समुद्देश इति, वचनात्' इति प्रतिभाति ।



Ends.— (text) fol. 134<sup>a</sup> बहूणं देवीणं etc., up to उवदंसेइ त्ति वेमि as in No. 516.

„ (com.) fol. 134<sup>a</sup> अनेन गुरुपारतंज्यमुक्तमिति । एतेन कथनेन मया किंचित्  
ससूत्रार्था सांतर्वाच्या वृत्तिः(ः) समाप्तिं नीता ।  
श्रीसंघं स्तौति ॥ काव्य ॥

उर्वी गुर्वी तदनु जलदस्सागरः कुंभजन्मा ।

व्योमाथैतौ रविहिमकरौ तौ च यस्यांग्रिपीठे ॥

स प्रौढः श्रीजनपरिवृढः(ः) सोऽपि यस्य घणं ता

स श्रीसंघस्त्रिभुवनगुरुः(ः) कस्य न स्यान्नमस्यः(ः) ? ॥

अस्यार्थः स श्रीसंघः कस्य भव्यप्राणिनो नमस्यो नमस्कर्तुयोग्यो यद्वा मान्यो  
माननीयः सत्काराह(र्ह) इति यावत् न स्यात् न भवेत् । अपि तु सर्वस्यापि  
भवेदित्यन्वयः । etc.

(com.) fol. 134<sup>a</sup> प्रधानः कोऽपि नास्तीति सागरे साहंकारे कुंभजन्मा  
अगस्तिः(ः) प्रोचे । कुंभाज्जन्म यस्येति कविसमयः ज(य)दुक्तं ।

<sup>1</sup>न इत्थं कुलप्पहाणं । घडयसुएना(णा)पि(धि) सोसिओ जलही ।

किं विमलेण कुलेण छुनिच्छरो हरइ न तमोहमिति ॥

भो सागर किमर्थं गर्वं करोषि ? । etc.

(com.) fol. 135<sup>a</sup> इत्यनेन श्रीसंघस्य स्तुतिर्विहितेति

गच्छाधीशे राजते(ति?) गुणगणसंतोषविहितसद्वृत्तौ ( । )

श्रीजिनराजयतीशे साधुजनालीनभव्यांहौ ( ॥ )

युवराजपदं विभ्रति श्रीमज्जिनसागरे सुष(स्व)स्पर्शे ( । )

बाणाष्टदर्शनेदौ(१६८५) वर्षे मेघागमप्रौढे ( ॥ )

सिद्धांतांबुजचित्रभानव इलासभ्यप्रतिष्ठास्पदं

श्रीमत्श्रीकनकादिमांश्च तिलकांतां(ताः) पाठका जज्ञिरे ( । )

श्रीलक्ष्मीविनया विनेयपरमा जातास्तदीयां(ः) ष्वि( ? क्षि )तौ

तत्सि(च्छि)ष्यः(ः) परमाप्तभाग्यवसतिः श्रीरत्नसारो गणिः ( ॥ )

एतं नूतनसंस्कृतभाषां चक्रेऽक्षरार्थमतिमुगमं

कल्पस्य सौष्य(ख्य)कर्तुर्वाचकवररत्नसारगणिः । ( ४ )

<sup>2</sup>श्रीरत्नहर्षवाचकश्रीमत्श्रीहेमनंदनगणीनां

सहजादिकीर्तिरपरः श्रीसाराण्यो(ख्यो) विनेयोऽ(ऽ) स्ति

तावेतां(ता)मतिसरलां विधाय वृत्तिं सु(ःस्व)गुरुगुरोर्नाम्ना ( । )

चक्राते निजपराहितजनकां जननीभिव प्रेष्यां(क्ष्यां) ( ॥ )

श्लोकः ॥

१ 'न कुलं इत्थप्पहाणं घडय०' इति प्रतिभानि ।

२ श्रीरत्नसारवाचक०' इति ५१९ क्रमाङ्किते ग्रन्थे ।



अथावृत्तिगता एव लिखिताः सर्व्वे(s)त्र सान्वयाः ।

विषमाः सुगमा ये च प्राकृताः संस्कृता कृताः ॥

Reference.— See R. G. Bhandarkar's Report ( p. 41 ? ) for the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 — Bombay, 1884. As regards antarvācya see Nos. 549-562.

कल्पसूत्र  
कल्पमञ्जरीसहित

Kalpasūtra  
with Kalpamañjarī

No. 518

421.  
1882-83.

Size.— 10 in. by 4 $\frac{3}{8}$  in.

Extent.— 128 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper tough and greyish ; Jaina Devanāgarī characters ; small, legible, uniform and beautiful handwriting ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; numbers for foll. entered twice as usual ; fol. 1<sup>a</sup> blank ; so is the fol. 23<sup>b</sup>, but the continuity is not thereby disturbed ; condition excellent ; this Ms. contains the text and the commentary as well ; both complete ; the text is divided into 3 vācya as under :—

(1) जिनचरित	foll.	1 <sup>b</sup>	to	97 <sup>b</sup>
(2) स्थविरावली	„	97 <sup>b</sup>	„	110 <sup>a</sup>
(3) सामाचारी	„	110 <sup>a</sup>	„	127 <sup>a</sup> .

Age.— Samvat 1756.

Author of the commentary.— Sahajakīrti Upādhyāya ( ? ).

Begins.— ( text ) fol. 4<sup>a</sup> नमो अरिहंताणं etc.

„ — „ „ 4<sup>b</sup> तेणं कालेणं तेणं समएणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ए एउ ॥ ऐं नमः etc., as in No. 517.

Ends.— ( text ) fol. 127<sup>a</sup> बहूणं देवीणं etc., up to उवदंसेइ ति बेमि as in No. 516.

Ends.— ( com. ) fol. 127<sup>a</sup> अनेन च etc., up to संस्कृता कृताः as in No. 517 followed by the lines as under :—

॥ ७ ॥ इति श्रीसहजकीर्त्युपाध्यायविरचितायां कल्पमंजरीनाम्नी  
टीका समाप्ततामगादगाधगुणयुता ॥ संवद्रसबाणमुनीदु( १७५६ )प्रमिते  
श्रावणशुक्लैकादश्यां कर्मवाक्यां शुक्रवारे ॥ जंगमयुगप्रधानभट्टारकश्रीमच्छ्री-  
१०८श्रीजिनचंद्रसरिसूरीश्वराणां विनेयेन पंडितनोमिसुंदरगणिनाः लिखितेयं  
वृत्तिः ॥ श्री'सोझित'नगरमध्ये ॥

यावल्लवणसमुद्रो यावन्नक्षत्रमांडितो मे(रुः) । It ends thus.

Reference.— For other details see No. 517.

कल्पसूत्र

Kalpasūtra

कल्पमंजरीसहित

with Kalpamanjari

No. 519

1949.

1891-95.

Size.— 9<sup>7</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 176 folios ; 13 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and greyish; Jaina Deva-nāgarī characters ; bold, clear, big, uniform and good hand-writing ; borders ruled in two lines in red ink, whereas edges singly, in the same ink ; yellow pigment used while making corrections ; numbers for foll. entered twice as usual ; over and above this numbering foll. 155 to 162 are numbered as 1, 2 etc. ; fol. 1<sup>a</sup> blank ; both the text and the commentary complete ; condition very good. The text is divided into 3 vācyas as under:—

( 1 ) जिनचरित	foll. 1 <sup>b</sup> to 136 <sup>b</sup>
( 2 ) स्थविरावली	„ 137 <sup>a</sup> „ 154 <sup>b</sup>
( 3 ) सामाचारी	„ 155 <sup>a</sup> „ 175 <sup>b</sup> .

Age.— Samvat 1828.

Author of the commentary.— Sahajakīrti Upādhyaya, pupil of Hemanandana Gaṇi, pupil of Ratnasāra( ? ).

Begins.— ( text ) fol. 6<sup>b</sup> नमो अरिहंताणं etc., up to हवइ मंगलं

„ — „ „ 7<sup>a</sup> तेणं कालेणं तेणं समएणं etc. as in No. 517.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ए ँ ॐ ॥ श्रीसरस्वत्यै नमः ॥

श्रीनाभेयजिनेश्वरोत्थमहिमा श्रीआचिरेयस्तथा etc., as in No. 517.

„ (com.) fol. 97<sup>a</sup> इति श्रीवीरचरित्रं ससूत्रं सार्धं सांतर्वाच्यं जातमिति ॥ ५ ॥

Ends.— ( text ) fol. 175<sup>a</sup> ब्रह्मणं देवाणं २ मज्झगए etc., as in No. 516.

„ ( com. ) „ 175<sup>b</sup> मया किंचित् सूत्रार्था सांतर्व्याख्यावृत्तिः समाप्तिं नीता ॥ etc.

„ „ 176<sup>b</sup> यथा स्त्रीलोकैः तंदुलैः कृत्वा वर्द्धापयति इत्यनेन श्रीसंघस्य स्तुतिर्विहिता ॥

गच्छाधीसे(शे) राजति गुणगणसंतोषविहितसद्वृत्तौ । etc., up to विषमा सुगमायैव प्राकृता संस्कृता कृताः ॥ ७ ॥ practically as in No. 517 followed by the lines as under :—

इति श्रीक्षेमकीर्त्तिशाखा( खा )यां वाचकश्रीरत्नसाराशिष्यश्रीहेम-  
नंदनगणेशिष्योपाध्यायश्रीसहजकीर्त्तिविरचितायां कल्पसिद्धांतकल्प-  
मंजरीवृत्तौ नवमी वाचना समाप्ता तत्समाप्तौ समाप्ता कल्पमंजरीवृत्तिः ॥  
सं० १८२८ वर्षे मिती फाल्गुनशुदि १२ चंद्रवारे लिखितं ॥

N. B.— For further particulars see No. 517.

कल्पसूत्र

Kalpasūtra

कल्पलतासहित

with Kalpalatā<sup>1</sup>

No. 520

1129.

1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

1 Kalpalatā is tentatively placed here; for, without examining all the internal and external evidences it is not possible to fix up its date, and this is not possible here at this stage., so its location here should not be taken to mean that it was composed between 1685 and 1696 years, unless this is supported otherwise. This much is however certain that it is composed in the life-time of Jinarāja Sūri who died in Samvat 1699 ( I. A. XI, p. 250 ) and at that time Jinasāgara Sūri was yuvarāja.



Extent.— 134 folios ; 16 lines to a page ; 52 letters to a line.

Description.— Country paper sufficiently thick and greyish ; Jaina Devanāgarī characters ; bold, clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; red chalk and yellow pigment used ; foll. numbered in both the margins ; a small strip of paper pasted to the fol. 89<sup>b</sup> ; the last ( 134th ) fol. slightly torn ; condition on the whole very good ; both the text and the commentary complete. The text is divided into three vācyas as under :—

( 1 )	जिनचरित	foll.	1 <sup>b</sup> to 103 <sup>a</sup>
( 2 )	स्थविरावली	,,	103 <sup>a</sup> ,, 111 <sup>b</sup>
( 3 )	सामाचारी	,,	116 <sup>a</sup> ,, 134 <sup>a</sup> .

The commentary is revised by Harṣanandana and is divided into 9 vyākhyānas. The extent of them is as follows:—

Vyākhyāna	I	foll.	1 <sup>b</sup> to 6 <sup>a</sup>
,,	II	,,	6 <sup>a</sup> ,, 25 <sup>a</sup>
,,	III	,,	25 <sup>a</sup> ,, 36 <sup>a</sup>
,,	IV	,,	36 <sup>a</sup> ,, 50 <sup>b</sup>
,,	V	,,	50 <sup>b</sup> ,, 77 <sup>a</sup>
,,	VI	,,	77 <sup>a</sup> ,, 89 <sup>b</sup>
,,	VII	,,	89 <sup>b</sup> ,, 102 <sup>b</sup>
,,	VIII	,,	102 <sup>b</sup> ,, 116 <sup>a</sup>
,,	IX	,,	116 <sup>a</sup> ,, 134 <sup>b</sup> .

Age.— Samvat 1744.

Author of the commentary.— Samayasundara Upādhyāya<sup>1</sup>, pupil of Jinacandra of the Kharatara gaccha.

Subject.— The text as before, with a commentary in Sankrit to elucidate it. In this commenarty an attempt has been made to prove that there are six kalyāṇakas<sup>2</sup> for Lord Mahāvīra.

1 For a list of his works etc. see my edition of Anekārtharatnanañjūṣā published in D. L. J. P. F. Series as No. 81.

2 The question of the impropriety of believing six kalyāṇakas is recently discussed in Siddhacakra vol. III, No. 23 ; pp. 538-539.

This belief is criticized by Ānandasāgara Sūri in his edition of Kalpasūtra and Subodhikā on pp. 9<sup>b</sup>, 24<sup>b</sup>, 30<sup>a</sup>, 34<sup>b</sup> and 38<sup>a</sup>. Vide D. L. J. P. F. Series, No. 61.

Begins.--- ( text ) fol. 5<sup>b</sup> तेणं कालेणं तेणं समएणं etc. as in No. 496.

,, ( com. ) fol. 1<sup>b</sup> ए ६० ॥ श्रीसर्वज्ञाय नमः ॥

प्रणम्य परमं ज्योतिः पंचापि परमोष्टि(ष्टि)नः

दीक्षाज्ञानगुरुं(रुं)श्वापि ममोपकृतिकारकान् ॥ १ ॥

वक्ष्ये(ऽ)हं कल्पसूत्रस्य व्याख्यानानि नव स्फुटं

सुगमानि सुबोधानि नानाग्रंथानुसारतः ॥ २ ॥

न सूत्रं नावचूरिश्च । न वृत्तिर्नान्यपत्रकं ।

ग्राह्यं व्याख्यानवेलायां । पुस्तके(ऽ)स्मिन् करस्थिते ॥ ३ ॥

प्रतिसंघाटकं प्राज्ञैः । प्रायो व्याख्यानपद्धतिः ।

कृता तथा(ऽ)हमपि तां । कुर्वे स्वेच्छानुसारिणीं ॥ ४ ॥

भीमपलासी लीलविलासी । ततो 'भीमपलासी'रागेण श्रीपर्युषणापर्वव्याख्यानं कर्तव्यमिति श्री'खरतर'गच्छाम्नायः ॥ १ ॥

नमः श्रीवर्द्धमानाय<sup>०</sup> १ अज्ञानतिमिरान्धानां<sup>०</sup> २<sup>२</sup> अतः परं स्वस्वगच्छीया स्वस्वसंघाटीया गुर्वावली वाच्या । तस्या अग्रे अब्धिलब्धिकदम्बकस्य तिलको<sup>०</sup> ३<sup>३</sup> ॥ अर्हत भगवंत उत्पन्नादिव्याविमलकेवलज्ञान श्रीमन्महावीर-स्वामी पंचमगतिगामी । तदुपदिष्टविशिष्टश्रीपर्युषणापर्व तेह तणइ समागमनि ठामि २ गामि २ नगर २ श्रीकल्पसिद्धांत वचायइ । ते भणी इहां पणि श्रीसंघनी आज्ञायइ करीनइ श्रीकल्पसिद्धांत वचायइ यथासमाधि अत्र श्रीकल्पसूत्रेऽधिकारत्रयं वाच्यं वर्तते तथाहि जिनानां चरितानि १ स्थविरावली २ श्रीपर्युषणापर्वसामाचारी च ३ तथापि श्रीमहावीरदेवो वर्तमानतीर्थस्य स्वामी पुनः आसन्नोपकारी ततः श्रीब(भ)द्रबाहुस्वामिनः पूर्वं श्रीमहावीरदेवस्य चरितं कथयंति तत्रापि पूर्वं साधूनां दसः(श)प्रकारः

<sup>१-३</sup> सम्पूर्णानि यद्यानि यथाक्रमं यथा—

“ नमः श्रीवर्द्धमानाय श्रीमते च सुधर्मणे ।

सर्वानुयोगवृद्धेभ्यो वाण्यै सर्वविदस्तथा ॥ ”

“ अज्ञानतिमिरान्धानां ज्ञानाञ्जनशलाकया ।

नेत्रमुन्मीलितं यने तस्मै श्रीगुरवे नमः ॥ ”

“ अब्धिलब्धिकदम्बकस्य तिलको निःशेषसूर्यावले-

रापीडः प्रतिबोधनिपुणवतामग्रेसरो वाग्मिनाम् ।

दृष्टान्तो गुरुभक्तिशालिमनसां मौलीस्तपःश्रिजुषां

सर्वाश्चर्यमयो मयीष्टसमयः श्रीगौतमः स्यान्मुदे ॥ ”



कल्पः आचारः कथ्यते । तथाहि श्रीआदिनाथ-श्रीमहावीरसाधूनां वस्त्रं मानप्रमाणसाहितं जीर्णप्रायं धवलं च कल्पते । अजितादि २२तीर्थंकर-साधूनां तु पंचवर्णं १ etc.

(com.) fol. 5b तथा इदं कल्पसूत्रं अनंतार्थविषयं यतः सर्व्वनदीनां ये बालुकाकणाः सर्व्वसमुद्राणां च ये पानीयविंदवस्तेभ्योऽपि एकसूत्रस्यार्थोऽ-नंतगुणस्ततो मया मंदमतिना कथं व्याख्यातुं शक्यते तथापि यत्किमपि अर्थलव-लेशं कथयन्नास्मि तन्मम माहात्म्यं नास्ति किंतु गुरोरेव । तत्र दृष्टान्तो यथा

यद्रेणुर्विकलीकरोति तरणिं । तन्मारुत[ः]स्फूर्ज्जितं ।

भेकश्चुंबति यद्भुजंगवदनं । तज्जृम्भितं मंत्रिणः ।

चैत्रे कूजति कोकिलः कलरवं यत्सा रसालदुम-

स्फूर्तिर्जल्पति मादृशः किमपि यन्माहात्म्यमेतद्गुरोः ॥ १

रेणुः(ः) सूर्यमंडलं स्पृशति तद्वायोमा(र्मा)हात्म्यं न रेणोः १ (1) दर्दुरः सर्पमुखं चुंबति तद्गारुडिमंत्रमाहात्म्यं न दर्दुरस्य २ (1) चैत्रमासे कोकिला मधुरं कूजति तन्माहात्म्यं आम्रमंजर्या न तु कोकिलायाः(ः) ॥

अथ मंगलार्थं पंचपरमेष्ठिनमस्कारो भण्यते ॥

नमो अरिहंताणं । व्याख्यालेशो यथा । नमोऽर्हद्भ्यः चतुःषष्टींद्रकृतां पूजामर्ह(र्ह)तीति अर्हतस्तेभ्यो मम नमस्कारोऽस्तु १

नमो सिद्धाणं अष्ट कर्माणि क्षपयित्वा सिद्धिं प्राप्तास्तेभ्यो मम नम-स्कारोऽस्तु २

नमो आयरियाणं आचारेषु पंचसु ज्ञानदर्शनचारित्रतपोवीर्यप्ररूपेषु साधवस्ते आचार्यास्तेभ्यो मम नमस्कारोऽस्तु ३

नमो उवज्झायाणं द्वादशांगानि सूत्रतो ये पाठयंति ते उपाध्यायास्तेभ्यो मम नमस्कारोऽस्तु ४

नमो लोए सब्बसाहूणं ज्ञानदर्शनचारित्रैः कृत्वा मोक्षमार्गं ये साधयंति ते साधवः सर्व्वशब्देन ये जिनस्थविरकल्पिकादयः सार्द्धतृतीयद्वीपवर्त्तिनस्तेभ्यो सर्व्वेभ्योऽपि मम नमस्कारोऽस्तु ५

अथ नमस्कारस्य फलमाह

एसो पंचनमुक्कारो एषः परमेष्ठिनमस्कारः सब्बपावप्पणासणो सब्बपाप-प्रणास(श)नः मंगलाणं च सब्बेसिं सर्व्वेषां मंगलानां पढमं हवइ मंगलं प्रथमं भवति मंगलं ।



अत्र नमस्कारेऽष्टषष्टिरक्षराणि एकषष्टि(ः) लघ्वक्षराणि सप्त च गुर्वा(र्वा)-  
क्षराणि नव पदानि अष्टौ संपदः । etc.

(com.) fol. 6<sup>a</sup> णंशब्दो वाक्यालंकार( रे ) यद्वा सप्तम्यर्थे इयं तृतीया । यौ वा  
कालसमयौ ऋषभादिभिः श्रीवीरस्य षण्णां च्यवनादीनां कल्याणकानां  
हेतुत्वे कथितौ श्रमणस्तपस्वी भगवान् समग्रैश्वर्ज( र्य ) युक्तः महावीरः  
कर्मशत्रुजयात् सार्थकनामा पंचहथुत्तरे होत्था हस्त उत्तरो यासां ता हस्तो-  
त्तरा(ः) फाल्गुन्यः हस्तादुत्तरादिशि वर्तमानाद्वा ताः पंचसु च्यवनादि-  
कल्याणकेषु यस्य सः पंचहस्तोत्तरः निर्वर्णस्य तु स्वातौ संभूतत्वात्(१) समासे  
हस्तोत्तरा इति बहुवचनं बहुकल्याणकापेक्षया(१) हुत्था इति अभवत् ।

अथ सूत्रं । तं जहा । “हथुत्तराहिं चुए चइत्ता गम्भं वक्कंते १ हथुत्तराहिं  
गम्भाओ गम्भं साहरी(रि)ए २ हथुत्तराहिं जाए ३ हथुत्तराहिं मुंडे भवित्ता  
अगाराओ अणगारियं पव्वइए ४ हथुत्तराहिं अणंते अणुत्तरे निव्वाघाए  
निरावरणे कसिणे पडिपुन्ने केवलवरनाणदंसणे समुप्पन्ने साइणा परिनिव्वुए  
६ भयवं ।”

व्याख्या हस्तोत्तरायां उत्तरफाल्गुन्यां नक्षत्रे च्युते देवलोकाच्च्युत्वा च गर्भं  
व्युत्क्रांत(ः) १ हस्तोत्तरायामेवैकस्माद्गर्भादन्यस्मिन् गर्भे साहरित्ति(ए) ति  
संक्रामितः २ हस्तोत्तरायां जातः ३ हस्तोत्तरायां मुंडे ति द्रव्यतो भावतश्च  
मुंडितो भूत्वा अगाराद् गृहवासान्निष्क्रम्येति गम्यं अनगारतां साधुतां  
प्रव्रजितः प्रकर्षेण गतः ४ हस्तोत्तरायां केवलं असहायं अत एव वरं ज्ञानं च  
दर्शनं चेति ततः प्राक्पदाभ्यां कर्मधारयः etc.

(com.) fol. 6<sup>a</sup>

व्याख्यानं कल्पसूत्रस्य । प्रथमं सुगमं स्फुटं ।

शिष्यार्थं पाठकाश्चक्रुः समयादिमसुंदराः ॥ १ ॥

इति प्रथमं व्याख्यानं संपूर्णम् ॥

अथ द्वितीयं व्याख्यानं । तत्र प्रथमव्याख्याने श्रीपंचपरमेष्ठी(ष्टि)नमस्कारः  
श्रीमहावीरदेवस्य च संक्षेपवाचनया षड् कल्याणकानि व्याख्यातानि । अथ  
द्वितीयवाचनायां श्रीमहावीरदेवस्य च्यवनकल्याणकं गर्भापह(हा)रकल्याणकं  
च व्याख्यायते etc.

( com. ) fol. 24<sup>a</sup> एवमपि गर्भपरावर्त्तनं कदापि भवति तत्रोच्यते  
शिवशासने(ऽ)पि श्रीभागवते दशमस्कंधे द्वितीयाध्ययने बलदेवस्य गर्भ-  
परावर्त्तनं श्रूयते तत्रत्यश्लोकचतुष्टयं ॥

भगवानपि विश्वात्मा । विदित्वा कंसजं भयं ।

यदूनां निजनाथानां योगमायां समादिशत् । १

गच्छ देवि ! 'व्रजं' भद्रे । गोपं गोभिरलंकृतं ।  
 रोहिणी वसुदेवस्य । भार्याऽऽस्ते नंदगोकुले । २  
 देवक्या जठरे गर्भे । शेषाख्यं वा ममात्मकं ।  
 तत्संनिक्षिप्य रोहिण्या । उदरे संनिवेशय[ त ] । ३  
 गर्भसंकर्षणं कृत्वा । आहुः संकर्षणं भुवि ।  
 रामेति लोकरमणाद् बलभद्र( द्रो ) बलाश्रयात् ॥ ४ ॥

पुनरपि पुराणे मांधाताराजोत्पत्तिकथा<sup>१</sup> यथा etc.

( com. ) fol. 25<sup>a</sup> अथ तृतीयवाचनायां यस्यां रात्रौ हरिनैगमेषिदेवेन गर्भा-  
 पहारः कृतः तदा किं जातं तत्र सूत्रं etc.

( com. ) fol. 36<sup>a</sup> अथ चतुर्दशस्वप्नप्रदर्शनानंतरं त्रिशलाक्षत्रियाणी चतुर्थ-  
 वाचनायां किं करोति तत्र सूत्रं etc.

( com. ) fol. 50<sup>b</sup> ए ६० ॥ अथ पंचमं व्याख्यानं प्रारभ्यते ॥ तत्र प्रथमं  
 श्रीमहावीरदेवस्य जन्मकल्याणकं व्याख्यातं । अथ पूर्वं जन्मोत्सवं  
 व्याख्यायते etc.

( com. ) fol. 55<sup>b</sup> अत्र पुनर्ग्रन्थानुसारेण भोजनविच्छिन्ति<sup>२</sup> प्राह

( text ) fol. 74<sup>a</sup> जं रयणिं च णं समणे भगवं महावीरे कालगए जाव सव्व-  
 दुक्खप्पहीणे सा णं रयणी बहूहिं देवेहिं देवीहि य उप्पयमाणेहि य ( ओवय-  
 माणे हि य ) उप्पिजलभूया कहकहभूया आवि हुत्था २८ etc.

( com. ) fol. 74<sup>a</sup> आलापकद्वयं सुगमं पूर्वं व्याख्यातं च etc.

( com. ) fol. 77<sup>a</sup> ए ६० ॥ अथ षष्ठं व्याख्यानं व्याख्यायते ॥ तत्र प्रथम-  
 वाचनायां पंचपरमेष्ठिनमस्कारसंक्षेपवाचनया श्रीमहावीरस्य षट् कल्याणकानि  
 व्याख्यातानि । द्वितीयवाचनायां श्रीमहावीरस्य च्यवनकल्याणकं दशाश्वर्य-  
 सहितं गर्भापहारकल्याणकं च व्याख्यातं । २ तृतीयवाचनायां च श्रीमहावीरस्य  
 माता(तृ)त्रिशलाक्षत्रियाण्या ये चतुर्दश स्वप्ना दृष्टास्ते व्याख्याता(ः) ३  
 चतुर्थवाचनायां श्रीमहावीरस्य जन्मकल्याणकं व्याख्यातं ४ पंचमवाचनायां  
 श्रीमहावीरस्य दीक्षाज्ञाननिर्वाणकल्याणकानि व्याख्यातानि ५ अथ

1 This is published in Kalpadrumakalikā ( pp. 54<sup>b</sup> and 55<sup>a</sup> ). See No. 531.

2 Colin Mackenzie has made the following remark in this connection :—

“ The exposition is carried on fol. 124<sup>b</sup> up to section 105 of the *Jinacaritra*, where the words up to परमसुद्वभूया are explained, there being cited from another book the *bhojanavicchitti*. ” Vide Keith's Catalogue, vol. II, pt. II; No. 7471, p. 1254.



षष्ठवाचनायां पश्चानुपूर्व्या श्रीपार्श्वनाथस्य श्रीनेमिनाथस्य च पंच कल्याण-  
कानि व्याख्यायन्ते etc.

(com.) fol. 102<sup>b</sup> अथाष्टमं व्याख्यानं तत्र प्रथमवाचनया श्रीपंचमपरमेष्ठी(ष्टि)-  
नमस्कारो व्याख्यातः etc.

„ fol. 103<sup>a</sup> सप्तमवाचनया च अंतरकालः श्रीऋषभदेवस्य पंच कल्याणकानि  
व्याख्यातानि ७

अथाष्टमवाचनया स्थविरावली व्याख्यायते etc.

„ fol. 103<sup>a</sup> व्याख्या तस्मिन् काले तस्मिन् समये श्रमणस्य भगवतो  
महावीरस्य नव गणाः एकादश गणधराश्च अभवन् etc.

„ fol. 103<sup>a</sup> अकंपिताऽअचलभ्रात्रो ९ रेकरूपैव वाचना जाता एवं मेतार्यप्रभास-  
योरपि यत एकवाचना[वाच]यतिसमुदायो हि गण इति नव गणाः  
श्रीमहावीरस्य ज्येष्ठ इन्द्रभूतिनामा अनगारो 'गौतम'गोत्रीयः स पंचशत-  
श्रमणान् वाचयति वाचनां ददाति १

(com.) fol. 106<sup>a</sup> ततः श्रावकाणां उपद्रवनिवारणाय महाम्नायमयं 'उव-  
सग्गहरं'स्तोत्रं कृत्वा अर्पितं तत्संघेन सर्वत्र प्रतिगृहं पठितं तत्प्रभावेण व्यंतरो  
नष्ट्वा गतः जातं सर्वत्र शुभं महाप्रभावं स्तोत्रं गौरपि कदाचित् कथंचित्  
दुग्धं न दत्ते तदापि लोका इदं स्तोत्रं गुणयन्ति ततः शेषनाग आगत्य विघ्नं वारयति  
एवं प्रतिगृहं आगच्छन् शेषनागः खिन्नः सन् गुरुं विज्ञापयति स्म अहं संघ-  
पार्श्वात् क्षणमपि स्थातुं न शक्नोमि ततः षष्ठी गाथा अतिशयभूता दूरीक्रियतां  
अहं स्वस्थानस्थो(ऽ)पि गाथापंचकेनापि विघ्नं स्फोटयिष्यामि ततो गुरुणा षष्ठी  
गाथा भं(भां)डागारे क्षिप्ता श्रीभद्रबाहुस्वामिकृता श्रीआवस्य(श्य)क-  
निर्युत्कयादयो(ऽ) [अ]नेके ग्रंथाः(ः) कृतास्सन्ति एवंविधाः(ः) श्रीभद्रबाहु-  
स्वामिनो वीरात् सप्तत्यधिकवर्षशतेन १७० स्वर्गं जगाम ६ etc.

„ fol. 111<sup>b</sup> इति स्थविरावलीसूत्रं संपूर्णं अथ विस्तरस्थविरावल्या विवरणं  
क्रियते तत्र श्रीजसोभद्रसूरितः कति स्थविराः १ कति गणाः(ः) २ कति शाखाः(ः)  
३ कति कुलानि ४ जज्ञिरे तत्सर्वं सूत्रपाठानुसारेण कथ्यते । यशोभद्र-  
स्थविरः तस्य द्वौ शिष्यौ भद्रबाहुः १ संभूतिविजयः २ जाता स्थविराः(ः)  
३ भद्रबाहुस्वामिनश्चत्वारः शिष्याः गोदासः १ अग्निदत्तो २ जज्ञदत्तः(ः)  
३ सोमदत्तश्च ४ स्थविराः ७ etc.



( com. ) fol. 116<sup>a</sup> अथ नवमवाचनायां साधुसामाचारी व्याख्याते तत्र प्रथमं  
आषाढचतुर्मासकात्कतिभिर्दिनैः पर्युषणा कर्तव्या इति दिनसंख्या प्रश्नोत्तर-  
रूपा प्रथमा सामाचारी प्रोच्यते तत्र सूत्रं etc.

( text ) fol. 118<sup>a</sup> वासावासं पञ्जोसवियाणं० नो कप्पइ निग्गंथाण वा  
निग्गंथीण वा हट्ठाणं आरुग्गाणं बलियसरीराणं इमाओ नवरसविगइओ  
अभिक्खणं २ आहारित्तणं तं० खीरं १ दहिं २ नवणीयं ३ सप्पि ४ तिल्लं ५  
गुडं ६ मज्जं ७ मंसं ८ महं ९ etc.

Ends.—( text. ) fol. 133<sup>b</sup> बहूणं देवीणं etc. up to अट्टमं अज्झयणं सम्मत्तं as  
in No. 516.

,, ( com. ) fol. 134<sup>a</sup> पञ्जोसवणाकप्पो सम्मतो त्ति पर्युषणाकल्पः समाप्तेति  
पर्युषणा वर्षासु एकक्षेत्रानिवासस्तस्य संबन्धी कल्पः सामाचारी साधून् प्रतीत्य  
विधिप्रतिषेधरूपा कर्तव्येति तदभिधेययोगादध्ययनमपि पर्युषणाकल्पः रत्न-  
परीक्षागजशिक्षादिवत् स च श्रीदशाश्रुतस्कंधादिसिद्धांतस्य अध्ययन-  
मष्टमं समाप्तः ( समर्थितः ) इति

व्याख्यानं कल्पसूत्रस्य नवमं सुगमं स्फुटं ।

शिष्यार्थं पाठकाश्रवक्रुः समयार्दिमसुंदराः १

श्रीशासनाधीश्वरवर्द्धमानो

गुणैरनंतैरतिवर्द्धमानः ।

यदीयतीर्थं खखखाब्ज(?)नेत्र २१०००-

वर्षाणि यावद्विजयि प्रसिद्धं २

तदीयशिष्यो गणभृच्च पंचमः

सुधर्मनामा(ऽ)स्य परंपरायां

बभूव शाखा किल 'वज्र'नाम्नी

'चांद्रं' कुलं चंद्रकु(क)लेव निर्मलं ३

म(त)द्रुच्छे त्वभिधानतः 'खरतरे' यैः 'स्तंभना'धीश्वरो

भूमध्यात्प्रकटीकृतो पुनरपि स्नानोदकाद्गुग्गता ।

स्थानांगानि नवांगसूत्रविवृतिर्नव्याऽतिभव्या कृता ।

श्रीमंतो(ऽ)भयदेवसुरिगुरवो जाता जगद्विश्रुताः ४

यो योगिनीभ्यो जगृहे ददौ च  
 वरान् वरान् जाग्रदनैकविद्यः  
 पंचापि पीरान् स्ववसी( शी )चकार  
 युगप्रधानो जिनदत्तसूरिः ५

मुनि(पुन)रपि यस्मिन्गच्छे बभूव जिनकुशलनामसूरिवरः  
 यस्य स्तूपनिवेशाः सुजसः(यशः)पुंजा इवाभांति ६

तत्पट्टानुक्रमतः श्रीमज्जिनचंद्रसूरिनामानः  
 जाता युगप्रधानाः 'दिल्ली'पतिपातिसाहिकृताः ६<sup>१</sup>

अकवरंजनपूर्वं द्वाद( श )सूत्रेषु सर्वदेशेषु  
 स्फुटतमारिपटहः प्रवादितो यैश्च सूरिवरैः ७

यद्वारे किल कर्मचंद्रसचिवः श्राद्धो(ऽ) भवद्दीप्तिमान्  
 येन श्रीगुरुराजनंदिमहासि द्रव्यव्यये निर्ममे ।  
 कोटे(ः) पादयुजः शराग्निसमये दुर्भिक्षवेलाकुले ।  
 सत्र(त्रा)कारविधानतो बहुजनाः संजीविता येन च ८

यद्वारे पुनरत्र सोमजिशिवाश्राद्धौ जगद्विश्रुतौ ।  
 याभ्यां 'राणपुर'स्य 'रैवत'गिरेः श्री'अर्बुद'स्य स्फुटं  
 गौडीश्री'शत्रुंजय'स्य च महान्संघोऽनघः कारितो  
 गच्छे लंभनिका कृता प्रतिपुरं रुक्मार्द्धमेकं पुनः ९

तेषां श्रीजिनचंद्राणां शिष्यः प्रथमो(ऽ)भवत्  
 गणिः सकलचंद्राख्यो 'रीहडा'न्वयभूषणं १०

तत्सि(च्छि)ष्यसमयसुंदरसदुपाध्यायैर्विनिर्मिताध्यायैः  
 कल्पलतानामा( ऽ )यं ग्रंथश्चक्रे प्रयत्नेन ११

प्रक्रियाहैमभाष्यादिपाठकैश्च विशोधिता  
 हर्षनंदनवार्दींद्रैः चिंतामणिविशारदैः १२

क्वचित् सूत्रवृत्त्योरनाबोधतो वा ।  
 क्वचित् सूत्रपाठांतरभ्रान्तिमत्वात्  
 क्वचिद् बुद्धिमांथाज्जिनाज्ञाविरुद्धं ।

मया( ऽ )वाचि मिथ्या(ऽ)स्तु तद् दुःकृतं मे १३

१ This and the following verses are wrongly numbered in this Ms.

विषमं संस्कृतं भंक्त्वा सुगमं च मया कृतं  
सर्वत्र न कृतः संधिः तत्सर्वं सुखबोधये १४

सभासमक्षं व्याख्यानं कल्पसूत्रस्य दुष्करं  
केषांचिदल्पबुद्धीनां बहूपायप्रलोकनात् १५

कृत्वा तदनुकंपां तां मया कल्पलता कृता  
सुगमा तत एतस्यामेकस्यामेव कथ्यतां १६

‘लूणकर्णसरे’ ग्रामे प्रारब्धा कर्तुमादरात्  
वर्षमध्ये कृता पूर्णा मया चैषा ‘रिणी’ पुरे १७

राज्ये श्रीजिनराजसूरिसुगरोर्बुद्ध्या जितस्वर्ग-  
र्यद्भाग्यं भुवि लोकविस्मयकरं सौभाग्यमत्यद्भुतं  
कीर्तिस्तत्प्रसरीसरीति जगति प्रौढप्रतापोदया-

दातात्युग्रतमाकृपातनुभृतां दारिद्र्यदुःखापहा १८

श्रीमद् ‘भानवडे’ च ‘पुंडर’ गिरौ श्री ‘मेडता’ यां पुनः

श्री ‘पले’ नगरे च ‘लोद्र’ नगरे प्रौढा प्रतिष्ठा कृता  
द्रव्यं भूरितरं व्ययीकृतमहो श्राद्धैर्म(र्म)हत्युत्सवे  
राजंते जिनराजसूरिगुरवस्ते सांप्रतं भूतले १९

युवराजे जिनसागरसूरिवरे विजयिनि प्रकृतिसौम्ये  
यत्सौभाग्ययशोभिर्द्धवलीकृतभूतलं भाति २०

तद्गुरु(रू)णा(णां) प्रसादेन मया कल्पलता कृता  
कल्पसूत्रमिदं यावत्तावन्नंदतु सा(ऽ)पि हि २१

इति श्रीकल्पलतानाम्नी श्रीसमयसुंदरोपाध्यायविरचिता श्रीकल्प-  
सूत्रस्य टीका समाप्ता ॥ शुभं भवतु । कल्याणमस्तु लेखकपाठकयोः ॥ संवत्-  
१७४४ वर्षे पौषवदि १४.....<sup>१</sup> श्री.

Reference.— See Mitra, Notices vol. VIII, p. 180, and vol. IX. p. I as well as Bhandarkar, Report, 1883-84, pp. 138 and 446. For other details see No 496. For descriptions of other Mss. of Kalpalatā along with the text, see Keith’s Catalogue of the Mss. from the library of India Office, vol. II, pt. II, No. 7471, and B. B. R. A. S. vols. III-IV. p. 386.

१ The portion is torn here.



कल्पसूत्र  
कल्पलतासहित

Kalpasūtra  
with Kalpalatā

No. 521

266.

1883-84.

Size.— 10 in. by  $4\frac{1}{4}$  in.

Extent.— 184 folios ; 15 to 16 lines to a page ; 42 letters to a line.

Description.— Country paper very thin and whitish ; Jaina Devanāgarī characters; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms; but the size of the hand-writing for the text does not seem to vary from that of the commentary ; quite bold, perfectly legible, big, uniform and elegant hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used; numbers for foll. entered twice on one and the same side, but in different margins; fol. 171st wrongly numbered as 172 in the right-hand margin ; a piece of paper of the same size as the fol. pasted to the foll. 1<sup>a</sup> and 184<sup>b</sup> ; the first fol. slightly torn ; foll. 43rd, 44th and 45th torn in more than one place ; condition tolerably good ; both the text and the commentary complete ; extent 8000 ślokas ; the text is divided into 3 vācyas as under :—

( 1 ) जिनचरित	fol.	7 <sup>a</sup>	to 138 <sup>b</sup>
( 2 ) स्थविरावली	„	138 <sup>b</sup>	„ 155 <sup>b</sup>
( 3 ) सामाचारी	„	156 <sup>a</sup>	„ 182 <sup>b</sup> .

Age.— Samvat 1769.

Begins.— ( text ) fol. 7<sup>a</sup> ॥ ए ऒ ७ ॥ ऐ नमः ॥

नमो अरिहंताणं etc., up to हवइ मंगलं १ followed by तेणं कालेणं etc., as in No. 496.

„ ( com. ) fol. 1<sup>b</sup> ॥ ए ऒ ७ ॥ ऐ नमः श्रीगुरुभ्यो नमो नमः ॥

प्रणम्य परमं etc., as in No. 520.

Ends.— ( text ) fol. 182<sup>b</sup> बहूणं देवीणं etc., as in No. 516.

„ ( com. ) „ 183<sup>a</sup> श्रीदशाश्रुत etc., up to सा(ऽ)पि हि २१ as in No. 520 followed by the lines as under :—

( fol. 184<sup>a</sup> ) इति श्रीसमयसुंदरोपाध्यायविरचिता कल्पलता-  
नाम्नी कल्पसूत्रटीका समाप्ता[.] टीकाग्रंथाग्रंथ ८००० सहस्रं लेखकपाठक-  
योर्भद्रं भूयात्...<sup>1</sup> इति कल्पलता संपूर्णा संवत् १७६९वर्ष(पै) फागुणवदि  
प्रतिपदा बुधवासरे सकलपंडितचक्रवर्त्तिचूडामणिपंडित१(?)श्री१०८-  
श्रीपं०मां(मा)नविजयगणिशिष्यपं०श्री१९ श्रीपं०नयविजयगणिपं०श्रीमेरु-  
विजयगणिशिष्यपं०अमरविजयगणिलिपि( लिपी )कृतं 'श्रीपत्त(न)'नगरे  
शुभं भूयात् श्रीकल्याणमस्तु.

N. B.— For further particulars see No. 520.

कल्पसूत्र  
कल्पलतासहित

Kalpasūtra  
with Kalpalatā

No. 522

372.  
1880-81.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.—( text ) 207 - 1 = 206 folios ; 3 to 8 lines to a page ;  
41 letters to line.

„ — ( com. ) 206 folios ; 7 to 10 lines to a page ; 50  
letters to a line.

Description.— Country paper not very thin and greyish ; Jaina  
Devanāgarī characters ; this Ms. contains both the text and  
the commentary ; it is a त्रिपाटी Ms. as usual ; the text writ-  
ten in big, bold, legible and good hand-writing ; the same  
is the case with the commentary except that it is written  
in a comparatively smaller hand-writing ; borders carefully  
ruled in three lines in red ink ; red chalk and yellow pig-  
ment used ; foll. numbered in the right-hand margin ; fol.  
203 numbered as 103 ; the central place not kept blank when  
no portion of the text is written there ( vide foll. 1 to 5 and  
174 to 176 ) ; fol. 145th lacking ; the commentary incomplete  
so far as the fol. 145<sup>a</sup> and the concluding portion is con-  
cerned ; the text is incomplete so far as fol. 145th is con-  
cerned ; condition very good.

1 Letters are gone.

Age.— Old.

Begins.— ( text ) fol. 6<sup>b</sup> नमो अरिहताणं etc., as in No. 496.

„ ( com. ) fol. 1<sup>b</sup> ए ए उ ॥ अहे  
प्रणम्य परमं etc. , as in No. 520.

Ends.— ( text ) fol. 207<sup>a</sup> बहूणं देवीणं etc. , as in No. 516.

„ ( com. ) fol. 207<sup>b</sup> श्रीदशाश्रुत etc. , up to यो योगिनीभ्यो जगृहे  
ददौ च. ( The Ms. ends abruptly with a part of the 4th verse  
of the praśasti ).

N. B.— For further particulars see No. 520.

कल्पसूत्र

कल्पसुबोधिकासहित

Kalpasūtra

with Kalpasubodhikā

No. 523

706.

1899-1915

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 211 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thick, smooth and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, legible, uniform and elegant hand-writing ; this Ms. contains both the text and the commentary ( vṛtti<sup>1</sup> ) popularly known as सुबोधिका<sup>2</sup> ; the text occupying the central space, the commentary written above and below it ; it is thus a त्रिपाटी Ms. , but the size of the hand-writing seems to be the same both for the text and the commentary ; borders ruled in four lines in black ink, with the intervening space generally coloured red ; numbers for foll. written in each of the two margains ; a sheet of paper of the same size as the fol. pasted to the first fol. ;

1 This is also styled as vivṛti by the commentator himself.

2 The commentator has designated it as Subodhā, too.



similar seems to be the case with the last fol.; condition very good; red chalk and yellow pigment used; almost every fol. decorated with a figure or figures generally in the middle; the numbers of the solar rays in different months tabulated on the fol. 51<sup>b</sup>; the number of days each Jina remained in the embryo are tabulated on fol. 86<sup>a</sup>; the numbers for penances similarly tabulated on fol. 127<sup>a</sup>; the intervening period between the salvations of every two Tirthamkaras noted in Gujarātī on foll. 159 to 161; both the text and the commentary complete; the latter composed in Samvat 1696 and revised by Bhāvavijaya Vācaka. The text is divided into 3 vācyas as under :—

( 1 ) जिनचरित	foll. 1 <sup>b</sup> to 172 <sup>b</sup>
( 2 ) स्थविरावली	„ 173 <sup>a</sup> „ 185 <sup>b</sup>
( 3 ) सामाचारी	„ 186 <sup>a</sup> „ 209 <sup>b</sup> .

The text together with the commentary is divided into 9 kṣaṇas, the extent of each of which is as under :—

Kṣaṇa	I	foll.	1 <sup>b</sup> to 24 <sup>b</sup> ;	sūtras 1 to 15 <sup>1</sup>
„	II	„	24 <sup>b</sup> „ 48 <sup>a</sup> ;	„ 15 „ 36
„	III	„	48 <sup>a</sup> „ 72 <sup>a</sup> ;	„ 37 „ 67
„	IV	„	72 <sup>a</sup> „ 86 <sup>b</sup> ;	„ 68 „ 96
„	V	„	86 <sup>b</sup> „ 109 <sup>a</sup> ;	„ 97 „ 116
„	VI	„	109 <sup>a</sup> „ 144 <sup>a</sup> ;	„ 117 „ 148
„	VII	„	144 <sup>b</sup> „ 172 <sup>b</sup> ;	„ 149 „ 228
„	VIII	„	173 <sup>a</sup> „ 185 <sup>b</sup> ;	„ 1 „ 14 <sup>2</sup>
„	IX	„	185 <sup>b</sup> „ 209 <sup>a</sup> ;	„ 1 „ 64.

Age.— Old.

Author of the commentary.— Vinayavijaya Gaṇi, pupil of Kīrti-vijaya, pupil of Hīravijaya Sūri.

Subject.— The text along with a commentary in Sanskrit. In this commentary Vinayavijaya Gaṇi has criticized Kiraṇāvalī.

1 Only a portion of this is included here.

2 This is the last verse of Sthavirāvalī.

See foll. 32a, 177<sup>b</sup> and 183<sup>a</sup> of this very Ms. and see fol 20<sup>b</sup> of No. 527 (p. 151). He has also criticized Dipikā. Vide fol. 183<sup>a</sup>.

Some of the criticisms against Kiraṇāvali have been answered by Ānandasāgara Sūri in his second edition ( pp. 28<sup>a</sup> and 169<sup>a</sup> ) of Kalpasūtra and Subodhikā published in D. L. J. P. F. Series as No. 61.

Begins.— ( text ) fol. 10<sup>a</sup> ॥ तेणं कालेणं तेणं समएणं etc., as in No. 496.

( com. ) fol. 1<sup>b</sup> ए ँ ॐ ॥ अहं नमः । श्रीगुरुभ्यो नमः । श्रीशंखेश्वर-  
पार्श्वनाथाय नमः ।

ॐ नमः । श्रीसरस्वत्यै नमः ॥ ऐं नमः

प्रणम्य परमश्रेयस्करं श्रीजगदीश्वरं ।

कल्पे सुबोधिकां कुर्वे वृत्तिं बालोपकारिणीं ॥ १ ॥

यद्यपि बह्व्यष्टीकाः । कल्पे संत्येव निपुणगणगम्याः ।

तदपि ममायं यत्नः । फलेग्रहिः स्वल्पमतिबोधात् । २ ।

यद्यपि भानुद्युतयः । सर्वेषां वस्तुबोधिका बह्व्यः ।

तदपि महीगृहगानां । प्रदीपिकैवोपकुरुते द्राग् । ३ ।

नास्यामर्थविशेषो न युक्तयो नापि पद्यपांडित्यं ।

केवलमर्थव्याख्या वितन्यते बालबोधाय । ४ ।

हास्यो न स्यां सद्भिः कुर्वन्नेतामतीक्ष्णबुद्धिरपि ।

यदुपदिशंति त एव हि । 'शुभे यथाशक्ति यतनीयं' । ५ ।

अत्र हि पूर्वं नवकल्पविहारक्रमेणोपागते योग्यक्षेत्रे सांप्रतं च परंपरया  
गुर्वादिष्टे क्षेत्रे चतुर्मासीस्थिताः साधवः श्रेयोनिमित्तं 'आनंदपुरे' सभासमक्षं  
वाचनादनु संघसमक्षं पंचभिर्दिवसैर्नवाभिः क्षणैः श्रीकल्पसूत्रं वाचयंति । etc.

( com. ) fol. 7<sup>a</sup> तदेवं समुपस्थिते पर्युषणापर्वणि मंगलानिमित्तं पंचभिरेव दिनैः (:)  
कल्पसूत्रं वाचनीयं । तच्च यथा देवेषु इंद्रः तारासु चंद्रः न्यायप्रवीणेषु रामः  
सुरूपेषु कामः रूपवतीषु रंभा वादित्रेषु भंभा गजेषु ऐरावणः साहसिकेषु  
रावणः । बुद्धिमत्सु अभयः तीर्थेषु 'शत्रुंजयः' गणेषु विनयः धानुष्केषु  
धनंजयः मंत्रेषु नमस्कारस्तरुषु सहकारस्तथा सर्वशास्त्रेषु शिरोमणिभावं  
बिभर्ति ॥ यतः ।

नार्हतः परमो देवो न मुक्तेः परमं पदं ।

न श्रीशत्रुंजयातीर्थं । श्रीकल्पान्न परं श्रुतः(तं) । १ ।



तथा(ऽ)यं कल्पः साक्षात्कल्पद्रुम एव तस्य च अनानुपूर्व्या उक्तत्वात् श्रीवीर-  
चरित्रं बीजं श्रीपार्श्वचरित्रं अंकुरः श्रीनेमिचरित्रं स्कंधः श्रीऋषभचरित्रं  
शाखासमूहः स्थविरावली पुष्पाणि सामाचारीज्ञानं सौरभ्यं फलं मोक्षं(क्ष)-  
प्राप्तिः etc.

fol. 8<sup>a</sup> तत्र पूर्वाणि च ॥ प्रथमं एकेन १ हस्तिप्रमाणमणीपुंजेन लेख्यं ।  
द्वितीयं द्वाभ्यां २ तृतीयं ३ चतुर्भिः ४ चतुर्थमष्टभिः ॥ ८ ॥ पंचमं  
षोडशभिः । १६ । षष्ठं द्वात्रिंशता सप्तमं ७ चतुःषष्ट्या ६४ अष्टमं । ८ ।  
अष्टाविंशत्यधिकशतेन १२८ । नवमं षट्पंचाशदधिकद्विशतैः २५६ दशमं  
द्वादशाधिकैः पंचभिः शतैः ५१२ । एकादशं चतुर्विंशत्यधिकेन सहस्रेण  
१०२४ । द्वादशं अष्टचत्वारिंशदधिकया द्विसहस्र्या २०४८ ॥ त्रयोदशं  
षण्णवत्यधिकया चतुःसहस्र्या ४०९६ ॥ चतुर्दशं च अष्टसहस्र्या द्विनवत्यु-  
त्तरशताधिकया ८१९२ । सर्वाणि पूर्वाणि षोडशभिः सहस्रैस्त्र्यशीत्यधिकै-  
स्त्रिभिः शतैश्च १६३८३ हस्तिप्रमाणमणीपुंजैर्लेख्यानि स्थापना च तस्मा-  
न्महापुरुषप्रणीतत्वेन मान्यो गंभीरार्थश्च etc.

( com. ) fol. 8<sup>b</sup> अथ अस्मिन्वार्षिकपर्वाणि कल्पश्रवणवत् इमान्यपि पंच  
कार्याणि अवश्यं कार्याणि तत् यथा चैत्यपरिपाटी १ समस्तसाधुवन्दनं २  
सांवत्सरिकप्रतिक्रमणं ३ मिथः साधर्मिकक्षामणं ४ अष्टमं तपश्च ५

( com. ) fol. 24<sup>b</sup> इति मेघकुमारकथा ॥ ॥ ॥ छ ॥

इति श्रीप्रथमक्षण( : ) समाप्तः

On this line beginning with इति and ending with समाप्तः is  
written in big hand-writing a line as under :—

इति श्रीमहोपाध्यायश्रीविनयविजयवि०प्र० १ ॥ श्री.

( com. ) fol. 32<sup>a</sup> मरीचिरपि अनेन उत्सूत्रवचनेन । कोटाकोटिसागर-  
प्रमाणं संसारं उपार्जयामास । यत्तु किरणावलीकारेण प्रोक्तं । कपिला इत्थं  
पि इहयं पि त्ति वचनं उत्सूत्रमिश्रितमिति तदुत्सूत्रभाषिणां नियमादनंतः  
संसार इति स्वमतस्थापनरसिकतयेति ज्ञेयं ॥ इदं हि तन्मतं उत्सूत्रभाषिण-  
स्तावन्नियमादनंत एव संसारः स्यात् यदि च इदं मरीचिवचनं उत्सूत्र-  
मित्यच्युते तदा अस्यापि च अनंतसंसारः प्रसज्यते । न चासौ संपन्नस्तदिदं  
उत्सूत्रमिश्रितमिति । तच्चायुक्तं । उत्सूत्रभाषिणां अनंत एव संसार इति  
नियमाभावात् । श्रीभगवत्यादिबहुग्रंथानुसारेण उत्सूत्रभाषिशिरोमणे-  
र्जमालिनिहवस्यापि परिमितभवदर्शनात् । न चोत्सूत्रमिश्रत्वकथने(ऽ)पि



अस्य मरीचिवचनस्योत्सृज्यत्वं अपगच्छति । विषामिश्रिताऽन्नस्य विषत्व-  
मिवेत्यलं प्रसंगेन । etc.

( com. ) fol. 48<sup>a</sup> लंबं त्ति लंबमानः केसहत्थं त्ति केशहस्तो वेणिरिति  
यावत् । एवंविधा वेणिर्यस्याः सा तथा तां ॥ ४ ॥ ३६ ॥ छ ॥ इति द्वितीयः  
क्षणः ॥

fol. 172<sup>b</sup> इति श्रीऋषभदेवचरित्रं इति जगद्गुरुश्रीहीरविजयसूरीश्वरशिष्य-  
रत्नमहोपाध्यायश्रीकीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयग । वि-  
रचितायां । कल्पसुबोधिकायां जिनचरितरूपप्रथमवाच्यव्याख्यानं समाप्तं ॥  
॥ सप्त(म): क्षणः ॥

( com. ) fol. 177<sup>b</sup> पितामहदत्तराज्यो । रथयात्राप्रवृत्तश्रीआर्यसुहास्ति-  
दर्शनाज्जातजातिस्मृतिः सपादलक्षजिनालयसं(स)पादकोटिवनीनविंबषद्त्रिंश-  
त्सहस्रजीर्णोद्धारपंचनवतिसहस्रपित्तलमयप्रतिमानेकशतसहस्रसत्रशालादिभि-  
र्विभूषितां त्रिखंडामपि महीमकरोत् । यत्तु किरणावलीकृता सपादकोटीजिन-  
भवनेत्युक्तं तच्चित्त्यं अंतर्वाच्यादौ सपादलक्षेति दर्शनात् । etc.

( com. ) fol. 183<sup>a</sup> यश्चैकदा दुर्भिक्षे संघं पटे संस्थाप्य ससुभिक्षां 'पुरिका' पुरीं  
नीतवान् । तत्र बौद्धेन राज्ञा जैनचैत्येषु पुष्पनिषेधः कृतः । अत्रापि किरणा-  
वलीदीपिकयोर्बौद्धराज्ञेति प्रयोगो लिखितश्चित्त्यः । etc.

( com. ) fol. 183<sup>a</sup> तत्र च संहन(न)चतुष्कं । दशमं पूर्वं च व्युच्छिन्नं ।  
यत्तु किरणावलीकारेण तुर्यं संह(न)नं व्युच्छिन्नमिति लिखितं तच्चित्त्यं  
तदुल्लेखे चारिकवृत्तिदीपालिकाकल्पादौ चतुष्कव्युच्छेदस्यैवोक्तत्वात् । etc.

( com. ) fol. 185<sup>b</sup> इति श्रीस्थविरावलीसूत्रं संपूर्णं ॥ ॥

( com. ) ,, ,, इति श्रीजगद्गुरुभट्टारकः ॥ ] श्रीहीरविजयसूरीश्वर-  
शिष्यरत्नमहोपाध्यायश्रीकीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयग-  
विरचितायां कल्पसुबोधिकायां अष्टमः क्षणः समाप्तस्तत्समाप्तौ च समा-  
प्तो(ऽ)यं स्थविरावलीनामा द्वितीयो(ऽ)धिकारः ॥

Ends.— ( com. ) fol. 208<sup>b</sup> बहूणं देवाणं देवीणं मज्झगए etc., up to सम्मत्तं  
as in No. 516 followed by छ ॥ श्रीः ॥ etc.

,, ( com. ) fol. 209<sup>a</sup> श्रीभद्रबाहुस्वामी स्वशिष्यान्प्रतीदमुवाचेति  
पर्युषणाकल्पो दशाश्रुतस्कंधस्याष्टममध्ययनं समर्थितं ॥

इति श्रीजगद्गुरुभट्टारकश्रीहीरविजयसूरीश्वरशिष्यरत्नमहोपाध्यायश्री-

कीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयगणिविरचितायां कल्प-  
सुबोधिकायां सामाचारीव्याख्यानं संपूर्णं ॥ छ ॥

अथ प्रशस्तिः

आसीद् वीरजिनैरूपद्रुपदवीकल्पद्रुमः कामदः

सौरभ्योपहृतप्रबुद्धमधुपः श्रीहीरसूरीश्वरः ॥

शाखोत्कर्षमनोरमः स्फुरदुरुच्छायः फलप्रापक-

श्र्वचन्मूलगुणः सदा(ऽ)तिसुमनाः श्रीमान्मरुत्पूजितः ॥ १ ॥

यो जीवाभयदानडिंडिभमिषात् स्वीयं यशोडिंडिमं ॥

षण्मासान् प्रतिवर्षमुग्रमाखिले भूभंडले(ऽ)वीवदत् ।

भेजे धार्मिकतामधर्मरसिको[प्युज्या] म्लेच्छाग्रिमो(ऽ)कव्वरः ।

श्रुत्वा यद्वदन( ना )दनाबि( वि )लमतिर्धर्मोपदेशं शुभं ॥ २

तत्पटुन्नतपूर्वपवर्तशिरःस्फूर्तिक्रियाहर्मणिः ।

सूरिः(ः) श्रीविजयादिसेनसुगुरुर्भवेष्टचित्तामणिः ॥

शुभ्रैर्यस्य गुणैर्गुणैरिव घनैरावेष्टितः शोभते ॥

भूगोलः किल यस्य कीर्त्तिसदृशः क्रीडाकृते कन्दुकः ॥ ३

येनाऽकव्वरपर्वदि प्रतिभटान्निर्जित्य वाग्वैभवैः

शौर्याश्र्वर्यकृता वृता परिवृता लक्ष्म्या जयश्रीकनी

चित्रं मित्रं किमत्र मित्रमहसस्तेनास्य वृद्धा सती

कीर्त्तिः पत्यपमानशंकितमना याता दिगंतानितः ॥ ४ ॥

विजयतिलकसूरिर्भूरिसूरिप्रशस्यः ।

समजनि मुनिनेता तस्य पट्टे( ऽ )च्छचेताः ॥

हरहासितहिमानीहंसहारोज्ज्वलश्री—

स्त्रिजगति वरिवर्त्ति स्फूर्तियुग् यस्य कीर्त्तिः ॥ ५ ॥

तत्पट्टे जयति क्षितीश्वरततिस्तुत्यांहिपंकेरुहः

सूरिर्दूरितदुःखवृन्दविजयानन्दः क्षमाभृद्विभुः ।

यो गौरैर्गुरुभिर्गुणैर्गणिवरं श्रीगौतम( मं ) स्पर्द्धते ॥

लब्धीनामुदधिर्दधीयित(य)शाः शास्त्राब्धिपारंगतः ॥ ६

यच्चारित्रमखिन्नकिन्नरगणैर्जैगीयमानं जगज्ज-

जाग्रज्जन्मजराविपात्तिहरणं श्रुत्वा जयंती पितुं(तुः) ॥

वांछापूर्ति(र्त्ति)मियर्त्तिं गुग्ममथ तलेभे सहस्रं स्पृहा ।

वैयश्यं गुणरागिणो(ऽ)ग्रिमगुणा(ण)ग्रामाभिरा(मा)त्मनः ॥ ७ ॥

किंच ॥

श्रीहीरसूरिसुगुरोः प्रवरौ विनेयौ

जातौ शुभौ सुरगुरोरिव पुष्पदंतौ ।



श्रीसोमसोमविजयाभिधवाचकैः ।

सत्कीर्त्तिकीर्त्तिविजयाभिधवाचकश्च ॥ ८ ॥

सौभाग्यं यस्य भाग्यं कलयितुममलं कः क्षमः सक्षमस्य ? ।

नो चित्रं यच्चरित्रं जगति जनमनः कस्य चित्रीयते स्म ? ॥

चक्राणां मूर्खमुख्यानपि विबुधमणीन् हस्तसिद्धिर्यदीया ।

चितारत्नेन भेदं शिथिलयति सदा यस्य पादप्रसादः ॥ ९ ॥

आबाल्यादपि यः प्रसिद्धमहिमा वे(वै)रंगिकग्रामणीः

प्रष्ठः शाब्दिकपंक्तिषु प्रतिर्भ(भ)टैर्जय्यो न यस्तार्किकैः

सिद्धांतोदधि'मंदरः' कविकलाकौशल्यकीर्त्यु(र्त्यु)द्भवः

शश्वत्सर्वपरोपकाररसिकः संवेगवारानिधिः ॥ १० ॥

विचाररत्नाकरनामधेय-

प्रश्नोत्तरायद्धतशास्त्रवेधाः

अनेकशास्त्रार्णवशोधकश्च

यः सर्वदैवाभवदप्रमत्तः ॥ ११ ॥

तस्य स्फुरद्गुरुकीर्त्तैर्वाचकवरकीर्त्तिविजयपूज्यस्य ।

विनयविजयो विनेयो सुबोधिकां व्यरचयत् कल्पे ॥ १२ ॥

चतुर्भिः कलापकं ।

समशोधयंस्तथैनां पंडितसंविग्नसहृदयवतंसाः ।

श्रीविमलहर्षवाचकवंशे मुक्तामणिसमानाः ॥ १३ ॥

धिषणानिर्जितधिषणाः सर्वत्र प्रसृतकीर्त्तिकर्पूराः ।

श्रीभावविजयवाचककोटरिः शास्त्रवसुनिकषाः ॥ १४ ॥

युग्मं ।

रसशशिरसनिधि( १६९६ )वर्षे ज्येष्ठे मासे समुज्ज्वले पक्षे

गुरुपुष्ये यत्नो(ऽ)यं सफलो जज्ञे द्वितीयायां (१५)

श्रीरामविजयपंडितशिष्यश्रीविजयविबुधमुख्यानां ।

अभ्यर्थना(ऽ)पि हेतुर्विज्ञेया(ऽ)स्याः कृतौ विवृते ॥ १५ ॥ ( १६ )

यावद्धात्रीमृगाक्षी धरणिधरभरश्रीफलैः पूर्णगर्भे ।

चंचद्रवृक्षौषधर्भे 'निषध'गिरिमहाकुंकुमामंत्रचित्रं ।

'जंबूद्वीपा'भिधानं 'हिम'गिरिरजतं मंगलस्थालमेतद्

धत्ते तावत् सुबोधा विबुधपरिचिता नंदतात् कल्पवृत्तिः ॥१६॥ (१७)



यावद् व्योमतरंगिणीजलामिलत्कल्लोलमालालसद्-  
 दिग्दंताव(व)लकीर्णपुष्करकणासेकप्रणष्टश्रमं ॥  
 ज्योतिश्चक्रमनुक्रमेण नभसि भ्राम्यत्यज्य(ज)स्रं क्षितौ  
 तावन्नन्दतु कल्पसूत्रविवृत्ति(ति)विद्वज्जनैराश्रिता ॥ १८ ॥

इति श्रीसुबोधिका संपूर्णम् । followed by the following lines  
 in a different hand :—

संपूर्णा(ऽ)गमत श्री'घानेराव'नगरनिवासिनो गुलाबाविजयमुनेरियं  
 प्रतिः । श्रीआदीश्वराजिनप्रसादात् ॥ स्वा(स्व)परयोः श्रीमज्जिनपतीनां धर्म-  
 प्रवर्द्धनाय मूल्येन गृहि(ही)ता प्रत्यस्माकं श्रीमद्गुरुभिः(ः) श्रीम'दुदयपुर'-  
 राजधान्यां श्रीशुभम् कल्याणमस्तु ॥

Reference.-- Kalpasubodhikā is published in D. L. J. P. F. Series  
 as Nos. 7 and 61 in A. D. 1911 and 1923 respectively. It is  
 published by the Jaina Ātmānanda Sabhā too, in Samvat  
 1975 ( see p. 81 ). For additional Mss. and their descrip-  
 tions see B. B. R. A. S. vols. III-IV, pp. 886-887.

कल्पसूत्र  
 कल्पसुबोधिकासहित

No. 524

Kalpasūtra  
 with Kalpasubodhikā

705.  
 1899-1915.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— ( text ) 105-4=101 folios ; 5 to 6 lines to a page ; 40  
 letters to a line.

„ —( com. ) 101 folios ; 10 to 18 lines to a page ; 45 letters to  
 a line.

Description.— Country paper thick and greyish ; Jaina Devanāgarī  
 characters with occasional पृष्ठमात्रास ; this Ms. contains both  
 the text and the commentary, the text written in a bigger

hand than the one used for the commentary which is mostly interlinear; bold, clear and good hand-writing; borders ruled in three lines and edges in one, in red ink; daṇḍas or vertical lines in the same ink; red chalk used; condition very good; foll. numbered in the right-hand margin; the commentary incomplete, since the first four foll. are missing; the text is however complete; for, it commences on fol. 5<sup>b</sup>; it is divided into 3 vācyas as under:—

( 1 ) जिनचरित	foll. 5 <sup>b</sup>	to 83 <sup>a</sup>
( 2 ) स्थविरावली	„ 83 <sup>a</sup>	„ 90 <sup>b</sup>
( 3 ) सामाचारी	„ 90 <sup>b</sup>	„ 104 <sup>b</sup> .

Age.— Pretty old.

Begins.— (text) fol. 5<sup>b</sup> ए ६० ॥ तेणं कालेणं तेणं समएणं etc., as in No. 496.

„ — (com.) fol. 5<sup>a</sup> ता नगरी । तत्र विजयसेनो नाम राजा । श्रीकांतश्च व्यवहारी etc. ( vide p. 26 of the second edition ).

Ends.— ( text ) fol. 104<sup>b</sup> देवाणं ( बहूणं ) देवीणं मज्झगए etc., up to उवदंसे(इ) त्ति वेमि ॥ १२ ॥ as in No. 516 followed by the line as under:—

इति श्रीपञ्जोसवणाकप्पो संपूर्ण कल्पसूत्रः

„ — (com.) fol. 104<sup>b</sup> श्रीभद्रबाहुस्वामी स्वशिष्यान् etc., up to द्वितीयायां, the end of the 15th verse of the colophon as given in No. 523. This is followed by यावद्धात्री० as the 16th verse and then we have:—

इति श्रीकल्पसूत्रटीका सुबोधिका संपूर्णा लिखिता श्रीरस्तु ॥ श्रीः ॥

N. B.— For other particulars see No. 523.

कल्पसूत्र  
कल्पसुबोधिकासहित

Kalpasūtra  
with Kalpasubodhikā

No. 525

100.  
1872-73.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.— ( text ) 75-1=74 folios ; 2 to 6 lines to a page ; 45 to 49 letters to a line.

„ — ( com. ) 74 folios ; 19 to 20 lines to a page ; 61 letters to a line.

Description.— Country paper rather thin and grey ; Jaina Devanāgarī characters ; this Ms. contains both the text and the commentary सुबोधिका ; it is a त्रिपाटी Ms.; bold, clear, uniform and elegant though small hand-writing ; borders ruled in four lines in black ink, and edges in two, in the same ink ; red chalk used ; foll. numbered in the right-hand margin ; fol. 37th missing ; the commentary is otherwise complete ; the text incomplete ; even the Jinacarita is not complete ; the central place is however left blank for it from the 21st fol.; foll. 1 to 58 more or less damaged ; condition fair ; the names of the Pūrvas etc. tabulated on fol. 4<sup>b</sup> ; fol. 1<sup>a</sup> blank ; total extent 5400 ślokas.

Subject.— The text practically stops at the description of the moon, the sixth dream, whereas the commentary goes up to the end.

Age.— Not quite modern.

Begins.— ( text ) fol. 5<sup>b</sup> ॥ तेणं कालेणं तेणं समएणं etc. , as in No. 496.

„ — ( com. ) fol. 1<sup>b</sup> ए ए ७ ॥ अहं नमः ( 1 ) ऐं नमः ।

प्रणम्य परमश्रेयस्करं etc. , as in No. 523.

Ends.— ( text ) fol. 21<sup>a</sup> गयणमंडलविसालसोमचंकम्ममाणतिलयं रोहिणिमण-  
हिअयवल्लहं ( vide p. 45 of the second edition ).

„ — ( com. ) fol. 74<sup>b</sup> श्रीभद्रबाहुस्वामी etc. , up to विद्वज्जनैराश्रिता  
i. e. to say up to the end of the 18th ( last ) verse of the



colophon given in No. 523 followed by the lines as under :—

प्रत्यक्षरं गणनया ग्रंथमानं शताः स्मृताः ।  
चतुःपञ्चाशदेतस्यां वृत्तौ सूत्रसमन्वितम् १९ ॥

श्रीरस्तु etc.

N. B.— For further particulars see No. 523.

कल्पसूत्र

Kalpasūtra

कल्पसुबोधिकासहित

with Kalpasubodhikā

No. 526

561.  
1895-98.

Size.— 15 $\frac{7}{8}$  in. by 7 $\frac{1}{2}$  in.

Extent.— 118+1-1=118 folios; 15 to 17 lines to a page; 48 letters to a line.

Description.— Country paper thick, tough and white; Jaina Devanāgarī characters; big, clear and very fair hand-writing; borders ruled in three lines and edges in two, in red ink; foll. numbered in the right-hand margin only; foll. 1<sup>a</sup> and 118<sup>b</sup> blank; fol. 16th slightly torn; fol. 30 to 37 added later on; they are written in a different hand and on a different kind of paper; foll. 30 and 31 are practically half in breadth; condition tolerably good; fol. 77th missing; otherwise both the text and the commentary complete; total extent 4500 ślokas; the text is divided into 3 vācyas as under :—

( 1 ) जिनचरित	foll. 6 <sup>a</sup> to 100 <sup>a</sup>
( 2 ) स्थविरावली	,, 100 <sup>b</sup> ,, 106 <sup>a</sup>
( 3 ) सामाचारी	,, 106 <sup>a</sup> ,, 117 <sup>b</sup> .

Age.— Samvat 1952.

Begins.— ( text ) fol. 6<sup>a</sup> मु(मूल) ॥

तेणं कालेणं etc.

Begins.— ( com. ) fol. 1<sup>b</sup> ॥ ६ ॥ अह(हँ) नमः श्रीगु(रु)भ्यो नमः  
श्रीशंषे(स्वै)श्वरा(र)पार्श्वनाथाय नमः उ(१७)नमः श्रीसरस्वत्यै नमः(ः) ऐ  
(१६) नमः

प्रणम्य परमश्रेयस्करं etc. , as in No. 523.

Ends.— ( text ) fol. 117<sup>b</sup> बहूणं देवानं देवीणं etc., as in No. 516.

— (com.) ,, ,, श्रीभद्रबाहुस्वामी etc., up to सूत्रसमन्वितम् ॥१९॥  
as in No. 525 followed by the following line :--

फाल्गुनकृष्ण १२ भोमवार संवत् १९५२.

N. B.— For other details see No. 523.

कल्पसूत्र  
कल्पसुबोधिकासहित

Kalpasūtra  
with Kalpasubodhikā

No. 527

255.

1871-72.

Size.— 9½ in. by 4½ in.

Extent.— ( text ) 21 folios ; 4 lines to a page ; 34 letters to a line.

„ — (com.) ,, ,, ; 9 ,, ,, ,, ,, ; 39 ,, ,, ,, ,,

Description.— Country paper thin, tough and white ; Jaina Deva-  
nāgarī characters ; this is a त्रिपाटी Ms. ; the text written in a  
bigger hand while the commentary in a smaller one ; clear  
and very fair hand-writing ; borders ruled in three lines in  
red ink and edges, in one; foll. numbered in the right-hand  
margin in two ways : once as 1, 2 etc. and once as 162,  
163 etc.; they are numbered in the left-hand margin too,  
as 162, 163 etc. only ; condition very good; on fol. 1<sup>a</sup> and  
1<sup>b</sup> we find dates of certain events written in Gujarātī ; both  
the text and the commentary begin and end abruptly ;  
this Ms. contains a part of the 1st vācya of the text and its  
2nd vācya completely ; but there is no 3rd vācya. The  
extent of each of the first two is as under :—

( 1 ) जिनचरित

fol. 1<sup>b</sup> to 11<sup>a</sup>

( 2 ) स्थविरावली

„ 11<sup>a</sup> „ 21<sup>b</sup>.

Age.— Not quite modern.

Subject.— This Ms. forms a part as can be inferred from the numbering. It starts with the life of Lord R̥ṣabha, and ends with Sthavirāvalī. Thus this Ms. contains the text and commentary pertaining to the 7th and the 8th kṣaṇas.

Begins.—( text ) fol. 1<sup>b</sup> तेणं कालेणं तेणं समएणं उसभे अरहा कोसलिए चउ-  
उत्तरासाढे अभिए etc.

„ ( com. ) fol. 1<sup>a</sup> ॥ श्रीसुमतीनिर्वाणथि नेउ हजार कोडि सागरोपमें  
श्रीपद्मनिर्वाणः तिवार पछि त्रिण वर्ष साढा आठ मास बेतालिस सहस्र वर्ष  
न्युन दश हजार कोडि सागरोपमें श्रीवीरनिर्वाण तिवार पछि नवशत इंसी  
वर्षे पुस्तक वाच ० ५ etc.

( com. ) fol. 1<sup>b</sup> अथ सो( ? अस्या )मवसर्पिण्यां प्रथमधर्मप्रवर्तकत्वेन  
परमोपकारित्वात् किंचिद्धी(द्वि)स्तरतः श्रीऋषभदेवचरी(रि)त्रं प्रस्तौति तेण-  
मित्यादितः अभिइपंचते(मे) हुत्थ ति(त्ति) पर्यंतं ततः कोसलिए त्ति कोशलायां  
अयोध्यायां भवः कौशलिकः २०४ तं जहेत्यादितः परिनिवुवुए त्ति पर्यंतं  
सुगमं २०५ etc.

( com. ) fol. 11<sup>a</sup> इति श्रीऋषभदेवचरी(रि)त्रं ॥ छ ॥ इति जगद्गुरु-  
हि(ही)र[जीश्री]विजयसूरीश्वर[ः]शिष्य[ः]रत्नमहोपाध्यायश्रीकि( की )र्त्ति-  
विजय । गणि[ः]शिष्योपाध्यायश्रीविनयविजयगणि । विर्चित्रा(रचिता)यां  
कल्पसुबोधिकायां सप्तमः क्षणः समाप्तः(ः) समाप्तं च जिनचरी(रि)त्त(त)रूप  
प्रथमवाच्यव्याख्या समाप्तः ॥

अथ ॥ श्री ॥ अथ गणधरादिस्थि(स्थ)विरावलि(ली)लक्षणे द्विति(ती)ये  
वाच्ये स्थविरावा(व)लीमाह etc.

( com. ) fol. 20<sup>b</sup> अहो बत की(कि)रणावलिकारस्य बहुश्रुतप्रसिद्धि-  
भाजोऽपी(पि) अनाभोगविलसितं यतो ये श्रीतोसल्लिपुत्राचार्यशिष्याः श्रीवज्र-  
स्वामी(मि)पार्श्वेऽधि(धी)तसाधिकनवपु(पूर्व(र्वाः) नाम्ना च श्रीआर्यर-  
क्षी(क्षि)तास्ते भिनाः(न्नाः) एते च श्रीवज्रस्वामी(मि)भ्यः शिष्यप्रशिष्यादि-  
गणनया नवमस्थानभावीनो नाम्ना(ऽऽ)चार्यरक्षा इत्येवमनयोः आर्य-  
रक्षिता आर्यरक्षयोः स्फुटं भेदं विस्मृत्य आर्या(र्य)रक्षस्थाने आर्यरक्षे-  
(क्षि)त्(त)व्यतिकरं ली(लि)खी(खि)तवान् etc.



Ends.-- (text) fol. 21<sup>b</sup>

तं विं(वं)दिउ(ऊ)ण सिरसा थिरसत्तचरी(रि)त्तनां(ना)णसंपनं(न्नं)  
 थेरं च अज्जजंबु 'गोयम'[स]गुत्तं नमंसामि ९  
 मिउमद(इ)वसंपन(न्नं) उवउत्तं नां(ना)णदंसणथे(ध)राणं  
 थेरं च नंदिअं पी(पि) य 'कासव'पु(गु)त्तं पणिवयामि १०  
 ततो(त्तो) (य) थी(थि)रचरी(रि)तं(त्तं) उत्तमसम(म्म)त्तसंत(त्त)संयुतं(जुत्तं)  
 देसिगणी(णि)खमासमणं ( 'माढर'गुत्तं नमंसामि ॥ ११ ॥  
 ततो(त्तो) अणुओगधरं धीरं मइसागरं महासत्तं ।  
 थिरगुत्तखमासमणं )'वच्छ(च्छ)स'गुत्तं पणी(णि)वयामी(मि) ११(१२)

N. B.-- For further particulars see No. 523.

कल्पसूत्र  
 कल्पकौमुदीसहित

Kalpasūtra  
 with Kalpakaumudī

No. 528

833.  
 1875-76.

Size.— 9<sup>5</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 275 folios ; 9 lines to a page ; 36 letters to line.

Description. --Country paper tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; this is a त्रिपाटी Ms. ; but the text and commentary are written practically in the same sort of hand-writing which is big, legible and good ; the text begins from fol. 11<sup>a</sup> ; so the space for it is not reserved in the previous foll. ; the same is the case with some of the following ones ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; foll. 1<sup>a</sup> and 275<sup>b</sup> blank ; edges of the first fol. slightly worn out ; otherwise the condition is excellent ; names of different tapaścaryās (penances) and the pāraṇaka-days tabulated on fol. 165<sup>b</sup> ; both the text and the commentary ( vṛtti ) complete ; the extent of

the latter is 3707 ślokas, and it is composed in Samvat 1707; the text is divided into 3 vācyas as under :—

( 1 ) जिनचरित	foll.	11 <sup>a</sup>	to	229 <sup>b</sup>
( 2 ) स्थविरावली	,,	230 <sup>a</sup>	,,	238 <sup>b</sup>
( 3 ) सामाचारी	,,	239 <sup>a</sup>	,,	273 <sup>b</sup> .

The text along with its commentary is divided into nine kṣaṇas as under :—

Kṣaṇa	I	foll.	1 <sup>b</sup>	to	29 <sup>b</sup> ;	sūtras	I	to	15
,,	II	,,	29 <sup>b</sup>	,,	62 <sup>b</sup> ;	,,	16	,,	36
,,	III	,,	62 <sup>b</sup>	,,	92 <sup>b</sup> ;	,,	37	,,	67
,,	IV	,,	92 <sup>b</sup>	,,	116 <sup>b</sup> ;	,,	68	,,	96
,,	V	,,	116 <sup>b</sup>	,,	145 <sup>b</sup> ;	,,	97	,,	116
,,	VI	,,	145 <sup>b</sup>	,,	185 <sup>a</sup> ;	,,	117	,,	148
,,	VII	,,	185 <sup>a</sup>	,,	204 <sup>b</sup> ;	,,	149	,,	203
,,	VIII	,,	204 <sup>b</sup>	,,	238 <sup>b</sup> ;	,,	204-228,	I-14 <sup>1</sup>	
,,	IX	,,	238 <sup>b</sup>	,,	274 <sup>b</sup> ;	,,	I	,,	64

Age.— Not modern.

Author of the commentary.— Śāntisāgara, pupil of Śrutasāgara Vācaka, pupil of Dharmasāgara Upādhyāya, author of several works, one of them being Kalpakiraṇāvalī already noted.

Subject.— The text along with a commentary in Sanskrit styled as Kalpakaumudī. In the latter, Kalpakiraṇāvalī is referred to. Vide fol. 173<sup>a</sup>.

Begins.— ( text ) fol. 11<sup>a</sup> ॥ ६० ॥ ॐ ।

तेणं कालेणं तेणं समएणं etc.

,, — ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ श्रीवीतरागाय नमो नमः ।

प्रणम्य परमानंदकंदकंदलनांबुदं

वर्द्धमानासमानश्रीवर्द्धमानजिनेश्वरम् ॥ १ ।

यद्यपि बहवः संति श्रीमत्कल्पस्य वृत्तयो रुचिराः ।

संक्षिप्तमृदुरुचीनां तथापि नैवोपकारकृतः ॥ २ ।

1 This is the last verse of the sthavirāvalī.

सूत्रार्थचर्चयुक्तिप्रभृति(ती)नपहृत्य पृथुक(ल)बोधार्थं

तस्मात्तस्याक्षेपादक्ष्ये संक्षेपतो वृत्तिं ॥ ३ ॥

श्रीमद्गुरुत्तमोपज्ञबह्वर्थगुरुवृत्तितः ।

ससूत्रार्थोतरादीनि बोधव्यानि बुधैरिह ॥ ४ ॥

( com. ) fol. 29<sup>b</sup> इति श्रीमन्महोपाध्यायश्रीधर्मसागरगणेशिष्य-  
मुख्योपाध्यायश्रीश्रुतसागरगणेशिष्योपाध्यायश्रीशांतिसागरग०विरचि-  
तायां कल्पकौमुद्यां प्रथमः क्षणः

( com. ) fol. 62<sup>b</sup> इति श्रीमन्महोपाध्यायश्रीधर्मसागरशिष्यमुख्योपाध्याय-  
श्रीश्रुतसागरगणेशिष्योपाध्यायशांतिसागरग०विरचितायां कल्पकौमुद्यां  
द्वितीयं(यः) क्षणः ॥

( com. ) fol. 92<sup>b</sup> इति श्रीमन्महोपाध्यायश्रीधर्मसागरग०शिष्यमुख्यो-  
पाध्यायश्रीश्रुतसागरग०शिष्योपाध्यायश्रीशांतिसागरग०विरचितायां कल्प-  
कौमुद्यां तृतीयः क्षणः ॥ ३ ॥

( com. ) fol. 173<sup>a</sup> सुधर्मस्वामिनं च । धुरि व्यवस्थाय । गणमनु-  
जानातीति ॥ संक्षेपतो गणधरवादो विस्तरतस्तु श्रीकल्पकिरणावल्या-  
दिभ्यो(ऽ)वसेयमिती(ति) ॥ श्री ॥ छ ॥

( com. ) fol. 229<sup>b</sup> इति श्रीऋषभदेवचरितं

इति श्रीमन्महोपाध्यायश्रीधर्मसागरग०शिष्यमुख्योपाध्यायश्रीश्रुत-  
सागरग०शिष्योपाध्यायश्रीशांतिसागरग०विरचितायां कल्पकौमुद्यां जिन-  
चरित्ररूपं प्रथमं वाच्यव्याख्यानं ॥

( com. ) fol. 241<sup>a</sup> अत्र कश्चिद्वक्ति । ननु श्रावणद्वये द्विति(ती)यश्रावण-  
शुक्लचतुर्थ्यामेव पर्युषणा युक्ता । न पुनर्भाद्रपदशुक्लचतुर्थ्या तत्र दिनानाम-  
(म)शीतिर्भवनात् । वासाणं सवीसए राए मासे वइकंते इति । कल्पसूत्रा-  
द्यागमविरोधः स्यादिति चेत् अहो ज्ञातृत्वं आश्व(श्व)िनद्वये द्वितीयाश्विन-  
शुक्लचतुर्दश्यामेव चतुर्मासककृत्यं कर्तव्यं स्यात् । कार्तिकशुक्लचतुर्दश्यां तु  
दिनानां शतस्य भवनात् । वासाणं सवीसए राए । मासे वइकंते । सत्तरि  
राइदिहि । सेसेहिं ति । समवायांगाद्यागमविरोधः[ ] स्यात्वापि । समत्वात् ।  
न त्वेवं तदा भवेद्यदि । चतुर्मासकानि । आषाढादिमासप्रतिबद्धानि न स्युस्तेन  
कार्तिकचतुर्मासके । कार्तिकशुक्लचतुर्मासकेमेव युक्तं(क्तं) । दिनगणनायां  
त्वधिकमासः । कालचूलेप्रयोजकत्वा(द्) दिनानां सप्ततिरेव । कुतः



समवायांगादिविरोधः । इत्येवं चेत्तर्हि । पर्युषणा(ऽ)पि भाद्रपदप्रतिबद्धा  
 भाद्रपदचतुर्थ्यामेव युक्त्या दिनगणनायां त्वधिकमासः । कालचूलेति ।  
 पंचाशदेव दिनानि स्युः । कुतो(ऽ)शीतिनामापि । पर्युषणाया । भाद्रपदप्रति-  
 बद्धत्वं तु । बहुष्वागमेषु दर्शनाद्यथा । अण्णया पज्जोसवणा रण्णा भणिओ  
 दिवसे आगए । अज्जकालगेण सालवाहणे भणिओ । भद्वयजुण्हं(ण्ह)-  
 पंचमीए । पज्जोसवणा रण्णा भणिओ । इत्यादि कल्पसूत्रचूर्णौ । तथा  
 तं(त)भ(म्भ)गणिं सरस्सइसाहुणिं पुणो संजमे ठावेउ(ऊ)ण कालकमेण विह-  
 रंता । 'पइट्ठाण' नगरं पठि(ट्ठि)आ । 'पइट्ठाण'समणसंघस्स य अज्जकाल-  
 गज्जेहिं संदिट्ठं । जी(जा)वां(वा)हं आगच्छामि । ताव तु(त्त)झेहिं नो  
 पज्जोसविअस्सं । तत्थ य सालवाहणो राया सावओ । सो अ काल-  
 गज्ज(ज्ज) इतं सोउ(ऊ)ण निग्गओ । अभिमुहो समणसंघो अ । महाविभूइ-  
 (ई)ए । पविट्ठो पविट्ठेहिं । कालगज्जेहिं अ भणिअं । भद्वयसुद्धपंचमीए ।  
 पज्जोसविज्जइ । समणसंघेण पडिवण्णं । ताहे रण्णा भणिअं । तद्विवसं मम  
 लोआणुवत्तिए । इंदो अणुजाणेअच्चो(व्वो) होइ त्ति । साहुचेइए न पज्जुवा-  
 सिस्सं । तो छट्ठीए । पज्जोसवणा किज्जओ(उ) । आयरिएहिं भणिअ(अं) । न  
 वट्ठइ । अतिकमिउं । ताहे रण्णा भणिअं । ता अणागयं चउत्थीए पज्जोस-  
 विज्ज त्ति । आयरिएहि(हिं) भणिअं एवं भवओ(उ) । ता चउत्थीए पज्जोसतिवं ।  
 एवं जुगप्पहाणेहिं कारणे । चउत्थी पवित्तिया । सा चेव अणुमया सव्वसाहूण-  
 मित्यादि । श्रीनिशीथचूर्णिणदशमोद्देशके(ऽ)धिकारः । etc.

Ends.— ( text ) fol. 273<sup>a</sup> बहूणं देवीणं etc., up to उवदंसेइ त्ति वेमि । as in  
 No. 516 followed by the line as under :—

६४ इति श्रीकल्पसूत्र संपूर्णः ।

„ — ( com. ) fol. 273<sup>b</sup> श्रीभद्रबाहुस्वामी स्वशिष्यान् प्रति एवं ब्रूते ६४ ॥

यद्वत्कुवलयविपिने शरदि भवां(वा) कौमुदी मुदं तनुते ।

तद्वत् कल्पाध्ययने बोधमियं कौमुदी कुरुतां । १ ।

एतदभियोगयोगात्समुपार्ज्यत पुण्यमेव यन्मयका ।

तेनास्तु भव्यलोको जैनाज्ञापालने प्रवणः । २ ।

मतिमोहादालस्यादर्थानवबोधतश्च यदिह मया

विपरीतपरिचरितं तच्छोध्यं श्रव(?)शुद्धबुद्धिधनैः । ३ ।

श्रीमद्विक्रमराजान्मुनिगणनमुनींदुभिः १७०७ प्रमितवर्षे ।

विजयविजयदशम्यां श्री'पत्तन'पत्तने विद्वद्भ्यं । ४ ।

श्लोकानां संख्यानां(नं) सप्तत्रिंशच्छातिश्च सप्ताग्रैः ३७०७ ।

वृत्तावस्यां जातं प्रत्यक्षरगणनया श्रेयः । ५ ।

आसीद् वीरस्तदनु गणभृच्छ्री(च्छ्री)सुधर्माभिधान-

स्तत्पट्टप्रागिरिवितुलामादधा(न)श्च जंबूः ।

पट्टं पट्टं प्रति सुयशसः सूरयः प्रादुरास-

न्नेवं यावत् 'तप'गणविधिः श्रीजगच्चंद्रसूरिः । १ ।

तत्त्वा(ऽ)त्यंतं दृढतरतपस्तेन निन्ये 'तपा'ख्या

एवं गच्छं तत उदयते स्मैष गच्छ'स्तपा'ह्वः ।

तत्राभूवंस्तदनु गणभृत्संप्रदाये यतीशाः

अंगीचक्रे चरणकरणैर्यैः क्रियोद्धार उग्रः । २ ।

श्रीमदानंदविमलसूरयः प्रथिता गुणिः( नैः )

श्रीमद्विजयदानाहास्तत्पट्टे गणनायकाः । ३ ।

तत्पट्टे गिरिधीरहीरविजयः सूरेश्वरः प्राभवत्

शाहिश्रीमदकब्बरक्षितिपति(तिं) यो(ऽ)बुबुधत्सर्वतः ।

तत्पट्टे विजयादिसेनगणभृत् प्राभूत् प्रतापांबुधिः[ः]-

येन श्रीजिनशासनं भगवताऽदीपिष्ट निष्कंटकं । ४ ।

तत्पट्टेवरभूषणप्रतिनिधिर्लावण्यदुग्धोदधिः

सद्विद्यागुणसेवधिनि(र्नि)स्वधिश्चारित्र्यपद्मावधिः ।

दृष्टादृष्टपदार्थसार्थकरणे भव्यात्मसु श्रीविधिः

श्रीभट्टारकराजसागरगुरुर्विद्योतते सांप्रतं । ५ ।

श्रीमद्वीरजिनेंद्रतीर्थममलं सर्वार्थसंपादकं

कांतामुक्तिनिषेधकृत्प्रभृतिषु(षू)त्सूत्रप्रसन्नात्मसु ।

तुल्येषु( षू )त्कटकंटकैर्निपतितं येन प्रतिष्ठं द्रुतं

वीरप्रेमभृत(?) यथाहि जगृहे सोमेन दिव्यांशुकं ॥ ६ ॥

तत्पट्टे गणनायकस्तनुभृतां सिद्धिप्रियादीपकः

स(सा)र्वोक्तैः परिचायकः प्रतिहतप्रोन्माययुक्सायकः ।

श्रीमान्श्रीजिनशासनस्य बहते धौरेयवत्सद्ध(द्धु)रं

श्रीसूरीश्वरवृद्धिसागरगुरुर्यो यौवराज्ये(ऽ)प्यहो । ७ ।

तद्राज्ये गहनार्थशास्त्रघटनाप्रौढाभियोगास्तथा-

ऽतुच्छोत्सूत्रमहीविदारणहलप्रख्याः सुसंये( वे )गिनः

दुर्दातप्रतिवादिवाददमनस्थेयःप्रतिज्ञाभृतः

श्रीमद्वाचकधर्मसागरगुरु(रू)त्तंसा अभु( भू )वन्न शुभाः । ८ ।

तत्सि( च्छि )ष्याः सकलप्रजाहितकृतः प्रज्ञाधुनीभूभृतः

सिद्धांतोदधि'मंद'गिर्यनुकृतः शिष्या धरित्रीभृतः ।



सूरीशा अपि शुद्धवाचकपदालंकारमौलिप्रभाः

श्रीमंतः श्रुतसागराः शमभृतोऽभूवन्यशोभोधयः । ९ ।

तत्सि(च्छ)ष्यैः स्वाशिशूकृतैर्द्रगुरुभिः स्याद्वादवादींदुभिः

शक्त्या निर्जितशंभुभिः सुगतिभिर्मिथ्याधताभानुभिः ।

श्रीमद्वाचकशांतिसागरगुरुः] प्रष्टैः सुसंदर्भिता

मध्ये 'पत्तन' पत्तनं सुदिवसे श्रीकल्पकौमुदसौ । १० ।

यावद् वर्षधरैः स 'मेरु' भिरलंकुर्वीत भूभामिनी

ज्योतिर्मंडलमंडितं सुरपथं गाहेत यावद्रविः ।

यावद् वीरजिनेन्द्रकीर्तिललनां श्लिष्यन्ति दिग्दन्तिनः ]-

स्तावच्छिष्टजनैरियं विजयतां संवाच्यमाना चिरं । ११ ।

इति श्रीकल्पकौमुदी ॥

कल्पसूत्र

कल्पकौमुदासहित

Kalpasūtra

with Kalpakaumudī

No. 529

1178.

1884-87.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 274 folios; 10 lines to a page ; 32 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this is a त्रिपाटी Ms., but practically the text and the commentary are written in the same size of hand-writing ; big, legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in both the margins ; edges of the 1st fol. slightly damaged ; red chalk used ; fol. 1<sup>a</sup> blank ; the few foll. in the beginning have a design in the centre and a disc in each of the margins in red colour ; yellow pigment rarely used ; a part of the fol. 130th torn ;



condition on the whole good ; complete ; extent 9538(?)  
ślokas; praśasti wanting.

Age.— Old.

Begins.— ( text ) fol. 11<sup>a</sup> तेणं कालेण etc.

„ — (com.) „ 1<sup>b</sup> ए ए उ ॥ प्रणम्य परमानंदं etc.

Ends.— ( text ) fol. 274<sup>a</sup> बहूणं देवीणं etc., as in No. 516.

„ — (com.) „ 274<sup>b</sup> श्रीभद्रबाहुस्वामी स्वाशिष्यान प्रति एवं ब्रूते ६४  
इति पर्युषणाकल्पो दशाश्रुतस्कंधस्याष्टममध्ययनं त्य(स)मर्थितमिति ॥

इति श्रीमन्महोपाध्यायश्रीधर्मसागरग०शिष्यमुख्योपाध्यायश्रीश्रुत-  
सागरगणिशिष्योपाध्यायश्रीशांतिसागरग०विरचितायां कल्पकौमुद्यां  
नवमः क्षणः संपूर्णस्तत्समाप्तौ च सामाश(चा)रीरूपतृतीयवाच्यव्याख्यानं  
संपूर्णं ॥ Then a different hand we have :—

ग्रंथांकसंख्या ९५३८ श्लोक ॥

N. B.— For other details see No. 528.

कल्पसूत्र  
ज्ञानदीपिकासहित

Kalpasūtra  
with Jñānadīpikā

No. 530

194.

1871-72.

Size.—9½ in. by 4¼ in.

Extent.—184 folios ; 12 lines to a page ; 30 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; the text written in big, legible and good hand-writing ; borders ruled in three lines and edges in two in red ink ; yellow pigment occasionally used ; foll. numbered in both the margins ; a piece of paper of the size of the fol. pasted to foll. 1<sup>a</sup> and 184<sup>b</sup> ; each of them is decorated with a beautiful design in various colours ; both

the text and the commentary ( ṭabbā ) complete ; the latter styled as Jñānadīpikā is composed in Saṃvat 1722; condition very good. On fol. 31<sup>b</sup> ends the 2nd vyākhyāna written for Singhavijaya. The text is divided into 3 vācyas as under:—

(1) जिनचरित	foll. 1 <sup>b</sup> to 139 <sup>b</sup>
(2) स्थविरावली	„ 140 <sup>a</sup> „ 162 <sup>b</sup>
(3) सामाचारी	„ 163 <sup>a</sup> „ 183 <sup>a</sup> .

The entire work is divided into 9 vyākhyānas, the extent of each of which is as under:—

Vyākhyāna	I	foll.	1 <sup>b</sup> to 15 <sup>b</sup>
„	II	„	16 <sup>a</sup> „ 31 <sup>b</sup>
„	III	„	32 <sup>a</sup> „ 46 <sup>a</sup>
„	IV	„	46 <sup>a</sup> „ 58 <sup>a</sup>
„	V	„	58 <sup>a</sup> „ 78 <sup>a</sup>
„	VI	„	78 <sup>a</sup> „ 103 <sup>b</sup>
„	VII	„	104 <sup>a</sup> „ 125 <sup>b</sup>
„	VIII	„	126 <sup>a</sup> „ 163 <sup>a</sup>
„	IX	„	163 <sup>a</sup> „ 183 <sup>a</sup> .

Age.— Saṃvat 1763.

Author of the ṭabbā.— Jñānavijaya, pupil of Sūravijaya Gaṇi, pupil of Mahopādhyāya Kīrtivijaya Gaṇi, pupil of Hiravijaya Sūri.

Subject.— The text in Prākṛit together with the interlinear explanation in Gujarātī.

Begins.— ( text ) fol. 6<sup>b</sup> ए ६ ७ ॥ नमो अरिहंताणं etc., up to हवइ मंगलं ॥ १ ॥ followed by तेणं कालेणं तेणं समएणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ए ६ ७ ॥ ऐं नमः ॥ श्रीजिनाय नमः ॥ सकलसभामामिनिभालस्थलतिलकायमानपंडितश्री१११श्रीन्यानाविजयगुरुभ्यो नमः ॥

अथ श्रीज्ञानदीपिका लिख्यते ॥ इरियावही पडिक्कमियइ । एकं लोगस्सनो काउसगं करियइ । लोगस्स प्रगटं कही सुहृत्ती पडिलेही वांदणां २



दीजइ । अनुयोग आढउं । अनुयोग आढउं आमणि करेमि काउस्सग्गं ।  
एक नवकारनो काउस्सग्ग करियइ । अवधि आशातना कीथी हुइ ते  
मिच्छा मि दुक्कडं । सांझइ पडिक्कमणुं करइ ति द्वा(?) क्कारइ अनुयोग  
पडिक्कमुं । अनुयोगपडिक्कमामि करेमि काउस्सग्गं एक नवकारनो काउस्सग्ग  
ए विधि ॥ श्री ॥

प्रणम्य श्रीमहावीरं । सूरविजयस्वगुरुं

सारदां हृदयं ध्याये । सुगमां ज्ञानदीपिकां ॥ १ ॥

साधवो मंगलनिमित्तं । पर्युषणापर्वणि । पंच दिनान् वाचयन्ति । कल्पो दशधा ॥  
तद्यथा ॥ आचेलुक्कु?हेसिय २ ॥ etc.

fol. 1<sup>b</sup> The following portion is written in the margin in a different hand:—

पुरिमचरिमाणं कप्पो मंगलं वद्धमाणतित्थंमि etc.

( text ) fol. 11<sup>a</sup> से वि य णं दारए । उम्मुक्कबालभावे । विन्नायपरिणय-  
मित्ते । जोव्वणगमणुपत्ते । रिउव्वेय । जउव्वेय । सामवेअ । अथव्व-  
णवेअ । अ(इ)तिहासपंचमाणं । णिघट्टुडुट्टाणं । संगोवंगणं । ( स )-  
रहस्साणं ॥ चउण्हं वेयाणं । सारए । पारए । धारए । सडंगवी सट्ठितंत-  
विसारए । संखाणे । सिक्खाकप्पे वागरणे । छंदे । निरुत्ते । जोइसामयणणे ।  
अन्नेसु य ब(बं)भण्णेसु य । परिनिव्वाएसु य सुपरिनिट्टे यावि भाविस्सइ ।  
etc.

( com. ) fol. 6<sup>b</sup> इति ज्ञानदीपिकायां पीठिका समाप्ता[ः] ॥ श्री

„ „ 15<sup>b</sup> श्री ॥ भट्टारकश्री११९श्रीहीरविजयसूरीश्वरशिष्य-  
महोपाध्यायश्री११९ श्रीकीर्त्तिविजयग(०) । शिष्यपंडितप्रवरपंडितश्रीसूर-  
विजयगशिष्यपंडितोत्तमपंडितश्रीज्ञानविजयगविरचितायां ज्ञानदीपिका-  
यां प्रथमव्याख्यानं संपूर्णमिति ॥ १ ॥ श्रीरस्तु ॥

( com. ) fol. 31<sup>b</sup> ॥ इति तृतीयस्वप्न संपूर्णम् ॥ ॥ सकलभट्टारकपुरंदर-  
भट्टारकश्रीश्री११९ etc. , up to ज्ञानदीपिकायां followed by द्वितीयं  
व्याख्यान(नं) संपूर्णम् ॥ पं० । भाणविजयग(०) । लिपिकुं(कु)तं ॥ पं० । सिंघ-  
विजयग(०) । वाचनार्थं ॥

अट्टष्टिदोषान्मतिविभ्रमाद्वा ।

यत्किञ्चिदूनं लिखितं मया(ऽ)त्र

तत्सर्वमाय्यैः परिशोधनीयं

कोपो न कार्यो(र्यः) खलु लेषकस्य ॥ १ ॥ २ ॥

श्रीरस्तु ॥



( text ) fol. 52<sup>b</sup> इमाइं पुराणु( रा )णाइं महानिहाणाइं भवंति तं ( जहा ) ।  
 पहीणसामियाइं पहीणसेउआइं । पहीणगोत्तागाराइं । उच्छिन्नसामियाइं ।  
 ३ । गामागरनगरखेडकब्बडमडंबदोणमुहपुरपट्टण(णा)समसंबाहसन्निवेसेसु ।  
 सिंघाडएसु वा । चउक्केसु वा चच्चरेसु वा । चउम्मुहेसु वा । महापहेसु वा ।  
 गामठाणेसु वा नगरठाणेसु वा । गामनिद्धमणेसु वा । नगर[ठाणेसु वा । गाम]-  
 निद्धमणेसु वा । आवणेसु वा । देवकुलेसु वा । सभाए(सु वा) । पत्वा(वा)[ए]सु  
 वा । आरामेसु वा । उज्जाणेसु वा । वणेसु वा । वणसंडेसु वा । सुसाणेसु वा ।  
 सुन्न(न्ना)गारेसु वा गिरिसु वा । गिरिकंदरेसु वा । संतिसेलोवट्टाणेसु वा । संनि-  
 खित्ताइं चिट्ठंति । ताइं सिद्धत्थरायभवणंसि । साहरंति । etc.

( com. ) fol. 55<sup>b</sup> यतः वारभट्टेनोक्तं ॥

वातल्लै(लै)श्व भवेद्गर्भ(ः) कुब्जांधजडवामनः

पित्तलैः खलति(ः) पंगु[ः]श्वि(श्वि)त्र(त्री) पांडुकफात्मभिः ॥ १ ॥ etc.

( com. ) fol. 73<sup>b</sup> यदुक्तं ॥

तिन्नेव य कोडिसया अट्टासीई च हुंति कोडीओ ।

असीइं च सयसहस्सा । एयं संवच्छरी( रे ) दिन्नं ॥ १ ॥ etc.

( com. ) fol. 93<sup>b</sup> यदुक्तं ॥

द्योमिन् सूर्यद्वयं किं स्यात् । युहाया(यां) केसरिद्वयं ।

प्रत्याकारे च खड्गौ द्वौ । किं सर्वज्ञ(ज्ञा)वहं स च ? ॥ १ ॥ etc.

Ends..— (text) fol. 182<sup>b</sup> बहूणं देवाणं बहु(हू)णं देवीणं etc. up to उवदंसे ( इ )  
 ति वेमि । practically as in No. 516.

,, — (com.) fol. 182<sup>b</sup> घणा श्रावक घणी श्राविका घणा देवता घणी देवांगनां  
 मांहि बेंठां श्रीमहावीरें एहवुं भाष्युं इम पुरूषइं श्रीपज्जूसणाकल्पनामा  
 अध्ययन आठसुं अर्थि करी सहित हेतु ॥

॥ सकलभट्टारकपुरंदरभ । श्रीहीरविजयसूरीश्वरशिष्यमहोपाध्यायश्री-  
 श्रीश्रीश्रीकीर्त्तिविजयग । शिष्य । पंडितश्रीसूरीविजयग । [ शिष्यपं ।  
 श्रीसूरीविजयग । ]शिष्यपंडितश्री११श्रीज्ञानविजयग । विरचितायां  
 ज्ञानदीपिकायां नवमध्याख्यानं संपूर्णम् ॥ ॥ १ ॥

श्रीरस्तु ॥ कल्याणमस्तु ॥ श्री ॥ छ ॥ पं । भाणविजयग । लिपीकृतं ।  
 मोहनीविजयवाचनार्थं ॥ श्री'पीडवाडा'नगरे लिपीकृतं ।

श्रीवीरपट्टपदवीसुरशाखिकल्पा(ः) ।

सूरें( ? रीं )द्रहीरविजया गुरु(र)वो बभूवु(ः) ॥

यद्वाक्सुधासरसि मज्जनमाप्य भव्य-

वृंदो बभाज कलिदु(ः)क्ख(ख)त(ज)तापशांति(ति) ॥ १ ॥

तत्पट्टभूषणमणिवि(र्वि)जयादिसेन-

सूरिर्बभौ(भौ) भ(भु)वनविस्तृतकीर्त्तिपूर(ः) ।

यद्दर्शनाद्विकटवादिगणः पलायां-

चक्रे निशाट इवाकिजबन्धुमूर्ते ॥ २ ॥

प्रस(सृ)मरमहिमश्रीप्राग्रतत्पट्टधारी ।

विजयतिलकसूरि(ः) सूरिशक्रो(ऽ)थ जज्ञे ।

कुमतिनिवहशैल(?) दुर्भिदीयन(?) भित्त्वा ।

निव(वि)डतरयशोभिः पुरितं विश्वविश्वं ॥ ३ ॥

तत्पट्टोदयशैलसानुसविता पूज्यो जगद्वाधवः ।

सूरिश्रीविजयादिणंदसुगुरुर्जज्ञे गुरु(रू)णां गुरु(ः) ।

शांतक्षीरनिधौ कृपाकमलया कामं समं यो(ऽ)भजत् ।

संयोगं वचनातिशायिपरमानंदप्रदं संततं ॥ ४ ॥

तत्पट्टे विजयी सदा विजयते जैनं वचो भासयन्

सूरिश्रीविजयादिराजसुगुरु(ः) श्रीमत्तपांगच्छराट् ।

गांभीर्यादिसमुल्ल(स)हृणगणैर्यस्यां बुधैर्लज्जि(ज्जि)त(तं) ।

संगोप्य स्वमुखं किमु क्षातितले वैरस्यमाप्नोविशत् ॥ ५ ॥

श्रीहीरसूरिसुगुरोर्जातो(तः) शिष्यो महानुभावाढ्यो(ढ्यः) ।

श्रीसोमविजयवाचकमुख्य(ः) कीर्त्यादिविजयश्च ॥ ६ ॥

यस्य प्रतिर्भा(?)दर्शं समस्ततत्त्वानि विनेयपरमाणु ।

सततं स्फुरन्ति तेना । तत्त्वं लभते(ऽ)वकाशं नो ॥ ७ ॥

यस्य श्रीमत्पाठकमौले(ः) सत्कीर्त्तिकीर्त्तिविजयश्च ।

अभि(भ)वद्विनेयमुख्यो । विबुध(ः) सूर्यादिविजयाह्व(ः) ॥ ८ ॥

तत्पादपद्मभक्तिप्रसक्तचेता [नि]विनेयपरमाणु(ः) ।

न्या(ज्ञा)नादिविजयविबुधो । व्यलिखत् कल्पे महामूत्रे ॥ ९ ॥

बालावबोधमेतं निजशिशुर्चर्षिर्वाचनार्थं च

तेजोविजयगणिंदोरुपदेशप्रावृत्तश्चात्र ६<sup>२</sup> १० ॥

दृग्गुरुमुनिशशि<sup>१</sup> ७२२वर्षे विशदे पक्षे शुचे त्रयोदश्यां

रविवारे जज्ञे(ऽ)यं सफलो यत्नो यथाशक्ति[ः] ॥ ११ ॥

यावद् व्यौ(?)व्योम)पयोधौ तारातरा(र)णिगणैर्वृ(र्तु)तं भ्रमति

चांद्रिर्विवहने तावज्जयतादिदं शास्त्रं ॥ १२ ॥

भट्टारकपुरंदरभट्टारकश्रीहीरविजयसूरीश्वरशिष्यमहोपाध्यायश्रीकीर्त्ति-

विजयग । शिष्य पं । श्रीसूरविजयग । शिष्यं(ष्य)पं । श्रीज्ञानविजयग । -

विरचितायां ज्ञानदीपिकायां नवमव्याख्यान(नं) संपूर्णमिति श्रेयो(ऽ)स्तु ॥

१ In the Ms. we have वाक्उद्दि. Is ukāra attached to k on its side to make it redundant? २ what dose this signify?

संवत् १७५३ वर्षे कार्तिकवदि ९ रवौ । कल्याणमस्तु ॥ श्री 'नंदीपुर' ग्रामे ॥ पं०  
भाणविजयग । लिखितं । चेलाकल्याणजीमूलजीवाचनार्थं ॥ श्री ॥

कल्पसूत्र

Kalpasūtra

कल्पद्रुमकालिकासहित

with Kalpadrumakalikā

No. 531

1126.

1887-91.

Size.—  $9\frac{7}{8}$  in by  $4\frac{3}{4}$  in.

Extent.—  $237 + 2 = 239$  folios ; 12 lines to a page ; 40 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters ; sufficiently big, legible and good handwriting ; some of the foll. have their borders unruled ; rest have their borders ruled in two lines and edges in one, in red ink ; red chalk and yellow pigment used ; fol. 1<sup>a</sup> blank ; edges of the first and the last foll. slightly worn out ; condition good ; numbers of most of the foll. entered in both the margins as usual ; a portion is written in Gujarātī on fol. 47<sup>b</sup> and the following ; foll. 138 and 183 repeated ; this Ms. contains the text and its commentary (vṛtti) ; both complete except that the commentary is lacking in the colophon to be found in No. 533 ; the commentary is styled as Kalpadrumakalikā and Kalpadrukālikā as well. See No. 532, p. 170.

The text is divided into three adhikāras (vācyās) as under :—

( 1 ) जिनचरित	foll. 1 <sup>b</sup> to 175 <sup>a</sup>
( 2 ) स्थविरावली	„ 175 <sup>a</sup> „ 189 <sup>b</sup>
3 ) सामाचारी	„ 208 <sup>b</sup> „ 236 <sup>b</sup> .



The entire work is divided into 9 vyākhyānas, the extent of each of which is as under:—

Vyākhyāna	I	foll.	1 <sup>b</sup> to 10 <sup>b</sup>
„	II	„	10 <sup>b</sup> „ 43 <sup>a</sup>
„	III	„	43 <sup>a</sup> „ 58 <sup>a</sup>
„	IV	„	58 <sup>a</sup> „ 79 <sup>a</sup>
„	V	„	79 <sup>a</sup> „ 123 <sup>b</sup>
„	VI	„	123 <sup>b</sup> „ 155 <sup>b</sup>
„	VII	„	155 <sup>b</sup> „ 175 <sup>a</sup>
„	VIII	„	175 <sup>a</sup> „ 208 <sup>b</sup>
„	IX	„	208 <sup>a</sup> „ 236 <sup>b</sup> .

Age.— Samvat 1874.

Author of the the commentary.— Lakṣmīvallabha Upādhyāya, pupil of Lakṣmīkīrti.

Subject.— The text with a commentary mostly in Sanskrit. At times we find a passage or so written in Gujarātī. Vide fol. 6.<sup>a</sup> Like Kalpalatā, this commentary, too, upholds the view that there are six kalyāṇakas for Lord Mahāvīra. Muni Maṇisāgara, the editor of the printed work Kalpadruma-kalikā has tried to support this view by quoting the following works as a note on pp. 13<sup>a</sup> to 18<sup>b</sup> :—

( 1 ) Sthānāṅga ( V ), ( 2 ) its commentary by Abhaya-deva Sūri, ( 3 ) Kalpasūtra ( Pārśavanātha-adhikāra ), ( 4 ) Ācārāṅga ( 2nd śrutaskandha, bhāvanādhyayana ), ( 5 ) its commentary by Śīlāṅka Sūri, ( 6 ) Triṣaṣṭiśālākāpuruṣacaritra ( X, 2 ), ( 7 ) Samavāyāṅgavṛtti, ( 8 ) Kalpasūtranirukti(?a) by Vinayacandra and ( 9 ) an avacūrikā of Kalpasūtra.

Begins.— (text) fol. 9<sup>b</sup> ॥ ६ ७ ॥ तेण कालेण तेण समएण etc.

„ — (com.) „ 1<sup>b</sup> ॥ ६ ७ ॥ श्रीमदिष्टो जीयात् ॥

श्रीवर्द्धमानस्य जिनेश्वरस्य

जयंतु सद्वाक्यसुधाप्रवाहाः

येषां श्रुतिस्पर्शनजप्रसत्ते-

र्भव्या भवेयुर्विमलात्मभासः ?

श्रीगौतमो गणधरः प्रकटप्रभावः

सलुब्धिसिद्धिनिधिरंचितवाक्प्रबंधः

विघ्नांधकारहरणे भ(त)रणे(ः) प्रकासः(शः)

साहाय्यकृद्भवतु मे जिनवीरशिष्यः

कल्पद्रुकल्पसूत्रस्य सदर्थफलहेतवे

ऋतुराज्येव सद्योगाः(ग्या) कलिकेयं प्रकाश्यते ३

श्रीकल्पसूत्रस्य गंभीरार्थस्य श्रीगुरुप्रसादात् अर्थः क्रियते यथा चैत्र-  
मासे कोकिला मधुरं वक्ति तत्र सहकारमंजरीकारणं यच्च रजः सूर्यमंडलमा-  
च्छादयति तत्र पवनस्थ माहात्म्यं यच्च मंडूको महाभुजंगस्य वदनं चुंबति तत्र  
मणेः प्रभावः तथा मादृशो मंदबुद्धिः श्रीकल्पसिद्धांतार्थं प्रकटं वदति तत्र  
श्रीज्ञानदातृ(तृ)णां गुरुणामेव प्रसादः तत्रादौ श्रीकल्पसिद्धांतस्य आधि-  
कारत्रयवाचिकेयं गाथा

पुरिमचरिमाण कण्पो मंगलं वद्धमाणतित्थंमि

तो परिकहिया जिणगणहराइं(इ)थेरावली चरित्तं १

अस्यार्थः प्रथमतीर्थेकरचरमतीर्थेकरयोः श्रीआदिनाथमहावीरस्वामिनोः  
साधूनां अयं आचारः यत्र तिष्ठंति तत्र मंगलं वांछ(छं)ति वर्षाकाले चतुर्मासं  
यावत् एकत्र तिष्ठंति पर्युषणां कुर्वन्ति वर्षा भवतु मा भवतु वा (।) द्वाविंशति-  
तीर्थेकरसाधूनां पुनरयमाचारः मंगलं वांछ(छं)ति वर्षाकाले वर्षाभावे विहारं  
अपि कुर्वन्ति पर्युषणां कुर्वन्ति न कुर्वन्ति अपि निश्चयो नास्ति (।) आदीश्वर-  
महावीरयोः पुनः साधूनामयं निश्चयोऽस्ति वर्षाकाले पर्युषणं कुर्वन्ति  
मंगलार्थं श्रीआदीश्वरादारभ्य श्रीमहावीरस्वामिनं यावत् तीर्थेकराणां  
चरित्रं वाचयन्ति सर्वेषां समवसरणाणि यशब्देन तीर्थेकराणां अंतराणि कथयन्ति  
(।) प्रथमो(ऽ)यमधिकारः (।) पश्चाद्गणधराणां तथा स्थविरावालिं वाचयन्ति (।)  
अयं द्वितीयो(ऽ)धिकारः (।) पश्चात् चरित्रं चरित्रशब्देन साधुस(सा)मा-  
चारी(रीं) वाचयन्ति अयं तृतीयो(ऽ)धिकारः (।) यथा अस्यां गाथायां त्रयो-  
ऽधिकारा उक्तास्तथैव विस्तारेण प्रकाश्यते etc.

( com. ) fol. 5<sup>a</sup> अथ साधवो यस्मिन् क्षेत्रे चतुर्मासीमधितिष्ठन्ति तस्य  
क्षेत्रस्य गुणान् निवेदयति

चिक्ख(क्खि)ल्ल १ पाण २ थंडिल्ल ३ वसही ४ गोरस ५ जिणाउले ६ विज्जे ७  
ओसह ८ निचया ९ हिवइ १० पासंडी ११ भिक्ख १२ सि(स)इझा(जझा)ए १३

(com.) fol. 6<sup>a</sup>

जिम क्षीर मांहि गोक्षीर जल मांहि जिम 'गंगा'नीर (।) पट्टसूत्र मांहि हीर वस्त्र  
मांहि जिम चीर (।) अलंकार मांहि चूडामाणि ज्योतिषी मांहि निसामाणि(।)



तुरंग मांहि पंचवल्लभ किसोर नृत्यकलावंत मांहि मोर (१) गज मांहि ऐरावण  
दैत्य मांहि रावण (१) नव मांहि नंदन काष्ट(ष्ठ) मांहे चंदन (१) तेजस्वी मांहे  
आदित्य साहसीक मांहे विक्रमादित्य(१) न्यायवंत मांहि श्रीराम रूपवंत  
मांहे काम (१) सती मांहि सीता मंत्र मांहि गीता(१) वाजित्र मांहि जिम भंभा  
स्त्री मांहे रंभा (१) सुगंध मांहि कस्तुरी वस्त्र मांहि तेजनतूरी(१) पुन्य लो(श्लो)क  
मांहे नल पुष्प मांहे सहस्र(स्र)दल कमल(१) तिम पर्व मांहि श्रीपर्युषणपर्व  
जाणिवो etc.

(com.) fol. 10<sup>a</sup>

श्रीकल्पसूत्रवरनाममहागमस्य

गूढार्थभावसहितस्य गुणाकरस्य

लक्ष्मीनिधि(धे)र्विहितवल्लभकामितस्य

व्याख्यानमाद्यमगमत् परिपूर्तिभावं १

इति श्रीकल्पसूत्रकल्पद्रुमकलिकायां लक्ष्मीवल्लभ( वि )रचितायां  
प्रथमं व्याख्यानं संपूर्णं ॥

( com. ) fol. 21<sup>a</sup> अष्टादश स्मृति मां(मा)नवी स्मृति १ आत्रेयी २  
वष्णवी ३ हारीती ४ याज्ञवती( लकी ) ५ औशनशी ६ आग-  
रशी( सी ) ७ प्रयामी ८ आपस्तंबी ९ सांवर्त्ती १० कात्यायनी  
११ बार्हस्पती १२ पारास( श )री १३ सांखी १४ दाक्षी १५  
गौतमी १६ शांतातपी १७ वाशिष्ठा( ष्ठी ) १८ एतेषां ग्रंथानां  
धारको भविष्यति तथा षडंगस्य वेत्ता भविष्यति षष्टि( : ) ६० तंत्राणि  
यत्र संति तत् षष्टितंत्रं क( का )पालिकयोगिनां शास्त्रं शां( सां )ख्य-  
शास्त्रं वर्त्तते तत्र विशारदो भविष्यति संख्याशास्त्रस्य लीलावतीप्रमुषस्य  
शिख्याशास्त्रस्य वेत्ता भविष्यति शिष्या( क्षा )कल्पस्याचारग्रंथस्य ज्ञाता  
भविष्य( ष्य )ति व्याकरणस्य वेत्ता इंद्र १ श्वंद्र २ काशिकृष्ण( त्सन )  
३ अ( आ )पिशिलि ४ शाकटायन ५ पाणिनि ६ अमर ७ जैनैन्द्रा  
८ इत्यष्टौ व्याकरणानि तेषां वेत्ता भविष्यति छंद( : )शास्त्रं निरुक्तं पदभंजनं  
तथा ज्योतिःशास्त्रं स बालो ज्ञास्यति अयनमुत्तरायनं दक्षिणायनं ज्ञास्यति etc.

( com. ) fol. 21<sup>b</sup> अयमर्थः सत्यः यं हेतुं यूयं वदत[ः] इत्युक्ता  
स्थितानुक्रमेण ऋषभदत्तब्राह्मणेन समं मनुष्यसंबन्धिनः कां(का)मभोगान्

1 In the printed edition on page 18<sup>b</sup> there is a remark as under by way of a foot-note :—

“एकादशवाचनाऽपेक्षयाऽत्र प्रथमं व्याख्यानं संपूर्णम् इति केचिद् वदन्ति.”



भुञ्जाना तिष्ठति इतरै करी सत्तावीस भव वषाण्याः अग्रेतनवर्त्तमानयोगः<sup>1</sup> etc.

( com. ) fol. 189<sup>b</sup> इती(ति) स्थविरावलीसूत्रं संपूर्ण[ः] ॥

अथ स्थविरा[स्थविरा]वल्या विवरणं क्रियते तत्र श्रीयशोभद्रसूरितः  
कति स्थविराः कति गणा(ः) [१ कति गणा] २ कति शाखाः ३ कति कुलानि  
जज्ञिरे तत् सर्वं सूत्रपाठानुसारेण कथ्यते etc.

( com. ) fol. 197<sup>a</sup> इति स्थविरावलीव्याख्यानं संपूर्ण[ः] ॥ etc.

॥ प्रणम्य श्रीगुरुं गद्यपद्यवार्त्ताभिरद्भुतं

कालिकाचार्यसंबंधं वक्ष्ये(ऽ)हं स( ? शै )क्षहेतवे ?

अत्र पूर्वं स्थविरावली व्याख्याता तत्र श्रीकालिकाचार्यो(ऽ)पि महाप्र-  
भावकः स्थविरो बभूव तेन तस्यापि संबंधं(धः) कथ्यते etc.

( com. ) fol. 206<sup>a</sup> यतः उक्तं सिद्धांते

संवा(घा)इ(ई)ण कज्जे चुणिणज्जा चक्रवट्टु(ट्टि)सेणं(ण्णं)मि ( ? पि )

कुविओ मुणि(णी) महप्पा पुलाइलद्धी(इ) संपन्नो ? etc.

( com. ) fol. 208<sup>b</sup>

वंदामि भद्रबाहुं 'पाईणं' चरमसयलसुयनाणं( णि )

सुत(त्त)स्स कारगमिस्सं(सिं) दसाण कप्पे य ववहारे ?

अर्हद्भगवतः श्रीमन्महावीरः[देवस्य सा(शा)सने अतुलमंगलमाला-  
प्रकाश(श)ने श्रीपर्यु(र्यु)गणापर्व्वराजाधिराजस्य समागमने श्रीकल्पसूत्रस्य  
त्रयो(ऽ)धिकारा भण्यन्ते प्रथमे श्रीजिनचरित्रं तदनंतरं स्थावरकल्प  
तत्राधिकारद्वयवाचनानां( ? नं )तरं तदनंतरं साधुसामाचारीकल्पं  
अथ तृतीयो(ऽ)धिकारः साधुस(सा)माचारीरूपः श्रीभद्रबाहुस्वामिना  
वर्ण्यते etc.

( com. ) fol. 210<sup>b</sup> इति प्रथमा साधुसामाचारी

अथ द्वितीयं(यां) स(सा)माचारीं वदति etc.

( com. ) fol. 211<sup>b</sup> इति द्वितीयसामाचारी २ ॥

अथ त्रि(तृ)तीयं(यां) स(सा)माचारीं वदति[ः] सूत्रं

( text ) fol. 211<sup>b</sup> जत्थ णं म(न)इ(ई) निच्चोयगा निच्चसंदणा नो से  
कप्पइ सत्त्वओ समंता सको(क्को)सं जोयणं भिक्खायरियाए गंतुं पडिनि-  
(य)त्तए एराघ(व)इकुणालाए etc.

<sup>1</sup> In the printed edition on page 30<sup>a</sup> there is a remark in the foot-note as under:—

“ नववाचनाऽपेक्षयाऽत्र प्रथमं व्याख्यानं सम्पूर्णम्, एकादशवाचनाऽपेक्षया तु द्वितीयं व्याख्यानं सम्पूर्णम् इति केचिद् वदन्ति ॥ ”

(com.) fol. 215<sup>b</sup> एषाऽष्टमी स(सा)माचारी ८ etc.

Ends.— ( text ) fol. 236<sup>b</sup> बहुणं देवीणं etc., up to उवदंसे(इ) त्ति बेमि as in No. 516.

,, — ( com. ) fol. 237<sup>b</sup> तत्र देवगुर्वो(ः) प्रसादः etc., practically up to परिपूर्तिभावम् as in No. 553 followed by the lines as under—

संवत् १८७४का मिति जेष्ठवादि १३ दिने श्री । लिषतं ऋष(षि)-  
मां(मा)णकचंद्रेण श्री'जयनगर'मध्ये[ः] श्रीरस्तुः ॥ कल्याणमस्तुः

Reference.— The text published along with Kalpadrumakalikā by Veljī Shivjī Dāṇābunder, Māndvī, 45 Clive Road, Bombay, with the introduction of Maṇisāgara in 1918 A. D. In this introduction the question of believing six kalyānakas is raised and several works and authors are mentioned as supporting this view. This topic is followed by the one referring to the taking into account the days of adhika māsa. Here, too, various authorities, Jaina and non-Jaina are cited as appoving the idea of counting them. That mukhavastrikā should be tied at the time of vyākhyāna occupies the next place. Then the last topic dealt with is that the Sādhvīs should not be debarred from delivering a sermon, in case there is no Sādhu to do so.

Mitra's " Notices " vol. VII ( 1884 ), pp. 97-98 may be consulted. For other details see No. 496.

कल्पसूत्र  
कल्पद्रुमकलिकासहित

Kalpasūtra  
with Kalpadrumakalikā

No. 532

252.

A 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 183 - 1 = 182 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, quite legible and elegant hand-writing ; borders ruled in a thick red line preceded and followed by two thin red lines ; edges, singly in red ink ; foll. numbered only once and that, too, in the right-hand margin ; condition excellent except that a piece of paper of the size of the fol. pasted to foll. 1<sup>a</sup> and 183<sup>b</sup> ; foll. 1<sup>a</sup> and 183<sup>b</sup> blank ; on fol. 1<sup>b</sup> a portion on the left-hand side kept blank probably with a view to decorate it with an illustration of a Tirthamkara ; fol. 55th also numbered as 56th. ; a janma-kunḍalī of Lord Mahāvīra given on fol. 91<sup>a</sup> is practically as under:—

### महावीरजन्म<sup>१</sup>

११	९
१२	१० मं के
१ बु सु	७ श
२ शु	४ वृ रा
३	५
	८ (?)
	६

The number of months and days the 24 Tirthamkaras were in the embryonic condition is tabulated on the same fol. ; this Ms. contains the text and the commentary as well ; both seem to be incomplete as the Ms. terminates at the completion of the seventh vyākhyāna.

Age.— Not modern.

Begins.— (text) fol. 10<sup>a</sup> नमो अरिहंताणं etc. up to हवइ संगलं ॥ १ ॥ Then we have on fol. 11<sup>a</sup> :—

तेणं कालेणं etc.

„ — (com.) fol. 1<sup>b</sup> ॥ ६ ॥ श्रीजिनाय नमः ॥

श्रीवर्द्धमानस्य जिनेश्वरस्य etc.

<sup>१</sup> Compare the janmalagna given on p. 99<sup>a</sup> of the printed edition of Kalpadruma-kalikā.



Ends.— ( text ) fol. 182<sup>b</sup> तेणं० उसभेणं अरहा कौ(को)श(स)लिए वीसं पुव्व-  
सयसहस्साइ(इं) कुमारवासव(म)ज्जे वसित्ता० ॥

,, — (com.) fol. 183<sup>a</sup> श्रीवीरनिर्वाणात् नवशतवर्षैरशीतिवर्षैश्च कल्पसूत्रं  
पुस्तकेषु लिखितं ॥ इत्यनेन श्रीआदि(दी)श्वरस्य पंच कल्याणकानि संक्षेपेण  
निरूपितानि ।

श्रीकल्पसूत्रवरनाममहागमस्य

गूढार्थभावसहितस्य गुणाकरस्य ।

लक्ष्मीनिधेर्विहितवल्लभकामितस्य

व्याख्यानसप्तममगात् परिपूर्तिभावं

इति श्रीक(ल्प)सूत्रकल्पद्रुकलिकायां लक्ष. The Ms. ends thus  
abruptly.

N. B. — For other details; see No. 531.

कल्पसूत्र  
कल्पद्रुमकलिकासहित

Kalpasūtra  
with Kalpadrumakalikā

No. 533

659.

1892-95.

Size.— 10 in. by 4 $\frac{1}{4}$  in.

Extent.— 116 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper thick and greyish; Jaina Devanāgarī characters ; bold, legible, uniform, big and elegant hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; numbers for foll. written twice on one and the same side of the fol. but once, in each of the two margins ; condition very good ; both the text and the commentary incomplete as this Ms. commences abruptly with the fifth vyākhyāna ; it appears to go up to the end ; but really speaking the 8th vyākhyāna is missing ; the extent of each of the vyākhyānas it contains is as under :—

Vyākhyāna	V	foll.	1 <sup>b</sup>	to	38 <sup>b</sup>
,,	VI	,,	38 <sup>b</sup>	,,	70 <sup>a</sup>
,,	VII	,,	70 <sup>a</sup>	,,	88 <sup>a</sup>
,,	IX	,,	88 <sup>a</sup>	,,	116 <sup>a</sup> .

Age.— Pretty old.

Subject.— This work is full of quotations. Even passages in Gujarātī are quoted from Vāgvilāsa; see fol. 9<sup>a</sup>. The सूत्रs of कल्पसूत्र are given with their explanation in Sanskrit but it does not seem that all the सूत्रs are mentioned or that all are given in a regular order. This Ms. contains the complete sāmācārī along with its Sanskrit explanation. In all there are 4 vyākhyānas. As already noted this Ms. commences with the fifth vyākhyāna instead of the first, as it appears on comparing it with the printed edition ( p. 99<sup>b</sup> ).

Begins.-- ( text ) fol. 4<sup>b</sup> जं रयणिं च णं समणे भगवं महावीरे जाए सा रयणी बहूहिं देवेहि य देवीहिं उवयंतेहि य उप्पयंतेहि य etc.

,, --- ( com. ) fol. 1<sup>a</sup> ॥ ए ए ७ ॥ श्रीमदिष्टो जयति

<sup>1</sup>नमः श्रीवर्द्धमानाय० <sup>2</sup>वंदामि भट्टवाहुं इत्यादि अर्हे(र्ह)तो भगवतः  
श्रीमन्महावीरदेवस्य शासने अतुलमंगलमालाप्रकाशने श्रीपर्युषणापर्वणः  
समागमने श्रीकल्पसिद्धांतस्य वाचना प्रवर्तते तत्र त्रयोऽधिकाराः etc.

Ends.— ( text ) fol. 114<sup>a</sup> बहूणं देवाणं etc., up to बेमि practically as in No. 516.

,, --- (com.) fol. 115<sup>a</sup> तत्र देवयुर्वोः प्रसादः इति अत्र शासनाधीश्वरश्रीवर्द्धमान-  
स्वामी(मि)युरुक्रमश्रीगौतमश्रीसुधर्मस्वामियावज्जिनदत्तसूरिश्रीजिनकुशल-  
सूरिश्रीजिनसिंहसूरिश्रीजिनराजसूरिश्रीजिनरत्नसूरिश्रीजिनचंद्रसूरिश्री-  
जिनसुखसूरितत्पट्टालंकरणश्रीजिनभक्तिसूरीणां आज्ञां कुर्वतां सतां श्रेयः

1-2 The complete verses are as under :—

“ नमः श्रीवर्द्धमानाय श्रीमते च त्र णे ।  
सर्वानुयोगवृद्धेभ्यो वाण्यै सर्वविदस्तथा ॥  
वंदामि भट्टवाहुं ‘पाईणं’ चरमसयलसुयनाणि ।  
सुत्तस्स कारगमिसिं दसाण कप्पे य ववहारे ॥ ”

कल्याणं सर्वदा भवतु इति श्रीकल्पद्रुकलिकायां साधुसामाचारीव्याख्यानं  
संपूर्णम् श्रीगुरुदेवप्रसादात्

श्रीकल्पसूत्रवरनाममहागमस्य

गूढार्थभावसाहितस्य मनोहरस्य

लक्ष्मीनिधेर्विहितवल्लभकामितस्य

व्याख्यानमाप नवमं परिपूर्तिभावं १

श्रीमज्जिनादिकुशलः कुशलस्य कर्त्ता

गच्छे 'बृहत्स्वरतरे' गुरुराङ् बभूव

शिष्यश्च तस्य सकलागमतत्त्वदर्शी

श्रीपाठकः कविवरो विनयप्रभो(ऽ)भूत् १

विजयतिलकनामा पाठकस्तस्य शिष्यो

भुवनविदितकीर्तिर्वाचकक्षेमकीर्त्तिः

प्रभुरविहितशिष्यः प्रसूता तस्य शाषा( खा )

सकलजगति जाता क्षेमधाटी( री ) ततोऽसौ २

पाठकौ च तपोरत्नतेजोराजौ ततो वरौ

भुवनादिमकीर्त्तिश्च वाचको विशदप्रभः ३

सद्वाचको(ऽ)भवदशेषगुणांबुराशि-

हर्षादिकुंजरगणिर्गुरुतान्वितश्च

श्रीलब्धिमंडण(न)गणिर्वरवाचकश्च

सद्बोधसांद्रहृदयः सुहृदां वरेण्यः ४

लक्ष्मीकीर्त्तिः पाठक(ः) पुण्यमूर्ति-

भा(र्भा)स्वत्कीर्त्तिर्भूरिभाग्योदयश्रीः

शिष्यो लक्ष्मीवल्लभस्तस्य रम्यां

वृत्तिं चक्रे कल्पसूत्रस्य चै(चे)मां ५

इति श्रीकल्पसूत्रकल्पद्रुकलिकायां लक्ष्मीवल्लभविरचितायां नवमं  
व्याख्यानं संपूर्णम् ॥ श्रीमहावीरपट्टे श्रीसुधर्मास्वामिः(मी) १ श्रीसुधर्मा-  
स्वामिपट्टे श्रीजंबूस्वामिः २ श्रीजंबूस्वामिपट्टे श्रीप्रभवस्वामिः ३ श्री-  
प्रभवस्वामिपट्टे श्रीशर्यभस्वरिः ४ श्रीशर्यभस्वरिपट्टे श्रीयशोभद्रस्वरिः(ः)  
५ श्रीयशोभद्रस्वरिपट्टे श्रीआर्यसंभूतिविजयो जातः ६ श्रीआर्यसंभूति-  
विजयपट्टे श्रीभद्रबाहुस्वामिः ७ श्रीभद्रबाहुपट्टे श्रीथू(स्थू)लभद्रो  
आर्यमहागिरिः ८ ततः श्रीआर्यसुहृस्तिस्वरिः ९ ततः श्रीसुस्थित-  
स्वरिः १० ततः श्रीइंद्रादिन्नस्वरिः ११ ततः श्रीदिन्नस्वरिः १२ ततः



श्रीसिंहसूरिः १३ ततः श्रीवज्रस्वामिः(मी) १४ श्रीवज्रस्वामिपट्ट(ट्टे) वज्र-  
 सेनो(न): १५ ततः(ः) श्रीचंद्रसूरिः १६ ततः श्रीसामंतभद्रसूरिः १७ ततो  
 वृद्धिदेवसूरिः १८ ततः प्रद्योतनसूरिः १९ ततः श्रीमानदेवसूरिः २० ततः  
 श्रीदेवेंद्रसूरिः २१ ततः श्रीमानतुंगसूरिः २२ ततः श्रीवीरसूरिः २३ ततः  
 श्रीजयदेवसूरिः २४ ततः श्रीदेवानंदसूरिः २५ ततः श्रीविक्रमसूरिः  
 २६ ततः श्रीनरसिंहसूरिः २७ ततः श्रीसमुद्रसूरिः २८ ततः  
 श्रीमानदेवसूरिः २९ ततः श्रीविबुधप्रभ[व]सूरिः ३० ततः श्रीजयानंदसूरिः  
 ३१ ततः श्रीरविप्रभसूरिः ३२ ततः श्रीजिनभद्रसूरिः ३३ ततः श्रीहरि-  
 भद्रसूरिः ३४ ततः श्रीदेवभद्रसूरिः ३५ ततः श्रीनेम(मि)चंद्रसूरिः ३६ तत्पट्टे  
 सुविहितचक्रचूडामणिश्रीउ(द्)द्योतनसूरिः ३७ श्रीउ(द्)द्योतनसूरिपट्टे श्री-  
 वर्द्धमानसूरिः ३८ वर्द्ध०पट्टे श्रीजिनेश्वरसूरिः ३९ श्रीजिने०पट्टे श्रीजिन-  
 चंद्रसूरिः ४० श्रीजिनचंद्रसूरिपट्टे श्रीअभयदेवसूरिः ४१ श्रीअभ०पट्टे  
 श्रीजिनवल्लभसूरिः ४२ श्रीजिनवल्लभ०पट्टे श्रीजिनदत्तसूरिः ४३  
 श्रीजिनदत्त०पट्टे श्रीजिनचंद्रसूरिः ४४ श्रीजिनचंद्रसूरिपट्टे श्रीजिन-  
 पत्ति(ति)सूरिः ४५ जिनपाति० श्रीजिनेश्वरसूरिः ४६ जिनेश्वर०जिन-  
 प्रभसूरिः ४७ जिनप्रभु(भ)सूरिपट्टे श्रीजिनचंद्रसूरिः ४८ श्रीजिनचंद्रपट्टे  
 श्रीजिनकुशलसूरिः ४९ श्रीजिनकुशलसूरिपट्टे श्रीजिनपद्मसूरिः ५०  
 श्रीजिनपद्मपट्टे जिनलाब्धिसूरिः ५१ जिनल०पट्टे जिनोदयसूरिः ५२  
 जिनोदयपट्टे श्रीजिनराजसूरिः ५३ जिनराजपट्टे श्रीजिनवर्द्धनसूरिः ५४  
 ततः श्रीजिनभद्रसूरिः ५५ तत्पट्टे श्रीजिनचंद्रसूरिः ५६ जिनचंद्रपट्टे  
 जिनसमुद्रसूरिः ५७ जिनसमुद्रसूरिपट्टे ५८ श्रीजिनहंससूरिः जिनहंसपट्टे  
 श्रीजिनमाणिक्यसूरिः ५९ जिनमाणि०पट्टे श्रीजिनचंद्रसूरिः ६० जिन-  
 चंद्र०पट्टे श्रीजिनसिंहसूरिः ६१ जिनहंस०(पट्टे) श्रीजिनराजसूरिः ६२  
 श्रीजिनराजपट्टे श्रीजिनरत्नसूरिः ६३ श्रीजिनरत्नसूरिपट्टे श्रीजिनचंद्र-  
 सूरिः ६४ श्रीजिनचंद्रसूरिपट्टे श्रीजिनसुखसूरिः ६५ श्रीजिनसुखसूरिपट्टे  
 विद्यमानभट्टारकश्रीजिनभक्तिसूरिः ६६ दा. यशःसोमगणिलेखि ॥

N. B.-- For other details see No. 531.

कल्पसूत्र  
कल्पद्रुमकलिकासहित

Kalpasūtra  
with Kalpadrumakalikā

No. 534

370.  
1880-81.

Size.—  $9\frac{1}{2}$  in. by  $4\frac{7}{8}$  in.

Extent.— 147 + 2 = 149 folios ; 18 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters ; small, legible and very fair hand-writing ; borders mostly ruled in three lines and edges in two in red ink ; red chalk and yellow pigment used ; fol. 1<sup>a</sup> blank ; foll. numbered in both the margins ; the description of the goddess of wealth ( Lakṣmī ) given in Gujarātī, too, on fol. 31<sup>bff</sup> ; this Ms. contains the text and the commentary ; both incomplete ; the commentary is divided into 8 vyākhyānas as under :—

Vyākhyāna	I	foll.	1 <sup>b</sup>	to	7 <sup>a</sup>
„	II	„	7 <sup>a</sup>	„	27 <sup>b</sup> .
„	III	„	27 <sup>b</sup>	„	39 <sup>b</sup>
„	IV	„	39 <sup>b</sup>	„	55 <sup>b</sup>
„	V	„	55 <sup>b</sup>	„	87 <sup>a</sup>
„	VI	„	87 <sup>a</sup>	„	112 <sup>b</sup>
„	VII	„	112 <sup>b</sup>	„	128 <sup>b</sup>
„	IX	„	128 <sup>b</sup>	„	147 <sup>b</sup> .

This Ms. has two extra foll. belonging to some other work probably Bhojaprabandha ; out of these two foll. the second is numbered as 48th ; the first fol. partly torn ; condition on the whole good.

Age.— Samvat 1904.

Begins.—(text) fol. 5<sup>b</sup> नमो अरिहंताणं नमो सिद्धाणं etc., up to हवइ मंगलं । as in No. 496 and then तेणं कालेणं etc.



Begins.— (com.) fol. 1<sup>b</sup> ॥ ६७ ॥ ॐ नमः ।

श्रीवर्द्धमानस्य जिनेश्वरस्य etc., as in No. 535.

(com.) fol. 66<sup>a</sup> तल्लोके जैने( नै )द्रं व्याकरणं जातं तानि व्याकरणस्य दशांगानि इदानी( नीं )तनव्याकरणेष्वपि दृश्यन्ते तान्यमूनि संज्ञा १ परिभाषा २ विधि ३ नियम ४ आतिदेस( श ) ५ अनुवाद ६ प्रतिबे( वे )द ७ अधिकार ८ विभाषा ९ निपात १० एतानि दस( श ) व्याकरणस्यांगानि प्रवर्तन्ते etc.

Ends.—(text) fol. 146<sup>b</sup> तेणं कालेणं तेणं समएणं समणे भुज्जो २ उवदंसे(इ) त्ति बेमी(मि) ।

„ —(com.) fol. 147<sup>b</sup> तत्र देवगुर्वो(ः) प्रसाद इति अग्रेतन चलसी वर्तमान-योग्य सा(शा)सनाधीश्वर etc., up to श्रीजिनकुशलसूरि as in No. 533 followed by the lines as under:—

श्रीजिनचंद्रसूरिश्रीजिनहर्षसूरितत्पट्टालकारं(र)सहस्रकिरणावतारश्री-सौभाग्यसूरीणां (आ)ज्ञा प्रवर्ततां श्रेयो भवतु[ः]

इति श्रीकल्पद्रुमकालिकायां श्रीलक्ष्मीवल्लभविरचितायां साधुसाध्वी-सामाचारीव्याख्यान(नं) नवम(मं) संपूर्णः(र्ण)

श्रीकल्पसूत्रवरनाममहागमस्य

गूढार्थभावसहितस्य महो(नोह)रस्य

लक्ष्मीनिधेर्विहितब(व)ल्लभकाम(मि)तस्य

व्याख्यानमाप नवमं परिपूर्तिभावं १

श्रीरस्तु etc.

अथ चउवीस जिनारो गर्भस्थित काल कहै छै ॥ ऋषभ मास ९ दिन ४ etc.

इति गर्भस्थितिचतुर्विंशतिजिनानां संपूर्णमगमतः(त्) श्रेय(योऽ)स्तु कल्याण-मस्तु ॥ सं० १९०२ श्रीमहासुद १ शुक्रवारे लि<sup>१</sup>..... लिपीकृता 'बिल्हभ(?)'-पुर'मध्ये ॥ श्रीरस्तु ॥ श्री ॥ संवत् १९०४ रा मि चैत सुदि ८ परत लीनी...<sup>२</sup>

Begins.— ( extra ) fol. 1<sup>a</sup> गांगातेलीवत् तथाहि को(ऽ)पि विद्यार्थी 'प्रतिष्ठान'पुरे 'दक्षिण'देशे गत्वा etc.

Ends.— (extra) fol. 48<sup>b</sup> यूयमपि स्यु(ः) सिद्धिकास्तेन भवदुक्तं मम सत्यं भवत्विति ॥ इति गांगातेलीकथा संपूर्ण ॥ श्री ॥

N. B.— For further particulars see No. 531.



कल्पद्रुमकलिका  
( कल्पसूत्रवृत्ति )

Kalpadrūmakalikā  
( Kalpasūtravṛtti )

No. 535

660.  
1892-95.

Size.—  $9\frac{7}{8}$  in. by  $4\frac{1}{4}$  in.

Extent.— 84 - 1 = 83 folios ; 9 lines to a page ; 40 letters to a line.

Description.— Country paper thick and white ; Jaina Devanāgarī characters ; clear, bold, uniform and good hand-writing ; borders ruled in three lines in red ink and edges, singly ; yellow pigment used ; foll. 1st to the 64th numbered in both the margins ; the rest, in the right-hand margin only ; the fol. 35th apparently missing but as the matter seems to be continuous, it is only a case of wrong numbering of the fol. ; condition excellent. This Ms. contains only the commentary, the original sūtras being indicated by the प्रतीक ( see fol. 10 ). Since it contains four vyākhyānas instead of nine it is incomplete ; No. 533 seems to be its counterpart as that begins with the 5th and goes up to the end ; of course the 8th is wanting there. The extent of each of the four vyākhyānas this Ms. contains is as under :—

Vyākhyāna	I	foll.	1 <sup>b</sup>	11
„	II	„	11 <sup>a</sup>	46 <sup>a</sup>
„	III	„	46 <sup>a</sup>	62 <sup>a</sup>
„	IV	„	62 <sup>a</sup>	84 <sup>b</sup> .

Age.— Pretty old.

Author.— Lakṣmīvallabha.

Subject.— Sanskrit commentary explaining Kalpasūtra.

Begins.— fol. 1<sup>b</sup> ॥ श्रीमद्विघ्नविच्छिदे नमः ॥ श्रीमद्गुरुभ्यो नमः ॥

श्रीवर्द्धमानस्य जिनेश्वरस्य etc.

Ends.— fol. 84<sup>a</sup> आरोग्यवती माता त्रिशला श्रीमहावीरं पुत्रं प्राप्सु यत् ।

इति शासनाधीश्वरवर्द्धमानस्वामी(मि)गुरुक्रमश्रीगौतमयावत्श्री-  
जिनदत्तसूरिश्रीजिनकुशलसूरिश्रीजिनराजा(ज)जिनरत्नजिनसुखसूरिः  
श्रीजिनभक्तिसूरिः श्रीजिनलाभसूरिः तत्पट्टानुक्रमश्रीजिनचंद्रसूरितत्पट्टा-  
लंकारहारवौहरासाखण्डंगारहार । श्रीजिनहर्षसूरीणामाज्ञां प्रवर्त्तमानस्य श्री-  
संघस्य सर्वदा श्रेयः ॥ ४ ॥

इति चतुर्थवाचनायां ॥ श्रीरस्तु कल्याणमस्तु ॥ शुभं भवतु ॥

Reference.— Published. See No. 531.

कल्पसूत्र  
टीकासहित

No. 536

Kalpasūtra  
with tīkā

782.

1899-1915.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 61 - 42 = 19 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white, Jaina Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; condition very good ; foll. 1 to 42 missing ; consequently both the text and its commentary begin abruptly ; it is difficult to say which this commentary is ; at least it does not seem to be Kalpasubodhikā ; the text begins with the 48th sūtra and ends with the 96th sūtra or the last sūtra of the 4th vyākhyāna. Thus it deals with a part of Jinacarita only. The commentary, too, ends abruptly. There is blank space in the centre of the numbered and the un-numbered sides as well.

Age.— Not quite modern.

Author of the commentary.— Not mentioned.

Subject.— The text deals with the janmotsava of Lord Mahāvīra. It begins with the description of Trisālā's activities after she had seen the 14 dreams. The topic treated herein is explained in the Sanskrit commentary.

Begins.— (text ) fol. 43<sup>a</sup> तए णं सा (तिसला) खत्तिया( आ )णी इमे एयारूवे उराले चउद( इ )स महासुमिणे पासित्ता णं पडिबुद्धा समानी हट्टुट्टुजाव-हियया धाराहयकयंबपुप्फगं पिव समूसि( सास्सि )यरोमकूवा सुमिण( णु )ग्गह- ( हं ) करेइ २त्ता सयणिजाओ अब्भुट्टेइ २त्ता० etc.

„ -- (com.) fol. 43<sup>a</sup> ॥ अथ चतुर्दशस्वप्नप्रदर्शनानंतरं त्रिशला क्षत्रियाणी चतुर्थवाचनायां किं करोति । etc.

Ends.— ( text ) fol. 61<sup>a</sup> तेणं कालेणं २ ( तेणं समएणं ) समणे भगवं महा-वीरो(रे) ज(जे) सो(से) गिम्हाणं पढमे मासे दुच्चे पक्खे चित्तसुद्धे तस्स णं चित्तसुद्धस्स तेरसीदिवसेणं नवण्हं मासाणं बहुपडिपुन्नाणं अद्धट्टुमाणराइ-दियाणं वि( व )इक्कंताणं उच्चट्टाणगएसु०. It ends here thus.

„ — (com.) fol. 61<sup>a</sup> एवंविधे काले कृतौ किं० काले निःप(प)न्ना निःप(प)न्न-सर्वस[म]स्या । मेदनी यत्र स तस्मिन् पुनज(र्ज)नपदेषु जनपदवास्तव्यलोकेषु एवंविधेषु सत्सु किं(किं)० ज० प्रमुदिता सुभिक्षसौस्थादिना प्रकीडिता वसंतादिषु क्रीडितुमारब्धास्ततो विशेषणकर्मधारयः तेषु अत्र बहुषु आदर्शेषु उव(च्च)ट्टाणेत्यादि न दृश्यते पुनः पुनरुच्यते अर्द्धरात्रे हस्तोत्तरानक्षत्रे उत्तर(रा)-फाल्गुनीनक्षत्रे चंद्रेण सह वर्तमाने आरोगा(ग्या) अनाबाधा माता आरोग्यं अनाबाधं दारकं पुत्रं प्रजाता सुषुवे जनिधातुः सोपसर्गत्वात्सक इत्यनेन श्री-महावीरदेवस्य जन्मकल्याणं व्याख्यातं ॥

संवत् २(१)६९१ वर्षे चैत्रसुदि १३ मंगलवारे उत्तराफाल्गुनी घटी ६० रात्रिगत घटी १५ पल २१ समये मकरलग्नवहमाने चंद्रहोरायां दिनमान-३० सिद्धनामयोगे श्रीमहावीरजन्मकुंडिकाः ॥

॥ अथ पंचमव्याख्याने श्रीमहावीरजन्मोत्सवो व्याख्यास्यते ॥ स वर्तमानयोगः अस्मिन् अवसरे एके दानं ददति एके शीलं पालयंति एके तपस्तपंति एके भावना(नां भा)वयंति. It ends thus abruptly.



कल्पसूत्र  
अवचूरिसहित

Kalpasūtra  
with avacūri

No. 537

199.  
1871-72.

Size.-- 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.-- (text) 68 folios ; 9 lines to a page ; 32 letters to a line.

„ —(com.) „ „ ; 20<sup>1</sup> „ „ „ „ ; 8<sup>2</sup> „ „ „ „

Description.— Country paper tough and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is more or less a पञ्चपाटी Ms. ; the text is written in big, quite legible, uniform and elegant hand-writing ; the same is the case with the avacūri except that it is written in small hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right--hand margin ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged ; condition very fair ; there is blank space in the centre of the numbered and the unnumbered sides as well ; both the text and its avacūri complete. The text is divided into 3 vācyas as under :--

( 1 )	जिनचरित	foll.	1 <sup>b</sup>	to	50 <sup>b</sup>
( 2 )	स्थविरावली	„	50 <sup>b</sup>	„	58 <sup>b</sup>
( 3 )	सामाचारी	„	58 <sup>b</sup>	„	68 <sup>b</sup> .

Age.— Pretty old.

Author of the commentary.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit. The latter is based upon Samdehaviṣaṣaṣadhīvr̥tti.

Begins.-- (text) fol. 1<sup>b</sup> ए ६ ० ॥ नमो अरिहंताणं etc., up to हवइ मंगलं ॥ १ ॥ as in No. 496 and then तेणं कालेणं etc.

„ -- (com.) fol. 1<sup>b</sup> ॥ सर्वत्र णमिति व्या( वा )क्यालंकारे । तस्मिन् काले वर्तमानावसर्पिण्याश्रवतुर्थाऽरके दुःख(प)मसुख(प)मालक्षणे[.] ॥ १ ॥ etc.

Ends.-- ( text ) fol. 68<sup>b</sup> बहूणं देवीणं etc., up to सम्मत्तो as in No. 496 followed by छ ॥ शुभं भवतुः ॥ श्रीः ॥

1-2 These numbers are associated with a column.

Ends.— (com.) fol. 68<sup>b</sup> पृष्ट(ष्टा)पृष्टार्थकथनं व्याकरणं तेन सहितं इति ब्रवीमीति श्रीभद्रबाहुस्वामी स्वाशिष्यान् प्रति ब्रु(ब्रू)ते । नेदं <sup>1</sup>स्वमनीषिकया किंतु तीर्थकरगणधरोपदेशेनेति । अनेन च गुरुपारतंत्र्यमभिहितमिति श्रीदशा-श्रुतस्कंधाध्ययनस्याष्टमस्यावचूरिः । .....<sup>2</sup>कल्पा.....<sup>3</sup>चूण्णिः संदेह-विषौषधीवृत्त्या(स्य)नुसारेण लिखिता ॥ छ ॥ श्रीः ॥

Reference.— See Nos. 496 and 506-508.

कल्पसूत्र  
टिप्पणकसहित

No. 538

Kalpasūtra  
with ṭippanaka  
251 ( a ).  
A. 1882-83.

Size.— 11<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 67 folios ; 9 + 2 = 11 lines to a page ; 26 to 41 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters with पृष्टमात्रा<sup>s</sup>; bold, legible, uniform and good hand-writing; this Ms. contains both the text and the explanatory notes; the text written in a big hand; the explanatory notes in a small one mostly in margins; the hand-writing seems to be different; borders ruled in four lines in black ink; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; red chalk used; sometimes space sufficient for drawing an illustration kept blank (vide foll. 19<sup>b</sup>, 24<sup>a</sup> etc.); edges of the first four foll. slightly damaged; condition very fair; both the text and the ṭippanaka complete; the extent of the former 1216 ślokaś; the text is divided into 3 vācyas as suggested on p. 181 :—

1 The word स्वमनीषिका is used by Devagupta Sūri in his ṭikā to the 21st sambandha-kārikā of the svopajña bhāṣya of Tattvārthādhigamasūtra ( D. L. J. P. F. Series, No. 67, p. 16 ). See No. 507, too.

2-3 Letters are gone.

(1)	जिनचरित	fol.	1 <sup>b</sup>	to	44 <sup>b</sup>
(2)	स्थविरावली	,,	44 <sup>b</sup>	,,	51 <sup>b</sup>
(3)	सामाचारी	,,	51 <sup>b</sup>	,,	61 <sup>a</sup> .

This Ms. contains another work also viz. कालिकाचार्यकथा which begins on fol. 61<sup>a</sup> and ends on fol. 67<sup>a</sup>. Fol. 67<sup>b</sup> blank.

Age.— Old.

Author of the tippanaka.— Not known.

Subject.— The text along with explanatory notes.

Begins.— ( text ) fol. 1<sup>b</sup> ८० ॥ नमो अरिहंताणं etc., as in No. 496.

,, -- (com.) ,, ,, = आर्षे तृतीया(s)पि दृश्यते द्वितीयतृतीययोः सप्तमी etc

Ends.— ( text ) fol. 60<sup>b</sup> बहूणं देवीणं etc., up to उवदंसेइ ति बेमि as in No. 516 followed by the lines as under :—

अट्टमज्झयणं दसासुअवखंधस्स पज्जोसवणाकप्पो संमत्तो ॥ छ ॥  
ग्रंथाग्रं द्वादश शतानि षोडशसहितानि ॥ छ ॥

,, — (com.) fol. 61<sup>a</sup> उपदर्शयति कथयति दशाश्रुतस्कंधस्याष्टमाध्ययनं

एकः सहस्रो( स्त्रो ) द्विशतीसमेतः

श्रिलष्टस्तथा षोडशभिर्विदंतु ।

कल्पस्य संख्याः कथिता विशिष्टा

विशारदैः पर्युषणाभिधस्य ॥ १ ॥<sup>1</sup>

Reference.— See No. 496.

कल्पसूत्र  
वाचनिकाम्नायसहित

No. 539

Kalpasūtra  
with vācanikāmnāya

290.

A. 1882-83.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 26 + 38 + 20 = 84 folios ; 13 lines to a page ; 45 letters to a line.

1 This verse occurs in No. 516. See p. 121.



Description.—Country paper thin, rough and greyish ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured yellow ; foll. numbered in both the margins ; numbering is not continuous ; for, there are 3 sets : 1st containing 26 foll. , the 2nd 38 and the third 21 – 1 i. e. 20, since the first fol. of this set is missing ; the fol. 38<sup>b</sup> blank ; unnumbered sides have a small design in yellow and blue colours in the centre only ; the numbered, in each of the two margins, too ; yellow pigment used while making corrections ; a portion of the first fol. worn out ; this Ms. contains some portion of Kalpasūtra along with its explanation in Gujarātī ; the text begins with the 57th sūtra ; edges of some of the foll. slightly gone ; condition tolerably fair.

Age.—Old.

Author of the commentary.—A Jaina saint of the Kharatara gaccha.

Subject.—The six kalyāṇakas of Lord Mahāvīra seem to be expounded elsewhere ; for, this Ms. begins abruptly.

Begins.—( text ) fol. 1<sup>b</sup> तए णं सिद्धत्थे खत्तिए ~~फळसकालसमयंसि~~ कोडुंबिय-  
पुरिसे सद्दावेइ रेत्ता एवं वयासी ५७ etc.

„ — ( com. ) fol. 1<sup>a</sup> ॥ ६७ ॥

नमः श्रीवर्द्धमानाय । श्रीमते च सुधर्मणे  
सर्वानुयोगवृद्धेभ्यो वाण्यै सर्वविदस्तथा । १ ।<sup>1</sup>

अज्ञानतिमिरांधानां ज्ञानांजनशलाकया  
नेत्रमुन्मीलितं येन तस्मै श्रीगुरवे नमः ॥ २<sup>2</sup>

सूरिमु( द् )द्योतनं वंदे वर्द्धमानं जिनेश्वरं

जिनचंद्रप्रभुं भक्त्या( 5 )भयदेवमहं स्तुवे ॥ ३

श्रीजिनवल्लभजिनदत्तसूरिजिनचंद्रजिनपतियतींद्राः ।

लल्म्यो( ? ) जिनेश्वराजिनप्रं<sup>3</sup> ... .. जिनचंद्रगुरवः स्युः । ४

1-2 The प्रतीकs of these two verses are given in No. 520. See p. 129.

3 Letters are gone.

सूरिर्जिनादिकुशलो जिनपद्मसूरिः ।

सूरिर्बभूव जिनलीढधरधीतसूरिः ।

तेजोमयो(ऽ)पि जन.(?लो)चनपूर्णचंद्र-

श्वंद्रोपमानगुण एष जिनादिचंद्रः ५

दक्षस्तदीयपदपद्मादिवाधिराजः

प्राप्तोदयो(ऽ)जनि 'जनोदयसू...जः

विभ्राजते गुरुवरो जिनराजसूरि-

र्भाग्याद्भुतः समभवज्जिनभद्रसूरिः । ६

तत्पट्टे जिनचंद्राः स्युस्तदन्वये(ऽ)मुद्रसूरयो(ऽ)भु(भू)वन ।

जिनहंसा जिनमाणिक्यसूरयः 'खरतेर' गच्छे । ७

तत्पट्टे यदुदारसारसुकृतव्याहाररत्न(?) न वै ।

श्रीसाही(हाऽ)कवरेण सर्वजगतीसाम्राज्यमाविभृ(भ्र)ता

प्रीत्या दत्तयुगप्रधानविरुदाः स्फूर्ज्य्य(द्य)सः(शः)संपदो

( जी )यासुर्ज्जिनचंद्रसूरिगुरु(र)वः सौभाग्यभाग्याधिकाः । ८

अदभ्राशरदभ्राभगुणरत्नमहाकराः

श्रीजिनसिंहसूरींद्रा 'अभूवन्भूतले वराः' । ९

विद्वज्जनमनोहारिविद्वत्तागुणभूरयः

श्रीजिनसागरसूरींद्रा विजयंतां महीतले ॥ १०

अब्धि<sup>१</sup>.ब्धि(ब्धि)कदंबकस्य तिलको निःशेषसूर्यावले-

रापीडः प्रतिबोधनिपुणवतामग्रेसरो वाग्मिनां

दृष्टांतो गुरुभक्तिशालिमनसां मौलिस्तपश्रीजुषां

सर्वाश्चर्यमयो मयीष्टसमयः श्रीगौतमः स्यान्मुदे ॥ १ ( ११ ) ॥

वंदामि भद्रबाहुं पाईणं चरमसक(य)लसुयनाणं(णिं)

सुत्तस्य क(का)रगामिसिं दसाण कप्पे य ववहारे ॥ १० ( १२ ) ॥

अर्हेत भगवंत श्रीमन्महावीरदेव तच्छासनि विजयमान ए श्रीपर्युषणा-

पर्व तेह तणइ समागमनि श्रीकल्पासिद्धांत तणी वाचना प्रवर्त्तइ तिहां

वाचना तणइ अधिकारइ प्रथम वाचनायइ श्रीमहावीर तणा छ कल्याणक

संक्षेप वाचनायइ श्रीसंघनइ संभलाया तदनंतरं बा(बी)जी वाचनायइ

विस्तरपणइ श्रीमहावीर तणउ च्यवनकल्याणक तथा गर्भापहारकल्याणं(ण)-

क तणउ अधिकार वाच्यउ तदनंतरं वीजी वाचनायइ श्रीत्रिसला क्षत्रि-

याणी तणा चवदह सुपिना श्रीभद्रबाहुस्वामीयइ विशेषार्थ कही वाच्या etc.

1 It appears that this ought to be जिनादयसूरिराजः.

2 A letter is gone. It ought to be लै.

3 The प्रतीक of this verse is given in No. 520. See p. 192.



Begins.— (text) ( 1st set ) fol. 26<sup>a</sup> पयाहिणाणुकूलंसि भूमिसि(स)प्पंसि मारुयंसि  
पवायंसि निष्प( प्प )न्नमेयणीयंसि कालंसि पमुइयपक्कीलिएसु जणवएसु etc.

,, — ( com. ) ( 1st set ) fol. 26<sup>a</sup> आरोग्य रोग त्रिसला मातानइ सुख  
भगवंतनइ सुखइ महारक(?)श्रीवर्द्धमानस्वामी त्रिसलायइ जायउ इतरइ  
श्रीवर्द्धमानस्वामीक(?)नउ जन्मकल्याणक हूयउ etc.

Ends.— (text) ( 3rd set ) fol. 21<sup>b</sup> मामेते उत्तमा पहाणा मंगला सुमिणा अन्नेहिं  
पावसुमिणाहिं पाडिहामि(म्मि)स्संति । त्ति कट्टु देव[य]गुरुजणंसबद्धाहिं पसत्थाहिं  
मंगलाहिं धम्मियाहिं लट्ठाहिं कहाहिं सुमिणजागरियं पाडिजागरमाणी विहरइ

,, — ( com. ) ( 3rd set ) fol. 21<sup>b</sup> अर्थः माहरा उत्तम स्वप्न प्रधान फलना  
दायकं मंगलीकरूप चव(उ)दह स्वप्न अनेरें बीजे पाडूए सुमिणे दीठे मत  
हणाइ तेह भणी शेष रात्रि जे छइ ते देव गुरु संबंधी ए धवल मंगल गीत  
गाने करी धर्मनी कथायइ करी स्वप्न राषिवा भणी रातीजागरण रातीजगउ  
करती सुखइ समाधइ रहइ जिम आगइ वाचना संध्याकालइ हुस्यइ । नि-  
र्विघ्नपणइ जे आराधीयइ ते विधि चैत्यालय पूज्यमान श्रीपार्श्वनाथ तणइ  
प्रसादि गुरु अनुक्रमइ ॥

सुविहितगच्छशिरोमणिश्रीउ(द्)द्योतनसूरिश्रीवर्द्धमानसूरि । श्रीजिने-  
श्वरसूरि । सप्रभावकश्रीस्थंभनकपार्श्वप्रगटीकृतश्रीअभयदेवसूरि । चउसठि-  
योगिनीजेता युगप्रधानश्रीजिनदत्तसूरि । भट्टारकप्रभुश्रीजिनकुशलसूरि ।  
श्रीअकबरप्रतिबोधकयुगप्रधानश्रीजिनचंद्रसूरि । तत्पट्टे श्रीजिनसिंहसूरि ।  
तत्पट्टे प्रभाकरभट्टारकश्रीजिनसागरसूरिनी आज्ञा जयवंत प्रवर्त्तइ ॥ श्रीरस्तु ॥  
छ ॥

कल्पसूत्र  
टब्बासहित

No. 540

Kalpasūtra  
with ṭabbā

830.

1899-1915.

Size.— 10 in. by 4<sup>5</sup>/<sub>8</sub> in.

Extent.— 199 folios ; 14 line to a page ; 32 to 40 letters to a line.



Description.-- Country paper tough and white ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s ; this Ms. contains the text and the interlinear Gujarātī explanation styled here as **ṭabbā** ; space for the text is not reserved ; the text written in big, legible and good hand-writing ; the **ṭabbā** in smaller hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; so is the fol. 199<sup>b</sup> ; both the text and the **ṭabbā** complete ; condition very good ; the text is divided into 2 vācyas as under :—

( 1 ) जिनचरित	foll.	1 <sup>a</sup> to	164 <sup>b</sup>
( 2 ) स्थविरावली	,,	164 <sup>b</sup> ,,	199 <sup>a</sup> .

The commentary is divided into 8 vyākhyānas as under:—

Vyākhyāna	I	foll.	1 <sup>b</sup> to	15 <sup>b</sup>
,,	II	,,	15 <sup>b</sup> ,,	38 <sup>b</sup> (?)
,,	III	,,	38 <sup>b</sup> (?) ,,	59 <sup>a</sup> (?)
,,	IV	,,	59 <sup>a</sup> ,,	73 <sup>a</sup>
,,	V	,,	73 <sup>a</sup> ,,	119 <sup>b</sup>
,,	VI	,,	119 <sup>b</sup> ,,	144 <sup>a</sup>
,,	VII	,,	144 <sup>a</sup> ,,	164 <sup>b</sup>
,,	VIII	,,	164 <sup>b</sup> ,,	199 <sup>a</sup> .

Age.— Not modern.

Author of the **ṭabbā**.— Not mentioned.

Subject.— A Jaina āgama with an explanation in Gujarātī.

Begins.— (text) fol. 1<sup>b</sup> ॥ ६ ० ॥ **ॐ नमः सिद्धिः ।**

**तेणं कालेणं तेणं समएणं etc.**

,, —( com. ) fol. 1<sup>b</sup> **ॐ नमो सिद्धेभ्यो नमो नमः ।**

**ते काल अवसर्पिणीनो चऊथो आरो ते काल ते समये etc.**

( com. ) fol. 164<sup>a</sup> **तिवार पछी नवसें वरस अतिक्रम्यइ पुस्तकारूढ थयुं ॥ सातसुं वषाण संपूर्णम् ।**

Ends.— (text) fol. 199<sup>a</sup> सुत्तथरण etc., up to पणिवयामि ॥ १४ ॥ as in No. 497. Then follows the line as under :—

इति थिरावली संपूर्णा).

„ — (com.) fol. 199<sup>a</sup> देवर्द्धि क्षमाश्रमण प्रति बांदू 'काश्यप' गोत्रना धरण-  
हार प्रति इति स्थाविरावली ।

Reference.— For a bālāvabodha see Rājendra Sūri's edition of  
“ Kalpasūtrasya Bālāvabodha”, Bombay, 1888.

कल्पसूत्रान्तर्गत-  
नेमिनाथचरित्र  
बालावबोधसहित

Kalpasūtrāntargata-  
Nemināthacaritra  
with bālāvabodha

No. 541

1151.  
1891-95.

Size.— 10 in. by 4 in.

Extent.— 10 folios ; 20 lines to a page ; 54 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters ; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin; this Ms. contains the text along with bālāvabodha written in Gujarātī ; both complete so far as they go ; condition tolerably good.

Age.— Old.

Subject.— A portion of Kalpasūtra<sup>1</sup>, narrating the life of Lord Neminātha, and its explanation in Gujarātī.

Begins.— (text) fol. 1<sup>a</sup> तेणं कालेण तेणं समणं अरहं अरेट्ठनेमि पंचचित्ते होत्था ।  
तं चित्ताहिं चुए चइत्ता गम्भं वक्कंतो जाव चित्ताहिं परिनिव्वुए etc.

„ — (com.) ए ए ७ ॥ fol. 1<sup>a</sup> श्रीगुरुभ्यो नमः

1 See D. L. J. P. F. Series, No. 61 ( pp. 132-140 ).

अर्हंत भगवंत उपन्नादिव्यविमलकेवलज्ञानदिवाकर श्रीवर्द्धमानस्वामी  
तणइ शासनि विजयमानि श्रीकल्पसिद्धांत तणी वाचनायइ वाच्यमान  
थकायइ प्रथम वाचनायइ करी पश्चानुपूर्वीयइ श्रीवर्द्धमानस्वामी तणउ  
चरित्र वषाण्यउ । तदनुक्रमइ श्रीपार्श्वनाथनउ चरित्र पिणि वषाण्यउ ।  
हिव बावीसमउ तीर्थकर श्रीनेमिनाथ तेहनुउ पिणि चरित्र श्रीभद्रबाहु-  
स्वामि किण एक प्रकारि कहइ ।

Ends.— ( text ) fol. 10<sup>b</sup> विइकंताइ पंचासीइमस्त य वाससहस्त(स्त) नव वास-  
सयाइ विइकंताइ दसमस्त य वाससयस्त अयं असीइमे संवच्छरे (काले)  
गच्छ(इ) ॥ इति नेमिनाथचरित्रम् ।

„ — (com.) fol. 10<sup>b</sup> ए जुगंतकृत(त) भूमि । केवलज्ञान ऊपनइ पछइ बारे  
वरसे मोक्षमार्ग वहणउ मांछउ । ए पर्यायांतकृत भूमि ॥  
अथ निर्वाणकल्याणकमाह ॥ This Ms. ends thus.

कल्पसूत्रनिर्युक्ति  
सन्देहविषौषधीसहित

Kalpasūtraniryukti  
with Saṁdehaviṣaṁśadhī

No. 542

776 (b).  
1875-76.

Extent.— fol. 46<sup>b</sup> to fol. 62<sup>b</sup>.

Description.— Both the text and its commentary complete. For  
other details see No. 503.

Age.— Samvat 1635.

Author.— Bhadrabāhusvāmin.

„ of the commentary.— Jinaprabha Sūri.

Begins.— ( text ) fol. 46<sup>b</sup>

पज्जोसवणाए अक्खराण होंति उ इमाइ गोन्नाइ ।  
परियायववत्थवणा पज्जोसवणा य पागई(इ)या ॥ ( १ )  
परिवसणा पज्जुवसणा पज्जोसवणा य वासवासो य ।  
पढमसमोसरणं ति य ठवणा जिट्ठग्गहेग्गट्ठा ॥ २ ॥



Begins.-- (com.) fol. 46<sup>b</sup> अथ पर्युषणेति कः शब्दार्थ उच्यते । परि सामस्त्येन उषंति परिवसंति वा साधवः कृताभिग्रहा अस्यामिति पर्युषणा वर्षारात्रः इदं च भगवान् निर्युक्तिकार एव निरुक्तमुपदर्शितवान् ॥

इति प्रस्तुताध्ययनसंबन्धिनी निर्युक्तिरपि किञ्चिद् व्याख्यायते तस्याश्वेदमाद्यं  
Then we have the text as noted above followed by the lines as under:—

पञ्जोसवणं त्ति । एतेसिं अम्ब्वराणं इमाणि गुणानि गुणनिष्पन्नानि(नि) ।  
शक्रेन्द्रपुरंदरवत् etc.

Ends.— ( text ) fol. 61<sup>a</sup>

वाले सुत्ते स्रइ कुडसीसगच्छतए य पंचमए ।

नाणट्टि तवस्सी अणहियासि अह उत्तरविसेसो ॥ ६६ ॥

,, -- (com.) fol. 61<sup>b</sup> पञ्जोसवणाकप्पकड्डणे इमा स(सा)मायारी । etc.  
तस्स उत्तरीकरणेणं जाव वोसिरामि etc.

ताहे वरिसाकाले टवणा ठविज्जइ ॥ जइ राओ कड्डिज्जंतो गिहत्था अन्न-  
तित्थियाओ सन्ना(न्नी) वा आगच्छिज्जा । तो न ठविज्जा एवं सिज्झियमाइ  
इत्थीसु वि संजइओ वि अप्पणो पडिस्सए चेव राओ कड्डिंति । जइ पुण  
संजईण संभोइयाण कड्डंतीण हुज्ज ता अहापहाणाणं कुलाणं । आसन्ने पडि-  
दुवारे संलोए साहुसाहुणीण य चि(लि)मिलिं दाउं दिवसओ कड्डिज्जइ । साहुणा  
कड्डिज्जमाणाणं । चिलिमिलियंतरियाओ साहुणीओ सुणंति त्ति ॥

एवमवासियं पर्युषणाशब्दस्य निरुक्तं ॥ अवसिता च यत्रेदं निरुक्त-  
मभिहितं सव्वसुता(त्ता)ध्ययनसंबन्धिनी निर्युक्तिरियं च प्रायेण निशीथचूर्णि-  
मुपजीव्य मया व्याख्यातेति ॥ प्राकृतभाषयैव लिखिता ॥ छ ॥

सत्यपि वृद्धविवरणे । गाथा नाम च या वा(ऽ)र्थमभिधातुं ॥

लिखितेति मया व्याख्या पर्युषणाकल्पनिर्युक्तिः(क्तेः) ॥ १

निर्युक्तिव्याख्यासमाप्तौ च समाप्ता संदेहविषौषधी नाम पर्युषणा-  
कल्पपंजिका ॥

यदत्रोत्सूत्रमासूत्रि मतिमांयान्मया क्वचित् ।

प्रसय जितमात्सर्यैस्तद्विशोधयं बहुश्रुतैः ॥ १

सूरीन्द्रस्यान्वये जातो नवांगीवृत्तिवेधसः ।  
 श्रीजिनेश्वरसूरीणां पौत्रः पुत्रमवेद सः ॥ २  
 पुत्रः श्रीमज्जिनसिंहसूरीणां रीणरेप(न)सां ।  
 जग्रथ ग्रंथमेतं श्रीजिनप्रभमुनिप्रभुः ॥ ३  
 वैक्रमे स्त्रीकलाविश्वेदेव(१३६४)संख्येऽनुवत्सरे ।  
 महाष्टम्यामयं पुर्यामयोध्यायां समर्थितः ॥ ४  
 उद्याकरगणिनामा विनीतविनयो विनेयमुज्जननः ॥  
 प्रथमादर्शे न्यधित ग्रंथमिमं वाचनाचार्यः ॥ ५  
 यदवापमस्मि कुशलं पर्युषणाकल्पपंजिकाघटनात् ॥  
 जिनवचनमुधारसपानमुस्थितस्तेन भवतु जनः ॥ ६

जयत्यसौ श्रीजिनसिंहसूरिः ।

पद्मावती वागधिदेवता च ॥

श्रिता यदंद्भिस्मृतिपातमुच्चैः

प्राप्ता न के वाञ्छितसिद्धिपारं ? ॥ ७

प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।

सहस्रात्रितयं सैकचत्वारिंशदनुष्टुभां ॥ ८ ॥

छ ॥ छ ॥

संवत् १६३५ वर्षे कार्तिकवदि सप्तम्यां तिथौ गीर्वाणगुरुदिने ॥  
 श्रीमज्जिनप्रभाचारा(र्या)न्वये भट्टारकश्रीजिनहितसूरिपूज्याः तच्छिष्याः  
 श्रीआनंदराजपाठकमिश्राः ॥ तच्छिष्याः श्रीमदभयचंद्रमहोपाध्यायाः ।  
 तच्छिष्याः श्रीराजवर्द्धनगणयः ॥ तच्छिष्याः श्रीराजमेरुगणयः ॥  
 तच्छिष्याः श्रीविनयराजगणयः ॥ तच्छिष्याः श्रीशिवसुंदरवाचकप्रवराः ॥  
 तच्छिष्येन देवतिलकेन मुमुक्षुणा लिपीकृतेयं प्रतिः श्री'आगरा'नाम-  
 महाराजधान्यां पातिसाहिश्रीअकब्बरराज्ये विद्यमाने । शुभमस्तु लेखक-  
 पाठकयोः ॥ श्रीरस्तु ॥

कल्पसूत्रनिर्युक्ति  
सन्देहविषौषधीसहित

Kalpasūtraniryukti  
with Saṁdehaviṣāuṣadhī

No. 543

213 ( b ).

1871-72.

Extent.— fol. 52<sup>b</sup> to fol. 71<sup>b</sup>.

Description.— Both the text and its Sanskrit commentary complete except that there is no colophon for the latter as in the case of No. 542. For other details see No. 504.

Begins.— (text) fol. 52<sup>b</sup> पञ्जोसवणाए अक्षराण etc.

„ — (com.) „ „ अथ पर्युषणेति कः शब्दार्थ उच्यते etc.

Ends.— (text) fol. 71<sup>a</sup> बाले मुत्ते सूई etc., up to उत्तरविसेसो ।

„ — (com.) fol. 71<sup>b</sup> ताहे वरिसकाले etc., up to पर्युषणाकल्पपंजिका ।  
practically as in No. 542. Then there is one line but letters are not legible, as the pigment is used.

N. B.— For other details see No. 542.

कल्पसूत्रनिर्युक्ति  
सन्देहविषौषधीसहित

Kalpasūtraniryukti  
with Saṁdehaviṣāuṣadhī

No. 544

353 ( b ).

A. 1882-83.

Extent.— fol. 50<sup>a</sup> to fol. 68<sup>b</sup>.

Description.— Both the text and the commentary complete ; extent 3041 ślokas. For other details see No. 505.

Age.— Samvat 1670.

Begins.— ( text ) fol. 50<sup>a</sup> पञ्जोसवणाए अक्षराण etc.

„ --- ( com. ) fol. 50<sup>a</sup> अथ पर्युषणेति कः शब्दार्थः उच्यते etc.



Ends.— ( text ) fol. 67<sup>b</sup>

वाले मुत्ते सूइ etc., up to उत्तरविसेसो । ६६

„ — ( com. ) fol. 68<sup>a</sup> ता(त)थैव वरिसकाल ठवणा etc., up to चत्वारिंशदनुष्टुभां as in No. 542 followed by ८ अंकतो ३०४१ ॥ छ ॥ श्री ॥ श्री ॥ कल्याणमस्तु ॥ छ ॥ श्रीम'दाशापल्ली'स्थाने संवत् १६७० मिते मासकल्पस्थैः । श्रीरत्ननिधानोपाध्यायैः पं० रत्नसुन्दरगणिसहायैरशोधि-ग्रंथो(ऽ)यम् ।

N. B. -- For other details see No. 542.

कल्पसूत्र-  
निर्युक्त्यवचूरि

Kalpasūtra-  
niryuktyavacūri

No. 545

19.  
1877-1878.

Size.— 10½ in. by 4½ in.

Extent.— 3 folios ; 17 lines to a page ; 57 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, clear and very fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of all the three foll. slightly damaged ; condition on the whole very good ; complete.

Age.— Pretty old.

Author.— Māṇikyaśekhara Sūri.

Subject.— A small commentary elucidating Kalpasūtraniryukti consisting of 66 gāthās starting with different names of पर्युषणा.

Begins.— fol. 1<sup>a</sup> ए ए ७ ॥ पर्युषणा अक्षराणां इमानि गौणानि नामानि भवन्ति । नु(ः) निश्चये । तद्यथा पर्यायव्यवस्थापना ॥ १ पञ्जोसमणा सैद्धांतिकं नाम २ प्राकृतिका ॥ ३ । १ परिवसना ४ पर्युषणा ५ etc.

Ends.-- fol. 3<sup>b</sup> उणिणय० बाले० यदि ऊर्णिकः कल्पोऽस्ति तदा तेन हिंडतो असति औष्ट्रिकेण तस्याभावे कुतपेन उदरामामजेन हिंडते । एतत्त्रयं बालजं स्यात्

etc. एवं ज्ञानार्थितपस्वि पस्वि(?) अनध्या(?)भ्या)सिकानां अथ प्रकारांतरेण उत्तरणविशेषः स्यात् । ६८(?)

इति श्रीकल्पनिर्युक्तिः( क्लेः ) संपूर्णाऽवचूरिः श्रीमाणिक्यशेखर-  
सूरीन्द्रविरचिता ॥ छ ॥ श्रीरस्तु etc.

### कल्पसूत्रवृत्ति

Kalpasūtravṛtti

No. 546

287 ( a ).  
A.1883-84.

Size.--10 $\frac{3}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 47 folios ; 15 lines to a page ; 48 letters to a line.

Description.-- Country paper very thin, smooth and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this Ms. contains both the text and the commentary ; but, on that account it is not a त्रिपाठी Ms. ; both the text and the commentary written in the same size of the hand-writing ; bold, legible, uniform and elegant hand-writing ; borders ruled in two lines in black ink ; the space between these lines coloured red ; red chlak and yellow pigment as well used ; numbers for foll. entered in both the margins as usual ; each of the foll. 1<sup>a</sup> and 47<sup>a</sup> decorated with a design in red colour ; unnumbered sides generally marked with a small disc in the centre ; the numbered, with two more such discs, one in each of the two margins ; the parivāras of Lord Mahāvīra and the preceding Jinas tabulated on foll. 25<sup>b</sup>, 27<sup>b</sup>, 28<sup>a</sup>, and 32<sup>a</sup> ; the intervals between each of the Jinas out of 24 and Devaraddhi Gaṇi arranged in a tabular form on foll. 29<sup>a</sup> and 29<sup>b</sup> ; the successors of Lord Mahāvīra mentioned on foll. 32<sup>b</sup> to 34<sup>a</sup> ; complete ; condition very good ; this Ms. contains as an additional work Kālikācāryakathāvacūri beginning on fol. 43<sup>b</sup> and ending on fol. 47<sup>a</sup>.

Age.— Old.

Author.— Udayasāgara, pupil of Dharmasēkhara.

Subject.— Commentary in Sanskrit to Kalpasūtra.

Begins.— (text) fol. 1<sup>b</sup> तेणं कालेण । तेणं समएणं । समणे भगवं महावीरे ।

पंचहत्थोत्तरे होत्था ॥ तंजहा

This seems to be the only continuous portion of the text ; in other cases it seems we have only प्रतीकः.

„ — (com.) fol. 1<sup>b</sup> ॥ ६ ७ ॥ श्रीवर्द्धमानजिनवरेंद्राय नमः ।

भक्त्या नतासुरसुरेश्वरमौलिमौलि-

‘मंदार’माल्यचयचर्चितपादपीठं ।

श्री‘वर्द्धमान’पुरनायकवर्द्धमान-

तीर्थकरं मनसिकृत्य कृतप्रसादं ॥

श्रीज्येष्ठपर्वमहिमोत्तरकल्पसूत्र-

व्याख्याविशेषरचनां रचयामि सम्यक् ॥

यस्या अशेषवचनार्थभरं लभेत ।

मंदो मुमुक्षुरपि वाक्पटुताप्रयत्नः ॥ २

युग्मम्.

This is followed by a portion of the text and then we have :-

तस्मिन् काले चतुर्थारकलक्षणप्राप्ते etc.

Ends.— fol. 43<sup>a</sup> सभायामपि कर्षेतीति सर्वमनघं निरवयं इति श्रीकल्पसूत्रभणन-

विधिः संपूर्णः । अथ श्रीकल्पसूत्रवृत्ति(प्र)शस्ति(स्ति) विधत्ते

श्रीपूर्वसूरिकृतदुर्गपदार्थसार्थात्

किंचिद् गुरुक्तवदनादवबुध्य सारं

किंचित् स्वबुद्धिभवलेशवशान्मयैषा

श्रीकल्पसूत्रवरवृत्तिरिह व्यधायि १

श्रीधर्मशेखरगुरोः सुविनेयकेन

सिद्धांतसिद्धमतिनोदयसागरेण

शिष्यानुशिष्यसुखबोधविधायिनी सा

शुद्धा(ऽ)पि साधुततिभिः किल शोधनीया २

युग्मम्



संवत्सरे शशिनि चंद्रशरेषु( ? ११५५ )पूर्णे  
ज्येष्ठे च मासि सकले शि( ? श )शिनि प्रभाते  
पूर्णी(र्णी)कृता च लिखिता च सुवृत्तिरेषा  
सत्साधुभिश्च जयतात् किल वाच्यमाना ३

इति प्रशस्तिवृत्तानि छ

अथ श्रीकल्पस्याशीर्वादः

अर्हन्मूलः सुधर्म्मादिकगणधरजस्कंधबंधाभिरामः

स्फूर्जत्श्रीसंघशाखः स्थविरवरदलश्वारुचारित्रपुष्पा( ? पः )

दानाढ्यो नीरपूरैः .....संततं सिंच्यमानः

सच्छायापास्ततापः शिवगतिफलद(लदः) कल्पकल्पद्रुमो वः १

अत्रामुत्र विचित्रचिंतितवरप्राग्भारसंपादक[ : ]-

श्वार्हद्व(च्च)क्रिपुर्दरादिपदवीसंपादने प्रत्यलः

सर्वस्वर्गनिवासिवासवधराधीशैः सदा सेवितो

व्याख्यावाचकशृण्वतां वदः(?) श्रीकल्पचिंतामणिः १

नक्षत्राक्षतू(त)त्प(पू)रितं मरकतस्थालं विशालं भ(न)भः

पीयूषयुतिनालिकेरकलितं सच्चंद्रिकावदनं

श्रीमन् 'मेरु' महाद्रिबाहुविधृतं भूमिश्रिया राजते

तावन्नंदतु मंगलावलियुतः श्रीसंघभट्टारकः । १<sup>१</sup>

उब्बी(र्वी) गुर्वी तदनु जलदः सागरः कुंभजन्मा

व्योमाघातो विहितमकरो तौ च यस्यांहिपीठे

स प्रो(प्रौ)ढश्रीजिनपरिष्ट(वृ)ढः सोऽपि यस्य प्रणता

स श्रीसंघस्त्रिभुवनगुरुः कस्य न स्यान्नमस्यः ? २<sup>३</sup>

इति संघवृत्तानि ।

यावनो(त्तो)यधरा धरातलमिदं सिंचति धाराभरै-

यावत् संतमसं हरत्यनुदिनं भानुः स्वभानूत्करैः

यावत् पुष्करमंडलं सुविपलं ताराग्रहै राजितं

तावन्नंदतु पुत्रपौत्रसहितः श्रीसंघनामा प्रभुः १

जां लग [स]जल(ध)र जलधाराए करी सींचइ भूमंडलं

जां लगइ आपणे किरणसमूहे करी अंधकार हरइ भानुमंडलं

1 For comparison see pp. 110 and 121.

2 This verse occurs on p. 124.

जां लगइ ग्रह तारा नक्षत्रे करी विराजमान गगनमंडल  
जां लगइ सवे समुद्र सजल जां लगइ न व(?)लइ दू(?)इंदुमंडल  
जां (लगइ) निश्चल पृथ्वीमंडल जां लगइ स्वर्ग पालइ आखंडल  
जां लगइ अचल अष्ट कुलाचल  
तां लगइ पुत्र पौत्र परिवार संयुक्त श्रीसंघ जयवंत विजयवंत बर्तइ  
श्रीः

कल्पसूत्रटिप्पणक

Kalpasūtratippanaka

No. 547

163.

1881-82.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 12 folios; 17 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; very small, legible and good hand-writing; borders ruled in four lines in black ink; fol. 1<sup>a</sup> blank; yellow pigment used at times; foll. numbered in the right-hand margin only; edges of some of the foll. partly worn out; complete; this Ms. contains the प्रतीकs of the text and quotations in Prākṛit; condition on the whole good.

Age— Pretty old.

Author.— Pṛthvīcandra Sūri, pupil of Devasena Gaṇi, pupil of Yaśobhadra Sūri<sup>1</sup>, pupil of Dharmaghoṣa Sūri, pupil of Śīlabhadra Sūri. This author also believes in six kalyāṇakas.

Subject.— Explanatory notes in Sanskrit to Kalpasūtra. This is based upon the vṛtti of the fifth aṅga and the cūrṇī of Kalpasūtra. Moreover this contains a quotation from the cūrṇī of Nisīthasūtra.

Begins.— fol. 1<sup>a</sup> ॥ ॐ ॥

<sup>1</sup> This Sūri has composed a work where letters of 3 vargas are not to be found; that is to say this kṛti of his has त्रिवर्गपरिहार.



प्रणम्य वीरमाश्रयसेवधिं विधिदर्शकं ।

श्रीपर्युषणाकल्पस्य व्याख्या काचिद्विधीयते । १

पंचमांगस्य सद्वृत्तेरस्य चोद्धृत्य चूर्णितः ।

किञ्चित्कस्मादपि ज्ञाना(त्) परिज्ञानार्थमात्मनः ॥ २

तेणं कालेणं ति । ते इति प्राकृतशैलीवशात्तस्मिन् यास्मिन् भगवान-  
त्रावतीर्णं इह 'भरते' णंकारो वाक्यालंकारार्थः । सर्वत्र द्रष्टव्यः । कालेऽधिकृता-  
वसर्पिणीचतुर्थारके । तेणं ति । तस्मिन् यत्रासौ भगवान् देवानंदाया  
ब्राह्मण्या दशमदेवलोक'प्राणत' 'पुष्पोत्तर'विमानात् च्युतः । मुनिसुव्रतनेमी  
'हरिवंश'समुद्भवौ । शेषा एकविंशतिः 'काश्यप'गोत्राः ॥ अद्धरत्तकालसमयंसि  
त्ति । समयः समाचारो(ऽ)पि भवे(व)तीति कालो वर्णादिरपि स्यात्तद्व्यवच्छे-  
दार्थं । समयग्रहणं कालेन विशेषतः । कालरूपः समयः स चार्द्धरात्ररूपो-  
(ऽ)पि भवत्यतो(ऽ)र्द्धरात्रशब्देन विशेषतः[ः]श्चार्द्धरात्ररूपकालः समयोऽर्द्धरात्र-  
कालसमयः । etc.

fol. 10<sup>b</sup> अत्र चूर्णिः । पाणसुहुमे । पंचविहे पंचपा( प )गारे एक्केक्के वन्ने  
सहस्ससो भेदा । अन्ने बहुप्पगारा । संजोगा ते सब्बे वि पंचसु समोअरंति ।  
किन्हाइं(इ)सु नो चक्कुफासी जे निग्गंथाणं २ अभिक्खणं २ जत्थ ठाणनिसी-  
यणाणि चेइए आयाणगहणं निक्खेवणं करेइ १ पंचविहे इत्यादि । etc.

fol. 11<sup>b</sup> अगारीहिं । अगाराणि सट्ठाए कडाणि भवन्ति । कारणे आरेणा  
वि पज्जोसवेइ । आसाढपुत्तिमाए एवं सब्बसुत्ताण विभासादोसदरिसणं ॥  
हेऊ उवाउ कारणे सकारणं सहेतुयं सकारणं भुज्जो २ पुणो उवदंसेइ परि-  
संग्रहणात् । सावगाण वि कहिज्जइ समोसरणे वि वन्निज्जइ ॥ छ ॥

निशीथोक्तो विधिर्लिख्यते । पज्जोसवणाकल्पं पज्जोसवणाइ जो  
कज्जिज्जा गिहि अन्नतिथिउ अन्नसंजईणं चअणाई ।

व्याख्या । पज्जोसवणा पुव्ववन्निया गिहत्थाणं अन्नतिथियाणं ।  
गिहत्थीणं । अन्नतिथीणं । उसत्ताण य संजईण य जो पज्जोसवेइ ।  
एषामग्रे पर्युषणाकल्पं पठतीत्यर्थः । तस्स चउ गुरुः । आणाइया दोसा ।  
गिहि अन्नतिथिओसन्नदुगंतेण तसुणह । अणुवचेया । etc.

fol. 12<sup>a</sup> जइ राओ कठि(ड्ढि)ज्जं(ज्ज)ते गिहत्था अन्नतिथिया ओसन्ना वा  
आगच्छेज्जा तो वि न ठाविज्ज । एवं सिज्झियमाइ ॥ इत्थीसु वि ॥ संजईउ  
वि । अप्पणो पडिस्सए चेव राओ कटं(ड्ढं)ति । जइ पुण संजईण संभोइयाण  
कडुंतिया न होज्जा तो अहापहाणाणं कुलाणं आसन्ने सपडिदुवारे संलोए



साहुसाहुणी य अंतरे चिल्लिमिलिं दाऊण दिवसउ कट्टिज्जइ । शेषं पूर्ववत् ॥  
इति निशीथचूर्णौ दशमोद्देशके भाणितं । छ ।

‘चंद्र’कुलांबरशशिनश्चारित्रश्रीसहस्रपत्रस्य ।

श्रीशीलभद्रसूरेर्गुणरत्नमहोदधि(धेः) शिष्यः । १

अभवद्वादिमदहरः षड्(ट्)तर्काभोजबोधनदिनेशः ।

श्रीधर्मघोषसूरिर्बोधित‘शाकंभरी’भूपः । २

चारित्रांभोधिशी त्रिवर्गपरिहारजनितबुधहर्षः ।

दर्शितविधिः शमनिधिः सिद्धांतमहोदधिः प्रवरः । ३

बभूव श्रीयशोभद्रसूरिस्तच्छिष्यः शिष्यशेषरः ।

तत्पादपद्ममधुपोऽभूत् श्रीदेवसेनगणिः । ४

टिप्पनकं पर्युषणाकल्पस्यालिखदवेक्ष्य शास्त्राणि ।

तच्चरणकमलमधुप । श्रीपृथ्वीचंद्रसूरिरिदं । ५

इह यद्यपि न स्वधिया विहितं किञ्चित्तथापि बुधवर्गैः ।

संशोध्यमधिकमूनं यद्गणितं स्वपरबोधाय । ६

श्रीपर्युषणाकल्पटिप्पनकं समाप्तं ॥ छ ॥ ग्रंथाग्रं ॥<sup>1</sup> ॥

श्रीपर्युषणाकल्पपुण्यारामैकसारणिः ।

पुस्तिका लेखिता रम्या भक्त्या सोनलया मुदा ॥ १ ॥ छ ॥

कल्पसूत्र-  
दुर्गपदानिरुक्त

No. 548

Kalpasūtra-  
durgapadanirukta

371.

1880-81.

Size.— 10 $\frac{1}{4}$  in. by 4<sup>1</sup> in.

Extent.— 16 folios; 13 lines to a page; 28 letters to a line.

Description.— Country paper rough, thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; big, legible, uniform and good hand-writing; borders ruled in four lines in black ink; foll. mostly numbered in the right-hand margin

1 This is not mentioned in the Ms.

only ; foll. 2 to 16 appear to be divided into two columns, each having its borders ruled, but the matter is however continuous, since the same line goes to the second column ; each and every fol. worm-eaten in several places ; condition unsatisfactory ; this Ms. contains the प्रतीक of the text ; complete ; yellow pigment used ; extent 418 ślokaś ; composed in Saṃvat 1325.

Age.— Saṃvat 1590.

Author.— Vinayacandra Sūri, pupil of Ratnasirīha Sūri, pupil of Muncandra Sūri ( Saiddhāntika ).

Subject.— Explanation of the difficult portions pertaining to Kalpasūtra also known as Paryuṣaṇākalpa. See No. 547.

Begins.— fol. 1<sup>a</sup> ए ६ ७ ए

तेणं कालेण ति । तस्मिन् काले यः पूर्वं तीर्थकरैः श्रीवीरस्य च्यवनादिहेतुर्ज्ञातः कथितश्च । समयः कालनिर्द्धारणा यतः कालो वण्णो- (ऽ)पि । तथा हस्त उत्तरे यासां ता हस्तोत्तरा उत्तरफाल्गुन्यो बहुवचनं । बहुकल्याणिकापेक्षं । तस्यां हि विभोश्चा(श्च)वनं १ गर्भाद्गर्भसंक्रांति २ जन्म ३ व्रतं ४ केवलं ५ चाभवत् । निर्वृतिस्तु ६ स्वातौ<sup>१</sup> । etc.

Ends.— fol. 16<sup>b</sup> यदि सांभोगिकसाध्वी सूत्रकर्षका नास्ति तदा पदांतरितादिने साधुना<sup>२</sup> भण्यमानं शृण्वन्ति साधवोऽपि पार्श्वस्थाद्यभावे दंडिकाशुपरोधात् सभायामपि कर्षतीति सर्वमनघं ॥ घ ॥

समाप्तं श्रीपर्युषणाकल्पाध्ययनस्य कतिचिद् दुर्गपदनिरुक्तमिति ॥

छ ॥

सि(सै)द्धांतिकश्रीमुनिचंद्रसूरि-

शिष्या अनूचान विराजयन्ति ।

श्रीरत्नसिंहाद्वयसूरिमुख्या

यच्छिष्यलेशो विनयेदुसूरिः ॥ १ ॥

श्रीविक्रमात् तत्त्वगुणैर्दुवर्षे १३२५

चूण्यदि वीक्ष्य सुगुरोर्मुखाच्च ।

1 This passage is quoted on p. 18<sup>a</sup> of the printed edition of Kalpadrumakalikā.

2 In the Ms. we have धुसाना of which nos. १ and २ show that the letters are to be interchanged.

ज्ञात्वा(ऽ)नघं पर्युषणाभिधान-

कल्पस्य किञ्चिद्विदधे निरुक्तं ॥ २ ॥

यदत्रोत्सूत्रमासूत्रि त(न)मिथ्या सुदुःकृतं ।

ग्रंथाग्रमष्टादशाग्रश्लोकशतचतुष्टयं ॥ १ ॥

छ ॥ ग्रंथाग्रं ४१८ श्रीभूयात्संघस्य ॥ छ ॥

संवत् १५९० वर्षे शाके १४५५ प्रवर्तमाने भाद्रपदमासे शुक्लपक्षे एका-  
दशी(शी)दिने रविवारे श्रीमति श्री'षट्पत्तन'मध्ये श्री'चंद्र'गच्छे श्री'खरतरा'-  
ह्वये श्रीजिनकुशलसूरीद्राणां संताने उ० श्रीआनंदमेरु तत्पट्टे उ० श्रीरत्न-  
लाभमिश्राणां पट्टे उपाध्यायश्रीश्रीसुमातिशेखरामिश्राणां स्ते(ते)षां  
श(शि)ष्येण वै(?)वि)नेयेन उदयमेरुणा लिपीकृताः ॥ श्रीकल्पाध्ययन-  
शब्दानां किञ्चि(न)निरुक्तं ल(लि)लिखे ॥ छ ॥ etc.



कल्पान्तर्वाच्य

Kalpāntarvācya

No. 549

98.

1872-73.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 19 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devānāgarī characters with पृष्ठमात्राs ; bold, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; names of the 24 Tīrthamkaras with their salvation-year etc. tabulated on foll. 13<sup>b</sup> and 14<sup>a</sup> ; complete so far as it goes ; edges and corners of several foll. torn ; condition very fair.

Age.— Samvat 1513.

Author.— Not mentioned.

Subject.— The subject of this work seems to be the same as that of antarvācya, i. e. to say it deals with topics connected with Kalpasūtra. Probably due to this reason, such a work is styled as Kalpasamarthana, too. See No. 554.

Begins.— fol. 1<sup>a</sup> ए ए ० ॥

पुरिमचरिमाण कप्पो मंगलं वद्धमाणतित्थंमि ।

इह परिकहिआ जिण १ गणहराइं(इ) थेरावलि चरित्तं । ३ । १<sup>1</sup>

आचेलक्कु १(इ)देसि अ २ सिज्जायर ३ रायपिंड ४ किइकम्मे ॥ ।

वय ६ जिट्टु ७ पडिक्कमणे ८ मासं ९ पज्जोसवणकप्पे १० ॥ २<sup>2</sup> etc.

fol. 1<sup>b</sup> कामं तु सव्वकालं पंचसु समिईसु होइ जइअव्वं ।

वासासु अ अहिगारो बहु पामेइ इणीजेण ॥ ३९

अयं च श्रीकल्पो दशाश्रुतस्कंधस्याष्टममध्ययनं । स च नवमपूर्वादुद्धृतः  
पूर्वाणि च etc.

1 For this verse see pp. 104, 119, 123, 160 and 165.

2 See pp. 103 and 119.

Ends.— fol. 19<sup>b</sup> अचचंकारी भट्टा ॥ २ एववेण(?)पत्नीभूतपांडुरायशि ॥ 'मथुरा'-  
मंगवः । ४ अण थोवं वण थोवं० ॥

अनाभोगात् किंचित् किमपि मतिवैकल्यवशतः

किमप्यौत्सुक्येन स्मृतिविहर(रह)दोषेण किमपि

यदुत्सूत्रं सूत्रे कथमपि मया ख्यातमखिलं

क्षमंतां धीमंतस्तदसमदयापूर्णहृदयाः ॥ १

वाचयितृवाचकयोर्नामग्राह्यं ।

नगररहचक्रपओ(उ)मे चंदे सूरि समुह'मेरु'मि ।

जो उवमिज्जइ सययं सो संघगुणायरो जयओ(उ) ॥

छ ॥ पुरिमचरिमाणकप्पे० गा० शक्रस्तवं यावत् ॥ १ शक्रस्तवगर्भावतार-

संचार २ स्वप्नविचारगर्भस्थाभिग्रहौ ३ जन्मोत्सवक्रीडाकुटुंबविचारा ॥ ४

दीक्षाज्ञानपरिवारमोक्षाः । ५ पार्श्वनेमिचरित्रे अंतराणि ॥ ६ आदिनाथ-

चरित्रस्थविरावलयौ ॥ ७ सामाचारी मिच्छा मि दुक्कडं० ८ कथा ९ ॥ छ

इति व्याख्यापरिच्छेदः । छ ॥ श्रीः ॥ संवत् १५१३ वर्षे भाद्रपदवदि ५

शुके लिखितं ॥ शुभं भवतु ॥ कल्याणं ॥ श्रीः ॥ श्रीः ॥ छ ॥ This is

followed by lines written in a different hand as under:—

॥ पंडितश्रीजगराजशिष्यशिष्यगणिश्रीनयविमलगणिचरणसेवी(वि -  
पं०विवेकविमलगणिभिः श्री'देवपत्तने' भांडागारे मोचिता ॥

Reference.— For antarvācyā see Nos. 517-519. For description of  
other Mss. of Kalpāntarvācyā see B. B. R. A. S. vol. III-IV,  
p. 388. Keith's Catalogue vol. II, pt. II; Nos. 7478-7480  
may be also consulted.

कल्पान्तर्वाच्य

Kalpāntarvācyā

No. 550

1130.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 71 folios ; 13 lines to a page ; 40 letters to a line.

Description.-- Country paper thin, rough and white ; Jaina Devanāgarī characters ; big, clear and fair hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; condition very good ; periods intervening the nirvāṇas of every two Jinas out of the 24 tabulated on fol. 55<sup>a</sup> ; complete, extent 2700 ślokas.

Age.-- Pretty old.

Begins.--- fol. 1<sup>b</sup> ६ ७ ॥ ॐ नमः श्रीसर्वज्ञाय ॥

पुरिमचरिमाण कण्पो etc.

Ends.--- fol. 71<sup>b</sup> आशीःकाव्यानि । पुरिमचरिम० गाथा शक्रस्तवं यावत् ॥ १ शक्रस्तवगर्भवतारसंचाराः(ः) । २ स्वप्नविचारगर्भस्थाभिग्रहौ ॥ ३ जन्मोत्सवक्रीडाश्रीवीरकुटुंबविचाराः(ः) ॥ ४ दीक्षाज्ञानं(न)परिवारमोक्षाः ॥ ५ श्रीपार्श्वनेमिचरितांतराणि । ६ श्रीआदि(नाथ)चरित्रस्थविरावत्यः । ७ सामाचारी मिच्छा ॥ ८ श्रीकालिकाचार्यकथा ॥ इति श्रीकल्पव्याख्यामोक्षणस्थानानि ॥ श्रीकल्पांतर्वाच्यानि ॥ समाप्तः । छ ॥ ग्रंथांक २७००

Reference.-- For an additional Ms., apparently of this very work see Weber II, p. 655 ( No. 1891 ) and B. B. R. A. S. vols. III--IV, pp. 388.

N. B.-- For other details see No. 549.

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 551

267.

1883-84.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 22 folios ; 15 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; small, legi-



ble and good hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; foll. numbered in the right-hand margin only ; red chalk and yellow pigment used ; mostly the unnumbered sides have a disc in red colour in the centre only ; the numbered, in each of the two margins, too ; some of the foll. slightly worm-eaten ; edges of the first and the last few foll. partly worn out ; condition very fair ; numbers of years elapsed between the salvations of every two Tirthamkaras out of the 24 i. e. to say जिनान्तरस tabulated on fol. 16<sup>b</sup> ; complete.

Age.— Pretty old.

Begins.— fol. 1<sup>a</sup> ६ ० ॥

पुरिमचरिमाण कप्पो etc.

Ends.— fol. 22<sup>b</sup> शक्रस्तवं यावत् up to व्याख्यापरिच्छेदः as in No. 549 followed by the following lines :—

इति ॥ इत्यंतरकथनीयमेतत् ॥ नक्षत्राक्षतपूरितं etc., up to श्रीसंघभट्टारकः as in No. 557.

Then run the lines as under :—

छ ॥

क्षुण्णानि मे संति कियंति हंत  
न्यूनानि गण्यानि दरिद्रगेहे ।  
तिलेषु कृष्णानि च खे तु भानि  
च्छिद्राणि पर्यूनतले मितानि

This is followed by a line in the bigger hand as below :—

श्रीकीर्त्तिविजयवाचकविनेयलेशेन कांतिविजयेन ।  
श्री'वटपट्ट'पुरस्थितचित्कोशे प्रतिरियं मुक्ता ॥ १ ॥  
पोथी १ प्रतिः११

N. B.— For other details see No. 549.

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 552

253.

A. 1882-83.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 41 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters ; small, uniform, legible and elegant handwriting ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; every side (numbered and unnumbered as well), has in the centre a small pattern; fol. 1<sup>b</sup>, in each of the two margins , too ; edges of the first fol. partly gone ; the last fol. (41st) slightly torn ; condition tolerably good ; various penances of Lord Mahāvīra along with the days of his pāraṇakas mentioned on fol. 41<sup>b</sup> ; marginal notes occasionally written ; complete.

Age.— Samvat 1525.

Author.— Not mentioned.

Begins.— fol. 1<sup>a</sup> ए ज्ञ उ ए श्रीसर्वज्ञाय नमः ॥

पुरिमचरिमाण कप्पो etc.

Ends.— fol. 41<sup>a</sup> पुरिमचरिम० गाथा शक्रस्तवं यावत् etc , up to श्रीकालिका-  
चार्यकथा ९ practically as in No. 549 followed by the lines  
as under:—

इति श्रीकल्पव्याख्यामोक्षणस्थानानि ॥ ९ इति श्रीकल्पान्तर्वाच्यानि  
परमगुरुगच्छाधिराजश्रीरत्नशेखरसूरिशिष्यप्रवरैः श्री'अहम्मदावाद'नगरे  
चतुर्मासी स्थितैः पूज्यपं० जिनहंसगणिपादैर्लिखितानि । लिखितानि राज-  
शेखरगणिना धर्मकलशगणिकृते परोपकाराय च ॥ संवत् १५२५ वर्षे  
फाल्गुनशुदि त्रयोदश्याम् श्रीभूयात् etc.

N. B.— For other details see No. 549.

कल्पान्तर्वाच्य

Kalpāntārvācyā

No. 553

1131.

1887-91.

Size.— 10 in. by 4 $\frac{3}{8}$  in.

Extent.— 81 - 1 = 80 folios ; 13 lines to a page ; 32 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional वृष्टमात्राs ; big, clear and very fair hand-writing ; foll. 42 to 62 written in a somewhat smaller hand ; foll. numbered in the right-hand margin as १, २ etc., and as १०१, १०२ etc. as well ; so it appears that this Ms. is a part of some other bigger Ms.; foll. 1<sup>a</sup> and 181<sup>b</sup> blank; red chalk and yellow pigment used; life-periods passed as a लुप्तस्थ and a केवलिन by each of the 11 Gaṇadharas of Lord Mahāvīra separately pointed out in a tabular form ; fol. 59th missing ; otherwise complete ; several foll. more or less worm-eaten ; condition fair.

Age.— Samvat 1650.

Begins.— fol. 1<sup>b</sup> ए ष ७ ए नमो जिनाय ॥

पुरिमचरिमाण कप्पो etc.

Ends.— fol. 81<sup>a</sup> शक्रस्तवं यावत् etc., practically up to श्रीकालिकाचार्य-कथा ९ as in No. 550 followed by the lines as under :—

इति श्रीकल्पन्याख्यामोक्षणस्थानानि ॥ इति श्रीकल्पान्तर्वाच्यानि समाप्तानि ॥ श्रीः etc.

संवत् १६५० वर्षे कार्तिकशुदि १४ भृगुवासेरे पूर्णिमापक्षे वाचनाचार्य-  
श्रीशिविनयशा(सा)रशिष्यविवेकविमललभितं स्वपठनार्थं लिखितमास्ति ॥  
शुभं भवतु ॥

N. B.— For other details see No. 549.



कल्पान्तर्वाच्य  
( कल्पसमर्थन )

Kalpāntarvācya  
( Kalpasamarthana )

Nö. 554

289.  
A. 1883-84

Size.-- 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 18 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा ; small, uniform, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 18<sup>b</sup> blank except that कल्पसमर्थनम् etc. written on it ; edges of some of the foll. slightly damaged ; condition on the whole good ; complete,

Age.— Pretty old.

Author.— Not mentioned.

Subject.— In the beginning we find 40 verses in Prākṛit and then a reference that Kalpasūtra forms a part of the 8th chapter of Daśāśrutaskandha. This is followed by a reference to 14 Pūrvas. Then we find the 1st narrative viz. नागकेतुकथा, the last being that of a vipra.

Begins.— fol. 1<sup>a</sup> ए ६७ ॥ नै नमः श्रीवर्द्धमानाय ॥

पुरिमचरिमाण कण्पो etc.

Ends.— fol. 18<sup>a</sup> यथा स विप्रः किल तीव्रकोपात्

कृच्छ्रैरशोध्यो बहिरेव चक्रे ।

कोपं न यः पर्वदिनेऽपि जह्यात्

स संघबाह्यो जिनवाक्यमेतत् ॥ ८ ॥

इति श्रीकल्पांतराश्रितं किञ्चिदलेखीति ॥ छ etc.

पुरिमचर(रि)माण गाथा etc., practically up to मिथ्या as in No. 549 followed by the lines as under:—

दुःकृ(कृ)तिं ८ श्रीकालिकाचार्यकथा ॥ ९ ॥

इति श्रीकल्पसमर्थनं ॥ श्रीरस्तु लेखकस्य ॥

etc.

## कल्पान्तर्वाच्य

Kalpāntarvācya

No. 555

664.  
1892-95

Size.— 10 in. by  $4\frac{1}{4}$  in.

Extent.— 38 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; big, uniform, legible and beautiful hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; the first and the last foll. slightly worm-eaten ; condition on the whole very good ; fol. 1<sup>a</sup> blank ; complete.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> ए ६ ७ ८ नमः श्रीवर्द्धमा( ना )य  
पुरिमचरिमाण etc.

Ends.— fol. 38<sup>b</sup> यथा स विप्रः किल तीव्रकोपात्  
कृच्छ्रैरशोध्यो बहिरेव चक्रे  
कोपं न यः पर्वदिनेऽपि जह्वा( ह्या )त्  
(स) संगं( घ )बाह्यो जिनवाक्यमेतत् ८  
इति श्रीकल्पान्तराश्रितं किञ्चिदलेखीति ॥ छ ॥ etc.

N. B.— For other details see No. 554.

## कल्पान्तर्वाच्य

Kalpāntarvācya

No. 556

1224.  
1886-92.

Size.—  $11\frac{7}{8}$  in. by  $4\frac{1}{2}$  in.

Extent.— 25 - 1 = 24 folios ; 15 lines to a page ; 68 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the

right-hand margin ; fol. 1<sup>a</sup> blank except that the title of this Ms. is written on it ; fol. 22nd missing ; otherwise complete ; condition very good ; extent 1725 ślokas.

Age.— Samvat 1598.

Author.— Not mentioned.

Subject.— Narratives suggested in Kalpasūtra.

Begins.— fol. 1<sup>b</sup> ए॒र्ष॒ ७ ए॒ वी॒तरा॒गाय॒ ए॒

पु॒रि॒मच॒रि॒माणे॒(ण) क॒प्पो॒ etc.

Ends.— fol. 25<sup>b</sup> तक्षा॒उ(नक्ष॒त्रा?)क्ष॒तपू॒रितं॑ etc., up to श्रीसंघ॒भट्टा॒रक( : ) as in No. 557 followed by ४ ॥ छ ग्रंथसंख्या १७२५ ॥ शुभं भवतु[:] कल्याण-मस्तु[:] ॥

संवत् १५९८ वर्षे भाद्रपदप्रतिपदायां त( ति )थौ समो( सोम ? )वासरे लषतः । 'ओसवाल'ज्ञातीयमाहपाहूजीसुतस्य श्रुतसाहसंधराज लषापतः ॥ 'मोढ'ज्ञातीय जोसी लक्ष्मीधर तस्य सुत जोसी माहव लषतः । शुभं भवतु[:] ॥ कल्याणमस्तु[:] ॥ श्री श्री श्री श्री श्री

कल्पान्तर्वाच्य

No. 557

Kalpāntarvācya

221.

1902-07.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 68 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters ; big , clear and very fair hand-writing ; borders ruled in three lines mostly in red ink ; red chalk used ; most of the foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; edges of the first fol. partly worn out ; the 14 dreams written partly in Gujarātī ( vide fol. 14<sup>a</sup> ) ; condition on the whole very good ; complete.



Age.— Samvat 1718, Śāka 1584.

Author.— Not mentioned.

Subject.— This work mostly narrates stories referred to in Kalpasūtra. In the opening verse, five kinds of knowledge are referred to as five sons of the Tīrthamkara, and out of them śrutajñāna is placed by the Tīrthamkara on his own level. This verse praises śrutājñāna. The concluding verse is an āśīrvāda to saṅgha, the Jaina church.

Begins.— fol. 1<sup>b</sup> ए ँ उ ए षंडितश्रीः श्रीपुण्यसागरगाणगुरुभ्यो नमः

पुत्राः पंच मति १ श्रुता २ ऽवधि ३ मनः ४ कैवल्य ५ संज्ञा विभो-  
स्तन्मध्ये श्रुतनंदनो भगवता संस्थापितः स्वे पदे ।

अंगोपांगमयः स पुस्तकगजाध्यारोहलब्धोदयः

सिद्धांताभिधभूपतिर्गणधरामात्यश्विरं नंदतात् ॥ १ ॥<sup>1</sup>

श्रीकल्पसिद्धांतस्यादौ ॥ एतन्मध्यगताऽधिकारत्रयवाचिकेयं गाथा ।

पुरिमचरिमाण etc.

Ends.— fol. 68<sup>b</sup>

जिननम्यो गुणस्थानं वंदनीयो महात्मना ( । )

संघः सोऽघहरोजीयाद्विस्व(श्व)स्तुतिपथागतितः १

Then we have the verses beginning with ऊर्वीं गुर्वीं and नगररह. These are followed by the lines as under:—

नक्षत्राक्षतपूरितं मरकत[ः]स्थालं विशालं नभः

पीयूषद्युतिनालिकेरकलितं चंद्रप्रभाचंदनं

यावन् मेरुकरे गभस्तिकटके धत्ते धरित्रीवधू-

स्तावन्नंदतु धर्मकर्मनिरतः श्रीसंघभट्टारकः १२<sup>2</sup>

इति श्रीकल्पांतर्वाच्यं समाप्तं संवत् १७१८ वर्षे शाके १५८४ प्रवर्त्त-  
माने भाद्रपदतृतीयाशनाविति श्रेयम् ॥ गणिगणमुकुटमणिगणिश्रीधन-  
सागरवाचनकृते ।

1 This verse occurs in the Ms. No. 7477 styled as Kalpasūtra with a bhāṣhā commentary and described in Keith's Catalogue vol. II, pt. II, p. 1258.

2 This verse occurs in No. 511 (p. 110) and No. 560 (p. 212) of this Descriptive Catalogue of Jaina Mss. For variants see No. 516 (p. 121) and No. 546 (p. 194).

## कल्पान्तर्वाच्य

Kalpāntarvācya

No. 558

1250.

1891-95.

Size.— 10 in. by  $4\frac{1}{4}$  in.

Extent.— 60 folios ; 13 lines to a page ; 49 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; big, clear and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment too ; foll. numbered in both the margins ; each of the foll. 1<sup>a</sup> and 60<sup>b</sup> decorated with a beautiful design in yellow and red colours especially ; complete ; condition very good.

Age.— Pretty old.

Begins.--- fol. 1<sup>b</sup>

पुत्राः पंच मतिश्रुतावधि etc., as in No. 557.

Ends.--- fol. 60<sup>a</sup> नक्षत्राक्षत etc., up to श्रीसंघमट्टारकः as in No. 557. This is followed by the lines as under:—

॥ १० ॥ इति श्रीकल्पान्तर्वाच्यं संपूर्णं ॥

N. B.— For other details see No. 557.

## कल्पान्तर्वाच्य

Kalpāntarvācya

No. 559

663.

1892-95.

Size.— 10 $\frac{1}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.— 61 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and

yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; edges of the first two foll. slightly worn out ; condition on the whole good ; marginal notes in Gujarātī occasionally written ; complete.

Age.— Pretty old.

Begins.--- fol. 1<sup>b</sup> ए ँ उ ॥ श्रीजिनाय नमः ॥

पुत्राः पंच मतिश्रुता etc., as in No. 557.

Ends.--- fol. 61<sup>b</sup>

नक्षत्राक्षत etc., up to श्रीकल्पान्तर्वाच्यं as in No. 557 followed by समाप्तमिति ॥

यादृशं पुस्तके दृष्टं । तादृशं लिपितं मया ।

यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

शुभं भवतु लेखकपाठकयोः ॥ छ ॥ श्री ॥ छ ॥ छ ॥

N. B.— For other details see No. 557.

### कल्पान्तर्वाच्य

Kalpāntarvācya

No. 560

99.

1872-73.

Size.— 11 $\frac{1}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 84 folios ; 11 lines to a page ; 47 letters to a line.

Description.— Country paper thin and grey, Jaina Devanāgarī characters with पृष्ठमात्राs ; quite bold, big, uniform, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; foll. numbered in the right-hand margin ; unnumbered sides decorated with a small disc in red colour in the centre ; the numbered, with two more such discs, one in each of the two margins ; fol. 1<sup>a</sup> blank ; on fol. 1<sup>b</sup> on the left-hand side, space kept blank apparently for decorating it with an illustration ; red chalk used ; notes added at times in very small hand-writing in the margins ; on fol. 66<sup>a</sup> about 8 letters are missing ; some foll. seem to be exposed to rain ;



condition fair ; periods passed as a house-holder, an ascetic, an omniscient being etc. of each of the 11 Gaṇadharas tabulated on fol. 72<sup>b</sup> ; in the end we have a part of कालिकाचार्य-कथा from गुर्वावली ; it begins on fol. 83<sup>b</sup> and ends on fol. 84<sup>b</sup>; almost complete though this Ms. ends abruptly.

Age.--- Old.

Author.--- Unknown.

Subject.--- Narration of stories suggested in Kalpasūtra and pointing out the way to read the Kalpa for religious purposes. This work ends with a narrative of Kālikācārya.

Begins.--- fol. 1<sup>b</sup> ए ६ ७ ॥

कल्याणानि समुल्लसन्ति विलसन्त्युद्दामभाग्यालय-

स्ताः संपन्महिलाविलासबहुलाः स्नेहोज्ज्वला वृण्वते ।

तांतिः शांतिमुपैति भीतिततिभिः साकं न किं किं भवेद्

यद्वा मंगलमुज्ज्वलं सुविपुलं यस्यानुभावाद् भुवि ॥ १

स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः । etc.

Ends.-- fol. 83<sup>b</sup>

सर्पव्यतिकरेणाथ । प्रबुद्धा चंदना तथा ।

अवापं केवलज्ञानं क्षमयंती मृगावतीं ॥ ८ ॥

छ ॥ इत्यंतर्वाच्यानि ॥

ततः श्रीकालिकाचार्यकथा गुर्वावल्यौ ।

यद्रेणुर्विकलीकरोति तराणि तन्मारुतस्फूर्जितं ।

भेकश्चुंबति यद्भुजंगवदनं तज्जृम्भितं मंत्रिणः ।

चैत्रे कूजति कोकिला कलतरं लीलायितं तन्मधोः ।

स्फूर्तेर्जल्पति मादृशोऽपि तदयं पूज्यप्रसादोदयः । १ ॥<sup>1</sup> etc.

fol. 84<sup>b</sup> नक्षत्राक्षतपूरितं मरकतस्थालं विशालं नभः

पीयूषद्युतिनालिकेरकलितं चंद्रप्रभाचंदनं ।

यावन्मैरुकरे गभस्तिकटके धत्ते धरित्रिविध-

स्तावन्नन्दतु धर्मकर्मनिरतः श्रीसंघभट्टारकः ॥ ५ ॥<sup>2</sup>

इति श्रीसंघाशीर्वादः ॥

1 For comparison see p. 130. 2 For this verse see the second foot-note given on p. 209.

पुरिमचरि० गाथा शक्रस्तवं यावत् । शक्रस्तवगर्भवतारसंचा.

This Ms. ends thus.

Reference.— For additional Mss and their descriptions see Weber II, p. 666, B. B. R. A. S. vols. III-IV, pp. 387--388 and Keith's Catalogue vol. II, pt. II; No. 7478. Indian Antiquary vol. XXI, p. 213, too, may be consulted.

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 561

77.

1872-73.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 118 + 3 + 5 = 126 folios; 13 lines to a page; 42 letters to a line.

Description.—Country paper rough and greyish; Jaina Devanāgarī characters; big, clear and very fair hand-writing; borders and edges ruled in two lines in red ink; foll. numbered in both the margins; fol. 1<sup>a</sup> blank; edges of the first few foll. partly worn out; fol. 62nd slightly torn; condition very fair; red chalk and yellow pigment used; materials pertaining to the 6 āras presented in a tabular form on fol. 17<sup>b</sup>; names, life-periods etc. of the 24 Jinas, 12 Cakravartins and others mentioned on fol. 18<sup>a</sup>; detailed information about the 11 Gaṇadharas on fol. 74<sup>b</sup>, and that about the 7 Kulakaras, on fol. 89<sup>a</sup>; at times some portions are written even in Gujarātī e. g. on fol. 16<sup>a</sup> ए दस निर्युक्ति कीथी । हिवइं कल्पसूत्र किहांथी वाचिवउ etc.; fol. 19th repeated; so are the fol. 20th and 92nd; the 49th fol. repeated five times; complete; Guṇaratna Sūri's Gaṇadharavāda is referred to on fol. 74<sup>b</sup>.

Age.— Old.

Author.— Not mentioned.

Subject.—Topics pertaining to Kalpasūtra.

Begins.--- fol. ॥ ६० ॥ 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

आनंदावलिवल्लिवर्द्धनवनो देवैः सुरैर्द्राञ्चितः

मिथ्यामार्गनिकंदने दिनमणिः लोकस्य कामागवी ।

कल्याणं सदनं शुभोदयकरः कल्पद्रुपुण्यावहः

श्रीसंघस्य करोतु वाञ्छितसुखं श्रीमद्युगादश्विरः ॥ १ ॥ etc.

स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः सर्वज्ञप्रणीतमेव च शास्त्रं प्रमाणं  
चक्रुः etc.

fol. 74<sup>b</sup> इति गणधरवादः ॥ श्रीगुणरत्नसूरिभिः कृतः ॥

Ends.— 118<sup>b</sup> नक्षत्राक्षत etc., up to श्रीसंघभट्टारकः ॥२०॥. Then we have  
इत्याशीर्वादः followed by पुरिमचरिम etc., up to मोक्षणस्थानानि  
as in No. 550. Then we have in a somewhat different  
hand the lines as under:---

अथ कल्पसूत्रवाचनविधिः ॥ श्रीनिशीथसूत्र कहिउं छइ etc.  
अभावि साधु वांचइ कारणिइं ॥ इति श्रीकल्पसूत्रवाचनविधिः ॥

कल्पान्तर्वाच्य

Kalpāntarvācya

No. 562

662.

1892-95.

Size.— 10 in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 36 folios ; 11 lines to a page ; 51 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī  
characters ; small but quite legible and good hand-writing ;  
borders ruled in three lines in red ink ; red chalk as well  
as white and yellow pigments used ; foll. numbered in the  
right-hand margin only ; fol. 1<sup>a</sup> blank ; the 1st fol. slightly  
worm-eaten ; condition on the whole good ; complete.

Age.— Samvat 1719.

Author.— A disciple or a devotee of Hemavimala Sūri.



Subject.— This work written in Gujarātī narrates the stories referred to in Kalpasūtra and explains the vidhi of hearing Kalpasūtra.

Begins.--- fol. 1<sup>b</sup> ५ ६ ७ ॥ ऐं नमः ॥

श्रीवर्द्धमानं जिनं नत्वा वर्द्धमानसुषप्रदं ।

टवार्थ(र्थ) कल्पसूत्रस्य लिविकुर्वे(ऽ)हमुद्यतः । १ ।

सकलार्थसिद्धिजननी(नीं) कविजनजननीं प्रणम्य भावेन ।

श्रीहेमविमलसूरिं नत्वा स्मृत्वा च गुरुगदितं । २ ।

श्रीकल्पांतर्वाच्यस्य व्याख्यानं जनभाषया ।

लिविकुर्वे(ऽ)हमज्ञानशिष्यानां(णां) ज्ञानहेतवे । ३ ।

प्रथम श्रीकल्पवाचनानी विधि लिषीइ छइ । मुहपत्ती पडिलेही वांदणां वि देइ etc.

Ends.--- fol. 36<sup>a</sup> इति कथा संपूर्णः ॥ छ ॥ श्रीनिशीथसूत्रउ कहिउ श्रीकल्पसूत्र सांभलवांतु विधि लषीइ छइ etc.

fol. 36<sup>b</sup> राजा मंत्रिनइ उपरोधि पासत्थउं सभा समुष्य कल्प वांचइ साधु सांभलाइ पासत्थानइ अभावि साधु वांचइ कारणि ॥

इति श्रीकल्पसूत्रनी कथा संपूर्णः ॥

सवं( संव )त १७१९ वर्षे मार्गशीर्षसू(सु)दि ४ वारभोमे लषितं ॥ छ ॥

मुनिदानविजयपठनार्थं ॥ छ ॥ छ ॥ कल्याणमस्तु ॥ छ ॥

पर्युषणाष्टाहिका-  
व्याख्यान

Paryuṣaṇāṣṭāhnikā-  
vyākhyāna

No. 563

1281.  
1891-95.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 10 folios ; 14 lines to a page ; 37 letters to a line.

Description.— Country paper thick, rough and white ; Jaina Deva-  
nāgarī characters; big, quite legible, uniform and very good  
hand-writing ; borders ruled in two lines in red ink ; red  
chalk used ; foll. numbered in the right-hand margin ;  
condition very good except that an edge of the first fol. is  
slightly gone ; complete ; composed in Samvat 1789.

Age.— Old.

Author.— Nandalāla.

Subject.— The entire work is composed in Sanskrit. It deals with  
what the Śrāvakas are expected to do during the Paryuṣaṇa-  
parvan. There are narratives especially of Ārdrakumāra  
and king Sūryayaśas.

Begins.— fol. 1<sup>a</sup> ॥ ६ ७ ॥ श्रीजिनाय नमः ॥

स्मृत्वा पार्श्वसहस्रांशुं भव्यपंकजबोधकं

पर्युषणाष्टाहिकाया व्याख्यानं लिख्यते मया ?

इह च यथा हतसकलकठिनकर्ममर्माणि इहामुत्र विहितप्रभूतशर्मणि  
धृतलोकोत्तरनर्माणि श्रीपर्युषणापर्वाणि समागते सकलसुरामुरेंद्राश्च संभूय  
श्री'नदीश्वर'नाम्नि सुषमाधाम्नि अष्टमद्वीपे धर्ममहिमानं कर्तुं गच्छन्ति etc.

fol. 5<sup>b</sup> मुनिरपि श्रीमहावीरं प्रणम्य साध्वाचारनिरतः उग्रतपस्यां कुर्वन्  
घातिकर्मक्षयं कृत्वा शुक्लध्यानयोगेन केवलमुत्पाद्य मोक्षं जगाम ? एतेन  
जिनदर्शनादेव बोधिबीजं जायते गतमार्द्रकथानकं पुनरत्र पर्वाणि किं कर्त्तव्यं  
तदाह तपोविधानादिकृत्यपरैरपि etc.

Ends.— fol. 10<sup>a</sup> इति सूर्ययशोवृषकथानकं ॥ आदिपदात् शुभभावना(१)त्र  
पर्वाणि भावनीया विकथाचतुष्टयं वर्जनीयं कल्पसूत्रमेकाग्रचित्तेन श्रोतव्यं  
साधर्मिकवात्सल्यं कर्त्तव्यं तेन कल्याणपरंपरा करगामिनी भवति अष्टाहिकाया

आदिदिनमारभ्य कल्पसूत्रवाचनाया अर्वाणेतद् व्याख्यानं सुश्रावकैः श्रोतव्यं  
ततः परं कल्पसूत्रं श्रवणीयमिति श्रेयः

नंदवस्तुषिचंद्रेण १७८९ प्रमिते संवत्सरे वरे  
फाल्गुनोज्ज्वलपंचम्यां गुरौ गुरुकृपावशात् १ ।

व्याख्यानं लिखितं स्पष्टं शिष्यबोधनहेतवे

विदुषा नंदलालेन सदुपाख्यानसंगतं २

पृथ्वीपुरंध्यास्तिलकायमाने

सच्छोभमाने किल 'बंग'देशे

अ( ? आ )ज्ञावशात् श्रीजिनभक्तिसूरेः

स्थित्वा चतुर्मासमिहातिहर्षात् ३

त्रिभिर्विशेषकं

इति श्रीपर्युषणापर्वणो(ऽ)ष्टाहिकाया आद्यदिनत्रयव्याख्यानं  
संपूर्णं ॥

पर्युषणाष्टाहिका-  
व्याख्यान

No. 564

Paryuṣaṇāṣṭāhnikā-  
vyākhyāna

762.

1899-1915.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{4}$  in.

Extent.— 10 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Deva-  
nāgarī characters; sufficiently big, quite legible, uniform  
and very good hand-writing ; borders ruled in two lines  
and edges in one, in red ink ; red chalk used ; foll. num-  
bered in the right-hand margin ; fol. 1<sup>a</sup> blank except that  
the following line is written on it in the centre:—

पर्युषणाष्टाहिकव्याख्यानं ॥ पत्राणि १० --

Several foll. more or less worm-eaten ; some of the foll.  
have stuck together owing to the presence of gum in the



nk used ; condition tolerably fair ; complete ; Sindūra-prakara is quoted on fol. 2<sup>b</sup>.

Age.— Samvat 1834, Śaka 1709.

Begins.— fol. 1<sup>b</sup> ॥ ६ ७ ॥ श्रीजिनाय नमः ॥

स्मृत्वा पार्श्वसहस्रांशुं etc., as in No. 563.

Ends.— fol. 9<sup>b</sup> इति श्रीसूर्ययशोवृषकथानकं ॥ etc., up to आद्यदिनत्रय-  
व्याख्यानं संपूर्णं ॥ as in No. 563. This is followed by the lines  
as under :—

संवत् १८४४ वर्षे शाके १७०९ प्रवर्तमाने आश्विनमासे कृष्णपक्षे  
तृतीयायां कर्मवाच्यां वासरे । 'बृहत्खरतर'गच्छे श्रीक्षेमकीर्त्तिसाषायां उ  
श्रीरामविजयजी प्रणीतं(ता) शिष्य वा । पुण्यशीलगणिना लिखिता प्रति-  
री(रि)यं पं० । शिवचंद्रहेतवे श्री'पल्लिका'पू(पु)र्यो ॥ श्रीरस्तु

N. B.— For other details see No. 563.

पर्युषणापर्वविचार (?)

Paryuṣanāparvavicāra (?)

No. 565

212.  
1871-72.

Size.— 10 in. by 4¼ in.

Extent.— 30 folios ; 16 lines to a page ; 49 letters to a line.

Description.— Country paper thin, rough, tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, quite legible, uniform and very good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; fol. 30<sup>b</sup> blank except that पञ्चुशनपरब is written on it in Gujarātī ; there is some blank space kept in the centre of the numbered and unnumbered sides as well ; condition excellent except that edges of the last two foll. are slightly gone ; this work begins abruptly with the discussion about śikṣāvratas ; but it goes up to the end. It is based upon a work dealing with the parallel topic discussed by Muniandra Sūri, guru of Deva Sūri.

Age.— Not modern.

Author.— Not known.

Subject.— As the Ms. begins abruptly, it is difficult to say for certain whether this work is only dealing with Paryuṣanaparvan or not. This work is full of quotations. E. g. we have quotations from Bhagavatīsūtra ( fol. 9<sup>b</sup> ), Daśāśrutaskandhasūtra ( fol. 10<sup>b</sup> ), Upāsakadaśāṅgasūtra ( fol. 10<sup>b</sup> ), Jivājivābhīgamasūtra ( fol. 11<sup>a</sup> ), Prajñāpanāsūtra ( fol. 12<sup>a</sup> ), Saṁdehaviṣaṇuśadhī ( fol. 26<sup>a</sup> ), Nandīsūtracūrṇi ( fol. 30<sup>a</sup> ), Sūtrakṛtāṅgasūtraniryukti ( fol. 30<sup>a</sup> ) etc.

Begins.— fol. 1<sup>a</sup> ए ६ ७ ॥ उक्तं सातिचारं गुणव्रतं । तदुक्तावुक्तानि गुणव्रतानि अधुना शिक्षाव्रतानि उच्यन्ते । तत्र शिक्षाऽभ्यासस्तत्प्रधानानि व्रतानि पुनः पुनरसेवार्हाणीत्यर्थः । तानि च सामायिकादीनि चत्वारि । तत्र तावत्सामायिकमाह छ दारं

सिक्खावयं तु एत्थं । सामाह्यमोतयं तु विण्णेयं ।

सावज्जेयरजोगाण वज्जणासेवणा रूवं २५<sup>१</sup>

व्याख्या शिक्षाव्रतमुक्तशब्दार्थमथवा शिक्षाग्रहणासेवारूपा परमपदसाधिका विशिष्टचेष्टा तत्प्रधानं व्रतं etc.

fol. 25<sup>a</sup> पृ ६ ७ ॥

इत्थं उ पणगं पणगं । कारणिअं जा सवीसइ मासे ॥

सुद्धदसमी ठिआ णव । आसाढी पुण्णिमोसरणं ॥ १ ॥

आसाढपुणि(णि)माए । ति(ठि)आणं जदि डगलादीणि गहिआणि पज्जो-  
सवणो(णा)रूपो अकहितो । सावणबहुलपंचमीए पज्जोसवंति । असति खित्ते  
सावणबहुलस्स पन(न्न)रसीए । एवं पंच २ उसारी तेण जीव असति ५  
भइवयसुद्धपंचमीए अतो परेणं न वट्टइ अतिक्रमेउं । etc.

Ends.— fol. 30<sup>a</sup> गच्छो उ दुन्नि मासे । इत्यादिगाथाविषय भइवयसुद्धपंचमीए  
अणुइए आदिच्चे इत्यादि निशीथचूण्य्यादिसूत्राद्भाद्रपदस्य शुद्धपंचम्यां  
यु(ज्जु)गप्पहाणेहिं चउत्थी कारणेणं पवत्तिया सच्चेव अणुमया सञ्चसाहूणं ति ।  
निशीथचू० ॥ तेणउए संवच्छर(रे) काले गच्छइ । पर्युषणासूत्रादिवच-  
नात् । श्रीवीरनिर्वाणात् त्रिनवत्यधिकनवशतवर्षानंतरं भाद्रसितचतुर्थ्या पर्यु-  
षणापर्व । तत्र च सांवत्सरिकादिप्रमाणचिंतायामधिकमासः कालचूलात्वा-  
न्नाधिक्रियते इति तात्पर्यार्थसारः पर्युषणाविचारः सप्तदशतश्लोकानु-  
मितप्रबंधेन श्रीम(मु)निचंद्रसूरिभिः श्रीदेवसूरीणां गुरुभिरनेकान्तजय-  
पताकालालितविस्तराटिप्पनकादिवहुग्रंथसूत्रधारैः स्याद्वादरत्नाकरा-  
दिग्रंथेषु सुविहितसैद्धांतिकादितत्तदुदारविशेषणविशेषितैरति(नि)स्र(?श्रि)तवस-  
तिवातिशि(?सि)भि(?) नवकल्पविहारिभिश्च सविस्तरमुपनिबद्धस्तदनुसारेणापि  
चायं विचारलेशो लिखित इति ॥ छ ॥ श्रीपर्युषणापर्वविचारः समाप्तः  
॥ छ ॥ ॥ शुभं भवतु ॥

1 While going through this proof I learn from Munirāja Puṇyavijayaḥ that this 25th gathā occurs in Śrāvakadharmavidhi. If so, probably this work is the same with a commentary in Sanskrit.



## पर्युषणाविचार

Paryuṣaṇāvicāra

No. 566

1392 ( )
<hr/> 1891-95.

Extent.— leaf 84<sup>a</sup> to leaf 87<sup>a</sup>.

Description.— Complete so far as it goes. For further details see

अरिहणास्तोत्र No.  $\frac{1392 (1)}{1891-95}$ .

Subject.— It is difficult to say for certain whether this is a separate work by itself or not. It deals with topics connected with paryuṣaṇā.

Begins. — leaf. 84<sup>a</sup> पर्याया झ(?) के)तुवद्विकाद्रव्यक्षेत्रकालभावसंबंधिन उत्सृज्यते यस्यां सा निरुक्तविधे(धि)ना पर्योसवना ॥ छ ॥ अथवा परीतिः सर्वतः क्रोधादिभावेभ्य उपशम्यते यस्यां सा पर्युपशमना । etc.

Ends. — leaf 86<sup>b</sup> वासावासं इत्यादि ॥ छ ॥ दसासुयवखंधे ॥ छ ॥ कप्पइ निग्गंथाण वा निग्गंथीण वा जाव चत्तारि पंच जोयणाइं गंतुं पडिइत्तए अंतरा वि से कप्पइ । तं रयणिं तत्थेव उवाइणावित्तए । इच्चेयं संवच्छरियं । थेरकप्पं इत्यादि अष्टमदसासूत्रे । छ इति पर्युषणाविचारः ॥ छ

Reference.— In the Catalogue of the Mss. of the Līmbdī Jaina Jñāna-bhaṇḍāra (p. 90) edited by Muni Caturavijaya, pupil of Pravartaka Kāntivijayajī and published in the Āgamodaya Samiti Series as No. 58, a Ms. of the work named as Paryuṣaṇāḍīanekavicāra is mentioned as No. 1535.

पर्युषणादशशतक  
स्वोपज्ञवृत्तिसहित

Paryuṣaṇādaśaśataka  
with svopajña vṛtti

No. 567

166 (b).

1873-74.

Extent.-- 20 - 1 = 19 folios.

Description.-- Both the text and the commentary begin abruptly but they practically go up to the end ; for, only the 14th fol. is missing ; the former commences with the verse 38th on fol. 11<sup>a</sup>. For other details see Īryāpathikāṣaṭṭrimśikā with svopajña commentary No.  $\frac{166 (a)}{1873-74}$ .

Author.-- Dharmasāgara Sūri, pupil of Hīravijaya Sūri of the Tapā gaccha.

Subject.— A metrical composition in Prākṛit dealing with arguments directed against Kupakṣikās, together with its explanation in Sanskrit ; the complete text consists of 110 verses, whence the significance of the title can be understood.

Begins.— (text) fol. 11<sup>a</sup>

जह चित्ती नरचित्तं लेहंतो पढमसीसमालिहइ  
तह सिद्धंतनरस्स वि अत्थो सीसं जिणिंदुत्तो ३८  
केवलसुत्तरुई पुण सइत्थविआरणं वि कुणमाणो  
विवरीअमेव अत्थं भासइ इहमिणमुदाहरणं ३९ etc.

,, -- (com.) fol. 11<sup>a</sup>

णा नत्थि

किं कालिआणुओगो दिट्ठो दिट्ठिप(प्प)हाणेहिं ?

इत्यादि किंविशिष्टस्य अपरिच्छिन्नश्रुतानिकषस्य तपोधनस्य केवलमभिन्नसूत्र-  
चारिणः केवलमभिन्नं न भेदगतं यत्सूत्रं विशिष्टव्याख्यानरहितसूत्रमात्रं तेन  
चरितुं तदनुसारेण क्रियाकलापलक्षणमनुष्ठानं कर्तुं धर्मो यस्यासौ केवल-  
मभिन्नसूत्रचारी तस्याभिन्नकेवलसूत्रचारिण इति छ etc.

Ends.— (text ) fol. 30<sup>a</sup>

एवं जे कमरहिआ महिआ मोहेण(ऽ)णंतदुक्खेहिं  
इअ परमत्थविऊणं तित्थत्थाया वि करलत्थी(च्छी) ८  
एवं पज्जोसवणा संपइ जुत्ती चउत्थि तज्जुत्ती  
सिद्धंतधम्मसायरलिहिआ दसगाहसयगेण ११०

इति पर्युषणादशशतकं श्रीमत्तपागणनभोनभोमणिश्रीहीरविजयसूरी-  
श्वरशिष्योपाध्यायश्रीधर्मसागरगणिविरचितमिति भद्रम् ॥ छ ॥ ॥ श्री-  
सु(शु)भं भवतुः] ॥ ॥ छ ॥ श्रीकल्याणमस्तुः] ॥ ॥ छ ॥

— ( com. ) fol. 30<sup>b</sup> सिद्धांतधर्मः श्रुतधर्मचारित्रधर्मयोराय इत्यर्थः  
तल्लक्षणो यः सागरः समुद्रस्तस्मिन् लिखिता दशोत्तरगाथाशतकेन पिंडीकृता  
अत्र धर्मसागर इति प्रकरणकर्तुर्नामा(ऽ)पि सूचित(तं) बोध्यमिति गाथार्थः  
११० छ

इति श्रीमत्तपागणसुविहिताग्रणीहीरविजयसूरीश्वरशिष्योपाध्याय-  
श्रीधर्मसागरगणिविरचिता स्वोपज्ञपर्युषणदशशतकवृत्तिरि(य)मिति ॥

छ ॥ छ ॥ छ ॥ छ ॥ छ ॥ छ ॥ छ ॥



## THE FIFTH CHEDĀSUTRA

बृहत्कल्पसूत्र  
( बुद्धकप्पसुत्त<sup>1</sup> )

Brhatkalpasūtra  
( Vuddhakappasutta )

No. 568

175.  
1881-82.

Size.— 12 $\frac{1}{8}$  in. by 5 $\frac{1}{2}$  in.

Extent.— 7 folios ; 17 lines to a page ; 46 letters to a line.

Description.— Country paper very thin and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; on these black lines, thick red lines are drawn ; space between the pairs coloured yellow ; foll. numbered in the right-hand margin only ; the title बृहत्कल्पसूत्र written in the left-hand margin ; unnumbered sides decorated with a diagram in yellow and blue colours in the centre only ; the numbered, in each of the two margins, too ; the first fol. slightly torn ; all the foll. more or less worm-eaten ; condition fair ; fol. 7<sup>b</sup> blank ; complete ; extent 400 ślokas ; this work is known as Kalpasūtra (Kappasutta) and Vedakalpasūtra, too ; it is divided into six uddeśakas as under :—

Uddeśaka	I	foll.	1 <sup>b</sup>	to	2 <sup>a</sup>
„	II	„	2 <sup>a</sup>	„	3 <sup>a</sup>
„	III	„	3 <sup>a</sup>	„	4 <sup>a</sup>
„	IV	„	4 <sup>a</sup>	„	5 <sup>b</sup>
„	V	„	5 <sup>b</sup>	„	6 <sup>b</sup>
„	VI	„	6 <sup>b</sup>	„	7 <sup>a</sup> .

The last line and a portion of the last but one line are written in red ink.

1 This name is mentioned by Dharmasāgara Mahopādhyāya in his Tattva-taraṅgiṇī in the following verse :—

“ तद्भूमिं अ उद्देसे जं भणिअं बुद्धकप्पचुण्णीए ।  
दसमंमि अ उद्देसे निसीहचुण्णीइ तह भणिअं ॥ २६ ॥ ”

See fol. 9<sup>a</sup> of No.  $\frac{1348.}{18884-87.}$

Age.— Not modern.

Author.— Bhadrabāhusvāmin.

Subject.— This Kalpasūtra known as Kalpādhyayana and Kappa, too, is one of the six chedasūtras composed in Prākṛit. It contains six uddeśakas. It deals with rules and regulations pertaining to Jaina monks and nuns. Restrictions about food, upakaraṇas, upāśraya etc. are expounded, and expiations regarding violations or partial transgressions are prescribed.

Begins.— fol. 1<sup>a</sup> ए ५ ७ ॥ ॐ नमो वीतरागाय ॥

नो कप्पइ (निग्गंथाण वा) निग्गंथीण वा आमे तालपलंवे अभिण्णे पडिग्गाहित्तए कप्पति निग्गंथाण वा निग्गंथीण वा । आमे तालपलंवे भिण्णे पडिग्गाहित्तए etc.

fol. 2<sup>a</sup> कप्पे पढमो उद्देसो संमत्तो ॥ छ ॥

„ 3<sup>a</sup> बिइओ उद्देसो संमत्तो ॥ छ ॥

„ 4<sup>a</sup> त(ई)ओ उद्देसो समत्तो ॥ छ ॥

„ 5<sup>b</sup> कप्पे चउत्थओ उद्देसो संमत्तो ॥ छ ॥

„ 6<sup>a</sup> कप्पे पंचमो उद्देसो संमत्तो ॥ छ ॥

Ends.— fol. 7<sup>a</sup> इच्छालोभत्ता सुत्तिमग्गपल्लिमंथू । भिक्खाणिदाणकारणे सिद्धि-  
मग्गस्स पल्लिमंथू । सव्वत्थ अणिदाणता पसत्था ॥ छट्ठि( ? त्वि )हा कप्पट्ठिई  
पणत्ता । तं० सामाइयसंजयकप्पट्ठिई । ( छे )ओपट्ठाणियसंजयकप्पट्ठिई ।  
निव्विसमाणगकप्पट्ठिई । णिविट्ठकाइयकप्पट्ठिई । जिणकप्पट्ठिई । थेरकप्प-  
ट्ठिई त्ति बेमि ॥ छ ॥ छ ॥ कप्पस्स छट्ठो उद्देसओ संमत्तो ॥ छ ॥ ६ इति  
कल्पसूत्रं ॥ छ etc.

साहाश्रीवच्छाभार्यावाइगुरुदेसुतसाहसहिसकिरणेन भंडारे गृहीत्वा  
सुतवर्द्धमानशांतिदासपरिपालनार्थं ॥ ग्रं० ४०० माहाजनइ.

Reference.— The text was edited by W. Schubring as “ Das Kalpa-  
sūtra, die alte Sammlung jinisticher Mönchsvorschriften ”  
with German translation and glossary etc., Leipzig, in A. D.  
1905. The text together with Gujarātī translation, a table  
of contents, a glossary of Prākṛit words with Sanskrit equi-  
valents and references about passages common to other



āgamas was published by Jīvarāj Ghelābhāi Dośī at Ahmedabad in A. D. 1915. This work with the niryukti, the laghubhāṣya of Saṅghadāsa Gaṇi Kṣamāśramaṇa, Malayagiri Sūri's Sanskrit commentary and Kṣemakīrti Sūri's commentary on the portion for which there is no commentary of Malayagiri available, has been undertaken for editing by Muni Caturavijaya and his disciple Puṇyavijaya. Only the portion dealing with Piṭhikā has been published in A. D. 1933 as Introductory Vol. I as "Shri Atmananda Jain Granth Ratnamala Serial No. 82" by Śrī Ātmānanda Jaina Sabhā, Bhavnagar.

The Hindī translation of this work and of the 11 other works viz. (1) Vyavahārasūtra, (2) Niśīthasūtra, (3) Daśāśrutaskandhasūtra, (4) Upāsakadaśāṅgasūtra, (5) Antakṛddāśāṅgasūtra, (6) Anuttaropapātikadaśāṅgasūtra and (7-11) Nirayāvalikāśrutaskandha ( containing 5 works ) is published in Śrī Ratnaprabhākarajñānapuṣpamālā, Phalodi ( Marwar ).

Bühler's Report on Sanskrit Mss. 1872-73.—Bombay, 1874, ( p. 4 ), F. Kielhorn's Report on the Search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81—Bombay, 1881, ( p. 78 ), Peterson's fifth Report of operations in search of Sanskrit Mss. in the Bombay circle, 1892-95.—Bombay, 1896, ( p. 292 ), Z. D. M. G. vol. XLII ( p. 551 ), "La Religion Djaïna ( Histoire Doctrine Culte, Coutumes, Institutions )" of A. Guérinot ( pp. 79, 81, 211 and 226 ) published by Librairie Orientaliste Paul Geuthner, Paris, 1926, Winternitz, Geschichte ( vol. II, pp. 292 and 310f. ), A History of Indian Literature ( vol. II, pp. 429 and 464 ) and "Die Lehre der Jainas Nach der Alten Quellen Dargestellt" ( p. 77 ) of W. Schubring, published in "Grundriss der Indo-Arischen Philologie und Altertumskunde" ( vol. III, pt. 7 ), Berlin and Leipzig, in A. D. 1935 may be consulted.

Also see Weber II, p. 668ff., Indian Antiquary vol. X, p. 101 and vol. XXI, p. 214, and Notices of Sanskrit Mss.—A. S. Bengal Report IX, p. 206. For additional Mss, and



their descriptions see B. B. R. A. S. vols. III-IV, p. 395 and G. O. Series vol. XXI, p. 30.

There are two Mss. of this work in the Līmbdī Jaina Jñānabhaṇḍāra. See its Catalogue No. 1851.

बृहत्कल्पसूत्र

Brhatkalpasūtra

No. 569

128.

1872-73.

Size.— 32 in. by 2 $\frac{1}{4}$  in.

Extent.— 2 + 9 + 1 = 12 leaves ; 6 to 7 lines to a leaf ; 142 to 150 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रास; big, legible and good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns, and so far as the first leaf is concerned in four ; but, really it is not so, since the lines of the 1st column are continued in the rest ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc. , and in the left-hand one as स्व, स्ति, श्री etc. <sup>1</sup> ;  
१ २ ३

red chalk used ; leaves slightly worm-eaten ; condition tolerably good ; leaf 1<sup>a</sup> blank ; leaf 9th repeated ; its 9<sup>a</sup> and leaf 10<sup>a</sup> are blank ; some portion from the end is repeated on leaf 9<sup>b</sup> ; complete ; this work is divided into six uddeśakas as under :—

Uddeśaka	I	leaves	1 <sup>b</sup>	to	2 <sup>b</sup>
„	II	„	2 <sup>b</sup>	„	3 <sup>b</sup>
„	III	„	3 <sup>b</sup>	„	5 <sup>a</sup>
„	IV	„	5 <sup>a</sup>	„	7 <sup>b</sup>
„	V	„	7 <sup>b</sup>	„	9 <sup>b</sup>
„	VI	leaf	9 <sup>b</sup> .		

1 For variants of these and other letter-numerals see Appendix IV.

There are two holes on the whole, one between the 1st two columns and the other between the last two; there are two extra blank leaves just in the beginning; out of them on the leaf 2<sup>b</sup> we have something like a horoscopic kuṇḍalī as under :—

६ चं ७	मं ५	बु(?) र। शु ४ ३ र
८	श्री	२ बु (?)
९ १०	११	१ १२ श

This Ms. contains in addition the following two works for which separate numbers are given :—

- (1) बृहत्कल्पसूत्रलघुभाष्य leaves 10<sup>b</sup> to 158<sup>b</sup> 1 No. 576.  
 (2) बृहत्कल्पसूत्रलघुभाष्यचूर्णि ,, 159<sup>b</sup> ,, 466<sup>a</sup> No. 581.

Age.— Samvat 1334.

Begins.--- leaf 1<sup>b</sup> ॥ ५ ७ ॥ अहं ॥ ॐ नमः सर्वज्ञाय ॥

नो कप्पइ निगंथाण वा etc. , as in No. 568.

Ends.--- leaf 9<sup>b</sup> इच्छालोभता मुत्ति etc., up to कप्पे छट्ठो उद्देसओ संमत्तो ॥ छ ॥  
 practically as in No. 568 followed by the line as under:—

मंगलमस्तु ॥ कप्पसुत्तं समत्तं ॥ छ ॥

( repeated ) leaf 9<sup>b</sup> सेयंसि वा पंकंसि वा । ( पणगंसि वा ) उदयंसि वा ।  
 ओकसमाणि वा । ओबुज्झमाणि वा<sup>2</sup> etc.

1 Leaves 12, 15 and 16 are to be excluded as they are missing.

2 This is a portion of the 8 sūtra of the sixth uddeśaka.

leaf 9<sup>b</sup> निव्विसमाणकप्पट्टियी णिव्विट्ठिकाइयकप्पट्टिती जिणकप्पट्ठि(ट्टि)ई ।  
थेरकप्पट्टिती त्ति बेमि ॥ छ ॥ छ ॥ कप्पे उद्देसओ छट्ठो संमत्तो ॥ छ ॥  
६ ॥ छ ॥

मंगलमस्तु ॥ ६७३ ॥ छ ॥ शुभमस्तु ॥ छ ॥ सूत्रं ॥

N. B.-- For other details see No. 568.

### बृहत्कल्पसूत्र

Brhatkalpasūtra

No. 570

282 (a).  
A. 1883-84.

Size.--- 35 in. by 2½ in.

Extent.--- 187+2+3=192 leaves ; 4 to 6 lines to a leaf ; about 140 letters to a line.

Description.— Palm-leaf durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since the lines of the first extend to the remaining ones ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins ; in the right-hand one as १, २ etc., and in the left-hand one as स्व, स्ति, श्री, एक etc. ; leaf 1<sup>a</sup> blank ; it is  
१ २ ३

preceded by two extra blank leaves ; this work ends on leaf 12<sup>b</sup> ; complete ; extent 473 verses ; this work is divided into six uddeśakas as under :—

Uddeśaka	I	leaves	1 <sup>b</sup>	to	3 <sup>a</sup>
„	II	„	3 <sup>a</sup>	„	4 <sup>b</sup>
„	III	„	4 <sup>b</sup>	„	6 <sup>b</sup>
„	IV	„	6 <sup>b</sup>	„	9 <sup>b</sup>
„	V	„	9 <sup>b</sup>	„	12 <sup>a</sup>
„	VI	leaf	12 <sup>b</sup> .		

This Ms. contains in addition बृहत्कल्पसूत्रलघुभाष्य commencing on leaf 13<sup>a</sup> and ending on leaf 187<sup>b</sup> ; leaf 187<sup>b</sup> is followed



by three extra blank leaves. This Ms. is placed between two wooden boards.

Age.— Fairly old.

Begins.— leaf 1<sup>b</sup> ६ ७ ॥ नमः सर्वज्ञाय ॥

णो कप्पइ णिग्गंथाण वा णिग्गंथीणं(ण) वा etc.

Ends.— leaf 12 इच्छालोभए मुत्तिमग्गस्स पलिमंथू etc., up to त्ति वेमि practically as in No. 568 followed by कप्पे उद्देसओ छट्ठो समत्तो ॥ श्लोकसंख्या ४७३ ॥

N. B.— For additional particulars see No. 568.

बृहत्कल्पसूत्र  
( पीठिका )  
लघुभाष्य तथा  
विवरण

No. 571

Brhatkalpasūtra  
( Pīṭhikā )  
with laghubhāṣya  
and vivaraṇa

1221.  
1887-91.

Size.— 12 in. by 4½ in.

Extent.— 95 - 1 = 94 folios ; 13 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible and beautiful hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered only once and that, too, in the right-hand margin ; fol. 87th and the following wrongly numbered as 88 etc. ; unnumbered sides have a square in yellow colour in the centre only ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1<sup>a</sup> blank ; so is the last fol. except that the title बृहत्कल्पवृत्ति is written on it ; foll. 1st and 95th slightly torn ; condition on the whole good ; this Ms. contains the text, its laghubhāṣya and the

commentary as well ; complete so far as they go ; extent 5600 ślokas.

Age.— Old.

Author of the laghubhāṣya — Saṅghadāsa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.— Malayagiri Sūri so far as a portion of कल्पपीठिका is concerned. Kṣemakīrti Sūri is the commentator of the portion following it ; but that portion is not given in this Ms. Even the Pīṭhikā is not here completely commented upon.

Subject.— The text together with its explanations in Prākṛit and Sanskrit as well.

Begins.— ( text ) fol. 2<sup>a</sup> नो कप्पति निगंथाण वा etc.

„ ( bhāṣya ) fol. 2<sup>a</sup> काऊण नमोक्कारं etc. , as in No. 576.

„ ( com. ) fol. 1<sup>b</sup> उमे.....

प्रकटीकृतनिःश्रेयसपदहेतुस्थविरकल्पजिनकल्पं ।

नम्राशेषनरामरकल्पितफलकल्पतरुकल्पं ॥ १ ।

नत्वा श्रीवीरजिनं गुरुपदकमलानि बोधविपुलानि ।

कल्पाध्ययनं विवृणोमि लेशतो गुरुनियोगेन ॥ २ ।

भाष्यं क्व चातिगभीरं क्व चाहञ्जडशेखरः

तदत्र जानते पूज्या ये मामेवन्निगुञ्जते ॥ ३ ।

अद्भुतगुणरत्नं(न)निधौ कल्पे साहायि(य)कं महातेजाः ।

दीप इव तमासि कुरुते जयति यतीशः स चूर्णिनकृत् ॥ ४ ।

इह शिष्याणां मंगलबुद्धिपरिग्रहाय etc.

Ends.— ( bhāṣya ) fol. 94<sup>b</sup>

चाउम्मासुक्कोसे मासिय मज्झे य पंच य जहन्ने

वोच्चत्थगहणकरणे तत्थ वि सट्ठाणपच्छित्तं ।<sup>1</sup>

„ — ( com. ) fol. 95<sup>a</sup> जघन्यं करोति रात्रिदिवपंचकं जघन्यं छित्त्वा वा उत्कृष्टं करोति चतुर्लघु मध्यमं करोति मासिकं यत एवं स्वस्थान्(न)प्रायश्चित्तं ततो(ऽ)पि विपर्यस्तग्रहणकरणे न विधेये ग्रंथाग्रं. ५६०० कल्पपीठिकाऽसावेतावती श्रीमलयगिरिसूरिकृता अथाऽग्रतः सपीठिकाऽपि सर्वो ग्रंथः श्रीक्षेमकीर्तिसूरिकृतो(ऽ)स्ति ॥ श्रीरस्तु । छ । दवे गगा लर्षतः ॥ श्री etc.

<sup>1</sup> This is the 606th gāthā according to the printed edition.

Reference.— The portions of the text, bhāṣya and the commentary given here are published. See No. 568.

बृहत्कल्पसूत्र  
( उद्देशक १-२ )  
लघुभाष्य  
तथा टीका

Brhatkalpasūtra  
( Uddeśakas I-II )  
with laghubhāṣya  
and tīkā

No. 572

1222.  
1887-91.

Size.— 12 in. by 4½ in.

Extent.— 191 + 2 - 96 - 10 - 1 = 86 folios ; 13 lines to a page ;  
60 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered only once in the body of the Ms.; unnumbered sides have so to say a square in yellow colour; the numbered, in each of the two margins, too ; fol. 1<sup>a</sup> blank except that the title बृहत्कल्पवृत्ति is written on it ; edges of this fol. as well as those of the last are torn in many a place ; condition on the whole very fair ; foll. 40 and 173 repeated ; foll. 45 to 140, 142 to 151 and 180 missing ; numbers of some of the last foll. are rewritten ; so really a fol. may not be missing ; it may be a case of only a wrong numbering ; this Ms. contains the text, its laghubhāṣya and the commentary as well ; all complete so far as the 2nd khaṇḍa is concerned, in case the missing foll. are not taken into account ; this Ms. seems to be a continuation of the preceding No. 571 ; this Ms. begins with the 10th sūtra occurring in the 3rd para of the printed edition ( p. 1 ) of Jinavijaya i. e. to say it begins after nine sūtras of the first



uddeśaka and it stops with the 28th sūtra of the second uddeśaka of the same edition ( p. 5 ) ; extent 9500 ślokaś.

Age.— Pretty old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.-- Kṣemakīrti Sūri.

Subject-- A chedasūtra along with its laghubhāṣya and its commentary in Sanskrit. The latter cites authorities and records various opinions. See fol. 175<sup>b</sup>.

Begins.— ( text ) fol. 1<sup>b</sup> से गामंसि वा जाव रायहारिंसि वा एगवगडाए एगदु-  
वाराए एगनिकखमणप्पवेसाए नो कप्पइ etc.

„ —( bhāṣya ) fol. 1<sup>b</sup>

गामनगराइएसुं तेसु ओ(उ)कखेत्तेसु कथ वसियव्वं ।

जथ न वसंति समणी मग्भासे निग्गमपहे वा ॥

„ —( com. ) fol. 1<sup>b</sup> । प ७ । नमः श्रीसर्वज्ञाय ।

व्याख्यातानि मासकल्पविषयाणि चत्वार्यपि सूत्राणि संप्रत्यग्रेतनसूत्र-  
मारभ्यते etc.

(com.) fol. 175<sup>b</sup> लाटाचार्याभिप्रायः पुनरयं शेषाः साधवस्तत्र वा मूलवसतौ  
अन्यत्र वा प्रतिवसतौ वसंतु नैतेषां संबन्धिनां सागारिकेनेहाधिकारः ।  
किंतु सकलगच्छस्य च्छ(छ)त्रकल्पत्वात् च्छ(छ)त्र आचार्यः तस्य च्छायां वर्जयंति  
मौलशय्यातरगृहमित्यर्थः । इति विशेषचूर्णिणनिशीथचूर्णयोरभिप्रायः ।  
मूलचूर्ण्यभिप्रायः पुनरयं etc.

( bhāṣya ) fol. 189<sup>a</sup>

पढम चउत्थापि(पिं)डो वि(बि)तिओ ततिओ य होति ओ(उ) अपिंडो  
पुरतो तो वि विवज्जे भइगपंतेहिं दोसेहिं ॥

Ends.— ( text ) fol. 191<sup>a</sup> सागारियस्स पूयाभत्ते उद्देसिए चेइए षा( पा )हुडियाए  
सागारियस्स उवगरणजाए निट्टिएनिसट्टे पाडिहारिए । तं सागारिओ देइ  
सागारियस्स परिजणो देइ । तम्हा दावए नो से कप्पइ पाडिगाहित्तए <sup>1</sup>

<sup>1</sup> This very sūtra is given as the 1st sūtra in No. 573.

Ends:— ( bhāṣya ) fol. 191<sup>a</sup>

दत्त्वे छिण्णमच्छिण्णं कप्पती कप्पए य इति वुत्तं ।  
इदमणं(णं) पुण भावे अत्तोच्छिण्णंमि पडिसिद्धं ॥

followed by its commentary and then on fol. 191<sup>a</sup> we have :

अविसेसिउ व पिंडो हेट्टिमसुत्तेसु एसमक्खातो ।  
इह पुण तस्स विभागो सो पुण उक्ककरणभत्ते वा ॥

„ -- ( com. ) fol. 191<sup>b</sup> तदेवं प्रकारं संयतानां सागारिको वा दद्यात् साग-  
रिकस्य परिजनो वा दद्यात् किं कल्पते न वेत्याह । ग्रं. ९५०० । पूज्यभक्तात्  
पूज्योपकरणाद् वा प्रातिहारिका(द्) दद्यात् परं न कल्पते प्रतिगृ(ग्र)हीतुमिति  
सूत्रार्थः ।

इति श्रीकल्पवृत्तिद्वितीयं खंडम् । छ etc.

Reference.— The text is published. A portion of the laghubhāṣya and the commentary given here are in press. See No. 568.

बृहत्कल्पसूत्र  
( उद्देशक २-४ )  
लघुभाष्य  
तथा टीका

No. 573

Brhatkalpasūtra  
( Uddesākas II-IV )  
with laghubhāṣya  
and ṭikā

1223.

1887-91.

Size.— 12 in. by 4½ in.

Extent.— 232 folios ; 13 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with वृष्टमात्रास ; sufficiently big, clear and good hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs is coloured red ; foll. numbered only once and that, too, in the right-hand margin ; unnumbered sides have a square in yellow colour in the centre only ; the numbered, in each of the two margins, too ; a lacuna on fol. 34<sup>b</sup> ; fol. 1<sup>a</sup> blank and so is

practically fol. 232<sup>b</sup>; several foll. more or less worm-eaten; edges of the first fol. slightly worn out; the last fol. partly torn; condition fair; yellow pigment used; this Ms. contains the text, its laghubhāṣya and the commentary as well; it starts with the 28th sūtra of the second uddeśaka (p. 5 of Jinavijaya's edition) and stops with the 22nd sūtra of the fourth uddeśaka; thus this Ms. is in continuation with the preceding one (No. 572); the preceding two Mss. appear to deal with the first two khaṇḍas; this Ms. deals with the third khaṇḍa; this 3rd khaṇḍa seems to start with the commentary to the second uddeśaka, from the point where it was left in the preceding Ms. No. 572; the commentary to this uddeśaka ends on fol. 4<sup>b</sup>; this khaṇḍa goes up to the 22nd sūtra of the fourth uddeśaka and ends after a part of the commentary to this uddeśaka is treated; thus it remains incomplete; extent of the 3rd khaṇḍa 4000 ślokas; total extent of the three khaṇḍas 12580 ślokas; the extent of the three uddeśakas with their explanatory portions is as under:—

Uddeśaka	II	with com.	foll.	1 <sup>b</sup>	to	4 <sup>b</sup>
„	III	„ „	„	4 <sup>b</sup>	„	153 <sup>b</sup>
„	IV	„ „	„	153 <sup>b</sup>	„	231 <sup>b</sup>

Age.— Pretty old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.— Kṣemakīrti Sūri.

Subject.— The text along with the bhāṣya and a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> सागारियस्स पूयाभत्ते etc.. as in No. 572.

„ — (bhāṣya) fol. 1<sup>b</sup>

संबंधी सामि गुरू पासंडी वा वि तं समुद्दिस्स ।

पूयाडाखित्तं तियपट्टमभत्तं च एगट्ठा etc.

चेइयकडमेगट्ठं पाहुडियपहेणगंत एगट्ठा ।

उवगरणं कथादी जाव विभागो व जोग्गं व ॥

„ — ( com. ) fol. 1<sup>b</sup> अथ कल्पवृत्तिवृत्तीयखण्डमारभ्यते followed by



the 1st verse of the bhāṣya noted above and then we have —

सागारिकस्यैव संबं [ य ] धी [ : ] पितृव्यमातुलादिर्यो वा तस्य स्वामी etc.  
(com.) fol. 4<sup>b</sup> व्याख्यातो द्वितीय उद्देशकः । अथ तृतीयः प्रारभ्यते ।  
अस्य चेदमादिसूत्रं ।

(text) fol. 4<sup>b</sup> नो कप्पइ निग्गंथाणं(ण) निग्गंथीण उवस्सयंसि चिट्ठत्तए  
वा निसीइत्तए वा तुयाट्ठत्तए वा etc.

(com.) fol. 153<sup>b</sup> इति श्रीकल्पाध्ययने(न)टीकायां तृतीय उद्देशकः  
परिसमाप्तः etc. व्याख्यातस्तृतीय उद्देशकः संप्रति चतुर्थ आरभ्यते । तस्य  
चेदमादिसूत्रं ।

(text) fol. 153<sup>b</sup> तओ अणुग्घाइया पण(ण)त्ता । तं जहा ॥ छ ॥ हत्थ-  
कम्मं करेमाणे मेहुणं पडिसेवमाणे राईभोयणं भुंजमाणे etc.

(com.) fol. 227<sup>a</sup> संप्रति निर्युक्तिविस्तरः । छ ।

पुव्विच्चालोयणानियमागच्छे(च्छे) उवक्कमानिमित्तं ।

भत्तपरिणगिलाणे पुव्वगाहो थंडिलस्सेव ॥

यत्र साधवो मासकल्पं वर्षासं वा कर्तुकामास्तत्र पूर्वमेव तिष्ठंतो द्रव्यस्य बहन-  
काष्ठादेरवलोकनं नियमाद्गच्छवासिनः कुर्वन्ति etc.

Ends.--(text) fol. 226<sup>a</sup> णो से कप्पइ तेसिं कारणं अदीवेत्ता अण्णं आयरिय-  
उवज्झायं उद्दिसावित्तए । कप्पइ तेसिं कारणं दीवेत्ता जाव उद्दिसावित्तए

(bhāṣya) fol. 231<sup>b</sup>

गिण्हइ णामं एगस्स दोण्ह अहवा वि होज्ज सव्वेसिं ।

खिप्पं तु लोयकरणं परिण गणभेद बारसमं etc.

„ —(bhāṣya) fol. 231<sup>b</sup>

चेइघरुवस्सए वा हायंती तो थुता यतो विति ।

सारवणं वसहीए करेति सव्वं वसहिपालो । १

अविधिपरिट्टवणाए काउस्सग्गो य गुरुसमीवंमि ।

मंगलसंतिनिमित्तं थुई तउ(ओ) अजियसंतीणं ॥ २

„ —(com.) fol. 231<sup>b</sup> ततो मंगलार्थं शांतिनिमित्तं वा(ऽ)जितशांति-  
स्तवो<sup>१</sup> भणनीयः । अत्र चूर्णिणः । ते साहुणो चेइयप्पक्खो उवस्स एव

1 This is the 22nd sūtra (p 10) of the printed edition of Jinavijaya.

2 अनेन स्तवेन परम्परानुसारेण श्रीनान्दिषेणमुनिवररचितः स्तव उल्लिखितः स्यादिति प्रतिभाति ।

वि या होज्जा जइ चेइयघरे तो परिहायंतीहिं थुईहिं चेइयाइं वंदित्ता आय-  
रियसगासे इरियावहियं पडिक्कमिउं अविहिपरिट्ठावाणियाए काउस्सगं करेंति ।  
ताहे मंगलसंतिनिमित्तं अजियसंतित्थ(थ)उ(ओ) तउ(ओ) अन्ने वि दोवए  
हायंते कडुंति उवस्सए वि एवं चेव चेइयवंदणवज्जं । विशेषचूर्णिणः पुनरित्थं  
तओ आगमचेइयघरं गच्छंति चेइयाणि वंदित्ता संतिनिमित्तं अजियसंति  
त्थ(थ)उ(ओ) परियट्ठिज्जइ । तिन्नि वा थुईउ परिहायंतीउ कडुज्जंति  
तउ( ओ ) आगंतुं अविहिपरिट्ठावाणियाए काउस्सगो(ग्गो) कीरइ । छ  
ग्रंथाग्रं ४००० ॥ कल्पवृत्तिखंडं संपूर्णं ॥ छ ॥ ग्रंथाग्रं एवं समग्रं १२५४०  
शिवम् । दवे गगा<sup>१</sup> लर्षतः ॥ श्री etc.

Reference.— Only the portion of the text is published. See No. 568.

There are four Mss. for Kṣemakīrti Sūri's commentary corresponding to the four khaṇḍas in the Līmbdī Bhaṇḍāra. See its Catalogue No. 1854.

बृहत्कल्पसूत्र  
( उद्देशक १-२ )  
लघुभाष्य  
तथा टीका

Brhatkalpasūtra  
( Uddesākas 1-2 )  
with laghubhāṣya  
and tīkā

No. 574

390.

1880-81.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 730 - 1 - 1 - 1 = 727 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper thin, tough and white ; quality of the paper not the same throughout the Ms ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; foll. numbered in both the margins as

1 This is the same scribe who copied No. 571.

usual ; foll. 1<sup>a</sup> and 730<sup>b</sup> blank ; yellow pigment used ; edges of the first fol. slightly gone ; some foll. slightly worm-eaten ; edges of foll. 394 to 408 slightly damaged ; foll. 410 and 415 partly torn ; the edges of the last few foll. somewhat worn out ; condition very fair ; fol. 424<sup>th</sup> wrongly numbered as 224<sup>th</sup> in the right-hand margin ; similiary fol. 672 numbered as 172 ; fol. 541 also numbered as 542 ; the following hence numbered as 543 etc ; the fol. following the 615<sup>th</sup> numbered as 617 ; even then there seems to be no break in the continuity of the subject ; foll. 635 and 636 bracketed together ; fol. 664<sup>b</sup> blank except that its number is written on it ; the fol. 664<sup>a</sup> ends as under :—

इति श्रीकल्पाध्ययनटीकायां प्रथम उद्देशकः परिसमाप्तः १ छ  
श्रीरस्तुः

This Ms. contains the text, its laghubhāṣya and the commentary ; they are complete so far as the 1st two uddeśakas are concerned. The extent of these two uddeśakas along with their exegetical portions is as under :—

Uddeśaka	I	with com.	foll.	1 <sup>b</sup>	to	664 <sup>a</sup>
„	II	„ „	„	664 <sup>a</sup>	„	730 <sup>a</sup> .

Age.— Old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.— Malayagiri only so far as a portion of the Pīṭhikā is concerned i. e. up to fol. 134<sup>b</sup> and then for the remaining portion Kṣemakīrti.

Subject.— A Chedasūtra along with its elucidations in Prākṛit and Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> नो कल्पति निगन्थाण etc.

„ --- ( bhāṣya ) fol. 2<sup>b</sup>

काऊण नमोक्कारं etc., as in No. 576.

„ --- ( bhāṣya ) fol. 2<sup>b</sup>



सकयपाययवयणाण विभासा जत्थ जुज्जते जं तु ॥  
अज्झयणनिरुत्ताणि य वक्खाण विही (य) अणुउ(ओ)गो ॥

Begins.— ( com. ) fol. 1<sup>b</sup> ए ५ ७ ॥ नमः श्रीसर्वज्ञाय[:]

प्रकटीकृतनिःश्रेयस etc., as in No. 571.

(com.) fol. 1<sup>b</sup> (last lines) सूत्रस्पर्शिकनिर्युक्ते(ः) भाष्यस्य च संप्रत्येक-  
ग्रंथत्वेन जातत्वात् अथ कः सूत्रमकार्षीत को वा निर्युक्तिं को वा भाष्यमिति ?  
उच्यते इह पूर्वो(र्वे)षु यन्नवमं प्रत्याख्याननामकं पूर्वं तस्य यत्तृतीय-  
माचाराख्यं वस्तु तस्मिन् विंशतितमे प्राभूते मूलगुणेषूत्तरगुणेषु चापराधेषु  
दशविधमालोचनादिकं प्रायश्चित्तमुपवर्त्ति(र्णि)तं कालक्रमेण च दुष्प(ष्प)-  
मानुभावतो धृतिबली(ल)वीर्यबुद्ध्यार्युः(युः)प्रभृतिषु परिहीयमानेषु पूर्वगणि  
दुरवगाहानि जातानि ततो मा भूत्प्रायश्चित्तच्छेद इति साधूनामनुग्रहाय  
चतुर्दशपूर्वधरेण भगवता भद्रबाहुस्वाभिना कल्पसूत्रं व्यवहारसूत्रं  
चाकारि उभयोरपि सूत्रस्पर्शिकनिर्युक्ती etc.

( com. ) fol. 134<sup>b</sup> जघन्यं सीवित्वा छित्त्वा वा etc., up to ग्रहण-  
करणे न as in No. 571 followed by विधेये । ग्रंथाग्रं ४६००. Here  
ends the commentary of Malayagiri Sūri. Kṣemakīrti Sūri  
commences his work hereafter as under:—

नमः सर्वज्ञाय

नतमघवमौलिमंडलमणिमुकुटमयूषधौतपदकमलं ।

सर्वज्ञममृतवाचं श्रीवीरं नौमि जिनराजं १

चरमचतुर्दशपूर्वी कृतपूर्वी कल्पनामकाध्ययनं

सुविहितहितैकरसिको जयति श्रीभद्रबाहुगुरुः २

कल्पे(ऽ)नल्पमनर्घं प्रतिपदमर्पयति यो(ऽ)र्थनिकुरुबं ।

श्रीसंघदासगणये चिंतामणये नमस्तस्मै ३

शिवपदपुरपथकल्पं २<sup>१</sup> विषममधि(पि) दुःख(ष)मारात्रौ ।

सुमती(?गमी)करोति यच्चूर्णिदीपिका स जयति यतींद्रः ४

आगमदुर्गसं(म)पदसंशयादितापो विलीयते विदुषां

यद्वचनचंदनरसैर्मलयगिरिः स जयति यथार्थः ५

श्रुतलोचनमुपनीय (व्यपनीय) ममापि जडिमजन्मांध्य(ध्यं)

यैरदार्शि शिवमार्गः स्वगुरून्(न)पि ताम(न)हं वंदे ६

कञ्जुपदपद्धतिरचनां बालशिरःशेखरो(ऽ)प्यहं कुर्वे  
 यस्याः प्रसादवशतः श्रुतदेवी सा(ऽ)स्तु मे वरदा ७  
 श्रीमलयगिरिप्रभवो यां कर्तुमुपाक्रमंत मतिमंतः  
 सा कल्पशास्त्रटीका मयाऽनुसंधीयतेऽल्पधिया ।

इह श्रीमदावश्यकदिसिद्धांतप्रतिबद्धनिर्युक्तिशास्त्रसंस्त्रणसूत्रधारः  
 परोपकारकरणैकदीक्षादीक्षितसुगृहीतनामधेयः श्रीभद्रबाहुस्वामी सकर्णकर्णपु-  
 टपीयमानपीयूषायमानललितपदकलितपेशला[ला]लापकं साधुसाध्वीगतकल्पा-  
 (ल्पा)कल्पपदार्थसार्थविधिप्रतिषेधरूपकं यथायोगमुत्सर्गापवादपदवीसूत्रक-  
 वचनरचनागर्भे परस्परमतस्यूताभिसंबंध(ध्वं)धुरपूर्वापरसूत्रसंदर्भे प्रत्याख्याना-  
 ख्यनवमपूर्वोत्तर्गता(ऽऽ)चारनामकतृतीयवस्तुरहस्यनिष्पंदकल्पं कल्पनामधेय-  
 मध्ययनं निर्युक्तियुक्तं निर्गु(र्यु)ढवान् अस्य च स्वल्पग्रंथमहार्थतया प्रातिसमय-  
 मवसर्पिणीपरिणतिपरिहीयमाणानि(म)तिमेधाधारणादिगुणग्रामाणामैदंयुगीन-  
 साधूनां दुरवबोधतया च सकलत्रिलोकीसुभगंकरणक्षमाश्रमगानामधेयो(या)-  
 भिधैर्यैः श्रीसंघदासगणिपूज्यैः प्रतिपदप्रकटितसर्वज्ञाज्ञविराधनासमुद्भूत-  
 प्रत्यपायजालं निपुणचरणपरिपालनोपायगोचरविचारवाच(चा)लं सर्वथा दूषण-  
 करणा(णे)नाप्यदूष्यं भाष्यं विरचयांचक्रे इदमप्यतिगंभीरतया मंदमेधसां दूरव-  
 गममवगम्य यद्यप्यनुपकृतपरोपकृतिरुता चूर्णिकृत्वा(ता) चूर्णिरासूत्रिता तथापि  
 सा निबिडजडिमज्जबा(ल)जालजला(टा)नामस्मादृशं जंतूनां न तथाविध(धा)व-  
 बोधानिबंधनमुपजायते इति परिभाष्य शब्दानुशासनादिविश्वविद्यामयज्योतिः-  
 पुंजपरमाणुघटितमूर्तिभिः श्रीमलयगिरिमुनींर्षिपादैर्विवरणकरणमुपचक्रमे  
 तदपि कुतो(ऽ)पि हेतोरिदानीं परिपूर्णं नावलोक्यते इति परिभाष्य मंदमति-  
 मौलिमणिना(ऽ)पि मया गुरुपदेशं निश्ची(श्री)कृत्य श्रीमलयगिरिविरचित-  
 विवरणादूर्द्ध्वं विवरीतुमारभ्यते etc.

(com.) fol. 190<sup>a</sup>

चारित्रभूपालनिवासहेतु-

प्रासादकल्पे किल कल्पशास्त्रे

सुद्ध(व)र्णवद्वा सुरसा(ऽ)वगाढा

समर्थिता संप्रति पीठिकेयं

इति कल्पपीठिका परिसमाप्ता छ.

( text ) fol. 665<sup>a</sup> उवस्सयस्स अंतोवगडाए सालीणि वा वीहीणि वा  
 मुग्गाणि वा etc.

( com. ) fol. 665<sup>a</sup>

कल्पे माणिक्यकोशे जिनपतिनृपते(ः) सूरिभिस्तान्नियुक्तै-  
स्तस्यैवान्यै(ज्ञै)कतानि(नै)निर्(न)यपथनिपुणैश्चित्यमानाधिकारे  
पेटा उद्देशका(ः) स्युः षडिह गहनतामुद्रिता अर्थरत्नैः  
पूर्णास्तत्रायपेटाप्रकटनविषये कुञ्चिकैषास्तु टीका  
व्याख्यातः प्रथम उद्देशकः संप्रति द्वितीय था( ? आ)रभ्यते etc.

Ends. —( text ) fol. 729<sup>a</sup> कदाइ निग्गंथाण वा (निग्गंथीण वा) इमाइं पंच रय-  
हरगाइं धारित्तए वा (परिहरित्तए वा) तंजहा ओणिण्यए उट्टिय(ए) साणए  
वच्चाविप्पए मुंजविप्पए नाम पंचमे (त्ति बेमि ) ।

„ — ( bhāṣya ) fol. 729<sup>b</sup>

रयहरणमंगस्स परिवाडीयाए होंति गहणं तु  
उप्परिवाडीगहणे आवज्जति मासियं लहुअं  
तिविहो त्ति य असईए उट्टियमादीण गहणधरणं तु  
उप्परिवाडीगहणे तत्थं वी (वि) सट्ठाणपच्छित्तं

fol. 730<sup>a</sup>

उद्दसणा कुत्सं(स्सं)ती उल्लाइ परसुमदवणात्थि  
तेजोणिणए पसत्थं असती य उ उक्कमं कुज्जा

„ — ( com. ) fol. 730<sup>a</sup> और्णिकस्यासत्यभावे उत्क्रमं कुर्यात् औष्ट्रिकादीन्यपि  
यथालाभं गृह्णीयादिति भावः ।

इति कल्पाध्ययनटीकायां द्वितीयोद्देशकः समाप्तः छ श्रीरस्तु[:]

Reference.— The text is published. The commentary up to Pīṭhikā  
along with the corresponding laghubhāṣya is published.

बृहत्कल्पसूत्र  
( उद्देशक २ )  
लघुभाष्य  
तथा टीका

No. 575

Size.— 35½ in. by 2 in.

31 [J. L. P.]

Brhatkalpasūtra  
( Uddesāka II )  
with laghubhāṣya  
and tīkā

6.

1881-82.



Extent.— 105 + 92 = 197 leaves ; 5 to 6 lines to a leaf ; about 140 letters to a line.

Description.— Palm-leaf somewhat thick, durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, quite legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since the lines of the first column are continued to the rest ; borders of all the three columns ruled in four lines in black ink ; red chalk used ; leaves numbered in the lower corners of the right-hand margins in a very small hand-writing ; leaf 1<sup>a</sup> blank ; this Ms. begins with the 2nd uddeśaka and it ends abruptly on leaf 105<sup>b</sup>, though it is followed by 92 extra blank leaves ; there are two holes in each leaf in the space between every two columns ; this Ms. is encompassed by two wooden boards ; condition tolerably good.

Age.— Fairly old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.— Kṣemakīrti Sūri.

Subject.— The text with its explanations in Prākṛit and Sanskrit. In the latter which is composed in Saṃvat 1332, as stated in Līmbdī Catalogue ( p.:108 ), Viśeṣacūrṇi is made use of. See leaf 98<sup>b</sup>.

Begins.— ( text ) leaf 1<sup>b</sup> उवस्सयस्स अंतो वगडाए सालीणि वा वीहीणि वा मुग्गाणि वा मासाणि वा तिलाणि वा कुलत्थाणि वा । गोहूमाणि वा जवाणि वा etc.

„ —( bhāṣya ) leaf 1<sup>b</sup>

एरिसए खेत्तमी उवस्सए चे<sup>1</sup>...वसितत्तं ।

पुत्तुत्तदोसरहिते वितियादिजडे ससंबंधो । etc.

„ — ( com. ) leaf 1<sup>b</sup> ६ ७ ॥ नमो अहे ॥

व्याख्यातः प्रथम उद्देशकः । संप्रति द्वितीयः प्रारभ्यते तस्य.....सूत्रं ॥ छ ॥

( com. ) leaf 1<sup>b</sup> अथास्य सूत्रस्य कः संबंध इत्याह । followed by the gāthā of the bhāṣya noted above and then we have :—

ईदृशे प्रथमोद्देशकांत्यसूत्रवर्णिने आर्यक्षेत्रे etc.

( com. ) leaf 87<sup>b</sup> तथा च तदालापकः । जाव णं एस जीवे सया समियं  
एयइ वेयइ चलइ चलइ फंदइ घेट्टइ खुब्भइ । उदीरइ तं तं भावं परिणमइ ।  
ताव णं तस्स जीवस्स अंते अंते किरिया न भवति ॥ etc.

( com. ) leaf 89<sup>a</sup> सा द्रव्यतो हिंसा भवति । न भावत इति इयं च प्रमाद-  
योगाभावात्तत्त्वतोऽहिंसैव मंतव्या । प्रमत्तयोगात्प्राणव्यपरोपणं हिंसेति वच-  
नात् । भावेन भावतो या हिंसा न तु द्रव्यतः etc.

( com. ) leaf 98<sup>b</sup> आत्मा शरीरं स शीतादिनाऽसंस्तरन(न्) त्रिभिर्वस्त्रैर्निवारितो  
भवति । तथा चात्र विशेषचूर्णिलिखितो भावार्थः ॥

( bhāṣya ) leaf 99<sup>b</sup>

मलेण घत्थं बहुणा उच्चत्थं  
उज्झायमाहिं चिमिणा भवामि ।  
हंतस्स धोव्वंमि करेमि तत्तिं  
वरं न जोगो मलिणाण जोगो ॥ etc.

( com. ) leaf 103<sup>b</sup> अथ लक्षणालक्षणद्वारमाह ॥ छ ॥

( bhāṣya ) leaf 103<sup>b</sup>

वट्ठं समचउरंसं होइ थिरं थावरं च वन्नद्धं ।  
हुडं वायाइइट्ठं भिन्नं च अधारणिज्जाइं ॥ etc.

( com. ) leaf 104<sup>b</sup> अथ क इति द्वारं विवृणोति ॥

( bhāṣya ) leaf 104<sup>b</sup>

को गिण्हति गीयत्थो असतीए पायकप्पिओ ।  
उस्सग्गववाएहिं कहिज्जती पायगहणं से ॥ etc.

Ends.--- ( bhāṣya ) leaf 105<sup>b</sup>

असइ तिगे पुण जुत्तो जोगे ओहोवही उवग्गहिए ।  
च्छे(छे)यण भेयण करणे सुद्धो जं निज्जरा विउला(॥)

„ — ( com. ) leaf 105<sup>b</sup> अथ पमाणउवओगच्छेयण ति द्वारमाह ॥ छ ॥  
followed by the bhāṣya noted just above.

( com. ) leaf 105<sup>b</sup> एष ओघोपधौ ओ( औ )पग्रहिकोपधौ च सर्वस्मिन्नपि  
विधिरवसातव्यः । एवं च क्रमागतमल्पपरिकर्मादि गृहीत्वा तत्रोपयुक्तो यः  
च्छे(छे)दनभेदने करोति । स This Ms. ends thus.

Reference.— The text is published. See No. 568.

बृहत्कल्पसूत्रलघुभाष्य

Brhatkalpasūtralaghuhāṣya

( बुद्धकप्पसुत्तलघुभास )

( Vuddhakappasuttalaghuhāsa )

No. 576

129.  
1872-73.

Extent.— 149 - 3 = 146 leaves.

Description.— This work commences on leaf 10<sup>b</sup>; leaves 10<sup>a</sup> and 158<sup>a</sup> blank; the 12th, 15 and the 16th missing; otherwise complete. For additional details see No. 569.

Author.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

Subject.— This is a laghubhāṣya in Prākṛit in 6600 gāthās elucidating Brhatkalpasūtra. This bhāṣya has successive commentaries such as cūrṇi, viṣeṣacūrṇi, brhad-bhāṣya, Malayagiri's commentary and Kṣemakīrti's commentary.

Begins.— leaf 10<sup>b</sup>

काऊण नमोक्कारं तित्थकराणं तिलोगमहियाणं ।  
 कप्पव(व्व)वहाराणं वक्खाणविहिं पवक्खामि ॥  
 सक्कयपागतवम(य)णाण विभासा जत्थ जुज्जए जं तु ।  
 अज्झयणणिरुत्ताणि य वक्खाणविधी य अणुयोगो ॥  
 णंदी य मंगलछु(ट्ठा) पंच य दुग तिग दु पय चोइसए ।  
 अंगगयमणंगग(त)ए कायव्व परूवणा पगतं ॥

Ends.— leaf 158<sup>b</sup>

एसा तु दुपयजुत्ता होति ठिती थेरकप्पस्स ।  
 पलंपा(वा)उ जाव ठिती उस्सग्गववातियं करेमाणो ॥  
 अववाए उस्सग्गं आसादण दीहसंसारी(रो) ।  
 छत्तिवधकप्पस्स ठितिं णाउं जो सइधे करणजुत्तो ॥  
 पवयणणिधी सुरक्खितो इध(?ह)परभववित्थरप्फलदो ।  
 भिव(न्न)रहस्से चरणे णिस्साकरए व मुक्कजोगी व ॥  
 छत्तिवधगतियुविलंभिंम सो संसारे भमति दीहे ।  
 अरहस्स धारए पारए य असदकरणे तुलासमे समिते ॥



कप्पाणु पा० उणादीवणा य आराधण छिण्णसंसारी ॥

छ ॥ कल्पभाष्यं समाप्तं ॥ छ ॥ सर्वसंख्यागाथा ६६००

Reference.— This is partly published. The number of the last gāthā is 805 and the end is marked as कप्पपेढिया सम्मत्ता. See No. 568.

बृहत्कल्पसूत्रलघुभाष्य

Brhatkalpasūtralaghuhāṣya

No. 577

282 (b).

A. 1883-84.

Extent.— leaf 13<sup>a</sup> to leaf 187<sup>b</sup>.

Description.— Complete ; 3300 (?) gāthās. For other details see No. 570.

Begins.— leaf 13<sup>a</sup> ६ ७ ॥ नमः सर्वज्ञाय ॥

काऊण नमोक्कारं etc., as in No. 576.

leaf 25<sup>a</sup>

सेले य छिद् चालिणि मिहो कहा सोउ उट्टियाणं तु ।

छिद्वा( डुऱऱऱऱ )ह तत्थ वेट्ठो सरिंछु सुमरामि नेदाणि ॥ ६३ (३६३)<sup>१</sup>

एगेण विसति वि(वि)तिएण नीति कन्नेण चालणी आह ।

धन्तत्थ आह सेलो जं पविसइ नीति चिय तुज्झं ॥ ६४ (३६४)

leaf 38<sup>a</sup> कप्पपेढिया सम्मत्ता ॥ गाथा ९३२ ॥ छ ॥

Ends.— leaf 187<sup>b</sup> एसा तु दुपयजुत्ता etc., up to छिण्णसंसारी practically as in No. 576 followed by the lines as under :—

॥ ७०० ॥ सर्वसंख्यागाथा ३३०० (?) कल्पभाष्यं समाप्तं ॥ छ ॥

शुभं भवतु ॥

N. B.— For other details see No. 576.

1 According to the printed edition this No. is 343.

बृहत्कल्पसूत्र

Brhatkalpasūtra

टब्बासहित

with ṭabbā

No. 578

191.  
1873-74.Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.—(text) 23 folios ; 7 lines to a page ; 45 letters to a line.

,, —(ṭabbā) ,, ,, ; 13 ,, ,, ,, ,, ; 56 ,, ,, ,, ,,

Description.— Country paper brittle and grey ; Jaina Devanāgarī characters ; bold, small, clear and good hand-writing ; borders ruled in two lines in red ink ; edges, singly ; this Ms. contains both the text and its commentary in Gujarātī ; numbers for foll. written as usual in both the margins ; fol. 1<sup>a</sup> blank ; edges and corners of foll. 2 to 7 and 11 to 23 more or less worn out ; strips of paper pasted to fol. 7<sup>b</sup>, 8<sup>a</sup>, 8<sup>b</sup>, 10<sup>b</sup> and 11<sup>b</sup> ; fol. 9th partly torn ; so is the fol. 19th ; a piece of paper of the same size as the fol. pasted to fol. 23<sup>b</sup> ; condition on the whole fair ; red chalk used ; both the text and the ṭabbā almost complete ; the text is divided into six uddeśakas ; the extent of each of them is as under :—

Uddeśaka	I	foll.	1 <sup>b</sup>	to	5 <sup>a</sup>
,,	II	,,	5 <sup>b</sup>	,,	8 <sup>a</sup>
,,	III	,,	8 <sup>a</sup>	,,	11 <sup>a</sup>
,,	IV	,,	11 <sup>a</sup>	,,	18 <sup>a</sup>
,,	V	,,	18 <sup>a</sup>	,,	22 <sup>a</sup>
,,	VI	,,	22 <sup>a</sup>	,,	23 <sup>b</sup> .

Age.— 19th century.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ए ष ७ ॥ श्रीपार्श्वनाथस्वां(स्वा)मी नमः  
नो कप्पइ निगंथाणं(ण) वा etc. , as in No. 568.

,, — ( ṭabbā ) fol. 1<sup>b</sup> ॥ ॐ नमः ( नमः ) सिद्धां ( सिद्धम् ) ॥ श्रीसद्गुरुभ्यो  
नमः ( नमः )

Ends.— ( text ) fol. 23<sup>a</sup> इच्छालोलप मुत्तिमगा ( गग )स्त पइं पलिमंथु ५ etc....  
संवत् १८..... पे मिती आशाढवद ५ सनिवार वार लिपतं श्रीश्रीश्रीश्रीश्री-  
१०८ आर.....

,, — ( ṭabbā ) fol. 23<sup>b</sup> निष्परिहारविसुद्धी चा परिहारसुद्ध २ कजवत्त( ? )  
माता ८ सुषकल्पस्थिति.

Reference.— The text is published. See No. 568.

बृहत्कल्पसूत्र  
टब्बासाहित

Brhatkalpasūtra  
with ṭabbā

No. 579

777.  
1892-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.—(text) 25 folios ; 7 lines to a page ; 40 letters to a line.

,, —(ṭabbā),, ,, ; 14 ,, ,, ,, ,, ; 50 ,, ,, ,, ,,

Description.--- Country paper rough and white ; Jaina Devanāgarī characters ; this Ms. contains the text along with the inter-linear ṭabbā ; the former written in a bigger hand-writing ; clear and good hand-writing ; numbers for foll. entered as usual in both the margins ; white pigment used ; edges of the first and the last ( 25th ) foll. slightly damaged ; condition on the whole very good ; both the text and its ṭabbā complete ; the text which is styled as Vaitakalpa in the ṭabbā, is divided into six uddeśakas as under :—

Uddeśaka	I	foll.	1 <sup>b</sup>	to	5 <sup>a</sup>
,,	II	,,	5 <sup>a</sup>	,,	8 <sup>b</sup>
,,	III	,,	8 <sup>b</sup>	,,	11 <sup>b</sup>
,,	IV	,,	11 <sup>b</sup>	,,	19 <sup>b</sup>
,,	V	,,	19 <sup>b</sup>	,,	24 <sup>a</sup>
,,	VI	,,	24 <sup>a</sup>	,,	25 <sup>b</sup> .

Age.— Not modern.

Author of the ṭabbā.--- Not mentioned.



Subject.--- A chedasūtra along with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ॥ ६ ॥ नो कप्पति निग्गंथाण वा etc.

„ — ( ṭabbā ) fol. 1<sup>a</sup> ॥ ६ ॥ हिर्वे ईहां वैतकल्पसुतनो अर्थ लिपीये  
छे । वैतकल्प एहवो नाम किम कहायुं ते शिष्य पुच्छ्याऽनंतर अत्र गुरु उत्तर  
कहे छे पापनें विदारें ते भणी वैतकल्प etc.

( ṭabbā ) fol. 1<sup>b</sup> ॐ नम(ः) सिद्धं  
नो० न कल्पइ नि० साधुनइ वा अथवा etc.

Ends.-- ( text ) fol. 25<sup>a</sup> इच्छालोलुत्ते मुत्तिमग्ग etc., practically up to  
थेरकप्पट्टिति as in No. 568 followed by the lines as under :--

त्ति वेमि ६ छट्ठो उद्देशो( सो ) सम्मत्तो ॥ ६ ॥

इति श्रीवृहत्कल्पसूत्र( त्रं ) संपूर्णम् । शुभं भवतु ॥

„ — ( ṭabbā ) fol. 25<sup>b</sup> श्रीसुधर्मस्वामि जंबूस्वामि प्रति कहइं हे जंबु  
जिम मइ श्रीमहावीर देव समीपइ सांभल्युं हुंतउ तिम हुं तुज प्रतिइं  
कहुं छुंउं ॥

इति श्रीमहावृहत्कल्पसु(सू)त्रं संपूर्णम् ॥ शुभं भवतु etc.

Reference.—See No. 578.

बृहत्कल्पसूत्रचूर्णि  
( बुद्धकप्पसुत्तचुणिण )

Brhatkalpasūtracūrṇi  
( Vuddhakappasuttacunṇi )

No. 580

13.  
1880-81.

Size.— 29 in. by 2 $\frac{1}{4}$  in.

Extent.-- 281 + 2 + 2 = 285 leaves ; 5 to 7 lines to a page ; 125  
to 130 letters to a line.

Description.-- Palm-leaf durable and greyish ; Jaina Devanāgarī  
characters with पृष्ठमात्राs ; big, legible, uniform and good  
hand-writing ; this Ms. presents an appearance of the work

having been written into three separate columns, and the last leaf into 11 ; but, really it is not so, since the lines of the first are continued to the rest; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc. and in the left-hand one as श्री } श्री } श्री } श्री<sup>1</sup>  
 १ } २ } ३ }  
 श्री }, श्री }, श्री }, एक

etc.; 2 extra leaves in the beginning as well as at the end; condition good ; this Ms. does not seem to contain the complete text ( sūtra ); complete; extent 16000 ślokas.

Age.— Samvat 1218.

Author.— Not mentioned.

Subject.— A commentary in mixed Prākṛit and Sanskrit languages elucidating Brhatkalpasūtra and its laghubhāṣya.

Begins.— ( text ) leaf 1<sup>b</sup> ६ णो कप्पइ णिग्गंथाण etc.

„ — ( com. ) „ „ ५ ७ ॥ ॐ नमो वीतरागाय ॥

मंगलादीणि सत्थाणि । मंगलमज्झाणि । मंगलावसाणाणि । मंगल-  
 परिग्गहिया य सिस्सा ॥ सत्थाणं अवग्गहेहावायधारणसमत्था भवंति । तानि  
 चादिमध्यावसानमंगलात्मकानि सत्त्वाणि लोके विराजंति । विस्तारं च  
 गच्छंति । अनेन कारणेनादौ मंगलं । मध्ये मंगलं । अवसाने मंगलमिति ।  
 आदिमंगलगहणेणं । तस्स सत्थस्स अविग्घेणं । लहुं पारं गच्छंति । मज्झे  
 मंगलगहणेणं । तं सत्थं थिरपरिजियं भवति । अवसाने मंगलगहणेणं । तं ।  
 सत्थं सिस्सप[डि]सिस्सेसु अव्वोच्छित्तिकरं भवइ । तत्रादौ मंगलं पापप्रतिषेध-  
 कत्वादिदं सूत्रं । etc.

Ends.— leaf 281<sup>a</sup> अप्पमादीणं गुणदीवेति । जो य एयाए कप्पाणुपालणाए ।  
 दीवणाय । वट्टइ । तस्स आराहणा भवति । णाणदंसणचरित्तमयी जह-  
 णिया । मज्झिमा उक्कोसिया वा तओ य आराहणाओ च्छि(छि)णससारी  
 भवति । संसारसंतइं छेतुं । मोक्खं पावतीति कल्पचूर्णी समाप्ता[ः] ॥ छ  
 ग्रंथ १६००० अंकतो( ५ )पि ॥ छ ॥

संवत् १२१८ वर्षे द्वि० आषाढशुदि ५ गुरावयेह श्रीम'दणहिलपाटके'  
 समस्तराजावलीविराजितसमलंकृतमहाराजाधिराजपरमेश्वरपरमभट्टारकउमा-

1 See Appendix IV.



पतिवरलब्धप्रसादमहाहवसंग्रामनिर्वूढप्रतिज्ञाप्रौढनिजभुजराणांगणविनिर्जित-  
 ' शाकंभरी भूपालश्रीमत्कुमारपालदेवकल्याणविजयराज्ये तत्पादपद्मोप-  
 जीवि[त]महामात्यश्रीयशोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान परि-  
 पंथयति सतीत्येवं काले प्रवर्ध(र्त)माने ॥ गंभूता चतुश्चत्वारिंशच्छतपथके देव-  
 श्रीभोपलेश्वरशासनारूढभुज्यमानराजश्रीवैजलदेवेन पट्टित'चाहरपल्लि'ग्रामे  
 तद्वास्तव्यश्रे! साउकउद्यव० शोभनदेवेन कल्पचूर्णिपुस्तकं पुस्तकसवलक-  
 द्रव्यं वृद्धिं नीत्वा तेनैव श्रीमज्जिनभद्राचार्याणामर्थे लेखकसोहडपाश्वर्वा-  
 लिखापितेति ॥ छ ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं.....<sup>2</sup>

<sup>3</sup>.....शुद्धमशुद्धं वा मम दोषो न दीयते ॥

सुरसरि सुरगिरि सुरतरु सुरनाहो जाव सुरालया संति ।

विउसेहि पढिज्जंतं ताव इमं पुत्थयं होउ ॥

छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥ लेखकपा.....<sup>4</sup>

Reference.— There is a Ms. of Br̥hatkalpacūrṇi in the Limbdī Bhaṇḍāra. See its Catalogue No. 1852.

### बृहत्कल्पसूत्रचूर्णि

Br̥hatkalpasūtracūrṇi

No. 581

130.

1872-73.

Extent.— Leaf 159<sup>b</sup> to leaf 466<sup>b</sup>.

Description.— Two extra leaves at the end ; on one of them there is a note of the missing leaves and on the other the beginnings and ends of the three works are indicated ; leaves 159<sup>a</sup> ann 466<sup>b</sup> are blank ; extent 14000 ślokas. For other details see No. 569.

Age.— Samvat 1334.

Begins.— fol. 159<sup>b</sup> नमः प्रवचनाय ॥

मंगलादीणि सत्थाणि । मंगलमज्झाणि मंगलावसणाणि ॥ मंगलपरिग-  
 हिया य सिस्सा । सुत्तत्थाणं अवग्गहेहावायधारणासमत्था भवंति । तानि



चादिमध्यावसानमंगलात्मकानि सर्वाणि लोके विराजन्ति ॥ विस्तारं च गच्छन्ति ॥ etc.

Ends.— fol. 465<sup>b</sup> अप्पमादिणं गुणो etc., up to सो( मो )क्खं practically as in No. 582 followed by वा पावतीति कल्पचूर्णी समाप्ता ॥ छ ॥

संवत् १३३४ वर्षे मार्गशुदि १३ गुरौ ॥ कल्पचूर्णी समाप्ता[:] ॥ शुभं भवतु सर्वजगतः अंकतो(ऽ)पि ग्रंथ ( सहस्राणि ).....१४०००

प्रत्यक्षरणनया निनीत ॥ छ ॥

Reference.— In Jaina Granthāvalī ( p. 12 ), it is remarked that on p. 49 of Deccan College (?) Pralamba Sūri is mentioned as the author of Brhatkalpacūrṇi.

बृहत्कल्पसूत्र-  
विशेषचूर्णि  
( बुद्धकप्पसुत्त-  
विसेहचुणि )

No. 582

Brhatkalpasūtra-  
viśeṣacūrṇi  
( Vuddhakappasutta-  
visehacurṇi )

190.  
1873-74.

Size.— 10 $\frac{7}{8}$  in. by 5 $\frac{1}{4}$  in.

Extent.— 282 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper smooth and white ; Jaina Devanāgarī characters ; sufficiently big, legible and very fair handwriting ; borders not ruled ; foll. 1 to 198 numbered in both the margins ; the rest, in the left-hand margin only ; foll. 1<sup>a</sup>, 176<sup>b</sup> and 182<sup>b</sup> blank ; foll. 1, 67, 78 to 96, 120 etc., slightly torn ; some of the foll. corrected in the margins ; foll. seem to have been pressed against a wooden board having lines drawn at regular intervals ; fol. 77th appears to be superfluous ; complete so far as it goes ; extent 11000 ślokas ; condition poor.

Age.— Not quite modern.

Author.— Not mentioned.

Subject.— A commentary to Br̥hatkalpasūtra in Prākṛit and Sanskrit languages. This commentary is composed after Br̥hatkalpa-sūtracūrṇi. In order that these works can be distinguished, the word *viśeṣa* is added.

Begins.— fol. 1<sup>b</sup> ॥ ६ ० ॥ ॐ नमा(मः) सर्वज्ञाय ॥

नमो अरहंताणं etc., up to पढमं हवइ मंगलं as in No. 496. This is followed by the lines as under :—

से गामंसि वा णगरंसि वा चत्तारि सुत्ताइं उचारेयच्चाइं ॥ सूत्रमिदम-  
ध्यास्य व्याख्यामभिधास्याम इत्यत्राभिधास्यति । भवानथ को(ऽ)स्याभिसंबंधः ?  
उच्यते । वुत्तो गाहा । प्रथमसूत्रे आहार उपदिष्टो यादृग्विधो भोक्तव्यः । इह तु  
वसहिं वर्णयति etc.

Ends.— fol. 282<sup>a</sup> अल्पमादिणं गुणो दीवेइ सो णाणादिणं आरारुह मज्झिमाए वा  
उक्कोसियाए वा आराहओ भवति सो संसारसंततिं छिंदित्ता ॥ मोक्खं वा  
पावति ॥ छ ॥ विशेषकल्पचुण्णी सम्मत्ता । छ etc. ग्रंथसंख्या सहस्र  
११००० etc.

बृहत्कल्पसूत्रविशेषचूर्णि

Br̥hatkalpasūtraviśeṣacūrṇi

No. 583

399.

1880-81.

Size.— 11<sup>3</sup>/<sub>8</sub> in. by 5<sup>1</sup>/<sub>8</sub> in.

Extent.— 175 - 3 - 2 - 33 - 1 - 1 - 1 = 134 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper very thin, rough and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; a portion of the first two foll. worn out ; similar is the case with foll. 47 to 53 and 172 to 173 ; condition tolerably good ; foll. 71 to 73, 75, 76, 109 to 141, 143, 150 and 174 missing ; yellow

pigment rarely used ; this Ms. ends abruptly ; the discussion about the utsarga-sūtras and apavāda-sūtras forms the last topic of this Ms.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> ए ६ ७ ए ८ नमः सर्वज्ञाय

नमो अरहंताणं नमो सिद्धाणं etc., as in No. 582.

Ends.— fol. 175<sup>b</sup> इदाणिं जिणकप्पट्टिती । णिज्जुत्तिगाहा ॥ णिज्ज(ज्जु)त्ती पंचकप्पे मासकप्पे य जो वन्निओ गमो सेसं कंळं । गंळंमि य गाहा । गच्छिनिम्मा-भो(तो) ते धीरा उप्पत्तिया बुद्धिमंता इत्यर्थः । सुणियपरमच्छ(त्थ) त्ति । अब्भु-ज्जयविहारस्स कालो सांप्रतमित्येवं गृहीतार्थः । जाहिंज्जति । बि(धि)तिबि(ब)-लियागाहा ॥ तव सूरुो समच्छा । वलवीरियग्गहणं बि(धि)तिसरीरसंघयणाणं । चउव्विहं गोपदर्शनार्थं परीसहोवसग्गाणं अभीरू ॥ छ ॥

इदाणिं थेरकप(प्प)ट्टिती संजम गाहा । संजा(ज)मो से(स)त्तरसविहो । तं करेंता ति संज[ज]मकरणज्जोव त्ति । तवसा उज्जोवगा । अहं(ह)वा सुतेणं । उज्जोवेंति संजमतवाणं णिप्फायपाणो णादाहिं । तेसिं वा अब्बोछित्ति कारया दीहाउणो । बुड्ढवासेणं । ठायंति तदा एगरे कत्ते विसवसंता आ(अ)न्नेहि य दोसेहि ण लिं(लि)प्पंति ॥ छ ॥

इदाणिं जिणकप्पट्टिती मोत्तु( ? चुं ) गाहा । जिणकप्पट्टिती-ग्रहणात् । गच्छविणिग्गया(य)सामाधारिं । मोत्तुं । जां(जं) सेसं सा थेरकप्पट्टिई सा य दुपदं संजुत्तामउसग्गवुत्ता । अववादजुत्ता य । पलंबा उ गाहा ॥ प्रलंब-सूत्रादारभ्य जावदिदं षड्विधकल्पस्थितिमूत्रं । उस्सा(स्स)गा(गे) उ(अ)ववायं करेमाणो । अववादे य उस्सग्गं करेमाणो । अरहंताणं । आसायणाए वट्टइ । अरहंतपन्नत्तस्स । आसायणाए वट्टइ । अरहंतपन्नत्त(त्ता)सायणाय वट्टमाणो दीहसंसारी भवति । तम्हा पलंबसुत्तादि । छव्विहकप्पट्टिती उवसाणे उस्स-ग्गो(ग्गे) पत्ते उ[व]स्सग्गविही कायव्वो । अववादे य । [ अववादे य । ] अववादे । पत्ते अ. This Ms. ends thus abruptly.

N. B.— For other details see No. 582.



बृहत्कल्पसूत्र-  
बृहद्भाष्य  
( बुद्धकप्पसुत्त-  
बुद्धभास )

Brhatkalpasūtra-  
brhadbhāṣya  
( Vuddhakkappasutta-  
vuddhabhāsa )

No. 584

150.  
1881-82.

Size.— 13 $\frac{7}{8}$  in. by 5 $\frac{1}{2}$  in.

Extent.— 128 folios ; 17 lines to a page ; 63 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; foll. numbered only once and that, too, in the right-hand margin ; unnumbered sides have a disc in red colour in the centre ; the numbered, in each of two margins, too ; several foll. worm-eaten here and there ; margins of a good many foll. damaged ; a strip of paper pasted to foll. 103, 107, 109 etc. condition fair ; fol. 1<sup>a</sup> blank ; yellow pigment and red chalk used ; complete ; extent 8600 ślokas.

Age.— Old.

Author.— Not mentioned.

Subject.— This bhāṣya is different from the preceding laghubhāṣya and is known as brhadbhāṣya. It, too, is, however a metrical composition in Prākṛit elucidating Brhatkalpasūtra. Since this bhāṣya has been composed after laghubhāṣya of Saṅghadāsa Gaṇi, it is styled as brhadbhāṣya so that it may be distinguished from the former. Even the cūrṇi and viśeṣacūrṇi have been composed prior to this brhadbhāṣya.

Begins.— fol. ए ६ ७ ॥ 1<sup>b</sup> नमो जिनाय ॥

काऊण नमोक्कारं तित्थकराणं तिलोकमहिताणं ।

कप्पव(व)वहाराणं वक्खाणविधिं( हिं ) पवक्खामि ।

दुग्धि कारणत्थो धातु पाययसीलीइ भवति कातूणं

कातूणं पि ण णज्जति । घडपडकडमाइयं किमवि ।

तत्थ विसेस[स]त्थमिदं भण्णत्ति(ति) कातूण(तो ण)मोक्कारं ।

णम इति एसणिवातो पणमच्चणपूयणादीसु ॥ etc.

Ends.— fol. 128<sup>b</sup>

सामी अणुणविज्जति दुमस्स जस्सोग्गहो व असधीणे  
 कूरसुरपरिग्गहिते इणमो गमयो सुणेतव्वो  
 णेत्थं ते वा अण्णे इसा खलु सुरेणं जं परिग्गहियं ।  
 तत्थ विसेसो चेव गमो सगारपिंडंमि म गणतो जक्खोव्विया होति पलि ॥  
 छ ॥ श्रीः ॥ छ श्रीरस्तु ।

साहस्रीवच्छासुतसहस्राकिरणेन पुस्तकमिदं गृहीतं सुतवर्द्धमान  
 शांतिदासपरिपालनार्थं<sup>1</sup> ग्रं० ८६०० माहजनइ ॥

Reference.-- There is a Ms. of Brhatkalpabhāṣya in the Limbdī Bhaṇḍāra. See its Catalogue No. 1853. Perhaps this is the same work.

बृहत्कल्पसूत्रपर्याय

Brhatkalpasūtraparyāya

No. 585

736 (11).

1875-76.

Extent.— fol. 9<sup>b</sup> to fol. 12<sup>b</sup>.

Description.-- Complete. For other details see Pañcavastukaparyāya

No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not mentioned.

Subject.—Difficult words etc. occurring in Brhatkalpasūtra explained in Sanskrit.

Begins.— fol. 9<sup>b</sup> कल्पपर्याया यथा निर्णय इत्यर्थः । एतद्विभाषा इत्येतस्य पर्यायाः ।  
 अथवा अस्मिन्नेव गच्छाधिवास अस्मिन् कल्पाध्ययनवेदिति etc.

Ends.— fol. 12<sup>b</sup> सुक्कं शुक्कं । रुक्खदुग्गं कडिहं भण्यते । एग पोरिसीए ठवि-  
 (यं) भत्तं लब्धमित्यर्थः । छ । इति कल्पपर्यायाः समाप्ताः । छ ।

<sup>1</sup> Practically this line occurs in Nos. 467 (p. 45) and 476 (p. 58).

बृहत्कल्पसूत्रपर्याय

Brhatkalpasūtraparyāya

No. 586

$$\frac{789 (11).}{1895-1902.}$$
Extent.— fol. 14<sup>a</sup> to fol. 19<sup>a</sup>.

Description.— Complete. For further details see Pañcavastukaparyāya

$$\text{No. } \frac{789 (11).}{1895-1902.}$$
Begins.— fol. 14<sup>a</sup> कल्पपर्याया यथा etc., as in No. 585.Ends.— fol. 19<sup>a</sup> सुक्कं सुक्कं । रुक्खदुग्गं etc., as in No. 585.

N. B.— For other details see No. 585.

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## THE SIXTH CHEDASŪTRA

पञ्चकल्पसूत्रचूर्णि  
( पंचकप्पसुत्तचुणि )

Pañcakalpasūtracūrṇi  
( Pancakappasuttacurṇi )

No. 587

162.  
1873-74.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 61 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper rough and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, legible and very fair handwriting ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; foll. 1<sup>a</sup> and 61<sup>b</sup> blank ; red chalk used ; complete ; extent 3125 ślokas ; edges of the first and last foll. slightly damaged ; otherwise the condition is very good.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A commentary in two languages viz. Sanskrit and Prakrit on the laghubhāṣya of Pañcakalpasūtra, a work of Bhadrabāhusvāmin, who extracted it from the 9th pūrva.

Begins.— fol. 1<sup>b</sup> ॥ ६ ७ ॥ नमः सिद्धेभ्यः ॥

मंगलादीनि सत्थाणि पूर्वाभिहितानि मंगलानि पूर्वता चास्मिन् तंत्रे  
कल्पाख्यं(ख्ये) ओघनिष्पन्ने निक्षेपे भगवंतः तीर्थकरा ऋषभाद्याः कृतार्थाः  
कृतकृत्या इति कृत्वा तेषां नमस्कारः कृतः अधुना(ऽ)स्मिन्नामनिष्पन्ने निक्षेपे  
पञ्चकल्पसंज्ञके येनेदं दशाकल्पसूत्रे प्रवचनहितार्थाय पूर्वादाहृतं तस्य  
नमस्कारं करोमि प्रत्येकशः गाह्यसूत्रकर्तुः । तत्राद्या गाथा ॥ वंदामि  
महद्वाहुं । वदि स्तुत्यभिवादयोः ।

Ends.— fol. 61<sup>a</sup> बहुसुओ गीयत्थसंविग्गो नत्थियाणि कप्पप्पकप्पस्स गाहाओ  
भाणियच्छा(त्वा)उ

कप्पपणयस्स भेयं सोच्चा नच्चा तहेव घेत्तूण(णं)

चरणकरणे विसुद्धे आचरणपट्ट(रू)वणं कुणह ॥

कप्पपणयस्स भेउ परूविउ मोक्खसाहणंटाए ।

जं चरिऊण सुविहिया करैति दुक्खक्खयं धीरा ॥

पंचकल्पचूर्णिणः समाप्ता ॥ छ ॥

ग्रंथप्रमाणं सहस्रत्रयं शतमेकं पंचविंशत्युत्तमं(?) लिखितं श्रीम-  
दाम्रदेवाचार्यकृते पंचकल्पपुस्तकं अंकि(क)तो(ऽ)पि ग्रंथप्रमाणं ग्रंथाग्रं  
३१२५। छ etc.

धन्यास्ते ये(ऽ)पि तारुण्ये त्यक्त्वा साम्राज्यसंपदं.

दुर्द्धरं च तपस्तप्त्वा पुनर्नायांति संसृतौ ॥

छ ॥ etc.

श्रीजयसोममहोपाध्यायानां प्रतिरियं ॥

Reference.—For an additional Ms. see Limbdi Catalogue No. 1675.

पञ्चकल्पसूत्रबृहद्भाष्य

Pañcakalpasūtrabrhadbhāṣya

( पंचकल्पसुत्तबुद्धभास )

( Pancakappasuttavuddhabhāsa )

No. 588

1279.

1886-92.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 89 folios ; 13 lines to a page ; 44 letters to a line.

Description. — Country paper thin, rough and grey ; Jaina Deva-  
nāgarī characters with पृष्ठमात्राs ; sufficiently big, legible,  
uniform and good hand-writing ; borders ruled in two  
pairs of lines in black ink ; space between the pairs coloured  
red ; foll. numbered in the right-hand margin only ; un-  
numbered sides have a small disc in red colour in the  
centre only ; the numbered, in each of the two margins,  
too ; fol. 1<sup>a</sup> blank ; edges of the first two and last foll.  
slightly worn out ; condition on the whole good ; com-  
plete ; 2574 gāthās ; extent 3185 ślokas.

Age.— Pretty old.

Author.— Saṅghadāsa Kṣamāśramaṇa as noted on p. 261.



Subject.— The entire work is composed in Prākṛit in verses. It elucidates the laghubhāṣya (?) of Pañcakalpasūtra which is considered to be the 6th (last) chedasūtra<sup>1</sup>. It is reported in Jaina Granthāvalī (p. 16) that now-a-days no manuscript of this chedasūtra is available.<sup>2</sup> It existed up to Samvat 1612. Hence Jitakalpasūtra is substituted in its place.

Sometimes it is found that the br̥hadbhāṣya of an āgama is preceded by its cūrṇi. It is on this analogy that the cūrṇi of Pañcakalpasūtra is given a place prior to its br̥hadbhāṣya. So this must be for the present looked upon as a tentative arrangement.

Begins.--- fol. 1<sup>b</sup> ५ ६ ७ ॥ ॐ नमः सर्वज्ञाय ॥

वंदामि भद्रबाहुं पाईणं चरिमसम(य)लसुयणार्णी ।  
 सुत्तत्थकारगमिसिं दसाण कप्पे य [य] ववहारे ।  
 कप्पं ति णामणिष्पं(प्प)णं महत्थं वत्तुकामतो ।  
 णिज्जूहगस्स भत्तीय मंगलट्ठाए य संथुति ।  
 तित्थगरणमोक्कारो सत्थस्स तु आइए समक्खवाउ(ओ) ।  
 इह पुण जेणज्झयणं णिज्जूढं तस्स कीरति तु ।  
 सत्थाणि मंगलपुरस्सराणि सुहसंबणगहणधरणाणि ।  
 जम्हा भवंति यं(जं)ति य सिस्सपसिस्सेहिं पव(च)यं व ।  
 भत्तीय सत्थकत्तरि तं (तित्तो) उवओगगोरवं सत्थे ।  
 एएण कारणेणं कीरइ आदी णमोक्कारो ।  
 वंद अभिवाद थुतीए सुभसदो णेगहा तु परिगीतो ।  
 वंदण पूयण णमणं थु(थु)णणं सक्कारमेगट्ठा ।  
 भइं ति सुंदर ति य तुल्लत्थो जत्थ सुंदरा बाहु ।  
 सौ होत्ति(ति) भद्रबाहु गोणं जेणं तु पा(बा)लत्ते ।

1 Muni Puṇyavijayaḥ once wrote to me in this connection that Pañcakappa formed a topic of the bhāṣya of Br̥hatkalpasūtra and it was somehow looked upon as a separate treatise as was the case with Ohanijjutti and Piṇḍanijjutti. See p. 298 of my article "The Jaina Commentaries" published in the Annals of the Bhandarkar O. R. Institute ( vol. XVI, pts. III-IV ). On this page I have further mentioned that Muni Kalyāṇavijayaḥ has observed that in Pañcakappasutta there is a reference about Kālīka Sūri's going to Ājīvika for studying aṣṭāṅga-nimitta.

2 For a similar remark see Winternitz, Geschichte vol. II, p. 311 and "A History of Indian Literature" vol. II, p. 465.



पाएणं (ल)क्खिज्जइ पेसलभावो तु पा(बा)हुजुयलस्स ।  
 उववण्णमतो णामं तस्सेयं भद्दबाहु त्ति ।  
 अण्णे वि भद्दबाहु विसेसे(स)णं गोण्णगहण'पाईणं' ।  
 अण्णेसिं पि (प)सिद्धे थि(वि)सेसे(स)णं चरिमसगलसुतं ।  
 चरिमो अपच्छिमो खलु चोदस पुव्वा उ होति सगलसुतं ।  
 सेसाण बुदासट्ठा सुत्तकरज्झयणमेयस्स ।  
 किं तेण कयं तं तू जं भण्णति तस्स कारतो सो उ ।  
 भण्णति गणधारीहिं सव्वसुयं चेव पुव्वकतं ।  
 ततो च्चिय णिज्जूढं अणुग्गहट्ठाए संपयजतीणं ।  
 सो सुत्तकारउ(ओ) खलु स भवति दसकप्पवव्रहारे ।  
 वंदे तं भगवंतं बहुभद्द सउ(सु)भद्द सव्वउ(ओ) भद्दं ।  
 पवयणहियसुयकेउं सुयणाणपभावगं धीरं ।  
 वदि सद्दो पुव्वभाणिओ । तदि(मि)ती(ति)तं चै(चे)व णामगोत्तेहि ।  
 इस्सिरियाइ गुण भागा(गो) सो से अत्थि त्ति तो भगवं ।  
 भद्दं कल्लाणं ति य एगट्ठंतं च सुवहुयं जस्स ।  
 सो होति बहुभद्दो सोभणभद्दो सभद्दो त्ति ।  
 खीरासवमादीणि तु सुभाणि भद्दाणि तस्स तु बहूणि ।  
 सव्वो इह परलोए भद्दंतो सव्वतो भद्दो ।  
 आमोसहादि इह तू परलोए होंत्त(त)ऽणुत्तरसुरादी ।  
 सुकुलुप्पत्ती य तओ ततो य पच्छा य णेव्वाणं ।  
 भाति त्ति भद्दमहवा भाईणाणादिएहिं सो जम्हा ।  
 सो होति भद्दणामो कुव(ण)ति भद्दाणि वा जम्हा ॥ etc.

Ends.— fol. 89<sup>a</sup>

दंसण नाणचरित्ते जा पुव्वपरूवणा[या]यरण्या य ।  
 एसो उ मूलसंघो तिविहा थेरा करणजुत्ता ।  
 पुव्वंति परूविज्जा । आयारादी सुवन्नियचरित्ते ।  
 तं सम्ममायरंतो हवति तु संघो तहा थेरो ।  
 जो सो हीणचरित्तो अण्णस्स असतीत पुव्वभणिताउ ।  
 कुलथेराति ठविज्जति तस्सुवदेसो इमो होइ ।  
 होज्ज व वसणप(प्प)त्तो सरीरमायंकता असहुओ वा ।  
 चरणकरणे असत्तो । सुद्धं मग्गं परूविज्जा ।

वसणं वा जीम(मादी सूलजरादी) पु(तू) होइ आतंको  
 ध(धि)तिसरीरबलेणं हीणो असहु सुणेयव्वा(व्वो) ।  
 एएहिं कारणेहिं अकप्पपडिसेवणं करंतो उ ।  
 सुद्ध(द्धं) मग्गपरूवे अप्पाहाणिया अओ एत्तो ।  
 कप्पपणयस्स भेदो सोच्चा (?नच्चा) तहेव घेतूणं ।  
 चरणकरणे विसुद्धे आयरणपरूवणं कुणह ।<sup>1</sup>  
 आयरियसमा(गा)साओ सोच्चा णच्चा य घेतुमत्थेणं ।  
 हियए वक्थवेउं आयरणपरूवणा कुज्जा ।  
 कप्पपणगस्स भेदो परूविउं मोक्खसाहणट्ठाए ।  
 जं चरिऊण सुविहिया करेति दुक्खक्खयं धीरा ।<sup>2</sup>  
 पंचविहसुत्तकप्पाण विभासा वित्थरं पमोत्तूणं ।  
 गहिया सीसहियट्ठा अव्वोच्छित्तट्ठया चेव । छ ॥  
 महत्पंचकल्पभाष्यं संघदासक्षमाश्रमणविरचितं समाप्तमिति ॥  
 छ ॥ गाहगेणं पंचवीससथाइं चउहत्तराइं ॥ २५७४ ॥ श्लोकग्रंथाग्रं ३१८५ ॥  
 छ ॥

Reference.— See Jaina Granthāvalī ( p. 16 ) and for an extract see  
 Abhidhānarājendra vol. V ( pp. 48-49 ). For an additional  
 Ms. see Limbdī Catalogue No. 1676.

पञ्चकल्पसूत्रपर्याय

Pañcakalpasūtraparyāya

No. 589

736 (13 ).  
1875-76.

Extent.— fol. 13<sup>a</sup> to fol. 14<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
 yāya No. <sup>736 (1) .</sup>  
 1875-76.

Subject.— Difficult words etc., occurring in Pañcakalpasūtra explain-  
 ed in Sanskrit.

Begins.— fol. 13<sup>a</sup> पंचकल्पपर्या(या) यथा दशविधोऽप्याचारः आलोचनादिः ।  
मालसणाणि ( मालयोग्यपुष्पाणि । उवद्धवीयारलेवपिंडे य इत्यत्र उवद्धं  
उपस्थापना । etc.

Ends.— fol. 14<sup>a</sup> इति संधिर्विस्मृतस्य संधानं प्रति पृच्छन्ति वा एते । वसनं (वाजी-  
माई इति ) वाजीकरणा(दि)कं कामोद्रेककरणमित्यर्थः । कुहंडी अंबिका ॥  
छ ॥ इति पंचकल्पपर्यायाः समाप्ताः ॥

### पञ्चकल्पसूत्रपर्याय

Pañcakalpasūtraparyāya

No. 590

789 ( 13 ).

1895-1902.

Extent.— fol. 20<sup>a</sup> to fol. 21<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
yāya No.  $\frac{789 ( 1 )}{1895-1902}$ .

Begins.— fol. 20<sup>a</sup> पंचकल्पपर्याया यथा । दशविधो etc., as in No. 589.

Ends.— fol. 21<sup>a</sup> इति संधिर्विस्मृतस्य etc. as in No. 589.

N. B.— For other details see No. 589.



## JĪTAKALPASŪTRA

जीतकल्पसूत्र

Jītakalpasūtra

( जीयकल्पसुत्त )

( Jīyakappasutta )

No. 591

75 (a).

1880-81.

Size.— 13 $\frac{1}{8}$  in. by 2 in.

Extent.— 18 + 1 = 19 leaves ; 5 lines to a leaf ; 40 to 45 letters to a line.

Description.— Palm-leaf thin, very durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रास; sufficiently big, clear, uniform and good hand-writing ; this Ms. presents an appearance as if the work is divided into two columns; but, really speaking it is not so, since lines of the first column extend to the second ; borders of each of the columns ruled in six lines in black ink ; there is a hole in the space between the two columns ; red chalk used to bring into prominence the numbering for verses ; leaves numbered in both the margins, but in numbers only as १, २ etc ; leaf 1<sup>a</sup> blank ; several leaves slightly worm-eaten ; condition tolerably good ; this work ends on leaf 12<sup>a</sup> ; complete ; this Ms. contains in addition the two works as under :—

( 1 ) श्रावकप्रायश्चित्त leaves 12<sup>a</sup> to 13<sup>b</sup>.( 2 ) जीतकल्पचूर्णिगतसिद्धत्वेत्यादिविवरण ,, 13<sup>b</sup> to 18<sup>b</sup>.

There is one extra blank leaf at the end. This Ms. is placed between two wooden boards.

Age.— Fairly old.

Author.— Jinabhadra Gaṇi Kṣamāśramaṇa, author of Viśeṣāvaśyakabhāṣya and its svopajña commentary, Viśeṣaṇavatī and Bṛhatkṣetrasamāsa<sup>1</sup>. He was alive according to the tradition in or about Vīra Saṁvat 1115 i. e. the Vikrama Saṁvat 645.

1 In this work I, 69 ff. word-symbols have been used with the left to right arrangement to express numbers. See "History of Hindu Mathematics" pt I, p. 61.

Subject.— Penances prescribed for the violations of rules and regulations enjoined for Jaina saints in the canon. This subject is here presented in 103 verses in Prakrit.

Begins.— leaf 1<sup>b</sup> ६० ॥ नमो वीतरागाय ॥

कयपवयणप्पणामो वोच्छं पच्छित्तदाणसंखेवं ।  
जीयव्ववहारगयं जीव(य)स्य विसोहणं परमं ॥ १  
संवरविणिज्जराओ मोक्खस्स तवो तवो तवो तासिं ।  
तवसो य पहाणं पच्छित्तं जं च नाणस्स ॥ २ ॥ etc.

leaf 3<sup>b</sup>

उद्देससमुद्देसे सत्तावीसं अणुणवणियाए ।  
अट्टेव य ज(ऊ)त्तासा पट्टवणपडिक्कमणमाई ॥ २२  
वोसग्ग त्ति दारं ॥  
उद्देसज्झयणसुयक्खंधंगेसु कमसो पमाइस्स ।  
कालाइक्कमणाइसु नाणायाराइयारेसु ॥ २३

leaf 4<sup>a</sup> ॥ २७<sup>1</sup> नाणायारो ॥ etc.

„ „ ॥ ३०<sup>2</sup> दंसणायारो । etc.

leaf 4<sup>b</sup> ॥ ३४<sup>3</sup> इदासी(णी)सुत्तरगुणविय(स)यमभिधीयते ॥

leaf 5<sup>b</sup>

धावणडेवणसंधरिसगमणकिड्डाकुहावणाईसु  
उक्कुट्टिगीयछेलियजीवरुयाईसु (य) चउत्थं ॥ ४५

leaf 6<sup>a</sup>

सुहणंतय[रय]रयहरणे फिडिए निव्वीइयं चउत्थं च ।  
नासियहारिविए वा जीएण चउत्थछट्टाई(इं) ॥ ४८

leaf 6<sup>b</sup> कोहे व(व)हुदेवासिए

अंकएसुं पुरिमासणमायामं सव्वसो चउत्थं च ।  
पुव्वमपेहियथंडिलानिसिवोसिरणे दिवा सुविणे ॥ ५३  
तिविहोवि(व)हिणो विच्चुयविस्सरियापेहियानिवेयणए ।  
निव्वीइयं पुरिमेगासणाइ सव्वामि चायामं ॥ ४६

leaf 6<sup>b</sup>

कोहे बहुदेवसिए आसवककोलगाइएसुं च ।

लह(ल)स(सु)णाइसु पुरिमडुं तन्नाइवं(वं)धमुयणे य ॥ ५४

Ends.— leaf 12<sup>a</sup>

अणवटुप्पो तवसा तवपारंत्ति(ची) य दो वि विच्छिन्ना ।

चोइसपुव्वधरंमी । धरंति सेसा सया कालं ॥ १०२ ॥

इय एस जीयकप्पो समासओ सुविहियाणुकंपाए ।

काहेओ देओ सो पुण पत्तेसु परिच्छियगुणेसु ॥ १०३ ॥

॥ छ ॥ इति जीतकल्पसूत्रं समाप्तमिति ॥ छ ॥

Reference.— This work along with Siddhasena's cūrṇi etc. ( pp. 1195-1210 ) was edited in Roman characters by Ernst Leumann and published under the title "Jinabhadra's Jītakalpa mit Auszügen aus Siddhasena's Cūrṇi" in Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften, Berlin, 1892. The contents of this edition are noted by A. Guérinot in his work "Essai de Bibliographie Jaina " on p. 156. The text is published in Devanāgarī characters by Jaina Sāhitya Saṁśodhaka Samiti, Ahmedabad in A. D. 1926, as No. 7 of its series called Jaina Sāhitya Saṁśodhaka Granthamālā. In this edition are published Siddhasena Gaṇi's cūrṇi styled as bṛhaccūrṇi together with viṣamapadavyākhyā and introduction in Gujarātī mainly dealing with the life and works of Jinabhadra Gaṇi Kṣamāśramaṇa. In this introduction ( p. 16 ) it is pointed out that instead of 10 kinds of prāyaścitta, 9<sup>1</sup> are mentioned in Tattvārtha ( IX, 21-22 ) and that should be taken into account while deciding the authorship of Tattvārtha. For a Ms. of Jītakalpa with bhāṣya see Limbdī Catalogue, No. 982.

1 For the reason why 9 are mentioned see Siddhasena Gaṇi's ṭikā ( p. 253 ) and my introduction ( p. 26 ).



जीतकल्पसूत्र  
विवरणलवसहित

Jītakalpasūtra  
with vivaraṇalava

No. 592

1153.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 62 folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and very fair hand-writing ; borders ruled indifferently in four lines in black ink ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank; a table representing वर्षासु दानयन्त्र given on fol. 47<sup>a</sup> and 47<sup>b</sup> ; a similar one for प्रायश्चित्तs on fol. 50<sup>b</sup> ; on fol. 62<sup>b</sup> the title etc. are written ; otherwise it is blank; this Ms. contains the text having 105 vereses and the commentary ; both complete ; condition very good ; some lacunæ on fol. 45<sup>a</sup>.

Age.— Samvat 1611.

Author of the commentary.— Śrītilaka Sūri.

Subject.—The text together with its explanation in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup> कयपयण( प )पणामो etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ६ ७ ॥ ॐ नमः श्रीपंचपरमेष्टि(ष्टि)भ्यः ।

वंदे वीरं तपोवीरं तपसा दुस्तपेन यः ॥

सु(शु)द्धं स्वं विदधे स्वर्णं । स्वर्णकार इवाग्निना ॥

जिनप्रवचनं नौमि । नवं तेजस्वि मंडलं

यतो ज्योतीर्वि(षि) धावन्ति हर्तुमंतर्गतं तमः ॥

नि( ष् )प्रत्यूहं प्रति(णि)दधे । न(?)भवानीतनयानहं ।

सर्वानपि गणाध्यक्षानक्षामोदरसंगतान् ।

जिनभद्रगणिं स्तौमि । क्षमाश्रमणमुत्तमं ।

यः श्रुताज्जीतमुद्ग्रे । सौ(शौ)रिः सिंघोः सुधामिव ।

प्रणम्यात्मगुरुंस्तान् ये(घ)नसारशलाकयेव यद्वाचा

अज्ञानतिमिरपूरितमुद्घाटितं ममांतरं चक्रुः ॥

इति नुतिकृतभ्यु(?)कृता(तः) श्रुतरहस्यकल्पस्य जीतकल्पस्य (।)

विवरणलवं करिष्ये स्वस्मृतिबीजप्रबोधाय ॥

इह निशीथकल्पव्यवहारादीनि भूयांसि च्छेदसूत्राणि etc.

Ends.— ( text ) fol. 61<sup>b</sup> इय एस जीयकप्पो etc., up to सो गुण as in No. 589 followed by the line as under:—

पत्ते सुपरिच्छिद्यगुणंमि ॥ १०५।

„ — ( com. ) fol. 62<sup>b</sup> सुविहितानुकंपया शोभनं विहितमनुष्ठानं येषां ते ।

सुविहितास्तेषामनुकंपया कथितः । प्ररूपितो । देयः । पुनरयं पात्रे । सुपरी-

क्षितगुणे । जात्यकांचनवत्तापच्छेदनिकपसहे । संविद्ये गीतार्थे न पुनरन्यस्मिन्

जीतकल्पदायकग्राहकौ द्वावपि कर्मनिर्जरया । शुद्धयतः । सिध्यत-

श्चेति । छ । इति श्रीश्रीतिलकाचार्यविरचिता ॥ जीतकल्पवृत्तिः ।

समाप्तः । संवत् १६११ इग्यारोत्तरावर्षे वैशाखशुदि द्वितीया बुद्ध-

वारे ॥ 'तपा'गच्छतायकभट्टारकश्री२१विजयदानसूरीश्वरस्वहस्तदीक्षितेन

परोपकारार्द्रचेतसा जयहर्षगणिना लषितो जीतकल्पवृत्तिरियं । पं०-

श्री० संयमरत्नम(ग)णिशिष्यविवेकचंद्रगणिवाचनार्थं ॥ शुभं भवतु । श्री-

श्रमणसंघस्य वाच्यमाना चिरं जयतु । इयं वृत्तिरिति भद्रं ॥ छ ॥ श्री ॥ श्री ॥

Reference.—For an extract of the beginning and the end of vivaraṇa-lave see Jinavijaya's introduction (p. 18 ) to his edition of Jitakalpasūtra noted in No. 591.

जीतकल्पसूत्र

विवृतिसहित

No. 593

Jitakalpasūtra

with vivṛti

573.

1895-98.

Size.— 10<sup>7</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 120 folios ; 16 lines to a page ; 55 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; small, legible and very



fair hand-writing ; borders ruled in four lines in blank ink ; red chalk used ; foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; foll. 1<sup>a</sup>, 56<sup>b</sup> and 120<sup>b</sup> blank ; some of the foll. slightly worm-eaten ; small bits of paper pasted to some of these foll. ; condition fair ; fol. 29<sup>a</sup> blank except that *त्रियाणां* is written on it ; but this does not affect the continuity ; results pertaining to *छेद*s of *स्वगणभिक्षु* and others tabulated on fol. 36<sup>b</sup> ; those regarding *पाराश्विक* etc., in the case of *ācāryas* and others on fol. 101<sup>a</sup> ; tables beginning with *६१५ उत्कृष्टा)पत्तौ गुरुतमं* on fol. 104<sup>b</sup> ; the original fol. 120th missing ; a new one is substituted in its place ; this Ms. contains the text and the commentary ; both complete.

Age.— Pretty old.

Begins.— ( text ) fol. 2<sup>a</sup> *कयपवयणप्यणामो* etc.

„ — ( com. ) fol. 1<sup>b</sup> *ए न ० ए उ नमः श्रीजिनप्रवचनाय  
जयति महोदयशाली* etc.<sup>1</sup>

Ends.— ( text ) fol. 119<sup>b</sup>

*उस्संग्रहिय कम्मिअ भोगेलेवाडसंनिहीवमणो ।  
थंडिल अपेह संखडकोहाइ महन्वयइयारेइ* etc.

(text) fol. 120<sup>a</sup>

*इय एस जीयकप्पो समासओ सुविहियाणुकंपाए ।*

*कहिओ देओ यं पुण पत्ते सुपरिच्छिययुणंभि ॥ १०७ ॥*

Ends.— ( com. ) fol. 120<sup>a</sup> *अथ ग्रंथसमाप्तिगाथाव्याख्यामाह* etc. *इत्याद्य-  
जीतकल्पस्य शुद्धार्थं पालयति धारयति आचार्य शुद्धमुपार्जयति तस्मात्*

<sup>1</sup> This is the same verse as occurs in Sādhuratna's vivṛti of Yati-jītakalpa (see p. 283). So one may be led to believe that this Ms. contains Yati-jītakalpa and not Jītakalpa but then there is another fact to be noted that in that case the number of verses cannot be only 107. So this requires a thorough investigation which is not possible at this stage.



शुद्धगोत्रमुपाज्जयति यावत् सिध्यंति ॥ १०७ ॥ इति श्रीजीतकल्पटीका  
समाप्ता[ः] ॥ ग्रंथाग्रंथ ६७७३ ॥

N. B.— For other particulars see No. 593.

जीतकल्पसूत्रचूर्णि  
( जीयकप्पसुत्तचुण्णि )

Jitakalpasūtracūrṇi  
( Jiyakappasuttacunṇi )

No. 594

1233.  
1887-91.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent. — 21 folios; 15 lines to a page; 52 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; small, legible, uniform and good handwriting; borders ruled in two pairs of lines in black ink; space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in the centre in red colour; and the numbered, in each of the two margins, too; fol. 1<sup>a</sup> blank; complete; condition very good; yellow pigment used while making corrections.

Age.— Old.

Author.— Siddhasena.

Subject.— Perhaps the oldest available commentary ( cūrṇi ) in Prākṛit and Sanskrit on Jitakalpasūtra. There is some other cūrṇi composed prior to this work. See pp. 272-273.

Begins.— fol. 1<sup>b</sup> ॥ ६७ ॥ नमः सिद्धेभ्यः ॥

सिद्धत्थसिद्धसासनसिद्धत्थसुयं सुव(यं) च सिद्धत्थस्स ।

वीरवरं वरवरयं वरवरएहि महियं णमह जीवहियं ॥ १ ॥

एकारस वि गणहरे दुद्धरगुणधारण धराहिवसारे  
 जंबुप्पभवाईए पणमह सिरसा समत्तसुत्तत्थरे  
 दसणवपुब्बी अइसेसिणो व अवसेसणाणिणो प(य) जत्तेणं ।  
 सव्वे वि सव्वकालं नि(ति)गरणसुद्धेण णमह जइगुणप्पवरे ।  
 एत्तो णिव्वाणंगं णिव्वाणं गमयत्ती(ती) अ णिव्वाणंगं ।  
 पगयं पसत्थवयणं (पहाणवयणं) व पवयणं (ण)मह सया ।  
 णमह य अणुओगधरं । जुगु(ग)प्पहाणं पहाण णे(णा)णी(ण) मयं ।  
 सव्वसुइसत्थकुसलं दंसणणाणोवओगम्मयमि(? मग्गंमि) ठियं ।  
 जस्स सुहणिज्झरा[ओ] मयमयवसगंधाहिवासिया इव भमरा ।  
 णाणमयं(य)खं(रंद)तिसिया रत्तिं च दिया सुणिवरा सेवंति सया  
 ससमयपरसमयागमलिविगणियच्छंदसहणिम्माउ(ओ)  
 दससु वि दिसासु जस्स य अणुओगो भमइ अणुग(व)मो जसपढहो ।  
 णाणाणं णाणी(ण)य हेउ(ऊ)ण य पमाण(गण)हराण य पुत्था(च्छा) ।  
 अविसेसउ(ओ) विसेसा विसोसियावि(व)स्सयंमि अणुवम्म(म)मइणा ।  
 जेण य त्थे(च्छे)ए(य)सुयच्छा(त्था) आवत्तीदाणविरया(य)णा जत्तेणं ।  
 पुरिसविसो(से)सेण फुडा णिजू(ज्जू)ढा जीयदाणकप्पंमि विही  
 परसमयागमणिउणं सुसामियसमणसमाहिमग्गेण गयं  
 जिणभट्टस्वमासमणं स्वमासम(णा)णं णिहाणमिव एकं  
 ते(तं) णमिउ मयमहणं माणरिहं लोहवज्जियं जियरोसं ।  
 तेण य (जीय)विरइयगाहाणं विवरणं भाणिहाभि जहत्थं ।  
 छ ।

को वि सीसो विणीओ आवस्सयदस(वे)गालियउत्तरज्झयणायार-  
 णिसीहसूयगडदस(सा)कप्पववाहा(र)माईयं । अंगपरि(वि)द्धं(टुं) । बाहिरं  
 च सुत्तओ अत्थओ व अहिज्जिऊण गुरुमवगम्म । अणुजाणावेऊण बारसा-  
 वत्तकयकिइकम्मो । पायपडि(उ)द्धि(ट्टि)यउ(ओ) करयरल्लुवलं मत्थए द्ध(ठ)विउं  
 विण्णवेइ । भगवं कप्पववहारकप्पियाकप्पियचुल्लकप्पमहाकप्पा(प्प)-  
 सुयाणिसीहाइएसु च्छेदसुत्तेसु अइवित्थरेण (पच्छि)तं(त्तं) । भणियं । etc.  
 fol. 2<sup>a</sup> जीतववहा( र )स्स एस जोगो त्ति गुरुणा भण्णइ etc.  
 fol. 2<sup>a</sup> वोत्थं(च्छं) भणामि पावं छिंदतीति पायच्छित्तं चित्तं वा जीवो  
 भण्णइ पाएण वा वि चित्तं सोधइ अइयारमलमइलियं तेणं पायच्छित्तं  
 पाइवे( ए च )कारस्स च्छकारो लक्खणिओ । तस्स पायच्छित्तस्स दाणं etc.



fol. 2<sup>b</sup> गुरु भणइ आमं । अण्णे वि चत्तारि ववहारा अत्थि । तं जहा । आगम । सुय । आणा धारणा । पुव्वाणु(पु)व्वीए जीतवव-  
हारा एएसिं पंचमो । सीसो भणइ । आगमववहाराईणं । जीतवव-  
हारपज्जवसाणाणं । को व(प)इविसेसो (।) गुरु भणइ आगमववहारिणो  
च्छज्जा(ज्ज)णा ते(तं) जहा । केवलि(ल)मणओहिणाणी । चोदसदसणवपुव्वी  
सुयववहारी पुण अवसेसपुव्वी एक्कारसंगिणो (आ)कप्पववहार(रा) अव-  
सेससुए यं अहिगयसुत्तत्था सुयववहारिणो त्ति etc.

fol. 6<sup>b</sup> इरियाए कहं वा(क)हंतो गच्छेज्जा । भासाए [एसणाए भिक्खा-]  
ढ(इ)ढए(र)गिहव्व(त्थ)भासा(इ एसणाए भिक्खाग)हणकाले । अणुवउत्तो  
ण पमज्जइ आदाण णिक्खेवेसु अपडिलेहियथंडिले उच्चारो(रि)इ  
पडि(रि)ट्टवेज्जा । गुरुआसायण त्ति । गिणाइ सव्व(?त्थ)मिति गुरु । तस्स  
आसायणा का अवि(धि)क्खेवो परिब्भवो वा । जच्चाइगुणहीणस्सं । आउ(ओ)  
णाणाइतियं तस्स साडणे(णा) । आ(अ)वणयणं विणासो । आसायणा भण्णइ  
etc.

fol. 7<sup>a</sup> अविहीय को(का)सजंभिय इच्चादि अविहीए हत्थमदाऊण कासइ  
सुहपोत्तियं वा । एवं जंभाइयछीइएसु वि वाय इति । etc.

fol. 8<sup>b</sup> सुआंमि उद्देससंमुद्देसाणुट्ठाणपवट्ठणपडिक्कमणसुअक्खंधंगपरियट्ठणा-  
ईए(सु) सुए काउस्सग्गं(ग्गो) कीरइ । सावज्जसुमिणा(णे) णा(पा)णा(इ)वायाइ ।  
आदिसद्देण अणवि(व)ज्जसुमिणे वि कि(क)म्ह(म्हे)ति । तथा दुणिमित्तदुस्सउण  
पडिहणणणिमित्तं । अट्ठु(ट्ठु)स्सामुस्सग्गकरणं ण(णा)वा व(च)हु(उ)विहा समुह-  
णावा । उज्जाणी (ओयाणी) तिरित्थ(च्छ)गामिणी । आदिमा समुद्दे । पच्छिंल्ला  
वि(ति)णिण णईए । उज्जाणी पडिसोत्तगामिणी । उ(ओ)वा(या)णी पुण  
अणुसोत्तगामिणी । तिरच्छगामिणी णदी त्थि(छि)दंती गच्छइ । णइ(ई)-  
संतारो चउत्विहा । सो पुण पादेहि संघट्ठो(ट्ठु)लेवउवरिलेवेहि ति विहो होइ ।  
वाहाउच्छवादिईहि य सव(व्व)च्छ(त्थ)पायच्छित्तं जयणा(णो)वउत्तस्स  
विहीए । काउस्सग्गो पायच्छित्तं होइ etc.

fol. 13<sup>a</sup> धावणडेवण इच्चादि धावणं गइभेओ । डेवणं ओलंडणं ।  
संघरिसेण गमं(मणं) को सिग्घ(ग)इ त्ति । जमलिओ वा गच्छइ । किच्चा(ड्डा)  
अट्ठावयचउरंगजूवादि ॥ कुहावणं इंदजालवट्ठुखेडादि आदिसद्देण समास-  
पहेलियकुडेहगा धेप्पंति । उक्किट्ठि(ट्ठी) पुक्कारितकलकलो गीयं गीयमेव  
छ(छे)लियं सेंटियं जीवं(व)नु(रु)यं । मयूरतित्तिरसुगसारससारिगादीलवियं



सव्वेसेतेसु अभत्तट्ठो । आइसइण । अजीवनु(रु)वे वि । अरहट्ठगद्धि(ट्ठि)या  
पाउयासइसु वि ॥ छ ॥ etc.

fol. 13<sup>a</sup>

तिहि य से(दो)/णिण उ(ओ)होवहिम्मि । वाले य सोत्थि(त्ति)ए चेव  
सेसतियवासताणे पणयं तह चिलिमिलीण इसा(मं) ।

वालमई सुत्तमई वागमई तह य दंडकडयमई ।

( संथारगदुगमझुसिरं झुसिरं पिय दंडपणगं च

( डंडविडंडग ) तह य वि लट्ठि । तहि णालिया य पंचमिया ।

अवलेहणिमि(म)त्ततियं । पासवणुच्चारखेले य ।

चम्मतियथु(त्थु)रपाउर तल(लि)यगा । अहवा वि चम्मातिविहामिमं

कत्तत्तिलि(लि)गा(वज्झा) । पढ(ट्ठ)गदुगं चेव होइ इमं ।

संथारुत्तरपट्ठो । अहवा सण्णाहपट्ठपं(प)ल्ल(लह)त्थी ।

मज्झो अज्जाणं पुण अइरित्ता(त्तो) वारग्गे(गो) होइ ॥ छ ॥ etc.

fol. 14<sup>a</sup> कक्कोलगलवंगपू[ इ ]गफलजाइफलतंबोलादिंसु सव्वत्थ चउत्थं ।  
पुव्वगाहाओ अणुवट्ठाविज्जाइ । लसुणे अचित्ते पुरिमड्डं । etc.

fol. 14<sup>b</sup> तूली आलिगणी । सं(अं)गे(गो)वहाणं गंडोवहाणं । मयू(सू)रगो य ।  
एयं अपाडिलेहियं । दूसपणगं । गंडीपोत्थगो कच्छवीपुत्थओ सुट्ठीपोत्थओ  
च्छेवाडी (संपुडगं) एयं पोत्थयपणगं । गोमहिसं । अयएला । मियचम्मपणगं  
एत्थ य तणपणए तदुप्पडिलेहे । दूसपणए चम्मपणए य पुरिमड्डं । अप्पाडिले-  
हिय दूसपणए एककासणं पोत्थयपणगगगहणे आयामं । बेइंदियाइतसवहे जं  
च आवज्जइ (तं च दिज्जइ) । प(वि)इयचूर्णिण(णिण)कारमएण पोत्थयपणगे  
वि पुरिमड्डं ॥ छ ॥

fol. 15<sup>a</sup> सा य णिसीहकप्पववहाराभिहिता । सुत्ता(त्त)उ(ओ) । अत्थउ  
(ओ)आणा । अणवत्थमित्थ(च्छ)त्तविराहणा सविच्छ(त्थ)रा तवसो सो व तओ  
पणगाई छम्मासा(स)पज्जवसाणो अणेगावत्तिदाणण(ण)विरयणा लक्खणो तेसु  
सव्वेसु इह पुण जीयववहारे संखेवेणं । आवत्तिदाणं णिरुविज्जइ ॥ छ ॥

fol. 15<sup>b</sup> जत्थ पुण चणगणिप्फावकंजियादि । लुक्खाहारदुब्बलो दुल्लहो  
वा । तत्थ जीयदाणं हीणमवि देज्जा ॥ छ ॥ etc.

fol. 16<sup>b</sup> तह द्धि(धि)ति इच्चादि । तहे ति आणंतरिए । धिइसंघयणे चउ-  
भंगा । धिईए संघयणेण य पढमो संपण्णो । इह य पढमपच्छिमा

भंगा दुवे गहिया पु(सु)त्तेण मज्झिमा दुवे भाणियत्वा अहवा पी(बी)यभु(चु)ण्ण-  
गा(रा)हि(भि)प्पाएण चत्तारि वि सुत्तेणेव गहिया etc.

fol. 17<sup>a</sup> आचेल्लुककुद्देसियादि दसविहे कप्पो ठिया । कयरे ते । इमे  
वक्खमाणे ।

आचेल्लुककुद्देसिय सेज्जायर रायपिंड किइकम्मे

वय जेट्ट पडिक्कमणे मो(मा)सं पज्जोसवणकप्पे<sup>1</sup> etc

fol. 17<sup>a</sup> जं तेण कारणेण जीयववहारे । अट्टमभत्तं अतं णिव्वीइमाइए ।  
एयं मज्झं गहिय(यं) । जंतव(वि)हीए एयस्सेय हुंडीकरणत्थं जे(ज)न्ताविहाणं  
भणामि । etc.

Ends. — fol. 21<sup>a</sup> तवअणवट्टप्पो । तवपारंचिओ व भट्टवाहुसामिम्मि चरिम-  
चोइसपुव्वधरे दो वि वोच्छिण्णा । लिंगखेत्तकालाणवट्ट(प्प)पारंचिया ताव  
अणुसज्जिस्संति जाव तिच्छं(त्थं) इति एस इच्चादि । इतिकरि(र)णो  
परिसमत्तिवयणो एस इति अणंतरुद्धिट्ठो जीतकप्पो । जीयव(व)हारो  
कप्पो वि(व)ण्णणा (प)रूवण त्ति एगट्ठं ॥ समासओ संखेवओ सोभणं  
विहियं जेसि णाणाइतियं ते सुविहिया साहू ति । (ते)सि अणु-  
कंपाणिमित्तं कहिओ अक्खाओ । देयो दायत्वा(व्वो) । अयं पुण कहियं  
पत्ते किंविसिइ(ट्टे) । मं(सं)विग्गवज्जा(ज्ज)भरू परिणामकडजोगी  
गीयत्थो आयरियवणमा(वा)दी संगहसीलो अपरितंतो । बहुस्सुओ मेहावी ।  
एवमादिगुणसंपन्नो पत्ते पुण सहोऽवधारणे । पत्ते चेव दायव्वो ।  
नापत्ते सुट्टु परित्थि(च्छि)य(या) गुण(णा) जस्स एते । चेव संविग्गादी जो  
भाणिया गुणा आदिमज्झावसाणेसु तावत्थे(च्छे)दणिकसेसु य जच्च-  
सुवण्णमिव अविकारि जं तं सुपरित्थि(च्छि)यगुणं । तम्मि सुपरिच्छियगुणे  
सुत्तत्थयओ देवो(ओ)यमिति ।

इति ( ज्ञेण ) जीयदाणं साहूणा(ऽ)तियारपंकपरि[सुद्धिकार]सुद्धिकरं  
गाहाहि फुडं रइयं महरपयत्थाहि पावणं परमहितं ॥

जिणभट्टखमासमणं णित्थि(च्छि)यसुत्तत्थदायगामलचरणं

तमहं वंदे पययो परम्म(मं) परमोवगा(हा)रकार(रि)णमहप्पं(ग्घं) ॥ छ ॥

जीतकप्पचुण्णी सम्मत्ता ॥ छ ॥ सिद्धसेनकृतिरेषा ॥ छ ॥ etc.

1 For this verse see pp. 103, 119 and 200.



Reference.—Published. See No. 591. Peterson's fifth Report ( p. 128 ) and F. Kielhorn's Report in connection with ancient palm-leaf Mss. acquired for the Government of Bombay, 1881 and Indian Antiquary vol. X ( p. 100 ) may be also consulted. For an extract of a bhāṣya said to have been composed after this cūrṇi see Jinavijaya's edition (p. 17) of Jitakalpasūtra published by Jaina Sāhitya S. Samiti.

जीतकल्पसूत्रचूर्णि  
( जीयकल्पसुत्तचुणि )

Jitakalpasūtracūrṇi  
( Jiyakappasuttacūrṇi )

No. 595

23.  
1880-81.

Size.— 12¼ in. by 2 in.

Extent.— 85 leaves ; 3 to 5 lines to a leaf ; 38 letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, quite legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written in two separate columns ; but, really it is not so ; for, the lines of the 1st column extend to the 2nd ; borders of each of the columns ruled in six lines, in pairs of three, in black ink ; there is a hole between these columns ; leaves numbered in both the margins ; in the right-hand margin as १, २ etc ; in the left-hand one as श्री }, २, ३, ४ } ५ etc.; leaf 1<sup>a</sup> blank except  
१ } ४ } ५

the title etc. written on it ; a portion of the 1st leaf worn out ; a strip of white paper pasted to it ; some of the leaves slightly worm-eaten ; condition tolerably fair ; complete.

Age.— About the 12th century according to Jinavijaya.

Begins.— leaf 1<sup>b</sup> ५ ० ॥ नमः सर्वज्ञाय ॥

सिद्धथसिद्धसासन etc.

Ends.— leaf 83<sup>b</sup> तत्रअणवद्वयो etc., up to परमोवगारकारिणमहर्घं ॥ ६ ॥ practically as in No. 594 followed by the lines as under :—



जीतकल्पचुत्ती समाप्ता ॥ छ ॥ छ ॥ सिद्धसेनकृतिरेषा ॥  
 छ ॥ ६०३ ॥ छ ॥  
 १

Reference.— This Ms. is utilized by Jinavijaya in his printed edition.  
 For other details see No. 594.

### जीतकल्पसूत्रचूर्णि

Jitakalpasūtracūrṇi

No. 596

24.

1880-81.

Size.— 12¼ in. by 2½ in.

Extent.— 79 + 2 + 1 = 82 leaves ; 4 to 6 lines to a leaf; 50 letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, quite legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written in two separate columns ; but, really it is not so, since lines of the first column extend to the second ; borders of each of the columns ruled in three lines in black ink ; each leaf has a hole in the space between the columns ; red chalk used ; almost every leaf more or less worm-eaten ; edges gone at times ; condition tolerably fair ; leaves numbered in both the margins ; in the right-hand margin as १, २ etc., and in the left-hand one as स्व, स्ति, श्री, ण्क, etc.; this Ms. ends abruptly, so this work is incomplete ; two extra blank leaves in the beginning and one at the end ; marginal notes occasionally given ; leaf 1<sup>a</sup> blank.

Age.— About the 13th century according to Jinavijaya.

Begins.— leaf 1<sup>b</sup> ६ ७ ॥ सिद्धत्थसिद्धसासन etc.

Ends.— leaf 79<sup>b</sup> एए सा भाणियत्वा वित्थरयेण छ ॥ अणमणं करेमाणो । पुत्र-  
 भणितो ॥ आसायणपारंत्तिओ जह(न्नेण छम्मा)सा उक्कोसेण संवच्छरं ।

पडिसेवणा पारंचितो जहण्णेण बारसमासे This Ms ends thus i. e., to say it goes up to the explanation of the 100th gāthā. See p. 29th of the printed edition of Jinavijaya.

Reference.— This Ms. which is more correct than No. 595 is utilized by Jinavijaya in his printed edition.

जीतकल्पसूत्रचूर्णिगत-  
सिद्धत्थेत्यादिविवरण

Jītakalpacūṇṇisūtragata-  
siddhatthetyādivivarana

No. 597

75 (c).

1880-81.

Extent.— leaf 13<sup>b</sup> to leaf 18<sup>b</sup>.

Description.— Complete. For other details see Jītakalpasūtra No. 591.

Subject.— Salutation to sthaviras, eulogy of pravacana etc., explained in Sanskrit.

Begins.— leaf 13<sup>b</sup> शास्त्रारंभे विघ्नोपशमनायेष्टदेवता? गणधररे स्थविर रेप्रवचनानां यथाक्रमं । वर्णनायरूपकचतुष्टयमाह ॥ सिद्धच्छे(त्थे)त्यादि ॥ सिद्धा निष्पन्ना अर्थाः प्रयोजनानि यस्य ज्ञानावाप्तौ सत्यां समाप्त(त्तं) कर्तव्यं इत्यर्थः ॥ etc.

leaf 15<sup>b</sup> अधुना जीतसूत्रकर्तुर्जिनभद्रगणेर्वर्णनाय श्लोकषट्कमयं कुलकमाह । नमह येत्यादि ॥ etc.

leaf 16<sup>b</sup> समयशब्द आचारार्थोऽत्र तत्र स्वाचारपराचारयोः प्रतिपादको(ऽ)-य(यं) आगमः etc.

Ends.— leaf 17<sup>b</sup> तं नत्वा मद्मथनं मानारिं हन्ति मानारिहस्तं शेषं सुगमं । स्कंधकं छंदः सर्वरूपकेषु आर्यागीतिरित्यपरनामकं ॥ छ ॥ कोवीत्यादि. Then we have the following gāthās from Ācāracūlā<sup>1</sup> :—

leaf 17<sup>b</sup> आचारचूलाउ इमा गाथा ॥

पढमं कज्जं नाम निक्कारणे दप्पओ पढमपय(यं) ।

पढमे छक्के पढमं पाणाइवाओ मुणेयव्वो ॥ १

1 For a work styled as Ācāracūlikā see B. B. R. A. S. vols. III-IV, No. 1833.

एवं सुसावाओ अदिन्तमेहुणपरिग्गहो(हे) चेव ।  
 बी(बी)यछक्के पुढवाई तईयछक्के अकप्पाई ॥ २  
 निक्कारणदप्पेणं अट्टारसचारियाइं एयाइं ।  
 एवमकप्पाईसु वि एक्केक होंति अट्टारस ॥ ३ ॥  
 बीयं कज्जं कारण पढमपयं तत्थ दंसणणिमित्तं ।  
 पढमो छक्को वघा(?)इं तत्थ वि पढम तु पाणवहो ॥ ४ ॥  
 दंसणममुघंतेणं पुव्वकमेणं तु चारणीयाइं ।  
 अट्टारसठाणाइं एवं नाणाइपक्के ॥ ५ ॥  
 चउवीसट्टारसगा एवं एए पडंति कप्पंमि  
 दस होंति अकप्पंमि सव्वसमासेण पुण संखं ॥ ६ ॥  
 छ ॥ ६ ॥ ३ ॥ छ ॥

Reference.— This work may be compared with Śrīcandra Sūri's Jitakalpabṛhaccūṛṇviṣamapadavyākhyā, since the passages above referred to seem to agree with the corresponding ones therein.

### जीतकल्पसूत्रपर्याय

### Jitakalpasūtraparyāya

No 598

736 (15).  
1875-76.

Extent.— fol. 15<sup>a</sup> to fol. 15<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{736 (1)}{1875-76}$ .

Subject.— Difficult words etc., occurring in Jitakalpasūtra explained in Sanskrit.

Begins.— fol. 15<sup>a</sup> तद्वच्च विणासणे [ दु ]दुविहभेए इत्यस्य व्याख्यानगाथा यथा

जोग्गं १ अईयभायं २ मूलु ३ त्तरभेयओ २ अहव कट्टं ।  
 जाणाहि दुविहभेयं सपक्खपरपक्खमाई च ॥ १

Ends.— fol. 15<sup>b</sup> अन्नोन्नाहिट्टाण सेवण ति भाणियं होइ इति पुतसेवेत्यर्थः पावण पावनं । इति जीतकल्पपर्यायाः समाप्ताः ॥ छ ॥



## जीतकल्पसूत्रपर्याय

## Jitakalpasūtraparyāya

No. 599

789 (15).  
1895-1902.Extent.— fol. 23<sup>a</sup> to fol. 24<sup>b</sup>.Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .Begins.— fol. 23<sup>a</sup> तद्द्वविणासणे दुविह etc., as in No. 598.Ends.— fol. 24<sup>b</sup> अन्नोन्नाहिद्धा( द्वा )ण सेवण ति । etc.

N. B.— For further particulars see No. 598.

## जीतकल्पसूत्रपदपर्याय

## Jitakalpasūtrapadaparyāya

No. 600

736 (33).  
1875-76.Extent.— fol. 39<sup>a</sup> to fol. 40<sup>b</sup>.Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not mentioned.

Subject.—Explanation in Sanskrit pertaining to difficult passages etc. occurring in Jitakalpa.

Begins.— fol. 39<sup>a</sup> शास्त्रारंभे विद्वतोपशमनायेष्टदेवताऽगणधरऽस्थविरऽप्रवचनानां  
४ यथाक्रमं वर्णनाय रूपकचतुष्टयमाह । सिद्धत्वेत्यादि etc.fol. 39<sup>a</sup> 'प्रतिदिनाचरणीयमनुष्ठानं तेन क्षमाप्रधाना ये (श्र)मणास्तेषां  
निधानमिवैकमनेकानेकशिष्यसंपत्समन्वितत्वं तस्याह ॥ छ ॥fol. 39<sup>a</sup> 'तं नत्वा मदमथनं मानारि(रिं) हन्ति मानार(रि)हतं(स्तं) शेषं सुगमं  
स्कंधकं छंदः(ः) सर्वरूपकेषु आर्यागीतिरित्यपरनामकं का(को)वित्यादि etc.

Ends.— fol. 40<sup>a</sup>

आउट्टियाउविच्चा कज्जं नाणाइयं उस्सग्गववायभवे  
सच्चांतं तह समायरं तो तं सहलं होइ सच्चं तु ।

जीतकल्पपदपर्यायाः समाप्ताः ।

This is followed by three yantras making up one complete. The opening portion is as under:—

गुरु ५	५	गुरु १०	१०	गुरु १५	१५
२ ॥		ल ॥		ल १२ ॥	etc.

जीतकल्पसूत्रपदपर्याय

Jitakalpasūtrapadaparyāya

No. 601

789 (33).  
1895-1902.

Extent.— fol. 64<sup>a</sup> to fol. 65<sup>b</sup>.

Description.— Incomplete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 64<sup>a</sup> शास्त्रारंभे विघ्नोपशमनायेष्ट etc., as in No. 600.

Ends.— fol. 65<sup>b</sup> कल्पसेवनामाश्रित्य ज्ञानादीनि त्रयोविंशतिपदानि तेषु मध्ये एकैकस्मिन् पदे एवमष्टादशसु चतुर्विंशत्या गुणितेषु कल्पा. This Ms. ends thus.

N. B.— For additional information see No. 600.

जीतकल्पसूत्रपदपर्याय

Jitakalpasūtrapadaparyāya

No. 602

332 (16).  
A. 1882-83.

Extent.— fol. 55<sup>a</sup> to fol. 58<sup>b</sup>.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No.  $\frac{332 (1)}{A. 1882-83}$ .

Begins.— fol. 55<sup>a</sup> शास्त्रारंभे विघ्नोपशमनाये etc., as in No. 600.

Ends.— fol. 56<sup>b</sup> प्रतिदिनाचरणीयमनुष्ठानं etc. as in No. 600

fol. 56<sup>b</sup> तं नत्वा मदमव(थ)तं मानारि(रिं) हन्ति etc., as in No. 600.

fol. 58<sup>b</sup> इयं उस्स(ग्ग)ववाय etc., up to जीतकल्पपद-  
(प)र्याया(:) समाप्ताः ॥ as in No. 600 followed by the lines as  
under :--

गुरुमासः ॥ लपा(पं)चमासिकं गुरु पांचमासिकं लघु षाणमासिकं etc.  
.....तव यंत्रकमिदं अनेन क्रमेण अन्या अपि सप्त पंक्तयो भाष्या-  
( ध्यो )क्तविधिना द्रष्टव्या(:) । इह च यंत्रकं खंडत्रयेण लिखितं । तस्यामातं  
निवृतकादधोः स्थापेठित्वा एकमेव यंत्रकं अवगंतव्यं उ वउ ॥ छ ॥ श्री  
Then we have the yantra which occupies fol. 59<sup>a</sup> and a  
part of the fol. 59<sup>b</sup> and which ends with the line भो(भा)गो  
नास्ति लब्धं शून्यं १० लघुपगविरूणः (?)

N. B.-- For further particulars see No. 600.



## YATIJĪTAKALPASŪTRA

यातिजीतकल्पसूत्र  
( जइजीयकप्पसुत्त )

Yatijītakalpasūtra  
( Jaijīyakappasutta )

No. 603

1305.  
1891-1895.

Size.--  $9\frac{7}{8}$  in. by  $4\frac{1}{4}$  in.

Extent.-- 15 folios ; 13 lines to a page ; 40 letters to a line.

Description.-- Country paper thin, rough and white ; Jaina Devanāgarī characters with पृष्ठमात्राs at times ; small, clear and tolerably good hand-writing ; borders ruled in three lines, in red ink ; red chalk used ; foll. numbered in the right-hand margin ; unnumbered sides have a small disc in red colour, in the centre ; the numbered, in each of the two margins, too ; fol. 15<sup>b</sup> blank ; complete ; 23 verses in the beginning are the same as in Jītakalpasūtra.

Age.-- Samvat 1621.

Author.-- Somaprabha Sūri ( see No. 605 ).

Subject.— The text consisting of Prākṛit gāthās borrowed from the older Jītakalpasūtra, Nisīthasūtra etc.

Begins.— fol. 1<sup>a</sup> ॥ ६ ॥ नमोऽर्हद्भ्यः ॥

कयपवयण(प)पणामो वुळं(चुळं) पळि(चिळु)नदाणसेखवं ।

जीअवि(व)वहारगयं जीवस्स विसोहणं परमं ॥ १ ॥ etc.

भिन्नं १ लहु २ गुरु ३ लहुगा ४ णागाढे पयवुढिगाढे ।

अप्पे य अप्पत्ताऽपत्ता वत्तवा(त्वा) यणुद्देसणाईसु य ॥ २४ ॥

Ends. -- fol. 15<sup>a</sup>

पडिक्कमण काल भोगणयी । उदे(दे)सगमाइभूमि उवहीणं ।

गुरुगअ अपेहिं पणमं । आवसिनिसीहिया भंगे ५ ।

इय जीयनिसीहाईण । अणुसारेण जईण पच्छित्तं ।

लेसेण सयपरट्टा । भणियं सोहंच्छ(त्तु) गीयत्था । ६ ॥ ३०६ ॥

इति श्रीज(य)ती(ति)जीतप्रायच्छु(श्चि)त्ताविद्धि(धि) अधिकारः समाप्तं ॥

संवत् १६२१ वर्षे ॥ माहवदि १३ । लक्षते 'गोगंदा' मद्धे । लेखकपाठकयोः ॥

कल्याणमस्तु ॥ छ ॥

Reference.— For additional Ms. see Jaina Granthāvalī (pp. 56-57).

यतिजीतकल्पसूत्र

Yatijītakalpasūtra

विवृतिसहित

with vivṛti

No. 604

784.

1895-1902.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>2</sub> in.

Extent.— 72 - 33 = 39 folios ; 19 lines to a page ; 66 letters to a line.

Description.— Country paper tough and greyish ; Jaina Devanāgarī characters with वृष्टमात्रास ; small, not quite legible and good hand-writing ; borders ruled in four lines in black ink ; numbers for foll. written in both the margins ; this Ms. contains the text as well as the commentary ; results pertaining to various प्रायश्चित्त in connection with ācāryas, upādhyāyas and others tabulated on fol. 60<sup>b</sup> ; we come across another tabulated form on fol. 63<sup>a</sup> beginning with ६।५ उत्कृष्टाष्टौ(तौ) गुरुतमं उ उ १२ ; fol. 72<sup>b</sup> blank except that जितकल्पवृत्तिः etc. written on it ; both the text and the commentary incomplete as foll. 2 to 34 are missing ; some of the foll. slightly worm-eaten ; condition on the whole good ; the commentator styles the text as Jitakalpa ; see p. 284.

Age.— Fairly old.

Author of the commentary.— Sādhuratna Sūri, pupil of Devasundara Sūri.

Subject.— The text together with a Sanskrit commentary composed in Samvat 1456 ( see No. 606 ). At the time of the composition of this Sanskrit commentary, Somatilaka Sūri's commentary on Yatijītakalpa was extinct. See v. 7.

Begins.-- ( text ) fol. 1<sup>a</sup> कथपवयणप्पणामो etc.

„ — ( com. ) fol. 1<sup>a</sup> ए ष ७ ए ॐ नमः श्रीजिनप्रवचनाय ॥

जयति महोदयशाली भास्वान् श्रीवर्द्धमानतीर्थपतिः ॥

विशदं चरणपं(प)थं सा तपस्थितिर्यदुदिता तनुते ॥ १ ॥

जयति प्रवचनदीपः प्रतिहतदुरपोहमोहतिमिरौघः ।

चित्रं निरंजनोऽयं जगति गुणग्रामवृद्धिकरः ॥ ( २ ॥ )

सकलत्रिलोकविस्मयविधायिनि निःसीमधीगुणातिशयान् ।

बहुविधलब्धिसमृद्धान्निखिलानपि गणधरान्नौमि ॥ ३ ॥

प्रणमामि विश्रुतश्रीजिनभद्रगणिक्षमाश्रमणमुख्यं ।

संक्षिप्तजीतकल्पं महाश्रुतायः समुद्धे ॥ ४ ॥

श्रीसोमप्रभसूरीन् गुरुत्तमान् स्तौमि विश्रुतावि(ति)शयान् ।

सुविहितहिताय विहितः सव्यासौ यैरसावेच व ॥ ५ ॥

श्रीसोमतिलकसूरीन् वंदे विख्यातवैभवाभ्युदयान् ।

यैरस्य जीतकल्पस्य तेने वृत्तिगतिविशदा ॥ ६ ॥

मंदमतिबोधहेतोरतिगहनमहागमा च गाहनया ।

कालानुभाववशतो व्युच्छिन्ना सा तदैव परं ॥ ७ ॥

युग्मं

जगति जयंति गरिष्ठा गुरवः श्रीदेवसुंदरमुनीन्द्राः ।

संप्रति निष्प्रतिमगुणप्रभावाद्भुता विदिताः ॥ ८ ॥

ये निजवचनसुधांजनवशेन शिष्यस्य मादृशस्यापि ( ९ )

उद्धाटयंति लोचनमांतरमज्ञानतिमिरभुतं । ९ ।

तस्याः पुनरालोखि चित्रकलाकौशलेन विकलो(ऽ)पि ।

तै(ः) स्वविनेयकनिष्ठो(ऽ)प्यादिष्टोऽयं ततो यतते ( ॥ ) १० ( ॥ )

यद्यपि साहसमेवं कुर्वन् हास्यो(ऽ)स्मि तदपि किं कुर्वे ।

यन्मामत्र प्रसभं प्रेरयति गुरुप्रसादो(ऽ)यं ११

इह दुःषमांधकारनिमग्नजिनप्रवचनप्रदीपायमानश्रीजिनभद्रगणि-  
क्षमाश्रमणविरचितो जीतकल्पो(ऽ)तिसंक्षिप्तः निशीथभाष्यादिछेदग्रंथा-  
श्चातिमहांतो दुर्वगाहाश्च अतः साध्वनुग्रहाय पूज्यश्रीसोमप्रभसूरयः  
किंचित्साविस्तरप्रायश्चित्तविधिप्रतिपत्तये जीतकल्पनिशीथायंतर्गतगाथा-



भिरेव यतिप्रायश्चित्तविभागाविर्भावकं जीतकल्पनामकं प्रकरणं चिरंतन-  
जीतकल्पाकिंचित्समधिकगाथाकदंबकं कृतवतः etc.

Ends.— ( text ) fol. 71<sup>b</sup>

इअ जीअनिसीहाईअणुसारेणं जईण पच्छित्तं ।

लो(लेसेण) सपरट्ठी(ट्ठा) भाणिअं सोहंतु गीअत्थी(त्था) ३०६

,, — ( com. ) fol. 72<sup>a</sup> अत्र च जीतकल्पसूत्रे पुरातनजीतकल्पसूत्रगता  
एव तद्रूपाः कियत्यो गाथाः संति कियत्यः श्रीनिशीथादिग्रंथानुगतास्तद्रूपा  
एव कियत्यस्तु श्रीनिशीथादिमहाग्रंथगतार्थलेशग्रहणेन ग्रथिता(ः) कति-  
पया(ः) पुन(ः) सुखप्रतिपत्त्यर्थं पुरातनजीतकल्पगतमुकुलितार्थविस्तारेण  
विरचिता(ः) स्वल्पा(ः) पुन(ः) सुविहितजनाचीर्णजीतानुगतसामाचारीगता  
एतासां च गाथानां विवरणमपि प्रायस्तद्रूपमेव त(त्त)द्ग्रंथगतमत्र लिखित्र[मत्र  
लिखितं]मस्तीत्यवगंतव्यं इदं चैवंविधं जीतकल्पसूत्रं कालानुभावतः प्रायेः  
निराधारपारमेश्वरप्रवचनाधारभूतैः(ः) निर्मलसंयमकमलाहृदयालंकारहार-  
कल्पैः(ः) सकलसुविहितव्रातशिरोमणिभिः(ः) विश्वविख्यातश्रीतपा'महा-  
गच्छुगगनांगणनभोमणिभिः परमगुरुश्रीसोमप्रभसूरिभिः(ः) प[रि]वित्र-  
चारित्रैकतानमानसैः(ः) मंदतरमेधाधारणावगमविनेयजनानुग्रहार्थमेवा(ऽ)-  
मुद्रसकलपरमागमसमुद्रं महाप्रयत्नेनावगाह्यामृतकल्पं प्रकटमकारि छ इति  
यतिजीतकल्पवृत्ति(ः) ससूत्रा समाप्ता ॥ छ ॥ etc.

Reference.— For extracts see P. Peterson's Report III, pp. 277-279.  
For the date see C. M. Duff's "The Chronology of India"  
p. 238 and Weber II, p. 1210.

यतिजीतकल्पसूत्र  
विवृतिसहित

Yatijītakalpasūtra  
with vivṛti

No. 605

1253.  
1886-92.

Size.— 9 $\frac{1}{2}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 125 folios ; 13 lines to a page ; 60 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small, bold, quite legible and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; foll. 1<sup>a</sup> and 125<sup>b</sup> blank ; results regarding the **शायश्चित्त**s of ācāryas and others tabulated on foll. 105<sup>b</sup> and 106<sup>a</sup> ; those pertaining to **गुरुतर**, **गुरुतम** and commencing with **६१५ ओ(उ)-कृष्टापत्तौ** etc., on fol. 109<sup>a</sup> and 109<sup>b</sup> ; this Ms. contains the text and its commentary in Sanskrit ; both complete ; the commentary composed in Saṃvat 1456 ; its extent is 5700 ślokas ; condition excellent.

Age.— Thursday, the 13th of the bright half of Phālguna of Saṃvat 1745 i. e. 21st February 1689. See “ An Indian Ephemeris ” vol. VI, p. 180.

Begins.— ( text ) fol. 2<sup>a</sup> **कय(प)वय(णप्प)णामो वुच्छं** etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ **ए ६७ ॥ ऐ नमः ॐ नमः श्रीजिनप्रवचनाय जयति महोदयशाली** etc.

Ends. — ( text ) fol. 124<sup>b</sup> **इअ जीअभि(नि)सिहाई** etc., up to **गीअत्था ३०६ ॥**

„ — ( com. ) fol. 124<sup>b</sup> **अत्र च जीतकल्पसूत्रे** etc., up to **प्रकटमकारीति** इ as in No. 605 followed by the lines as under:—

**वर्षे तर्कशराब्धिचंद्र १४५६<sup>१</sup> गणिते श्रीविक्रमार्काद्वते**

**गुर्वादेशवशाद्विलोक्य सकलाः कल्पादिशास्त्रावली(ः) ।**

**शिष्यः श्रीयुतदेवसुंदरगुरोः सूरिव्यधात् श्रीतपा-**

**गच्छेदोर्यतिजीतकल्पविवृतिं श्रीसाधुरत्नः स्फुटं १**

**प्राज्ञैरुद्देशतो वृत्तौ ग्रंथमानं विनिश्चितं**

**सहस्रा(ः) पंच श्लोकानां शतैः सप्तभिरन्विताः ॥ २ ॥**

**इ संवत् बाणाब्धिसंज्ञेदु फाल्गुने सितपक्षके त्रयोदशीगुरुवारे लेखिता  
'पत्तने' पुरे ॥ श्रीरस्तु ॥**

N. B. — For other details see No. 605.

1 In Peterson's Report noted on p. 284 there is 1656, which is wrong.

यतिजीतकल्पसूत्र

Yatijītakalpsūtra

विवृतिसहित

with vivṛti

No. 606

1234.  
1887-91.Size.--- 9 $\frac{5}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.-- ( text ) 84 - 1 - 1 = 82 folios ; 3 lines to a page ; 35 letters to a line.

,, —(com.) 82 folios ; 18 lines to a page ; 54 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; this is a त्रिपाटी Ms. ; the text written in the centre, in a slightly bigger hand ; legible and very fair hand-writing ; borders ruled in two pairs of lines in black ink ; space between these pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; information about the various प्रायश्चित्तs presented in a tabular form on fol. 70<sup>b</sup> ; this Ms. contains the text and the commentary as well ; both practically complete ; for, only foll. 1 and 68 are missing ; extent of the commentary 5700 ślokas ; condition very good.

Age.-- Samvat 1700.

Begins.— ( text ) fol. 2<sup>a</sup> कयपत्रयण(प्)पणामो etc.

,, — ( com. ) fol. 2<sup>a</sup> शोधयतीति प्रायश्चित्तं आर्षत्वात् प्राकृतेन पच्छित्तं ॥  
उक्तं च

पावं छिंदइ जम्हा पायच्छित्तं ति भण्णइ तम्हा ।

पाएण वा वि चित्तं विसोहइ जेण पच्छित्तं । १ ।

तस्य दानं तस्य संक्षेपः etc.

Ends.-- ( text ) fol. 83<sup>b</sup> इअ जीअनिसीहाई etc., up to गीअत्था ३०६ as in No. 605 followed by the line as under :—

इति श्रीयतिजीतकल्पसूत्र(त्रं) समाप्तं ॥ शुभं भवतु etc.



Ends.— ( com. ) fol. 83<sup>b</sup> अत्र च जीतकल्पसूत्रे etc., up to प्रकटम-  
कारीति छ as in No. 605 followed by इति श्रीयतिजीतकल्पवृत्ति-  
जगत्प्रतीतश्रीतपागच्छाधिरा(ज)सुविहितशिरोमणिभट्टारकप्रभुश्रीदेवसुंदर-  
सूरिशिष्यश्रीसाधुरत्नसु(सू)रिक्ता[:] followed by वर्षे तर्कशराब्धि-  
etc., up to सप्ततिरन्विताः २ as in No. 606. Then run the lines  
as under :---

ग्रंथाग्रं ५७०० संवत् व्योमन्त्र(?)भाश्वाब्जबांधववर्षयुजमासे सितपक्षे  
पांचमी कर्मवाट्यां 'गीष्पातिदिवेजयं दुर्गे श्रीम'ल्लुंका'गच्छमुकुटमाणिक्या-  
धिपश्रीरसान्वितानुयोगकृतकेशवजीशिष्या(?)लब्धधर्षिणा(s)लेखि लेखक-  
पाठकयोः शुभं भवतु etc. श्लोकसंख्या ५७०० etc.

N. B.— For further particulars see No. 605.

## ŚRĀDDHAJĪTAKALPASŪTRA

श्राद्धजीतकल्पसूत्र  
( सद्दुर्जीयकप्पसुत्त )  
वृत्तिसहित

Śrāddhajītakalpasūtra  
( Saddhajīyakappasutta)  
with vṛtti

No. 607

1263.  
1887-91.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{3}{8}$  in.

Extent.— 63 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper thin, rough and greyish : Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; fol. 63rd is also practically so except that श्राद्धजनजीतकल्प is written on it ; श्रुतव्यवहारयन्त्रक tabulated on fol. 61<sup>b</sup>, and some details about nīvī etc., on fol. 62<sup>b</sup> ; this Ms. contains the text as well as the commentary ; both complete ; condition good.

Age.— Old.

Author.— Dharmaghoṣa Sūri, pupil of Devendra Sūri. He appears to be the same as the author of Girinārakalpa published in “ Bhaktāmara-stotra-pādapūrtirūpa Kāvyaśaṁgraha ” pt. I, pp. 176-180. For his life etc., in Sanskrit see Jaina Sāhityoddhāra Granthāvalī No. I, pp. 56--61.

Subject.— Penances prescribed for violations of vows pertaining to Śrāvakas and Śrāvikās treated in verses in Prākṛit and their explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

कयप्प(प)वयळप्पणामो जीअगयं सुद्धुदाणपच्छिन्नं ।

सपरहिअधारणट्टा जहासुअं किंपि जंणेमि ॥ १ etc.

„ — ( com. ) fol. 1<sup>b</sup> ए प ० ॥ तै नमः श्रीपंचपरमोष्ठिभ्यः ॥

श्रीवीरं सगणधरं नत्वा श्रुतधरमुनीन् गुरुंश्च मुदा ।

श्राद्धजनजीतकल्पं विवृणोमि स्वपरहितकृतये ॥ १

इह हि श्रावकजनप्रायश्चित्तप्रतिपादका विविधसामाचार्यभिप्रायेणा-  
नल्पा जीतकल्पाः संति । तेषु च कचिद्विस्तरेण कचित् संक्षेपेण प्रायश्चित्ता-  
न्यभिधीयन्ते । तत्र च पूर्वाचार्यपरंपरा(?)ताम्नास्य न नानातिचारानाश्रित्य  
पुरुषार्थौचित्ये न का(ऽ)पि का(ऽ)पि प्रायश्चित्तापत्तिरुक्ता । प्रतिदिनं च कस्य  
सामस्तान तदवगाहनसामर्थ्यं भवेत्त(तः) किं कुत्र तपो भवति कथं च सम्यग्  
शुद्धिर्भवतीति व्यामुह्यन्त्यन्तेवासिनोऽतस्तेषां सुखेन प्रायश्चित्तप्रतिपत्तये  
परमगुरुश्रीधर्मघोषसूरिषा( पा )दाः समस्तश्राद्धजीतकल्पानामुपनिषत्-  
कल्पं कल्पव्यवहारनिशीथयतिजीतकल्पानुसारेण श्राद्धजीतकल्पं  
कृतवन्तः ॥ अयं च योग्यानामेव विनेयानां प्रदेयो नायोग्यानां । etc.

Ends.— ( text ) fol. 63<sup>a</sup>

सिरिदेर्विद्वमुनीसरविणेअसिरिधम्मघोससूरीहिं ।

इय सपरजाणणट्टा रइअं सोहंतु गीअत्था ॥ ( १४१ )

„ — ( com. ) fol. 63<sup>a</sup> व्याख्या ॥ श्रीदेर्वेद्वमुनीश्वराणां विनेयैः शिष्यैः  
श्रीधर्मघोषसूरिभिरितीदं श्राद्धजीतकल्पशास्त्रं स्वपरज्ञानार्थाय स्वपरपरि-  
ज्ञानार्थहेतवे सूत्ररूपतया ग्रथितं । इदं हि यद्यपि श्रुतानुसारादेवोक्तं न  
पुनर्निजमनीषिकया<sup>1</sup> कल्पनाविजृम्भितं तथापि गीतार्थाः श्रीनिशीथादि-  
छेदग्रन्थसूत्रार्थधराः शोधयन्तु प्रमादादिजनितं दूषणं व्यपनयन्तु शुद्धिं जनयं-  
त्विति गाथार्थः ॥ १४१

इति श्राद्धजीतकल्पवृत्तिः स(?माप्ता) ॥ ॥

Reference.— See Weber III, No. 1946.

<sup>1</sup> See p. 180, foot-note No. 1.



V. 2 CŪLIKĀSŪTRAS  
THE FIRST CŪLIKĀSŪTRA

नन्दीसूत्र  
( नन्दीसुत्त )

Nandisūtra  
( Nandīsutta )

No. 608

756.  
1899-1915.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 46 folios ; 9 lines to a page ; 36 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, very big, quite legible and elegant hand-writing ; borders ruled in three thick lines in red ink ; foll. 1<sup>a</sup> and 46<sup>b</sup> blank ; a portion of fol. 1<sup>b</sup> kept blank most probably with a view to decorate it with an illustration ; yellow pigment used ; numbers for foll. entered twice on one and the same page but in two different margins ; in the right-hand margin as १, २ etc., and in the left-hand one as स्व, स्ति, श्री, एर्क, त्रु etc. ;<sup>1</sup> some of the foll.

१

slightly worm-eaten ; condition tolerably good ; complete. This Ms. includes Brhannandī useful for Yogakriyā. This work, too, is published in the Āgamodaya Samiti Series at the end of Nandisūtra ( pp. 253<sup>b</sup> and 254<sup>a</sup> ).

Age.— Samvat 1648.

Author. — Devarddhi Gaṇi also known as Devavācaka, pupil of Dūṣa Guṇi. See No. 629. Jarl Charpentier makes the following observation in his introduction ( p. 18 ) to Uttarādhyayanasūtra :—

“ After all, I think that the authorship of Devarddhi is not

1 It seems that some believe that only palm-leaf Mss. can have letter-numerals ; but it is not so as can be seen from this paper Ms. I can point out at least two more such paper Mss. where there are letter-numerals. They are

No.  $\frac{749}{1899-1915}$  (Nalāyana) and No.  $\frac{1275}{1884-87}$  (Kumārapālāprabhandha) respectively.

Furthermore it may be mentioned that only a majority of palm-leaf Mss. contains letter-numerals. For No. 591 has no letter-numerals, though it is a palm-leaf Ms. See p. 263.

very strongly established, and we may regard him as redactor rather than the author of canonical works. ”

Subject.--- This work known as Nandyadhyayana<sup>1</sup>, too, indulges in discussion of knowledge and that of its various divisions which forms the main feature of this work. This work is looked upon as one of the 45 āgamas. It is regarded as one of the two cūlikāsūtras, the other being Anuyogadvārasūtra.

Begins.--- fol. 1<sup>b</sup> ॥ ६ ७ ॥ नमः श्रीप्रवचनाय ॥

जयइ जगज्जी(जी)वजोणी ॥ वियाणओ जगगुरु(रू) जगाणंदो ॥  
जगणाहो जगबंधू ॥ जयइ जगपियामहो भयवं ॥ १ ॥  
जयइ सुयाणं पभवो ॥ तिथ्यराणं अपच्छिमो जयइ ॥  
जयइ गुरू लोगाणं ॥ जयइ महप्पा महावीरो ॥ २ ॥ etc.

fol. 5<sup>a</sup>

तवणियमसच्चसंजम । विणयज्जवस्वन्तिमद्वरयाणं ।  
सीलगुणगद्धि(वि)याणं ॥ अणुओगजुगप्पहाणाणं ॥ ४८  
सुकुमालकोमलतले । तेसिं पणमामि लक्खणपसत्थे ।  
पाए पावयणीणं । पडिच्छगसएहिं पणिवइए ॥ ४९  
जे अण्णे भगवंते । कालियसुयआणुओगिए धीरे ।  
ते पणमिऊण सिरसा । णाणस्स परूवणं वोच्छं ॥ ५०  
थेरावलिया सम्मत्ता ।

सेल घण कुडग चालिणि ॥ परिपूणग हंस महिस मेसे य ।  
मसग जलूग बिराली । जाहग गो भेरि आभीरी ॥ १  
से समासओ तिविहा पणत्ता ॥ तंजहा ॥ जाणिया १ अजाणिया २ दुवि-  
यड्ढा ३ ॥ जाणिया जहा ॥

खीरमिव जहा हंसा । जे घुट्टंति इह गुरुगुणसामिद्धी ।  
देसे य विवज्जंती ॥ तं जाणसु जाणियं परिसं । १ ।

अजाणिया जहा ।

जो होइ पगइमद्वरो । मियछावयसीहकुक्कडयभूया ।  
रयणमिव असंठविया । अजाणिया सा भवे परिसा । २ ।

1 See Nos. 615, 617 and 620.



दुव्वियड्डा जहा ।

ण य कत्थइ णिम्माओ । ण य पुच्छइ परिभवस्स दोसेण

वत्थि एव वायपुण्णो । कुट्टइ गामेल्लयदुव्वियड्डो ॥ ३ ॥

णाणं पंचविहं पण्णत्तं ॥ तंजहा ॥ आभिणिबोहियणाणं १ सुयणाणं २ ओहिणाणं ३ मणपज्जवणाणं ४ केवलणाणं ५ ॥ etc.

fol. 20<sup>a</sup> सुयणाणपरोक्खं चउइसविहं पण्णत्तं । तंजहा । अक्खरसुयं १ । अणक्खरसुयं २ । सण्णिसुयं ३ । असण्णिसुयं ४ । सम्मसुयं ५ । मिच्छसुयं ६ । साइयं ७ । अणाइयं ८ । सपज्जवासियं ९ ॥ अपज्जवासियं १० । गमियं ११ । अगमियं १२ । अंगपविट्ठं १३ । अणंगपविट्ठं १४ ॥ etc.

fol. 21<sup>b</sup> से किं तं सम्मसुयं । सम्मसुयं जं इमं अरहंतेहिं भगवंतेहिं उप्पण्ण-  
णाणदंसणधरेहिं तेलोक्कणिरिक्खियमाहियपूइएहिं तीयपच्चुप्पण्णमणागय-  
जाणएहिं सव्वण्णूहिं सव्वदरिसीहिं पणीयं दुवालसंगं गणिपिडगं । तंजहा ॥  
आयारो ॥ १ । सूयगडो २ । ठाणं ३ । समवाओ ४ । विवाहपण्णत्ती  
५ । णायाधम्मकहाओ ६ । उवासगदसाओ ७ । अंतगडदसाओ ८ ।  
अणुत्तरोववाइयदसाओ ९ । पण्हावागरणं १० । विवागसुयं ११ ।  
दिट्ठिवाओ य १२ । इच्चेयं दुवालसंगं गणिपिडगं चउइसपुव्विस्स सम्म-  
सुयं । अभिण्णदसपुव्विस्स सम्मसुयं । तेण परं भिण्णेसु भयणा । से तं सम्म-  
सुयं ५ ॥

से किं तं मिच्छसुयं । मिच्छसुयं जं इमं अण्णाणिएहिं मिच्छदिट्ठीहिं  
सच्छंदबुद्धिमइविगप्पियं । तं जहा । भारहं । रामायणं । भीमासुरक्खं ।  
कोडिल्लयं । समभद्वियाओ । खोडमुहं । कप्पाणिसियं । णागसुहुमं ।  
कणगसत्तरी । वइसोसियं । बुद्धवयणं । वेसियं । काविलियं । लोगाइयं ।  
सद्धितंतं । माढरं । पुराणं । वागरणं । भागवयं । पायंजली । पुस्सदेवयं ।  
लेहं । गणियं । सउणिरुयं । गीयं । णाडयाइं । अहवा बावत्तरि कलाओ ।  
चत्तारि य वेया संगोवंगा एयाइं मिच्छदिट्ठिस्स मिच्छत्तपरिगहियाइं मिच्छ-  
सुयं ॥ एयाइं चेव सम्मदिट्ठिस्स सम्मत्तपरिगहियाइं सम्मसुयं ॥ अहवा  
मिच्छदिट्ठिस्स वि एयाइं चेव सम्मसुयं । etc.

fol. 23<sup>a</sup> आवस्सयवइरेत्तं दुविहं पण्णत्तं । तं जहा ॥ कालियं । उक्कालियं  
च ॥ से किं तं उक्कालियं ॥ उक्कालियं अणेगविहं पण्णत्तं । तंजहा ।  
दसवेयालियं । कप्पाकप्पं । चुल्लकप्पसुयं । महाकप्पसुयं । उव-  
वाइयं । रायपसेणियं । जीवाभिगमो । पण्णवणा । महापण्णवणा ।



पमायप्पमायं । णंदी । अणुओगदाराइं । देविंदत्थओ । तंदुलवेया-  
लियं । चंदावेज्झयं । सूरपण्णत्ती । पोरिसिमंडलं । मंडलपवेसो ।  
विज्जाचरणविणिच्छओ । गणिविज्जा । ज्जा(झा)णविभत्ती । मरण-  
विभत्ती । आयाविसोही । वीयरायसुयं । संलेहणासुयं । विहार-  
कप्पो । चरणविही । आउरपच्चक्खाणं । महापच्चक्खाणं ।  
एवमाइयाइं । से तं उक्कालियं ॥

से किं तं कालियं । कालियं अणेगविहं पण्णत्तं । तं जहा ॥  
उत्तरज्झयणाइं । दसाओ । कप्पो । ववहारो । णिसीहं ।  
महाणेसीहं । इसिभासियाइं । जंबुद्दीवपण्णत्ती । दीवसागर-  
पण्णत्ती । चंदपण्णत्ती । खुड्डियाविमाणपविभत्ती । महल्लिया-  
विमाणपविभत्ती । अंगचूलिया । वग्गचूलिया । विवाहचूलिया ।  
अरुणोववाए । वरुणोववाए । गरुलोववाए । धरणोववाए । वेस-  
मणोववाए । वेलंधरोववाए । देविंदोववाए । उट्ठाणसुए । समुट्ठाण-  
सुए । णागपरियावलियाओ । णिरयावलियाओ । कप्पियाओ ।  
कप्पवडिंसियाओ । पुप्फियाओ । पुप्फचूलियाओ । वण्हीदसाओ  
एवमाइयाइं चउरासीपइण्णगसहस्साइं । भगवओ अरहओ उसभसामिस्स  
आइत्तिथयरस्स । तहा संखेज्जाइं पइण्णगसहस्साइं मज्झिमगाणं जिणवराणं ।  
चउइसपइण्णगसहस्साणि भगवओ वद्धमाणसामिस्स । अहवा जस्स जत्तिया  
सीसा । उप्पत्तियाए । वेणइयाए । कम्मियाए । पारिणामियाए । चउव्विहाए  
बुद्धीए उववेया । तस्स तत्तियाइं पइण्णगसहस्साइं । पत्तेयबुद्धा वि तत्तिया  
चेव । से तं कालियं । etc.

Ends. -- fol. 45<sup>b</sup> इमं पुण पटुवणं पटुच्च अमुगस्स उद्देसो समुद्देसो अणुण्णा वा  
पवत्तई । खमासमणाणं हत्थेणं सुत्तेणं अत्थेणं तदुभएणं अणुजाणामि ॥

॥ छ ए णंदी संमत्ता ॥

आसन्वृद्ध'तपो'गणे सुगुरवः श्रीधर्मरत्नाह्वया-

स्तच्छिष्या विनयार्दि(दि)मण्डनवरास्तेषां विनेयो(s)न्तिमः ।

चित्कोशे समलीलिखच्च गुणसौभाग्याहसूरिर्निजे ।

नंदिं नंदिमसौ सदा प्रथयतु ज्ञानस्य सद्वाचितः ॥

संवत् १६४८ वर्षे माघसुदि २ बुधे ॥ श्रीरस्तु ।

Reference.— Published along with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series as No. 16. For contents etc. see Weber II, p. 672ff., Indian Antiquary, vol. XXI, p. 224ff and Introduction ( pp. 18 and 29ff ) to Uttarādhyayana by Charpentier. Winternitz, Geschichte vol. II, p. 315, La Religion Djaïna ( pp. 72 and 80 ), A History of Indian Literature vol. II. pp. 429f., 433, 442f., 452, 453n., 456n., 461n., 472, 473n., 544n. and 592n., and Die Lehre der Jainas ( p. 79 ) may be also consulted.

The extract containing a list of non-Jaina works given on p. 292 is met with in Anuyogadvārasūtra. It is quoted by Weber in Indische Studien vol. XVII, 9. This is reproduced by Jarl Charpentier in his introduction (p. 29) to Uttarādhyayanasūtra. He has tried on pp. 29-30 to identify these works with the well-known ones; but as he himself says he has not completely succeeded therein. Furthermore, he has there referred to Bhagavatī 2, 248n.

For additional Mss. and their descriptions see B. B. R. A. S. vols. III-IV, p. 393 and G. O. Series vol. XXI, p. 38. There are Mss. of the text in the Limbdī Jaina Jñāna-bhaṇḍāra, too. See its Catalogue No. 1498.

नन्दीसूत्र

Nandīsūtra

No. 609

109 ( b ).

1872-73.

Extent.— fol. 155<sup>b</sup> to fol. 170<sup>a</sup>.

Description.— Complete; extent 700 ślokas. For other details see Nandīsūtravivarāṇa No. 619.

Age.— Samvat 1474.

Begins.— fol. 155<sup>b</sup> ए ६० ॥ जयइ जगजीवजोणी etc.

Ends.— fol. 170<sup>a</sup> इयं(मं) पुण पट्टवणं etc., up to अणुजाणामि as in No. 608 followed by छ ॥ छ ॥ ग्रंथाग्रं ७०० नंदी सम्मत्ता । शिवमस्तु ॥

श्रीश्रमणसंघस्य ॥ संवत् १४७४ वर्षे फाल्गुनवदि २ भौमे ग्रंथाग्रं सूत्र  
सप्त शतानि वृत्तिसहितं उभयं ८५३५ संपूर्णं. Then in a smaller and  
probably different hand-writing we have:—

भट्टारकश्रीराजसागरसूरिपट्टालंकरणश्री५आचार्यश्री५श्रीवृद्धिसागरसूरि-  
गुरुभ्यो नमः ॥ संवत्(त्) १७११ वर्षे महोपाध्यायश्रीदिलाधिसागर-  
गणेशिष्यपंडितश्रीविनीतसागरगणेशं प्रति भंडार मुकी छइं । सा०  
कर्मचंदसुत सा०रूपा पासवीरहस्ते ॥ श्रीरस्तु ॥ कल्याणमस्तु ॥

नन्दीसूत्र

Nandisūtra

No. 610

203.

1871-72.

Size.—9½ in. by 4½ in.

Extent.— 29 folios ; 11 lines to a page ; 39 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with पृष्ठमात्राः ; bold, big, clear and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these two pairs coloured red ; numbers for foll. entered in both the margins as usual ; fol. 1<sup>a</sup> decorated with a diagram in red colour ; fol. 29<sup>b</sup> blank ; edges of the first fol. worn out to some extent ; condition tolerably good ; this Ms. does not contain Brhannandī ; in the left-hand margin the title is written as नन्दीसूत्र.

Age.— Old.

Begins.— fol. 1<sup>b</sup> ॐ ॥ ॐ नमो(मः) श्रीबीतरागाय ॥

जयइ जगजिवजोणी etc. as in No. 608.

Ends.— fol. 29<sup>a</sup>.

१ अणु(ण्)णा १ उण्णमणी २ नमणी ३ नामणी ४ ठवणा ५ प्पभावो  
६ पभावणं ७ पयारो ८

तदुभयहिं ९ मज्जाया १० नाउं ११ मग्गो य १२ कप्पो य १३ । २ ।



संगह १४ संवर १५ निज्जर १६ ठिइकरणं चेव १७ जीवबुद्धि(प)यं १८  
पय १९ पवरं चेव २० तहा वीसमणु(ण)णाइं(इ) नामाइं । ३ ।

इति श्रीनंदीसूत्रं समाप्तं ।

N. B.— For further particulars see No. 608.

नन्दीसूत्र

Nandīsūtra

No. 611

204.

1871-72.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 14 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, clear and good hand-writing , borders mostly ruled in three lines in red ink ; fol. 1<sup>a</sup> blank ; some of the unnumbered sides decorated with a small disc in red colour in the centre ; the numbered, with two more, one in each of the two margins ; edges of the last fol. partly damaged ; condition toleably good ; complete ; this Ms. does not contain Brhannandi.

Age.— Old.

Begins.— fol. 1<sup>b</sup> ए ँ उ ए श्रीगौतमाय नमः ॥

जयइ जगजीवजोणी etc., as in No. 608.

Ends.— fol. 14<sup>b</sup>

१ अणु(ण)णा १ उणमणी २ etc., up to वीसमणु(ण)णाइ नामाइं ३  
as in No. 610 followed by नंदीसूत्रं सम्मत्तं ॥ श्रीरस्तुः ॥

N. B.— For further particulars see No. 608.

## नन्दीसूत्र

Nandīsūtra

No. 612

1392 ( ).

1891-95.

Extent.— leaf 32<sup>b</sup> to leaf 35<sup>a</sup>.

Description.— Complete so far as it goes. For other details see

अरिहणास्तोत्र No.  $\frac{1392 (1)}{1891-95}$ .

Subject.— The portion up to केवलनाणं forms the 1st sūtra of Nandī-sūtra. This entire work seems to be a part of Brhannandī generally given at the end of Nandīsūtra.

Begins.— leaf 32<sup>b</sup> अथ नन्दीसूत्रं ॥ नाणं पंचविहं पन्नत्तं तंजहा ॥ आभिणि-  
बोहियनाणं । सुयनाणं । ओहिनाणं । मणपज्जवनाणं । केवलनाणं नो उद्वि-  
सिज्जंति etc.Ends.— leaf 35<sup>a</sup> इमं पुण पटुवणं पटुच्च इमस्स साहुस्स इमीए साहुणीए वा  
असुगस्स सुयक्खंधस्स वा उद्देसस्स अणुण्णाए वा नन्दी पवत्तए ॥ छ ॥ ॥  
नन्दी सम्मत्ता ॥ छ ॥

Reference.— See No. 608.

नन्दीसूत्र  
बालावबोधसहितNandīsūtra  
with bālāvabodha

No. 613

389.

1871-72.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 42 folios ; 7 to 11 lines to a page ; 35 letters to a line.

,, --(com.) ,, ,, ; 22<sup>2</sup> ,, ,, ,, ; 8<sup>2</sup> ,, ,, ,,Description.— Country paper rough, white and thin ; Jaina Deva-  
nāgarī characters ; on the whole this is a पञ्चपाटी Ms. ; the  
hand-writing of the text bigger as compared with that of

1-2 These numbers refer to a column.

the bālāvabodha ; clear and very fair hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; condition very good ; the bālāvabodha ends on fol. 38<sup>b</sup> and it explains the text practically up to से तं परोक्खनाणं से तं नंदी सम्मता । , the following सूत्र being से किं तं अणुत्ता । अणुत्ता छत्विहा पण्यता etc. This Ms. does not contain Brhannandī.

Age.— Not modern.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text along with an explanation in Gujarātī.

Begins.-- (text) fol. 1<sup>a</sup> ॥ ६ ० ॥

जयइ जगजिविजोणी etc.

„ — ( com. ) ६ ६ ॥ fol. 1<sup>a</sup> ॐ नमः ॥

जइ० विषयकषायादिक जइतवान् । तथा जयहु अष्ट कम्म(म्म)नु । etc.

Ends.-- ( text ) fol. 42<sup>b</sup> अणुण्णा १ उण्णमणी २ etc., up to नामाइ(इं) ॥३॥ as in No. 610 followed by छ ॥ श्री ॥ श्री ॥ छ ॥ ॥

„ —( com. ) fol. 38<sup>b</sup> ईह० पूर्वापर अविरोधपणइं । आलोचइ । चशब्दः समु-  
च(च्च)यार्थः ॥ etc. करे० करोति सम्यक् । यथोक्तम् This Ms. ends here thus.

Reference.— For a Ms. containing the text and its bālāvabodha see Limbdī Catalogue No. 1502 and for one having the text and tabbā see No. 1503.

नन्दीसूत्रचूर्णि  
( नंदीसुत्तचूर्णि )

Nandisūtracūṇī  
( Nandisuttacūṇī )

No. 614

1197.  
1884-87.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{8}$  in.

Extent.-- 29 folios ; 15 lines to a page ; 50 letters to a line.



Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, clear and good handwriting ; borders ruled in four lines in black ink ; foll. 1<sup>a</sup> and 29<sup>b</sup> blank ; foll. 4 to 24 numbered twice on one and the same page but in different margins ; so are the foll. 27 to 29 ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; edges of the 30th fol. slightly worn out ; condition on the whole very good ; complete ; extent 1400 ślokas ; composed(?) in Śāka 598.<sup>1</sup>

Age.— Not modern.

Author.— Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara.

Subject.— A commentary to Nandīsūtra in Prākṛit and Sanskrit languages.

Begins.— fol. 1<sup>b</sup> ॥ ए णं ७ ॥ ए णं नमो वीतरागाय[ः] ॥

सव्वसुतस्के( खं )वं( ध )तादीणं मंगलाधिकारे णंदि ति वत्तत्वा णंदणं  
णंदी etc.

Ends.— fol. 29<sup>a</sup> इमा विही सू(सू)यं दु(हुं)गा(का)रं गाहा ॥ गुरुणो अणुउ(ओ)ग-  
कहणे इमा विही सुत्तत्थो खलु गाहा ॥

जन्न(नु) भणितमूणं वा आतिरित्तं वा वि अहव विपरीतं

समा(म्म)णुयोगधरा कहिउं काउं समक्खंति ॥

छ ॥

‘णिरेण’गामेत्त महासहा [सदा] जिनो(ता)

पसूयती संखजोग द्वि(?)ताकुला ॥

कमद्वि(?)ता(ता?) वीसंत चित्तंतक्खरो

फुनु(डु) काहयतं आभिधानकमुणो

म(स)कराजो पंचसु वर्षशतेषु व्यतिक्रातेषु अष्टनवतिषु ॥ नंदिअध्य-

यनचूर्णिणः समाप्ता ॥ छ ॥ ग्रं० ग १५०० ॥ छ ॥ श्री ॥ छ ॥ पू ॥

१. In the printed edition it is as under:—

सकराजातो पंचसु वर्षशतेषु नंद्यध्ययनचूर्णी समाप्ता इति॥ ग्रंथा ग्रं ॥ १५०० ॥

Reference.— Published along with Haribhadra Sūri's commentary on Nandīsūtra in Ṛsabhdevji Kesarimalji Saṁsthā, Rutlam in A. D. 1928. For an additional Ms. see Līmbdī Catalogue No. 1499 where the date of composition is recorded as Śaka 598.

### नन्दीसूत्रविवरण

Nandīsūtravivaraṇā

No. 615

757.

1899-1915.

Size.— 11  $\frac{1}{8}$  in. by 5  $\frac{3}{4}$  in.

Extent.— 120 + 1 + 1 = 122 folios ; 9 lines to a page ; 32 letters to a line.

Description.— Country paper thick, tough and white ; Jaina Deva-nāgarī characters ; big, not quite legible and very fair hand-writing ; borders not ruled ; foll. mostly numbered in both the margins ; fol. 1<sup>a</sup> blank ; fol. 21 repeated ; fol. 112 practically doubly copied ; thus there is a dittographical error ; complete ; extent 2336 ślokas ; condition very good.

Age.— Modern.

Author.— Haribhadra Sūri, who is well-known as Yākinī-mahattara-sūnu, a devotee of Jinabhadra (?).

Subject.— A commentary in Sanskrit on Nandīsūtra, wherein we find quotations in Prākṛit and Sanskrit as well. It is said that Haribhadra has utilized Jinadāsa Gaṇi's curni on the Nandīsūtra.

Begins.— fol. 1<sup>b</sup> नमः सर्वज्ञाय

जयति भुवनैकभानुः सर्वथा विहितश्चैवलालोकः ॥

नित्योदितः स्थिरस्तापवर्जितो वर्द्धमानजिनः ॥

इह सर्वेणैव संसारिणा सत्त्वेन नारकतिर्यङ्मरामरगतिनिबन्धनाऽनेकशारीर-  
मानसा अतितीव्रतदुःखोऽऽख्योऽघसंस्थानपीडितेन जातिजरामरणशोक-  
रोगाद्युपद्रवाववातरहितनिरतिशयालोकसुखभावा[अ]थ(प) वर्गगतिसंभवे सति

पीडानिर्वेदात्तत्परित्यागाय निरातिशयालोकसुखाभिलाषाच्च तदवाप्तये आत्म-  
परतुल्याचित्तेन सर्वथा स्तु(स्व)परोपकाराय प्रवर्तितव्यामिति etc.

Ends.— fol. 120<sup>a</sup> आह परिनिष्ठा(ष्टा) सप्तम इत्युक्तं त्रयश्चानुयोगप्रकारास्तदेतत्कथ-  
मित्यत्रोच्यते विनेयगणं विज्ञाय त्रयाणामन्यतमप्रकारेण सप्तवारका(र)णाद-  
विरोध(धा)दित्या(त्यो)यविनेयविषयं तावत् सूत्रं न पुनः स एव नियमविधि-  
रुद्धटितसविनेयानां सकृल्ल(च्छ)क्ष(व)ण एवाशेषग्रहणदर्शनादलं विस्तरेण  
सेत्तमी(मि)त्यादि तदेतत् कु(श्रु)त(नि)ज्ञानमिति (नि)गमनं स(से)त्त(त)-  
मित्यादि तत्परोक्षमिति निगमनमेव न न्यध्ययनविवरणं समाप्तम् ॥ छ ॥

यदिहोत्सुत्रमज्ञानात् व्याख्यातं तद् बहुश्रुतेः( तैः )

क्षंतव्यं कस्य सम्मोह(ः) लघ्नण्य(?)स्तस्य जायते

न न्यध्ययनविवरणं कृत्वा यदवाप्तमिह मया पुण्यं

तेन खलु जीवलोको लभतां जिनशासने नन्दी(दीं)

कृतिः से(सि)तांबराचार्यजिनभद्रपादसेवकस्य हरिभद्रेत्यति ग्रंथाग्रं २३३६  
शुभं भवतु ॥ छ छ छ छ छ

Reference.— Published by Rṣabhadevji Kesarimalji Samsthā,  
Rutlam in A. D. 1928.

## नन्दीसूत्रविवरण

## Nandīsūtravivarana

No. 616

110

1872-73.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 89 - 1 = 88 folios ; 13 lines to a page ; 32 letters to a line.

Description.— Country paper: thin, rough and white; Jaina Deva-  
nāgarī characters ; big, legible and fair hand-writing ; bord-  
ers indifferently ruled in two lines in red ink ; yellow pig-  
ment used ; foll. numbered in the right-hand margin ; un-



numbered sides have a very small disc in red colour in the centre only; the numbered, in each of the two margins, too; the first fol. missing; otherwise complete; this Ms. contains the प्रतीक of text; extent 3336 ślokas; condition good.

Age.— Samvat 1650.

Begins.— fol. 2<sup>a</sup> विज्ञार्थादेव दस्मादभिलिखितार्थावाप्तिः प्राणिनामित्यतः प्रारभ्यते अर्हद्वचनानुयोगः । अयं च परमपदप्राप्तिहेतुत्वात् श्रेयोभूतो वर्तते श्रेयांसि बहुविघ्नानि भवन्ति यथोक्तं

श्रेयांसि बहुविघ्नानि भवन्ति महतामपि

अश्रेयांसि प्रवृत्तानां कापि यांति विनायकाः ।<sup>1</sup> etc.

Ends.— fol. 89<sup>b</sup> पर(रि)निष्ठा सप्तम इत्युक्तं etc. , up to जिनभद्रपादसेवकस्य हरिभद्रस्येति as in No. 615 followed by the lines as under :—

ग्रंथाग्रं ३३३६ श्रीरस्तु शुभं भवतु श्रीसंघस्य संवत् १६५० वर्षे  
अश्वनिवादि १५ दिने 'उसमापुर'मध्ये लषिता ग. दर्शनसागरेण । श्री ॥

N. B.— For other details see No. 615.

### नन्दीसूत्रविवरण

### Nandīsūtravivarana

No. 617

1270.

1886-92.

Size.— 10½ in. by 4¼ in.

Extent.— 164 + 1 = 165 folios, 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; bold, sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; mostly the numbers for the foll. are entered twice, once

1 This verse is quoted by Haribhadra Sūri in his svopajña commentary to Anekāntajayapatākāprakaraṇa. See also Śilāṅka Sūri's commentary on the Ācārāṅga-sūtra.

in each of the two margins ; foll. 146 and 163 also numbered at the top as १, २ etc ; fol. 1<sup>a</sup> blank ; the first two foll. slightly torn in more than one place ; the 4th and the 5th foll. have their edges damaged ; yellow pigment used ; condition tolerably good ; fol. 154 repeated ; complete ; 7732 ślokas.

Age.--- Pretty old.

Author.--- Malayagiri Sūri.

Subject.— Nandisūtra explained in Sanskrit with the help of the cūrṇi and Haribhadra Sūri's commentary.

Begins.--- fol. 1<sup>b</sup> ॐ नमः ॥

जयति भुवनैकभानुः सर्वत्रा(था) विहितकेवलालोकः ।

नित्योदितः स्थिरस्तापवर्जितो वर्द्धमानजिनः ॥ १ ॥<sup>1</sup>

जयति जगदेकमंगलमपहतनिःशेषदुरितघनतिमिर(रं) ।

रविबिंबमिव यथास्थितवस्तुविकाशं जिने वचः ॥ २ ॥

इह सर्वेणैव संसारमध्यमध्यासीनेन जंतुना नारकतिर्यग्नरामरगतिबंधनविविध-  
शारीरमानसानेकदुःखोपनिपातपीडितेन पीडानिर्वेदितः संसारपरिजिहीर्षया  
जन्मजरामरणरोगशोकाद्यशेषोपद्रवाऽसंसृष्टपरमानंदरूपनिःश्रेयसपदमधिरो-  
दु(दु)कामेण तदवाप्तये स्वपरसममानसीभूय स्वपरोपकाराप(य) यतितव्यं ॥  
तत्रापि महत्यामाशप(?य)विशुद्धौ परोपकृतिः कर्तुं शक्यते । इत्याशय-  
विशुद्धिप्रकर्षसंपदे(? पाद)नाय विशेषतः परोपकारे यत्न आस्थेयः परो-  
पकारश्च द्विधा द्रव्यतो भावतश्च । तत्र द्रव्यतो विविधान् पानधनकांचनादि-  
प्रदानज[य]नितः स चानैकांतिकः कदाचित्ततो विशूत्र(चि)कादिदोषसंभवत  
उपकारासंभव...<sup>2</sup> व्यापतिकः क्रियत्कालमात्रभावित्वात् । भावतो जिनप्रणीत-  
धर्मसंपादनजनितः स चैकांतिकः कदाचिदपि ततो दोषाऽसंभवात् आत्यं-  
तिकश्च परंपरया शाश्वतिका मोक्षसौख(ख)संपादकत्वात् । जिनप्रणीतो-  
(ऽ)पि च धर्मो द्विधा श्रुतधर्मश्चारित्र्ये(त्र)धम(र्म)श्च तत्र श्रुतधर्मः स्वाध्याय-  
श्चारित्रधर्मः क्षांत्यादिरूपो दशधा श्रमणधर्मः (।) उक्तं च ।

सुसुयधम्मो सज्जाउ(ओ) चरितधम्मो समणधम्मो ।

1 See No. 615.

2 Letters are gone since the corresponding portion of the paper is worn out.

तत्र श्रुतधर्मसंपत्समन्विता एव प्रायश्चारित्रधर्माभ्युपगमयथावत्परि-  
पालनसमर्था भवन्तीति प्रथमतस्तत्प्रदानमेव न्याय्यं तत्र परमार्हत्यमहिमोपशो-  
भितभगवद्बोधमानस्वामिनिवेदितमर्थमवधार्य गणभूतसुधर्मस्वामिना तत्-  
संतानवर्तिभिश्चान्यैरपि सूत्रप्रदानमकारि । न च सूत्रादविज्ञातादभिलिखि(षि)-  
तार्थावाप्तिरुपजायते । ततः प्रारंभणीयः प्रवचनानुयोगः स च परमपदप्राप्तिहेतु-  
त्वात् श्रेयोभूतः । श्रेयांसि च बहुविधनानि भवन्ति । यत उक्तं

श्रेयांसि बहुविधनानि भवन्ति महतामपि ।

अश्रेयांसि प्रवृत्तानां कापि यांति विनायकाः ॥<sup>१</sup>

इति ततोऽस्य प्रारंभ एव सकलप्रत्यूहोपशमनाय मंगलाधिकारे नन्दिर्वक्तव्यः  
अथ नन्दिरिति कः शब्दार्थः उच्यते etc.

Ends.— fol. 164<sup>b</sup> अथवा कंचिन्मंदमतिविनेयमाधिकृत्य तदुक्तं द्रष्टव्यम् । न पुनरेष  
एव श्रवणविधिनियम उद्धटितज्ञविन(ने)यानां सकृत् श्रवणत एवावशेष-  
ग्रहणदर्शनादिति कृतं प्रसंगेन । सेतमित्यादि । तदेतत् श्रुतज्ञानं तदेतत्  
परोक्षमिति ॥ छ ॥

नद्यध्ययनं पूर्वं प्रकाशितं येन विषमभावार्थम् ।

तस्मै श्रीचूर्णिकृते नमोऽस्तु विदुषे परोपकृते ॥ १ ॥

मध्ये समस्तभूषीठं यशो यस्याभिवर्द्धत ।

तस्मै श्रीहरिभद्राय नमस्तीकाविधायिने ॥ २ ॥

वृत्तिर्वा चूर्णिर्वा रम्या(ऽ)पि न मंद(मे)धसां योग्या ।

अभवादिह न तेषामुपकृतये यत्न एष कृतः । ३ ॥

बह्वर्थं नद्यध्ययनं तित्थए(?) विवृण्वता कुशलम् ।

यदवापि मलयगिरिणा सिद्धिं तेनाश्रुतां लोकः ॥ ४ ॥

अर्हतो मंगलं मे स्युः सिद्धाश्च मम मंगलम् ।

साधवो मंगलं सम्यग् जैनो धर्मश्च मंगलम् ॥ ५ ॥

इति श्रीमलयगिरिविरचिता नद्यध्ययनटीका संपूर्णा ग्रंथाग्रं ७७३२  
शिवमस्तु सव(र्व)जीवानां ॥ छ ॥

Reference.— Published. See No. 608. For an additional Ms. see  
Limbdī Catalogue No. 1500.



## नन्दीसूत्रविवरण

Nandīsūtravivarna

No. 618

276.

1883-1884.

Size.— 11½ in. by 4¾ in.

Extent.— 98 folios ; 19 lines to a page ; 70 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, bold, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; the 1st, in both the margins ; there is some space kept blank in the centre of the numbered and unnumbered sides as well so that it forms a pattern so to say ; fol. 1<sup>a</sup> blank ; edges of the first and the last three foll. slightly worn out ; foll. 51 to 73 more or less worm-eaten ; condition very fair ; complete.

Age.— Samvat 1682.

Begins.— fol. 1<sup>b</sup> ॥ ६ ० । ॐ नमो जिनाय ॥

जयति भुवनैकभानुः सर्वत्राविहतकेवलालोकः ।

नित्योदितः स्थिरस्तापवर्जितो वर्द्धमानजिनः ॥ ( १ ) etc.

ततोऽस्य प्रारंभ एव सकलप्रत्यहोपशमनाय मंगलाधिकारे नन्दिर्वक्तव्यः ।

अथ नन्दिरिति कः शब्दार्थ उच्यते etc.

Ends.— fol. 98<sup>b</sup> न पुनरेष एव सर्वत्र श्रवणविधिनियम उद्धटितविनेयानां सकृच्छ्रवणत एवाशेषग्रहणदर्शनादिवि(?)ति) कृतं प्रसंसे(गे)न से तू(त्त)मित्यादि तदे-  
तच्छ्रुतज्ञानं तदेतत्परोक्षमिति । छ ।

नद्यध्ययनं पूर्वं प्रकाशितं येन विषमभावार्थे ।

तस्मै श्रीचूर्णिकृते नमोऽस्तु विदुषे परोपकृते १

मध्येसमस्तभूषीठं यशो यस्याभिवर्द्धते ।

तस्मै श्रीहरिभद्राय नमस्तीकाविधायिने । २ ॥

वृत्तिर्वा चूर्णिर्वा रम्या(ऽ)पि न मन्दमेधसं(सां) योग्या ।

अभवदिह तेन तेषां उपकृतये यत्न एष कृतः ( ॥ ३ ॥ )

बह्वर्थमल्पता(श)ब्दं नन्द्यध्ययनं विवृण्वता कुशलं ।

यद्वापि मलयगिरिणा सिद्धिं तेनाश्नुतां लोकः ॥ ४ ॥

अर्हतो मंगलं मे स्युः सिद्धाश्च मम मंगलं ( । )

साधवो मंगलं सम्यक् जि(जै)नो धर्मश्च मंगलं

छ इति श्रीमलयगिरिविरचितं नन्द्यध्ययनटीका समाप्तः । छ शुभं

भवतु

संवत् १६८२ वर्षे कार्तिकमासे शुक्लपक्षे चतुर्थीतिथौ सोमदिने मङ्ग-  
गोवर्धनेन लिपीकृतः । छ etc.

N. B.— For further particulars see No. 617.

### नन्दीसूत्रविवरण

Nandīsūtravivaraṇa

No. 619

109 (a).

1872-73.

Size.— 12<sup>1</sup>/<sub>8</sub> in. by 4<sup>5</sup>/<sub>8</sub> in.

Extent.— 170 folios ; 14 lines to a page ; 52 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible, good and uniform hand-writing ; borders ruled in four lines in black ink ; space between these pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; unnumbered sides have a small disc in red colour, in the centre ; the numbered, in each of the two margins, too ; foll. 1<sup>a</sup> and 170<sup>b</sup> blank ; this Ms. contains प्रतीक of the text ; complete ; extent 7832 ślokas ; this Ms. contains an additional work viz. Nandīsūtra which begins on fol. 155<sup>b</sup> and ends on fol. 170<sup>a</sup> ; condition good.

Age.— Śaṁvat 1474.

Begins.— fol. 1<sup>b</sup> ए ए ० ॥ नै नमो जिनाय ॥

जयति भुवनैकभानुः etc.

Ends.— fol. 155<sup>a</sup> अथवा किञ्चिन्मंदमति etc., up to नंद्यध्ययनटीका practically as in No. 617 followed by the lines as under:—

समाप्ता ॥ छ ॥ ग्रंथाग्रं ७८३२ ॥ छ ॥ शुभं भवतु चतुर्विधश्रिव-  
(म)गपंधस्य ॥ छ ॥ कल्याणमस्तु लेखकपाठकयोः शिवमस्तु ॥ छ ॥

N. B.—For further particulars see No. 618.

नन्दीसूत्रविवरण-  
दुर्गपदव्याख्या

Nandīsūtravivaraṇa-  
durgapadavyākhyā

No. 620

730.  
1892-95.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 6 folios ; 15 lines to a page ; 54 letters to a line.

Description.— Country paper very thin and whitish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; bold, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; this is so done that it forms a pattern ; fol. 6<sup>a</sup> blank ; in the left hand margin the title is written as नंदीटिप्पन. condition very good.

Age.— Old.

Author— Śricandra Sūri, pupil of Dhaneśvara Sūri. His earlier name was Pārśvadeva Gaṇi. See G. O. Series vol. XXI, p. 21.

Subject.— A small gloss on Nandīsūtra styled as Durgapadavyākhyā.

Begins.— fol. 1<sup>a</sup> सम्यगित्येवं गुह्यवाराधनविषयत्वेनाष्टावपि गुणा व्याख्यायन्ते श्रुता-  
वाप्तौ मूलोपायात्तदुर्वाराधनाया इति गाथार्थः

श्रीधनेश्वरसूरीणां पादपद्मोपजीविना ।

नंदिटिप्पनौ कृता व्याख्या श्रीमच्छ्रीचंद्रसूरिणा ॥



समाप्ता चेयं नन्दध्वनटीकायां श्रीशीलभद्रप्रभुश्रीधनेश्वरसूरि-  
शिष्यश्रीचन्द्रसूरिविरचिता दुर्गपदव्याख्या ॥ छ ॥ स(से) त(त्तं) नंदी समत्ते  
ति वचनादाचार्यपदस्थापनायानु[योमनु]योगानुज्ञाविषये ५) यं नंदिरेताव-  
त्प्रमाणा समर्थितेति । etc.

Ends.--- fol. 5<sup>b</sup> अनुज्ञा १ उन्नमना २ नमनीश । नामनी ४ स्थापना ५ प्रभवः ६  
प्रभावना ७ । प्रचार । ८ तदुभयं । ९ हितं १० मर्यादा ११ न्याय्य १२ ॥  
मार्गश्च १३ । कल्पश्च १४ । संग्रह १५ । संवरः १६ । निर्जरा १७ स्थिति-  
करणं १८ जीवतिवृद्धिपदं १९ पदप्रवरं २० इति विंशतिरेतेषां च पदाना-  
मर्थः संप्रदायाभावान्नोच्यते ॥ छ ॥

इति समाप्ता श्रीशीलभद्रप्रभुश्रीधनेश्वरसूरिशिष्यश्रीचन्द्रसूरि-  
विरचिता नंदिटीकायां दुर्गपदव्याख्या ॥ छ ॥ श्रीः ॥ छ ॥

स्व(स्वे) कष्टे(ऽ)ति(भि)निधाय कष्टमधिकं मा स्म(मेऽ)न्यदा जायतां

व्याख्यानेऽस्य तथाविधे सुमनसामलश्रुतानाममुं ।

इत्यालोचयता तथापि किमपि प्रोक्तं मया तत्र च

दुर्ग्याख्यानविशोधनं विदधतु प्राज्ञाः परार्थोच्यताः । १ ॥

इति श्रीनंदीट्टि(टि)प्पन ना संपूर्णः(र्णा) ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥

Reference.— For another Ms. see B. B. R. A. S. vols. III-IV, p.  
393 and see for extracts Peterson, Reports V, pp. 202-203.

नन्दीसूत्र-  
विषमपदपर्याय

No. 621

Nandīsūtra-  
viśamapadaparyāya

736 (17).

1875-76.

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukapar-

yāya No.  $\frac{736 (1)}{1875-76}$ .

Subject.— Difficult words etc., occurring in Nandīsūtra explained  
in Sanskrit.

Begins.--- fol. 16<sup>a</sup> ६० ए नमो जिनाय ।

जयतीति जेतव्यजयेन विजयते । ऐकांतिक इति नैश्वयिकः । आत्यंतिक इति अव्यवच्छेदपरः ॥ etc.

Ends.--- fol. 17<sup>a</sup> शार्दूलादि करोति पउप्पए पछोपको । सगरसुयाण इति पर्येते यतः । सगरस्य जितशत्रुभ्रातृजः । इति नंदिविषमपदपर्यायाः समर्थिताः । ॥

नन्दीसूत्र-  
विषमपदपर्याय

No. 622

Nandīsūtra-  
viṣamapadaparyāya

789 (17).

1895-1902.

Extent.-- fol. 24<sup>b</sup> to fol. 26<sup>b</sup>.

Description.-- Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.--- fol. 24<sup>b</sup> ६ नमो जिनाय ॥

जयतीति जेतव्य etc., as in No. 621.

Ends.--- fol. 26<sup>b</sup> शार्दूलादि करोति पउप्पए पछोपको etc., as in No. 621.

N. B.-- For other details see No. 621.

नन्दीसूत्र-  
विषमपदपर्याय

No. 623

Nandīsūtra-  
viṣamapadaparyāya

332 (1).

A 1882-83.

Size.-- 9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.-- 61 folios ; 15 lines to a page ; 43 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Deva-nāgarī characters with occasional **पृष्ठमात्रा**s ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank except that the title **विषमार्थपर्यायः** is written there ; results pertaining to gurupāñcamāsika etc. tabulated on foll. 58<sup>b</sup> and 59<sup>a</sup> ; yellow pigment used ; complete so far as it goes ; some of the foll. of this Ms. have stuck together probably owing to the presence of gum in the ink used ; so unless they are separated, it is not possible to mention all the additional works contained here. So a tentative list is being given as under:—

( 1 ) दशवैकालिकसूत्रपर्याय		foll. ?	to 22 <sup>b</sup>
( 2 ) ओषधिनिर्युक्तिपर्याय		„ 22 <sup>b</sup>	„ 23 <sup>a</sup>
( 3 ) पिण्डनिर्युक्तिविषमपदपर्याय		„ 23 <sup>a</sup>	„ 23 <sup>b</sup>
( 4 ) पिण्डनिर्युक्तिविषमगाथाविवरण		„ 23 <sup>b</sup>	„ 29 <sup>a</sup>
( 5 ) उत्तराध्ययनबृहद्वृत्तिपर्याय		„ 29 <sup>a</sup>	„ 34 <sup>a</sup>
( 6 ) आचाराङ्गसूत्रपर्याय	No. 27	„ 34 <sup>a</sup>	„ 36 <sup>b</sup>
( 7 ) सूत्रकृताङ्गसूत्रपर्याय	„ 57	„ 36 <sup>b</sup>	„ 41 <sup>a</sup>
( 8 ) स्थानाङ्गसूत्रपर्याय	„ 74	„ 41 <sup>a</sup>	„ 44 <sup>b</sup>
( 9 ) समवायाङ्गसूत्रपर्याय	„ 86	„ 44 <sup>b</sup>	„ 47 <sup>a</sup>
( 10 ) भगवतीसूत्रपर्याय	„ 123	„ 47 <sup>a</sup>	„ 51 <sup>a</sup>
( 11 ) जीवाभिगमसूत्रपर्याय	„ 210	„ 51 <sup>a</sup>	„ 53 <sup>a</sup>
( 12 ) जीवाभिगमसूत्रवृत्तिपर्याय	„ 213	„ 53 <sup>a</sup>	„
( 13 ) प्रज्ञापनासूत्रपर्याय	„ 230	„ 53 <sup>a</sup>	„ 54 <sup>a</sup>
( 14 ) प्रज्ञापनासूत्रविवरणविषमपदपर्याय	„ 233	„ 54 <sup>a</sup>	„ 55 <sup>a</sup>
( 15 ) जीतकल्पसूत्रपदपर्याय	„ 602	„ 55 <sup>a</sup>	„ 58 <sup>b</sup>

Age.— Samvat 1672.

Begins.— fol. 1<sup>b</sup> नमः श्रीवीतरागाय । नमः ॥

जयतीति जेत्यजयेन etc., as in No. 621.

Ends.— fol. 3<sup>a</sup> पउप्पए etc., as in No. 621.

N. B.— For other details see No. 621.



स्थविरावली  
( थेरावली )

Sthavirāvalī  
( Therāvalī )

No 624

641 (d).  
1892-95.

Extent.--- fol. 21<sup>a</sup> to fol. 22<sup>b</sup>.

Description.--- Complete. For other details see Upadeśamālā

No.  $\frac{641 (a)}{1892-95}$ .

Author.— Devarddhi Gaṇi alias Deva Vācaka.

Subject.-- List of the sthaviras. This work is a part and parcel of Nandisūtra. Compare the beginning of Āvaśyakasūtra-niryukti.

Begins.— fol. 21<sup>a</sup>

जयइ जगजीवजोणी विआणओ जगगुरु(रू) जगाणंदो ।  
जगनाहो जगबंधू जयइ जगपियामहो भयवं ॥ १ ॥

Ends.— fol. 22<sup>b</sup>

जे अन्ने भगवंते कालियमुअ( आ )ण(णु)ओगिए धीरे ।  
ते पणमिऊण सिरसा नाणस्स परूवणं वुच्छं ॥ ५०<sup>१</sup>  
इति श्रीस्थविरावली समाप्ता ॥ ६

Reference.--- Published. See No. 608. Cf. a Ms. numbered as 3128 in the Limbdi Catalogue.

स्थविरावली

Sthavirāvalī

No. 625

826 (x).  
1892-95.

Extent.-- fol. 337<sup>a</sup> to fol. 339<sup>a</sup>.

Description.--- Complete. For other details see Śāsvatacaityastotra

No.  $\frac{826 (a)}{1892-95}$ .

1 This is the 43rd verse in the printed edition.

Begins.--- fol. 337<sup>a</sup> ५ ६ ७ ॥

जयइ जगजीवजोणी वियाणओ जगगुरू जगाणंदो ।  
जगनाहो जगबंधू जयइ जगपियामहो भयवं ॥ १ ॥ etc.

Ends.--- fol. 339<sup>a</sup>

जे अन्नै भगवंते कालियसुयअ( ? आ )णुओगिए धीरे ।  
ते पणमिऊण सिरसा नाणस्स परूवणं वुच्छं ॥ ५० ॥  
थिरावाल्या सम्मत्ता ।

N. B.--- For further particulars see No. 624.

स्थविरावली

Sthavirāvalī

No. 626

73 (c).  
1880-81.

Extent.--- leaf 64<sup>b</sup> to leaf 67<sup>a</sup>.

Description.--- Incomplete ; according to the printed edition, it ends with the 24th verse and not the 26th. For further particulars see Upadeśamālā No.  $\frac{73 (a)}{1880-81}$ .

Begins.--- leaf 64<sup>b</sup>

जयइ जगजीवजोणी etc.

Ends. ---leaf 67<sup>a</sup> जसभद्द ओ( तुं )गियं वंदे संभूयं चैव माढरं

सद्दबाहुं च पाइन्नं । थूलभद्दं च गोयमं ॥ २६ ॥  
छ ॥ इति थिरावली समाप्ता ॥

N. B.--- For other details see No. 624. Cf. a Ms. numbered as 3129 in the Limbdi Catalogue.

स्थविरावली

Sthavirāvalī

No. 627

652.

1884-86.

Size.-- 9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.-- 3 folios ; 11 lines to a page ; 35 letters to a line.

Description.-- Country paper rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; big, clear, uniform and good hand-writing ; borders ruled in three lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; complete ; condition very good.

Age.-- Pretty old.

Begins. — fol. 1<sup>a</sup> ॥ ६० ॥ श्रीसारदायै नमः ॥

जयइ जगज्जिव etc.

Ends.-- fol. 3<sup>b</sup> जे अन्ने etc., up to बुच्छं as in No. 624 followed by ॥ ४७ ॥

इति श्रीछिआथिरावलिआ समता ॥ लपितं मुनीश्री जयविजयेन ॥ छ ।  
etc.

N. B.-- For other details see No. 624.

स्थविरावली

Sthavirāvalī

No. 628

610 (c).

1884-86.

Extent.— fol. 6<sup>b</sup> to fol. 7<sup>b</sup>.

Description.— Incomplete ; it ends abruptly with the eulogy of the saṅgha ; this Ms. contains only the first ten verses which, too, are not free from mistakes. For other

details see प्रतिलेखनकुलक No.  $\frac{610 (a).}{1884-86.}$



Begins.— fol. 6<sup>b</sup>

जइ जगजोणीवीयाणां जगगहं जग्माणंवां etc.

Ends:— fol. 7<sup>b</sup>

तव संजत्र गीयठंडुं अ हरीपराहुंमोहरीय दधनीचं

जइ संघचंद नीमठ समतत्रीसुधजीनाथां ?

परीतथगपुं अगंसंगसय तवतीयदीत्तलेसस

नाणंजुयमजगे तदंनमसंघमुंस १०

लगीक्रीतं नेमचइजी आतमाअरथे ॥ श्रीसरस्ती ममो नमजी

N. B.— For other details see No. 624.

स्थविरावली  
भवचूरिसहित

Sthavirāvalī  
with avacūri

No. 629

390  
1871-72.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 3 folios ; 6 to 10 lines to a page ; 34 letters to a line.

„ — (com.) „ „ ; 21<sup>1</sup> „ „ „ ; „ 10<sup>2</sup> „ „ „

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs : this is a पञ्चगटी Ms ; this Ms. contains the text and a small commentary ; the text is written in a bigger hand-writing as compared with one for avacūri ; legible, fairly uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in the right-hand margin ; both the text and the avacūri complete ; condition very good except that edges of some of the foll. are slightly damaged.

Age.— Pretty old.

Author of the avacūri — Not mentioned.

Subject.— The text along with a brief explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> ॥ ६० ॥ ओ (ॐ) ।

जयइ जगजीवजोणी etc.

„ — ( com. ) fol. 1<sup>a</sup> ॥ ६० ॥ नमः श्रीवर्द्धनानाय । श्रीगच्छेशश्रीमेहतुंग  
सूरिगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रयो दुर्गपदार्थः कथामात्रं निर्युक्त्युक्तं  
च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणेशानपचकरूपं  
नंदिग्रंथं वक्तुकामो मंगलार्थपूर्वमावलिका(कां) अभिधत्सुः etc.

Ends.-- ( text ) fol. 3<sup>b</sup> जे अन्ने etc., up to वुच्छं as in No. 624 follow-  
ed by the lines as under :—

॥ ४९ ॥ आभिगिबोही(हि)अनाणं० ५० इति स्थविरावली श्रीरत्न  
चंद्रोपाध्यायानां ॥

„ — ( com. ) fol. 3<sup>b</sup> जे अन्ने० ये अन्येऽतीता भाविनश्च  
भगवंतः श्रुतात्तैश्वर्यभाजः कालिकः श्रुतानुयोगिनो धीराः etc. नंदिनामक-  
मध्ययनमहं दूष्यगणिशिष्यो देववाचकं(को) वक्ष्ये ॥ ५० ॥ इति स्थविरा-  
वलीविवरणं ॥ अहं इह हि श्रीभद्रबाहुः श्रीआवश्यकनिर्युक्तिं विरचय-  
न्नाहौ मंगलार्थं etc. भावनंदिस्तु ज्ञानपंचकं तच्चेदं ॥ आभिणिबो० ॥ ५० ॥  
शुभं भवतु ॥ etc.

स्थविरावली

टब्बासाहित

Sthavirāvali

with tabbā

No. 630

713 (a).

1899-1915

Size. — 9<sup>7</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— (text) 7 folios ; 4 to 5 lines to a page ; 40 to 42 letters to  
a line.

„ — (tabbā) „ „ ; 10 „ „ „ „ ; 58 „ „  
a line.

**Description.**— Country paper thin, rough and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this Ms. contains the text as well as the interlinear ṭabbā ; the former written in bigger hand-writing as compared with that of the ṭabbā ; clear and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; condition very good ; incomplete though the numbering of foll. is continuous ; for, hand-writing etc. differ and over and above the work on fol. 3<sup>a</sup> is altogether different ; it is a portion of Catuḥśaraṇa with ṭabbā noted in the first part of D. C. J. M. ( vol. xvii ) as No. 281.

**Age.**— Old.

**Author of the ṭabbā.**— Not mentioned.

**Subject.**— About 15 gāthās of the Sthavirāvalī along with its explanation in Gujarātī.

**Begins.**— (text) fol. 1<sup>a</sup>

जयइ जगजीवजोणी etc.

„ —(com.) fol. 1<sup>a</sup> भगवंत परमेश्वर केहवा छइ भगवंत जयवंत वत्तो जग विश्व तणा जीव तेहनी योनि उत्पत्तिस्थान etc.

**Ends.**— ( text ) fol. 2<sup>b</sup>

जीवदयासुंदरकंदर(रु)उ(ह)रीयसुणिबरमईदअ( ह )न्नस्स

हेउस्स( स )यधाउपगलंतरत्त(?)दित्तोसहिगुहस्स १४

संवरवरजलपग. This work ends thus abruptly.

„ —( com. ) fol. 2<sup>b</sup> संवररूप वर प्रधान जल पांणी तेहनो प्रगलीय कहतां.  
This work ends thus abruptly.

**Reference.**— See No. 613.



स्थविरावलीवृत्ति  
बालावबोधसहित

Sthavirāvalivṛtti  
with bālāvabodha

No. 631

1347 (a).

1891-95.

Size.— 10½ in. by 4¼ in.

Extent.— 85 folios ; 18 lines to a page ; 64 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters ; very small, legible and tolerably good hand-writing ; borders ruled mostly in four lines in black ink ; foll. numbered in the right-hand margin ; yellow pigment used profusely at the end ; this Ms. contains mostly the प्रतीकs of the text ; both the Sanskrit and Gujarātī commentaries end on fol. 3<sup>b</sup> ; both complete ; condition very good ; this Ms. contains in addition the following 12 works:—

( 1 ) आवश्यकपीठिकाविवरण ( बालावबोध )	foll 3 <sup>b</sup> to 13 <sup>a</sup>
( 2 ) लघुवरवरिका	„ 13 <sup>a</sup> „ 22 <sup>a</sup>
( 3 ) वृद्धवरवरिकादीपिका	„ 22 <sup>a</sup> „ 32 <sup>a</sup>
( 4 ) उपसर्ग	„ 32 <sup>a</sup> „ 36 <sup>b</sup>
( 5 ) समवसरणावचूरी	„ 36 <sup>b</sup> „ 40 <sup>a</sup>
( 6 ) गणधरावल्यवचूरी	„ 40 <sup>a</sup> „ 42 <sup>b</sup>
( 7 ) सामाचारीदीपिका	„ 42 <sup>b</sup> „ 45 <sup>b</sup>
( 8 ) उपोद्घातनिर्युक्ति	„ 45 <sup>b</sup> „ 61 <sup>a</sup>
( 9 ) नमस्कारनिर्युक्ति	„ 61 <sup>a</sup> „ 70 <sup>a</sup>
( 10 ) सामायिकनिर्युक्त्यवचूरी	„ 70 <sup>a</sup> „ 75 <sup>b</sup>
( 11 ) चतुर्विंशतिस्तवदीपिका	„ 75 <sup>b</sup> „ 78 <sup>b</sup>
( 12 ) वन्दनकनिर्युक्तिदीपिका	„ 78 <sup>b</sup> „ 85 <sup>b</sup>

This is followed by a commentary on प्रतिक्रमणनिर्युक्ति but its portion on fol. 85<sup>b</sup> is less legible on account of yellow pigment profusely used there ; moreover, this commentary ends abruptly.

Age.— Pretty old.

Author of bālāvabodha—Not mentioned.

Subject.— Explanations in Sanskrit and Gujarātī pertaining to Sthavirāvalī.

Begins.— fol. 1<sup>a</sup> जग(इ) जगज्जीवजोणी० । १ । भगवान् जयते । भगवंत परमेश्वर  
जयवंत वर्तइ । किंविशिष्टो भगवान् । जगज्जीवयोनिविज्ञायकः ।  
पुनः किंविशिष्टः । जगद्गुहः । पुनः किं० । जगदानंदः पुनः किं० ।  
जगन्नाथः । पुनः किं० । जगत्पितामहो यो भगवान् ॥ १ ॥ जयइ सुयाणं० ।  
महात्मा महावीरो जयते । etc.

Ends.— ( text ) fol. 3<sup>b</sup>

जे अन्ते भगवंते । कालियसुअअ(आ)णुओगिए धीरे ।

ते पणमिऊण सिरसा । नाणस्से परूवणं बुत्थं(च्छं) ॥ ५० ॥

„ —(com.) fol. 3<sup>b</sup> येऽन्ये अतीता भाविनश्च भगवंतः । श्रुतरत्ने(त्तै)श्वर्यभाजः  
काठेरुश्रुतानुयागिनः धीराः तान् शिरसा प्रणम्य । ज्ञानस्य मन्यादिपंच-  
भेदस्य । प्ररूपणां प्ररूपाणाकारि । नंदिनामकमध्ययनं । अहं दूषग्रगणिशिष्यो  
देववाचका( को ) वक्ष्ये

„ —( bālā° ) fol. 3<sup>b</sup> जे ओरा अतीत तथा भावी विद्यमान भगवंतं । कालिक  
श्रुताना अनुयोगधारी । आचार्य गणधर ते मस्तकइं करीनइ प्रणमउं । ते  
प्रणमीनइ हूं दूषग्रगणितु शिष्य । देवर्द्धिगणि वाचक इत्यइ नामइ । नंदी-  
सूत्रनइ आदि । तथा श्रीआवइ गकनी आदि भद्रबाहुस्वामिइ ? पंच ज्ञान  
तणी प्ररूपणा बोलइ छइ । मंगलीकनइ आर्यि ज्ञान पंचना विचार जूजूआ  
कहेसि । शिष्यना अनुग्रह साटिइं । सर्व मंगलीक माहि सारमंक(ग)लीकति-  
द्वा[?] रइ ज्ञानप्रधान मंगलीक जाणिवुं ॥ छ ॥

इति श्रीस्थविरावली श्रीदेवर्द्धिगणिना कृता समाप्तेयम् ॥

Reference. — For a Ms. having Sthavirāvalī and an anonymous  
commentary see Limbdi Catalogue No. 3130.

स्थविरावल्यावचूरि

Sthavirāvalyavacūri

No. 632

1381.

1886-92.

Size.— 10½ in. by 4½ in.

Extent.-- 3 folios ; 21 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; this Ms. contains the प्रतीकस of the text ; complete ; condition very good.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit dealing with the eulogy of sthaviras.

Begins.— fol. 1<sup>a</sup> ए ऒ ० ए जय जग० जयति इन्द्रियविषयकषायघातिकर्मादिशत्रुगण-  
पराजयात् सर्वानप्यतिशेते जगद् धर्माधर्माकाशपुद्गलास्तिकायरूपं जीव(वं)ति  
प्राणान धारयन्तीति जीवा इति जीवास्तिकायग्रहणं । युष्मिन्नप्ये । युवंति  
तैजसकर्मणशरीरवन्तः संत औदारिकेण वैक्रियेण वा शरीरेण अस्ति(स्ती)ति  
योनयो जीवोत्पत्तिस्प्रानाति तासां विविधमनेकप्रकारमुत्पादाद्यन्तधर्मात्मकतया  
जानातीति । etc.

Ends.— fol. 3<sup>b</sup> एवमावलिकाक्रमेण महापुरु(षा)णां स्तवमभिधाय संप्रति सामान्येन  
श्रुतधरनमस्कारमाह । जे अ० । येऽन्येऽतीता भाविनश्च भगवन्तः श्रु(र)त-  
रत्ननिकरपूरितःवात् । समग्रैश्वर्यादिनन्तः कालिकः । श्रुतानुयोगिनः । तान् प्रणम्य  
ज्ञात्स्याभिनिबोधिनादेः पू(प्र)रूपणाकारकमध्यय . (नं) वक्ष्ये क (एव)माह  
उच्यते । दूषणगिनामा<sup>१</sup> .....शिष्यो देववाचकः ॥ इति स्थि(स्थ)विरा-  
वलिकावचूरिः ॥ ७ ॥

स्थ.विरा वल्यव चूरि

Sthavirāvalyavacūri

No. 633

260.

1873-74.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

1 The corresponding portion is gone.



Extent.-- 4 folios ; 74 lines to a page ; 68 letters to a line.

Description.-- Country paper very thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of some of the foll. slightly damaged ; condition very fair ; fol. 4<sup>b</sup> blank ; this Ms. contains the प्रतीक of the Sthavirāvalī ; complete ; the scribe has styled this work as Sthavirāvalikāvacūri

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Sthavirāvalī.

Begins.— fol. 1<sup>a</sup> ए ६७ ए जयजग० जयति इन्द्रियविषयकशायघातिकर्मादिशत्रुगण-  
पराजयात् । etc.

Ends.— fol. 4<sup>a</sup> तान् प्रगम्य ज्ञानस्याभिनिबोधिकादेः प्ररूपाकारकमध्ययन(नं) वक्ष्ये  
क ( एव ) माह उच्यते दूषणानिनामाचार्यशिष्यो देववाचकः ॥  
इति स्थविरावलिकावचूरिः ॥ छ ॥ etc.

स्थविरावल्यवचूर्णि

Sthavirāvalyavacūrṇi

No. 634

261.

1873-74.

Size.— 11 in. by 6<sup>7</sup>/<sub>8</sub> in.

Extent.-- 6 folios ; 18 lines to a page ; 32 letters to a line.

Description.-- Country paper tough and white ; Jaina Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; condition very good ; foll. numbered in the right-hand margin ; complete ; this Ms. appears to be a copy of a Ms. as old as stated here ; this work styled by the scribe as Sthavirāvalikāvacūrṇi appears to agree to a great extent with No. 633.

Age.-- Saṃvat 1518.

Author. -- Not mentioned.

Subject.-- A small commentary in Sanskrit explaining Sthavirāvalī.

Begins.-- fol. 1<sup>a</sup> ए ६० ॥ जयइ ज० ॥ जयति इन्द्रियविषयकषाय etc.

Ends.-- fol. 6<sup>b</sup> तान् प्रणम्य ज्ञानस्याभिनिबोधिकादेः प्ररूपणां प्ररूपणाकारकमध्य-  
यनं वक्ष्ये क एवमाह ॥ उच्यते दूषगणिनामाचार्यशिष्यो देववाचकः । इति  
स्थविरावलिका( व )चूर्णिः समाप्ता । छ । संवत् १५१८ वर्षे का० ॥

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## THE SECOND CŪLIKĀSŪTRA

अनुयोगद्वारसूत्र  
(अणुअगेद्वारसुत्त)  
वृत्तिसहित

Anuyogadvārasūtra  
(Aṇuogaddārasutta)  
with vṛtti

No. 635

1078.  
1887-91.

Size.-- 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.-- (text) 133 folios ; 1 to 6 lines to a page ; 50 letters to a line.

„ — (com.) 133 folios ; 11 to 14 lines to a page ; 60 letters to a line.

Description.-- Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms. ; the hand-writing of the text bigger than that for the commentary ; beautiful, bold and clear but at times misleading hand-writing ; borders ruled in four lines in black ink ; numbers for foll. entered twice on one and the same page but in two different margins ; most of the foll. have their edges and corners worm-eaten to a smaller or greater extent ; condition poor ; yellow pigment used ; foll. 1<sup>a</sup> and 133<sup>b</sup> blank ; very incorrect ; both the text and the commentary complete ; extent of the text 1900 ślokas and that of vṛtti 5700 ślokas.

Age.-- Fairly old.

Author of the text.-- A Jaina Saint. See p. 326.

„ „ „ commentary.-- Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri of Harṣapūriya gaccha of Praśnavāhana kula. This Hemacandra is the author of Bhavabhāvanā and its commentary composed in Saṃvat 1170. <sup>1</sup> He has commented upon Viśeṣāvaśyakabhāṣya in Saṃvat 1175. As regards his other works mention may be made of Upadeśa-

1 See Peterson, Reports III, p. 156.



mālā and its vṛtti and commentaries on Jīvasamāsa, Śataka and Haribhadra Sūri's vṛtti on the Āvaśyakasūtra and its nirukti. Hemacandra was honoured at the court of King Jayasimha of Gujarat. See Peterson, Reports, V. p. 14, v. 42-55, p. 90, v. 16-19 and p. 96.

Subject.-- In this work which forms one of the 45 āgamas and which is regarded as one of the two cūlikāsūtras, there are treated various topics worth knowing. It starts by mentioning the five types of knowledge, and deals in details with śruta-jñāna, the 2nd type. Then follow the various ānū-pūrvīs, ten types of nāman, tables of measurement of corn, space, time etc., the number of human beings, the 21 kinds of number etc.

Begins.-- ( text ) fol. 1<sup>b</sup> नै नमो वीतरा( गा )य

नाणं पंचविहं पञ्चत्तं ॥ ० ॥ तंजहा आभिणिबोहियनाणं etc.

( com. ) fol. 1<sup>b</sup> नै नमो वीतरागाय ॥

सम्यबुभ( क् सु )रेंद्रकृतसंस्तुति( त )पादपद्म-

मुद्गामकामकरिराजकठोरसिंह ।

सद्धर्मदेशकब( व )रं वरदं नतो( ऽ )स्मि

वीरं विशुद्धतरबोधनिधि( धिं ) सुधीरं ॥ १ ॥

अनुयोगभृता( तां ) पादान्वंदे श्रीगौतमादिसूरीणां ।

निष्कारणबंधूनां विशेषतो धर्मदातृणां २ etc.

fol. 5<sup>a</sup> अयमत्र भावार्थोऽनुयोगस्य प्रक्रांतत्वाद्धक्तव्यताप्रतिब( ब )द्धाया

अस्या गाथाया इहावसरस्तद्यथा

निक्रवेवेगट्ट निरुक्त विहि पविनी य केण वा कस्स ।

तद्वार भेय लक्खण तदरिह परिसा य सुत्तथो

अस्य विनेयानुग्रहार्थं व्याख्या इहानुयोगस्य निक्षेपो नामस्थापनादिको वक्तव्याः( व्यः ) १ तथाऽनुयोगस्यैकार्थिकानि वक्तव्यानि यदाह

अणुओगो य नियोगो भास विभासा [ व भासा ] य वत्तिथ( यं ) चेव

एते अणुओगस्स य नामा एगट्टिया पंच २

तथा अनुयोगनिरुक्तं वक्तव्यं । तद्यथा । अ( ? )भिधायिकसूत्रेण सहार्थस्यानु

नियतः( अ )नुकूलो वा योगोऽस्येदमाभिधेयमित्येवं संयोज्य शिष्येभ्यः प्रति-

पादनमनुयोगः सूत्रार्थकथनमित्यर्थः अथवा एकस्यानंतो( ऽ )र्थ इत्यर्थो

महान् सूत्रं त्वणु । ततश्चाणुना सूत्रेण सहार्थस्य योगोऽणुयोगस्तदुक्तं

निययाणुकूलो जोगो सुत्थस्सथेण जो स( य ) अणुयोगो  
सुत्तवअणं जोगो अत्थस्स अणुओगो ३ ।

तथा अनुयोगस्य विधिर्वक्तव्यो यथा प्रथमं सू( वा )र्थ एव शिष्यस्य कं( क )-  
थनीयो द्वितीयवारायां सो ( ऽ )पि निर्युक्त्यर्थं( थ )कथनमिश्रस्तृतीयवा( वा )-  
रायां तु प्रसंगानुप्रसंगागतः सर्वो( ऽ )प्यर्थो वाच्यस्तदुक्तं( कं )

सुत्तत्थो खलु पढमो वी( बी )ओ वि( नि )ज्जुत्तिमीसओ भणिओ  
तइओ य निरवसेसो एस विही होइ अणुओगो( ने ) ।

इत्याद्यन्यो( ऽ )प्यत्र विधिर्वाच्यो दिग्मात्रत्वादस्येति । ४ etc.

Ends.-- ( text ) fol. 132<sup>a</sup>

सव्वेसिं पि नयाणं बहुविहवत्तव( व्व )यं निसामे( मि )त्ता  
तं सव्वनयाविसुद्धं जं चरणगुणाट्टिओ साहू । <sup>1</sup>

से तं( तं ) णए छ ॥ अनुयोगद्वाराणि च समाप्तानि ॥ छ ॥ अनुयोगसूत्रं  
छ ग्रंथाग्रं १२९९ छ श्रीः

— ( com. ) fol. 132<sup>b</sup> तदेवं समर्थितं नयद्वारं तत्समर्थने च समर्थितानि  
चत्वार्यप्युपक्रम( मा )दीमि( नि ) द्वाराणि । तत्समर्थने चानुयोगद्वारं समाप्तं  
॥ छ ॥

प्रायो( ऽ )न्यशास्त्रदृष्टः सर्वो( ऽ )प्यर्थो मया( ऽ )त्र सं( क )लितः  
न पुनः स्वमनीषिकया तथापि यत्किञ्चिदिह वितथं । १

सूत्रमि( म ? )तिलंघ्य लिखितं तच्छोध्यं मय्यनुग्रहं कृत्वा  
परकीयदोषगुणयोस्त्यागोपादानाविधिकुशलैः २

छद्मस्थस्य हि बुद्धिः स्वलति न कस्येह कर्मवशगस्य ।

स च बुद्धिविरहितानां विशेषतो मद्विधामु( सु )मता( म् ) ॥ ३

कृत्वा यद् वृत्तिमिमां पुण्यं समुपाजितं मया तेन  
मुक्तिमर्चिरेण लभतां क्षपितरजा( : ) सर्वभव्यजनः ४

श्री'प्रश्नवाहन'कुलांबुन( नि )पि( धि )प्रसूत( : )

क्षोणीतलप्रथित मीर्त्ति[ त ]रुदीर्णशाखाः( खः )

विश्वप्रसाधितविकस्पितवस्तुरुच्चै-

श्छायाशतप्रचुरनिर्वृतभव्यजंतुः १४ ( ५ )

1 For this verse see D. C. J. M. vol. XVII, pt. I, p. 25.

ज्ञानादिकुसुमानिचितः फलितः श्रीमन्मुनीन्द्रफलवृन्दैः ।

कल्पद्रुम इव गच्छः श्री'हर्षपुरीय'नामा(ऽ)स्ति[ः] । ६

( युग्मम् )

एतस्मिन्गुणरत्नरोहणगिरिर्गोभीर्यपाथोनिधि-

स्तुंगत्वानुकृतः क्षमाधरपतिः सौम्यत्वतारापतिः ।

सम्यग्ज्ञानविशुद्धसंयमतपःस्वाचारचर्यानिधिः

शांतः(ः) श्रीजयासिंहसूरिरभवन्निः(ः)संगचूडामणिः(ः) ॥ ७

रत्नाकरादिवैतस्माच्छिष्यरत्न बभूव तत्

स वागीशो(ऽ)पि नो मन्ये यद्गुणग्रहणप्रभुः(ः) ८

श्रीवारदेवविबुधैः सन्मंत्राद्यतिशयप्रवरतायैः

द्रुम इव यः संसिक्तः कस्तद्गुणवर्णने विबुधः ? ॥ ९

तथाहि ।

आज्ञा यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं

यं दृष्ट्वा(ऽ)पि मुदं व्रजन्ति परमां प्रायो(ऽ)प दुष्टा अपि

यद्वक्त्रांबुधिनिर्यदुज्ज्वलवचःपीयूषपानोद्यतै-

र्गाणि(णै)रिव दुग्धसिंधुमथने तृप्तिर्न लेभ जनैः १०

कृत्वा येन तपः सुदुः(ष्)करतरं विश्व द्व(प्र)बोध्य प्रभो-

स्तार्थं सर्वविदः प्रभावितमिदं तैस्तैः स्वक्रीयैर्गुणैः ।

शुक्लीकुर्वदशेषविश्वकुहरं भव्यैर्निबद्धस्पृहं

यस्या(ऽऽ)शास्त्रनिवारित विचरति श्वेतांशुमौ(गौ)रं यशः(ः) । ११

'यमुना' प्रवाहविमलश्रीमन्मुनिचंद्रसूरिसंपर्कान(त) ।

अमरसरितेव सकलं पवित्रितं येन भुवनतलं १२

विस्फूर्जत्कलिकालदुस्तरतमःसंतानलुप्तस्थितिः

सूयणेव विवेकभूधरशिरस्यासाद्य येनोदयं

सम्यग्ज्ञानकरैश्चिरंतनमुनिक्षुब्धुः(णः) समु(द्)द्योतितो

मार्गः सो(ऽ)भयदेवसूरिरभवत्तेभ्यः प्रसिद्धो भुवि १३

तच्छिष्यलवप्रायैरवगीतार्था(र्थै)रपि शिष्टजनतुष्ट्यै ।

श्रीहेमचंद्रसूरिभिरियमनुरचिता प्रकृतवृत्तिः १४

अनुयोगद्वारं समाप्तं छ छ ॥ अत्र प्रत्यक्षरगणनया ग्रंथाग्रं शतं ५७००

छ ॥ श्री ॥ शिवमस्तु



यादृशं पुस्तकं दृष्टं तादृशं लिपितं मया ।

यदि शुद्धमष्टं(शु)द्धं वा मम दोषो न दीयते ॥

छ ॥ ॥ ॥ छ ॥ श्रीरस्तु ॥ कल्याणमस्तु ॥ छ ॥ ० ॥ छ ॥ छ ॥

Reference.— The text along with the Sanskrit commentary of Maladhārin Hemacandra Sūri and the Gujarātī gloss of Mohan(?) published at Calcutta in 1879 A. D. and by D. L. J. P. F. Series as Nos. 31 and 37 in 1915-16. For contents etc. see Ind. Stud. XVII, pp. 17-40, Indian Antiquary vol. XXI, p. 301ff., Weber, II, p. 692, Winternitz, Geschichte vol. II, p. 315, La Religion Djaina p. 80, A History of Indian Literature vol. II, pp. 429f., 451n., 472, 473n., 522 and 589, Die Lehre der Jainas pp. 79-80 and Maxmüller's work viz. "India, what can it teach us" ( p. 362 ) London 1883.

A Hindī translation of the Sthānakavāsin version of this text is published. See J. T. P. p. 4.

A. B. Dhruva's introduction to his edition of Syādvādamāñjarī of Malliṣeṇa with the Anyayoga-Vyavaccheda-Dvātriṃśikā may be also consulted. Therein on pp. xlviii-li he has discussed the date of the composition of Anuyogadvāra. On p. xlix he has made the following remark in a foot-note:—

“ The Jaina tradition ascribes not only the divisions of Anuyoga, but also the compilation or composition of Anuyogadvāra to Āryarakṣita ( see Āvaśyaka I. 774 ). ”

For description of additional Ms. see B. B. R. A. S. vols. III-IV, p. 381 and Keith's Catalogue No. 7483.

Limbdi Catalogue Nos. 76 and 78 may be also referred to; the former contains the text only like No. 7483 noted above, whereas the latter, the text and its bālāvabodha as well.

अनुयोगद्वारसूत्र  
वृत्तिसहित

Anuyogadvārasūtra  
with vṛtti

No. 636

1230.

1891-95.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 153 folios ; 1 to 13 lines to a page ; 28 letters to a line.

„—(com.) „ „ ; 7<sup>1</sup> lines to a page ; 10<sup>2</sup> letters to a line.

Description.— Country paper thick and white ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; bold, clear and good hand-writing; this is a **पञ्चपाटी** Ms., it contains both the text and the commentary ; the former written in a comparatively bigger hand-writing ; borders ruled in three lines and edges in two, in red ink; foll. numbered in the right-hand margin ; each of the foll. 1<sup>a</sup> and 153<sup>b</sup> decorated with the same design which is beautiful and variegated in colours ; a strip of paper pasted to fol. 1<sup>a</sup>; red chalk and yellow pigment used; both the text and the vṛtti complete ; extent of the latter 5700 ślokas ; the space meant for the commentary not utilized for writing it even when there is nothing to be written there ; vide foll. 104 to 108 ; condition good.

Age.-- Old.

Begins.— ( text ) fol. 1<sup>b</sup> श्रीगुणनिधानसूरिगुरुभ्यो नमः

नाणं पंचविहं etc., as in No. 635.

„ --- ( com. ) fol. 1<sup>b</sup> ए ५ ॥ श्रीगु( गो )डीपार्श्वनाथाय नमः

सम्यक्सुरेन्द्रकृत etc. as in No. 635.

Ends.— ( text ) fol. 150<sup>b</sup> सत्त्वोसिं पि नयाणं etc., up to गुणद्विओ साद्र as in No. 635 followed by the lines as under :—

अणुओगद्वारा सम्मत्ता छ

सोलस सयाणि चउरुत्तराणि ( १६०४ ) गाहाण जाण सत्त्वग्गं

दुसहस्समणुहस( द्वभ ) छंद वित्तपरिमाणओ भाणियं

नगरमहादाराइं व कंमहारो(ऽ)णुओगवरदारा  
अकखरबिंदूमत्ता लिहिया दुक्खक्खयट्ठाए

छ

श्रीअनुयोगद्वारसूत्रवृत्ति संपूर्ण छ सूत्रग्रंथाग्र १८००.

Ends.— ( com. ) fol. 152<sup>a</sup> तदेवं समर्थितं नयद्वारं etc. , up to प्रकृतवृत्तिः as in No. 635. The fifth verse and the following verses of the colophon are here numbered as १, २ etc., and the last is hence numbered as १०. Then run the lines as under :—

ग्रंथाग्रं ५७०० छ छ छ

विशुद्धाविधिपक्षपाः क्षपितकि( क )लिम( लम )षाः सच्छिद्रयो

भवन्नवानिधिश्चुताः गुगनिधानसूरीश्वरा (ः)

सुवाचकाशिरोमाणिः प्रवरतद्विनेयाग्रणीः

स्फुरत्सकलस( श )क्तिमानजनि पुण्यचंद्राभिधः ॥ १ ॥

N. B.— For other details see No. 635.

अनुयोगद्वारसूत्रवृत्ति

Anuyogadvārasūtravṛtti

No. 637

572.

1884-86.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 89 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; clear, small and tolerably good handwriting ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; this Ms. contains the प्रतीक of the original text ; edges of the first fol. slightly worn out ; condition good ; practically complete ; this Ms. is however, lacking in the colophon.



Age.— Not modern.

Author.— Maladhārin Hemacandra Sūri.

Subject.— A Sanskrit commentary elucidating Anuyogadvāra.

Begins.— fol. 1<sup>b</sup> ॐ ॐ ॐ ॐ ॐ नमो वीतरागाय ।

सम्यक्सुरेन्द्र etc., as in No. 635.

Ends.— fol. 89<sup>b</sup> यथा प्रत्येकमसत् समुदितेष्वपि सिकताकणेषु तैलं प्रत्येकमसतीव ज्ञानक्रिययोर्मुक्त( क्त्य )वापिका शक्तिरुक्तं वा ( च ) ।

पत्तेयमभावाउ(ओ) निवा(द्वा)णं समुदियासु वि न जुत्तं

नाणकिरियासु वोतुं(त्तुं) सिकतासमुदायतेल्लं च (व)

उच्यते स्यादेतद्यदि सर्वथा प्रत्येकं तयोर्मुक्त्यनुपकारिताऽभिधीयेत । यदा तु ( तु ) तयोः प्रत्येकं देशापकारिता समुदाये तु संपूर्ण(र्णा ) हेतुता तदा न कश्चिद्दोषः । आह च ।

बीसुं न सत्त्वह च्चिय सिकयातेल्लं व साहणाभावे( ? वो ) ।

देशो(सो)वगारिया जा सा समवायंमि संपुन्ना ।

अतः स्थितमिदं । ज्ञानक्रिये समुदिते एव मुक्तिकारणं । न प्रत्येकमिति तत्त्वं । तथा च पूज्याः

नाणाहीणं सत्त्वं नाणा(ण)नओ भणइ किं च (व) किरियाए ।

( किरियाए ) चरणनउ(ओ) तदुभयगाहो य सम्म<sup>1</sup> This Ms. ends thus abruptly.

Reference.— Published. See No. 635. For additional Mss. see Limbdi Catalogue No. 79.

अनुयोगद्वारसूत्रवृत्ति

Anuyogadvārasūtravṛtti

No. 638

412.

1882-83.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 162 folios ; 13 lines to a page ; 40 letters to a line.

<sup>1</sup> The missing letter ought to be त्त. See p. 270<sup>b</sup> of the printed edition.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s; big, legible and good hand-writing; borders ruled in three lines in red ink; yellow pigment used; numbers for foll. entered twice as usual; foll. 1<sup>a</sup> and 162<sup>b</sup> blank; a portion of fol. 1<sup>b</sup> kept blank most probably with a view to decorate it with an illustration of a Tirthamkara; fol. 35th wrongly numbered as 34th in the right-hand margin; edges of some of the foll. slightly damaged; fol. 161st slightly torn; a strip of paper pasted to fol. 162<sup>b</sup>; condition tolerably good; complete; extent 6000 ślokas.

Age.— Samvat 1652.

Begins.— fol. 1<sup>b</sup> ॥ ५ ॐ ॥ **ॐ नमः श्रीवीतरागाय ॥**

**सम्यक्सुरेन्द्र** etc., as in No. 635.

Ends.— fol. 161<sup>b</sup> **तदेवं समर्थितं** etc., up to **प्रत्यक्षरगणनया** as in No. 635.

This is followed by the lines as under:—

ग्रंथाग्रं ६००० इति श्रीमदनुयोगद्वारसूत्रवृत्तिः समाप्तः । छ । श्री  
यादृशं प(पु)स्तके दृष्ट्वा तादृशं लिख्यते मया ।  
जदि सद्धयमसद्धयं वा मम दोषो न दीयते[ः] ॥  
छ ॥ संवत् १६५२ वर्षे जे(ज्ये)ष्ठ(ष्ठ)वदि ३ त्रीज दिने वरशुके  
‘मोढ’ज्ञातीयपंड्याराजसुतवणाज्ञा लिख्यते

N. B.— For other details see No. 637.

**अनुयोगद्वारसूत्रवृत्ति**

*Anuyogadvārasūtravṛttī*

No. 639

543.

1895-98.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 107 folios; 15 lines to a page; 59 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; bold, big, uniform, legible and beautiful hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; the first fol.

damaged in more than one place ; foll. 57 to 62 slightly worm-eaten ; so are foll. 69 to 85 ; condition tolerably good ; complete ; extent 5700 ślokas.

Age.-- Fairly old.

Begins.-- fol. 1<sup>b</sup> प ढ ॐ ॥ नमो वीतरागाय ॥

सम्यक्सुरेन्द्र etc., as in No. 635.

Ends.-- fol. 107<sup>a</sup> तदेवं समर्थितं etc., up to प्रकृतवृत्तिः १० ( the number of verses not continuously written ; otherwise this is the 14th ) as in No. 635 followed by ग्रंथाग्रं ५७०० ॥ ॐ ॥

N. B.— For other details see No. 637.

### अनुयोगद्वारसूत्रवृत्ति

Anuyogadvārasūtravṛtti

No. 640

1170.  
1886-92.

Size.-- 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 107 folios ; 15 lines to a page ; 58 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; this Ms. seems to be a part of another Ms. ; for, its first fol. and the following are numbered in the right-hand margin as 38, 39 etc ; the 38th fol. slightly torn ; some of the foll. have their edges somewhat damaged ; strips of paper pasted to the edges of several foll. ; condition not satisfactory ; a tabular representation on foll. 64 and 65 ; complete ; extent 5700 ślokas.

Age.— Fairly old.

Begins.-- fol. 38<sup>a</sup> ॥ प ढ ॥ नमो वीतरागाय ॥

सम्यक्सुरेन्द्र etc. , as in No. 635.



Ends.— fol. 144<sup>b</sup> तदेवं समर्थितं etc., up to प्रकृतवृत्तिः १० as in No. 639 followed by ग्रं. ५७०० रा० गदाकेन लिखितं.

N. B.— For other details see No. 637.

## अनुयोगद्वारसूत्रवृत्ति

## Anuyogadvārasūtravṛtti

No. 641

I.  
1881-82.

Size.—30½ in. by 1¾ in.

Extent.— About 300 leaves ; 5 lines to a leaf ; 120 letters to a line.

Description.— Palm-leaf brittle and yellowish in colour ; Jaina Devanāgarī characters with वृद्धमात्राः ; big, legible, uniform and good hand-writing ; this work appears to be written into three separate columns ; but, really speaking it is not so, since the lines of the first column are continued in the rest ; borders of every column ruled in three lines in black ink ; most of the leaves are broken in several pieces ; moreover they are not arranged in order ; to do so would mean breaking more leaves as the condition of the leaves is very fragmentary ; every leaf is numbered in two places ; once in the right-hand margin and once in the left-hand one practically as in the case of Ācārarāṅgasūtracūrṇi No. 8 ; it is difficult to say where this Ms. begins and where it ends ; on leaf 291 we have references to यथाप्रवृत्तिकरण, अपूर्वकरण and अनिवृत्तिकरण ; सम्यक्त्वलाभादिति गाथादशकार्थः ॥ २०४ ॥

Age.— Fairly old.

Begins.— leaf 241<sup>b</sup> (A)<sup>1</sup> परो(ऽ)पि दोषः । क इत्याह ॥

होज्ज व नोआगमओ सुओउत्तो वि जं सदेसम्मि ॥

उवजुज्ज हून उ सदेवे ते णायं मीसभावंमि ॥

यः श्रुतोपयुक्तसर्वमागमतो भावश्रुतमुक्तः । सो(ऽ)पि नोशब्दस्य दिश...(C)<sup>1</sup>...

1 A, B and C indicate the 1st, 2nd and the 3rd columns. The matter written here from the 3rd column does not seem to belong to the same leaf but to another one which has got stuck in its place. This is what the assistant informs me. It has not been possible to verify the above passage copied out by him.

... ..नमाहा । श्रीगमउ उवउ गोशुद्धोद्वि ( A l. 2 )  
 वस्यापि श्रुतस्यानन्ताभिलाष्यार्थविषयत्वादेतदुपयोगस्य चैकदा संभवान्ततश्चै-  
 कदेशवचन ( B<sup>1</sup> ) त्वेनोपशब्दस्यायं नोआगमस्तस्म येनैवं सत्यागमनोआगम-  
 भावश्रुतयोरविशे ... .. ( C ) ... .. शब्देन द्रव्यश्रुत-  
 मागमतो भावश्रुतं नोआ ( A l. 3 ) मिहिओ य नोसट्टो ॥ देसे तदस्य भावे  
 दत्त्वे किरियाए भावे य ॥ आह प्रतिषेधवाचकत्व । न्न । शब्दो मि ( B ) .....वेन  
 काचिदभिहितः । किं तर्हि देशादिषु पंचस्वथे ( र्थे ) षु ( अ ) मिहितस्तत्र देश नोघटो  
 घटैकदेश... .. ( C ) ... .. द्विन्नस्य श्रुतोपयोगस्य विवक्षा  
 क्रियते इदमुक्तस्य ( A l. 4 ) रघटत्वे तदन्य देशानामपि तद्वदेनाघटत्वात्सर्व-  
 घटाभावप्रसंगः ॥ एवं पटशकटा.....दप्य ( B ) भावप्रसंगेन सर्वशून्यतापत्तिः ।  
 नापि घटैकदेशघटः । एवं हि प्रत्यवयवं घटप्राप्त्या एकस्मि ( A l. 5 ) इयं  
 ते ( B ) यथा नाघट इत्युक्ते तदन्यघटादिः प्रतीयते यथा अब्राह्मण इत्यभिहिते  
 क्षत्रियादिर्गम्यते द्रव्ये ... ..

N. B.— For other details see No. 637.

अनुयोगद्वारसूत्र  
 वार्तिकसहित

Anuyogadvārasūtra  
 with vārtika

No. 642

122.  
 1873-74.

Size.— 10 $\frac{1}{2}$  in. by 4 $\frac{1}{8}$  in.

Extent.— ( text ) 175 folios ; 1 to 6 lines to a page ; 4 letters to  
 a line.

„ — ( com. ) „ „ ; 10 „ 15 „ „ „ „ ; 57 „ „  
 a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī  
 characters with पृष्ठमात्रास ; this Ms. contains both the text  
 and its explanation in Gujarātī styled as vārtika ; this  
 is a त्रिपाटी Ms ; the hand-writing of the text distinctly

1 See p. 332 foot-note.

bigger than that of the commentary ; clear, bold, and fair hand-writing ; foll. numbered in the right-hand margin ; foll. 1<sup>a</sup> and 175<sup>b</sup> blank ; borders ruled in two pairs of lines in black ink ; the intervening space between these pairs coloured red up to the 35th fol ; red chalk and yellow pigment used ; the fol. 60th slightly torn ; so is the fol. 62nd ; edges of the 175th (last) fol. somewhat damaged ; condition good ; both the text and the vārtika complete ; the latter is styled as bālāvabodha, too.

Age.— Not modern.

Author of the vārtika.— Molha, disciple of Śobharṣi.

Subject.— The text with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ६ ७ । अहं नमः ।

णाणं पंचविहं etc., as in No. 635.

-- ( com. ) fol. 1<sup>b</sup> अहं नमः ।

प्रणिपत्य जिनं मूर्द्धना सर्वज्ञं सर्वदर्शनं  
बालानामुपकाराय वक्ष्येऽनुयोगवार्त्तिकं १

श्रीदेवगुरु(स्व)व(न्) नमस्कृत्या(ऽ)नुयोगद्वारसिद्धांतस्य बालावबोधोऽल्पमति-  
नापि मया मत्तो हीनतरप्राज्ञानामुपकाराय कथंचित् ष( ८ )कायस्याऽप्युपका-  
राय विधीयते इति श्रीअनुयोगद्वारसूत्रनउ अर्थ संस्कृत भाषां केतलाएकनइं  
प्रच्छत्ता दुहिलउ छइ etc.

Ends.— ( text ) fol. 174<sup>b</sup> सर्वेसिं पि नयाजं etc., up to दुग्गख(स्व)यट्टाए  
as in No. 635 followed by the lines as under :—

२ गाहा १६०४ अनुष्टुप् ग्रंथाग्रं २००५ अणुआ( ओग )दा( द्वा )रं  
सुत्तं समत्तं छ ।

-- ( com. ) fol. 175<sup>a</sup> इति ते इम नयद्वार समाप्त कीधु तेहना समाप्ति करतां  
समाप्त कीधां चारेइ अनुयोगद्वार चारि अनुयोगद्वारनी समाप्ति थातां  
श्रीअनुयोगद्वारसूत्र पणि समाप्त थयुं इति श्रीजावर्षिक्रमांभोजमधुलिहा  
शोभर्षिदीक्षितेन मोहलनाम्ना विरचितोऽयं( य )मनुयोगद्वारसिद्धांत-  
बालावबोधः तथा सर्वे(र्वोऽ)प्यत्र मया वृत्तिदृष्टोऽर्थो लिखितो( ऽ )स्ति न तु  
स्वमनीषिकया तथापि किंचिदिह वितथं भवति तद् बुद्धिमद्भिः शोध्यं  
उक्तं हि



सूत्रमतिलेख्य लिखितं तच्छ्लोध्यं मय्यनुग्रहं कृत्वा

परकीयदोषगुणयोः साद्धवो (त्यागो) पादानविधिकुशलैः १

इति वृत्तिवाक्यमत्रापि ज्ञेयमिति । इति श्रीअनुयोगद्वारसूत्रबाला-  
( व )वाधे ( : ) समाप्तः

Reference.— For a Ms. having the text and a *bālāvabodha* see  
Limbdī Catalogue No. 79. For further details see No. 635.

अनुयोगद्वारान्तर्गत-  
साधूपमाद्वादशी  
टीकासहित

*Anuyogadvārāntargata-  
sādhūpamādvādaśī  
with ṭikā*

No. 643

1162.

1884-87.

Size.—10½ in. by 4¾ in.

Extent.— ( text ) 2 folios ; 1 line to a page ; 38 letters to a line.

„ — ( com. ) „ „ ; 17 „ „ „ „ ; 54 „ „ „ „

Description.— Country paper thin and greyish : Jaina Devanāgarī characters ; this Ms. contains both the text and the commentary ; it is a *त्रिपाटी* Ms. ; bold, clear and good handwriting ; borders ruled in three lines in red ink ; foll. numbered in the right hand margin ; fol. 2<sup>b</sup> blank ; both the text and *ṭikā* complete so far as they go ; condition good.

Age.— Pretty old.

Author of the text.— A Jaina saint.

„ „ „ commentary.— Not known.

Subject— The twelve *upamās* given to a *sādhū* are mentioned in a verse and are explained in Sanskrit in prose. This verse

1 See p. 271<sup>a</sup> of the printed edition published in the *Āgamodaya Samiti Series* in A. D. 1924.

2 See p. 324.

forms only a part of Anuyogadvāra as it is the 131st sūtra. See the printed edition ( p. 256<sup>a</sup> ).

Begins.-- ( text ) fol. 1<sup>a</sup> ॥ ६ ७ श्रीगुरुभ्यो नमः ॥

उरग १ गिरि २ जलण ३ सागर ४ नहयल ५ तरुगण ६ समो य जो होई ॥  
भमर ७ मिय ८ धराणि ९ जलरुह १० रवि ११ पवण १२ समो य  
सो समणो ॥ १ ॥<sup>१</sup>

„ -- ( com. ) fol. 1<sup>a</sup> ॥ ६ ७ ॥ श्रीगुरुभ्यो नमः(ः) ॥

अत्रानुयोगद्वारे चत्वारि सामायिकान्युक्तानि तानि कानीत्याह । प्रथमं  
सम्यक्त्वसामायिकं । द्वितीयं श्रुतसामायिकं । तृतीयं देशवृ(वि)त्ति(रति)-  
सामायिकं । चतुर्थं सर्ववृ(वि)त्ति(रति)सामायिकं । एषां चतुर्णां  
लक्षणान्याहुः । सम्यक्त्वसामायिकस्य श्रद्धालु(ल)क्षणं । श्रुतसामायिकस्य  
तत्त्वज्ञानलक्षणं । देशवृ(वि)त्ति(रति)सामायिकस्य विरताविरतलक्षणं ।  
सर्ववृ(वि)त्ति(रति)सामायिकस्य सर्वसावययोगनिवृत्तिलक्षणं तेषां मध्ये  
सर्ववृ(वि)त्ति(रति)सामायिकमंत(?) उपमाद्वारेण लक्षणानि वर्णयन्नाह  
etc.

Ends.--- ( text ) fol. 2<sup>a</sup> इति श्रीअनुयोगद्वारे साधनां द्वादशोपमा । लि. ऋ.  
रवजी ॥

„ -- ( com. ) fol. 2<sup>a</sup> साधवः एताभिरुपमाभिः गुणैर्युक्तो( क्ता ) भवन्ति स  
श्रमणेति । एतद्विपरीतस्तु लिंगभारवाहकै(रे)वेति । १२

इति श्रीअनुयोगद्वारे ऋ. श्री ५ भिखूजीपठनाय । श्री ॥

1 This very gāthā is found in the niryukti of Daśavaikālikasūtra ( ch. 2, v. 162 ).

## ADDENDA TO PARTS I & II

Under this heading I have furnished such additional information about the Mss. already described, as could be given by consulting printed works on hand.

### PART I

**No. 1, page 1.** *Author.*—Add : For information about him see p. CXXXIII of “A fourth Report of operations in search of Sanskrit Mss. in the Bombay Circle, April 1886–March 1892”<sup>1</sup> by Professor Peter Peterson and p. LXXXI of “A fifth Report of operations in search of Sanskrit Mss. in the Bombay Circle, April 1872–March 1895”<sup>2</sup> by the same scholar.

**No. 1, page 1.** *Subject.*—Add after “long ago.” : Names of all of these 25 adhyayanas are mentioned in Samavāyāṅgasūtra ( the 25th samavāya ).

**No. 1, page 2.** *Reference.*—After “Jacobi,” add: Pali Text Society.

After “Schubring,” add : Abhandlungen für die Kunde des Morgenlandes, XII, 4.

**No. 1, page 3.** *Reference.*—Before “For contents” add : The text together with Śīlāṅka Sūri’s commentary and Gujarātī translation was published in five parts by Hīrālāl Haṁsarāj, Jamnagar.

This Ācārāṅgasūtra is referred to by Hemacandra Sūri in his svopajña laghuvṛtti of Siddhahaima ( V. 2. 25 ) as under:—

“ धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् ”.

In Ardhamāgadhi-Reader ( pp. 45-48 ) Banāraśī Dās Jaina has given as extracts the 1st and 4th uddeśakas of लोकाविजय, and the 6th of निमोक्ष.

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1-2 In this addenda these will be hereafter referred to as Peterson IV and Peterson V respectively.



H. Jacobi, *Archiv für Religionswiss* XVIII (1915), p. 283ff., *Bambhacerium* by Schubring given in "Worte-Mahāvīras" (*Quellen der Religionsgeschichte*, vol. XIV, Göttingen, 1926) p. 66ff., and the review of the translation etc. by Leumann in "*Zeitschrift für Indologie und Iranistik*", Leipzig, VII, pp. 157-162, *Die Lehre Der Jainas nach den Alter Quellen dargestellt* (p. 61) by W. Schubring, *La Religion Djaina* (pp. 30, 37, 73, 74, 83, 91, 211, 212 and 214) by Guérinot, *Geschichte der Indischen Litteratur*"<sup>2</sup> (vol. II, pp. 295-297) by Maurice Winternitz, and *A History of Indian Literature* (vol. II, p. 428, 431, 435-438, 441n., 463n., 506 and 577) by the same author may be also consulted.

In the last line add : For additional Mss. of the text see "the Catalogue of the Limbdī Jaina Jñāna-bhaṇḍāra"<sup>3</sup> Nos. 155 and 159. For a Ms. of the text with a Gujarātī gloss see the same Nos. 157, 160, 161 and 3264, and Keith's "*Catalogue of Sanskrit and Prākṛit Manuscripts in the Library of the India Office*"<sup>4</sup> (vol. II, pt. II) No. 7441. For a palm-leaf Ms. having the text, its niryukti and Śilāṅka's commentary see p. 39 of "the catalogue of the palm-leaf Mss. in the temple of Śāntināth, Cambay" given as Appendix I by Peterson in his first "*Detailed Report of operations in search of Sanskrit Mss. in the Bombay circle, August 1882-March 1883*". On pp. 39 and 40 opening and concluding lines of all these works viz., the text etc. are given. On p. 89 of the same catalogue given as Appendix I in "*A Third Report of operations in search of Sanskrit Mss. in the Bombay circle, April 1884-March 1886*"<sup>6</sup> by Peterson mention is made of a palm-leaf Ms. having the text and its niryukti. For other details see Weber XVI, 26c.

**No. 1, page 3.** *Foot-note I.*— Add : Sten Konow supports this view. See his Review of "*Die Lehre der Jainas*" published in "*Ex Actorum Orientalism volumine XIV Excerptum*" pp. (154-155)<sup>7</sup>.

<sup>1</sup> In this work information about exegetical literature and articles pertaining to the Jaina canonical treatises etc., is given.

<sup>2-6</sup> In this addenda these will be hereafter referred to as *Die Lehre der Jainas*, Winternitz, *Geschichte*, *Limbdī Catalogue*, Keith's *Catalogue*, Peterson I and Peterson III respectively.

<sup>7</sup> Vide the issue dated 2-3-36 of "*Jaina*" (p. 161), a weekly of Bhavnagar.

**No. 6, page 7.** *Author.*— Add : See Peterson IV, p. LXXXIV and V, p. XLVIII.

**No. 6, page 8.** *Reference.*— Add : For additional Mss. of Ācārāṅgasūtraniryukti see Limbdī Catalogue No. 158 and Peterson I, App. p. 39 and III, App. p. 89.

**No. 9, page 11.** *Reference.*— Add : Limbdī Catalogue No. 156 and Peterson III, App. p. 131 may be also consulted.

**No. 11, page 12.** *Author.*— Add : For other details see Peterson IV, pp. CXX- CXXI and V, p. LXXII.

**No. 11, page 13.** *Reference* — Add : For a palm-leaf Ms. of the *ṭikā* see Peterson I, App. p. 39. This Ms. was written for the great minister Tejahpāla. See Peterson I, p. 68.

In connection with Fleet's note see Peterson III, pp. 36-37. On p. 90 ( App. ) of this report the following lines are noted :—

“ शकचक्रकालार्तिसंवत्सरशतेषु सप्तसु चतुरशीत्यधीकेषु वैशाखपंचम्यां  
आचारटीका दृश्येति ॥ ”

For a discussion about the date<sup>1</sup> of the composition of Ācārāṅgasūtraṭikā see Jinavijaya's Gujarātī introduction ( pp. 11-14 ) and its appendix ( pp. 19-20 ) to his edition of Jitakalpasūtra. Herein a question about the identity of Śilāṅkācārya with Koṭyācārya and Tattvācārya referred to in Kuvalayamālā is tried to be established. Furthermore there it is pointed out that he cannot be a pupil of Jinabhadra Gaṇi.

Śilāṅka Sūri's date is discussed by H. Jacobi in his introduction ( pp. 10 and 12 ) to Samarāiccakahā.

**No. 16, page 16.** *Author.*— Add : See also Peterson V, pp. XXIV and XXV.

**No. 17, page 19.** *Reference.*— Extracts from this very Ms. are given in Peterson IV, p. 73.

**No. 28, page 25** *Subject* — Names of the 16 adhyayanās of the first śrutaskandha are mentioned in Samavāyāṅgāsūtra ( 16th samavāya, p. 31 ) whereas these along with the names of the second

1 Four dates are recorded : ( i ) Śāka 772, ( ii ) Śāka 784, ( iii ) Śāka 798 and ( iv ) Gupta 772. Out of this the third is supported by Bṛhatṭippanikā and a palm-leaf Ms in the Śāntināth temple at Cambay.



śrutaskandha, in the 23rd samavāya ( p. 42 ). See also Weber's Indischen Studien XVI, p. 259.

**No. 28, page 26.** *Reference.*—Before “the English translation” add : The text along with its Gujarātī translation by Muni Māṇeka is published in 1922, Surat. The 11th adhyayana of the 1st śrutaskandha is reproduced as an extract in Ardhamāgādhi-Reader ( pp. 52-55 ), whereas its English translation from “the Sacred Books of the East ” vol. XLV, on pp. 139-141. The 14th adhyayana and the 1st uddeśaka of the 3rd adhyayana are given here on pp. 58-61 and 61-62 respectively. Their English translation reproduced from S. B. E. vol. XLV appears on pp. 147-153.

Before “ For the discussion ” add : Die Lehre der Jainas ( p. 62 ), La Religion Djaïna ( pp. 38, 73, 213 and 214 ), Winternitz, Geschichte ( p. 291f., and pp. 297-299 ) and A History of Indian Literature vol. II ( pp. 428, 431, 438-441 and 476n. ) may be also consulted.

**No. 28, page 27.** *Reference.*—In the last line add : See Limbdī Catalogue Nos. 3035, 3037 and 3042. For a palm-leaf Ms. having the text, its niryukti and ṭikā by Śilāṅka see Peterson III, App. p. 70. For other details see Weber XVI, p. 259.

**No. 30, page 28.** *Reference.*—Add : Limbdī Catalogue No. 3047 may be also consulted. For a palm-leaf Ms. having niryukti and ṭikā see Peterson I, App. p. 37 where extracts are given.

**No. 32, page 30.** *Subject.*—Add : This commentary is composed with the help of Vāhari Gaṇi.

**No. 32, page 30.** *Reference.*—Add : Limbdī Catalogue No. 3046 may be also consulted. For a palm-leaf Ms. see Peterson V, App. p. 71. On this page and the next we have a colophon of the scribe.

**No. 36, page 34.** *Reference.*—For Mss. of the text with dīpikā see Limbdī Catalogue Nos. 3039 and 3043.

**No. 46, page 46.** *Author.*—Pāsacandra, pupil of Sādhuratna. He wrote a vārtika on Catuḥśaraṇa in Saṁvat 1597. See Peterson III, App. p. 214. He is the author of the bālāvabodha of Ācārāṅga-



sūtra and that of Tandulavaicārika. See D. C. J. M. vol. XVII, pt. I, Nos. 4, 5 and 331.

**No. 46, page 46.** *Reference.*— For Mss. of the text with bālāvabodha see Līmbdī Catalogue Nos. 3038, 3040 and 3044, and for those with ṭabbā see the same Nos. 3045 and 3047 (2nd entry). For an additional Ms. of the text with a commentary in vernacular and that of the text with Pāsacandra's Gujarātī commentary see Keith's Catalogue Nos. 7442 and 7443.

**No. 48, page 48.** *Reference.*— Add : For a Ms. see Līmbdī Catalogue No. 3041.

**No. 52, page 51.** *Reference.*— For a Ms. see Līmbdī Catalogue No. 3036.

**No. 58, page 55.** *Reference.*— After “ p. 300.” add : La Religion Djaina ( p. 73 ), A History of Indian Literature ( vol. II, pp. 65n. 428lf., 441f., 446n., 450, 452, 456n., and 457n. ), and Die Lehre der Jainas (p. 62) may be also consulted. For Mss. of the text see Līmbdī Catalogue No. 3131 and Keith's Catalogue No. 7444. For other details see Weber XVI, p. 267.

**No. 61, page 57.** *Author.*— This Nāgarṣi should not be confounded with one referred to in Peterson III, p. 256 ( v. 86 of Rāyamallābhyudayakāvya ).

**No. 61, page 59.** *Reference.*— Add : For an additional Ms. see Līmbdī Catalogue No. 3132.

**No. 62, page 60.** *Reference.*— For a Ms. of the text with bālāvabodha etc, see Līmbdī Catalogue Nos. 3134, 3137 and 3141, and Keith's Catalogue No. 7445.

**No. 65, page 63.** *Author.*— Add : For additional information see Peterson IV, pp. IV-V, 70 and 88 and V, pp. 34 and 149.

**No. 65, page 63.** *Reference.*— Add : For Mss. see Līmbdī Catalogue Nos. 3138 and 3140. The latter contains the text, too. For a palm-leaf Ms. of the ṭikā see Peterson, III, App. p. 100. See also Weber II, p. 401 and XVI, p. 277.

For a vivaraṇa on gāthās occurring in this Sthānāṅgasūtraṭikā see Līmbdī Catalogue No. 3139. The authorship of this vivaraṇa is attributed to Sumatikallola and Harṣanandana.

**No. 75, page 70.** *Reference.*— Ncs. 3133, 3135 and 3136 of Līmbdī Catalogue may be compared with this work.

**No. 76, page 72.** *Reference.*— After “(p. 311ff.)” add : Winter-nitz, *Geschichte* ( vol. II, pp. 291 and 300 ), *La Religion Djaina* ( pp. 72 and 73 ), *A History of Indian Literature* ( vol. II, pp. 65n, 429, 441f., and 497n. ) and *Die Lehre der Jainas* ( pp. 62-63 ) may be consulted. There are Mss. of this work in the Līmbdī Bhaṇḍāra. See its Catalogue Nos. 2721-2723. Out of them the last two contain ṭabbā, too. For a palm-leaf Ms. see Peterson III, App. p. 176. For other details see Weber XVI, p. 277.

**No. 79, page 75.** *Reference.*— For a palm-leaf Ms see Peterson III, App. p. 176. For other details see Weber II, p. 420.

**No. 87, page 81.** *Subject.*— In *Ardhamāgadhi-Reader* ( p. XLVIII ) it is said that the first 20 sayas ( śatakas ) are a record of conversation between Mahāvīra and his senior disciple Indrabhūti, and that sayas 21 to 41 contain legends which throw great light on the life of Mahāvīra.

**No. 87, page 81.** *Reference.*— After “p. 300.” add : *La Religion Djaina* ( pp. 22, 37 and 74 ), *A History of Indian Literature* ( vol. II, pp. 388, 398f., 429, 442, 445, 459n., and 473n. ) and *Die Lehre der Jainas* ( p. 63 ) may be consulted. For a passage from Bhagavati-sūtra ( VII. 13 ) see Nyāyāvatāra No.  $\frac{741.}{1892-95.}$

Before “For a” add : For additional Mss. see Līmbdī Catalogue Nos. 1887-1890, 1894 and 1896<sup>1</sup>, and Keith's Catalogue Nos. 7476 and 7447. In the Līmbdī Bhaṇḍāra there are Mss. for भगवतीसूत्रगमा, भगवतीसूत्रबीजक, भगवतीसूत्रस्वाध्याय, भगवतीसूत्रस्वाध्याय and भगवतीसूत्रस्वाध्यायादि. See Nos. 1891, 1892, 3415<sup>2</sup>, 3416<sup>3</sup> and 1897. For palm-leaf Mss. see Peterson I, App. pp. 34 and 41. For additional information see Weber XVI, p. 294.

<sup>1</sup> This contains a ṭabbā, too.

<sup>2-3</sup> The authors of these two svādhyaayas are Devacandra and Vinayavijaya respectively.



**No. 92, page 88.** *Reference.*--- Add : Līmbdī Catalogue No. 1893 and 1895 may be consulted. The latter No. contains the text, too. For palm-leaf Mss. see Peterson III, App. p. 172 and V, App. p. 57. On pp. 58-59, some account of the doner, the donee and others is given. For other details see Weber II, p. 464.

**No. 97, page 93.** *Reference.*--- Add : Each of the three works परमाणुखण्डषट्त्रिंशिका, पुद्गलषट्त्रिंशिका and निगोदषट्त्रिंशिका along with Ratnasimha Sūri's Sanskrit commentary and the Gujarātī translation is published by the Jaina Ātmānanda Sabhā as श्रीप्रकरणपुष्पमाला ( द्वितीयपुष्प ) in A. D. 1917, as No. 34 of its Series.

**No. 101, page 96.** *Author of the com.*--- Add : According to Klatt's conjecture, this Ratnasimha Sūri is guru of Vinayacandra Sūri and pupil of Saiddhāntika Municandra<sup>1</sup>. Cf. Weber II, p. 1209 and Peterson IV, pp. CIII and CIV.

**No. 101, page 97.** *Reference.*--- For an additional Ms. of the text see Līmbdī Catalogue No. 1649.

**No. 106, page 101.** *Reference.*--- Add : For an additional Ms. of the text see Līmbdī Catalogue No. 1394. The text with the vṛtti is referred to in Die Lehre der Jainas ( p. 134 ). For a paper Ms. see Peterson III, App. p. 212. Compare Weber II, p. 937.

**No. 110, page 103.** *Author of the bālāvabodha.*--- Add : Is he the one mentioned among the pupils of Jayacandra and Municandara, in Peterson IV, p. 110 ( Bharateśvarabāhubalivṛtti by Śubhaśīla Gaṇi ) ?.

**No. 111, page 104.** *Reference.*--- Add : For additional Mss. see Līmbdī Catalogue Nos. 1686 and 1687. The latter contains avacūri, too.

**No. 116, page 108.** *Author of the bālāvabodha.*--- Add : For other details see Peterson IV, p. CI and VI, p. XIV. Also see my bhūmikā ( p. 96-111 ) Stuticaturvīṃśatikā by Śobhana Muni.

**No. 124, page 113.** *Subject.*--- After " as vargas. " add : Names of the 19 adhyāyanas of this sixth āṅga are noted in Samavāyāṅga-sūtra ( 19th samavāya, p. 36 ).

1 See p. 198.



As regards discussion of the title etc. , see Weber, vol. XVI, p. 307f. , Steinthal's specimen p. 4f. , and Hüttemann Jñāta-Erzht. p. 1ff.

**No. 124, page 114.** *Reference.*-- After "p. 301." add.: La Religion Djaina ( p. 74 ), A History of Indian Literature (vol. II, pp. 131n. , 132n. , 429, 445-449 and 514n. ) and Die Lehre der Jainas ( pp. 63-65 ) may be also consulted.

In the last line add : For additional Mss. of the text see Līmbdī Catalogue Nos. 1042, 1045<sup>1</sup> and 1046<sup>2</sup>, and Keith's Catalogue Nos. 7448 and 7450, and for one having the the text and Kanakakuśala Gaṇi's Gujarātī gloss as well, see the latter Catalogue No. 7449. For a palm-leaf Ms. see Peterson III, App. p. 60. For other details see Weber XVI, p. 306.

**No. 129, page 120.** *Reference.*-- Add : For an additional Ms. having both the text and the commentary see Līmbdī Catalogue No. 1044.

**No. 130, page 122.** *Reference.*---Add : For additional Mss. see Līmbdī Catalogue No. 1043. For palm-leaf Mss. see Peterson III, App. pp. 60, 73 and 146. On pp. 60-62 an extract is given. See also Weber II, p. 482.

**No. 135, page 127.** *Reference.*---Before " A Gujarātī translation " add : The text is published in Ārhatamataprabhākara Series, too.

The seventh adhyayana ( lecture ) is given as an extract in Roman characters in " Introduction to Prākṛit " ( pp. 161-165 ) by Alfred C. Woolner. He has given foot-notes and English translation on pp. 165-168.

After " p. 303ff. " add : A History of Indian Literature ( vol. II, pp. 428n. , 429n. , 445n. , 449, 450n. , and 636 ), La Religion Djaina ( pp. 74, 80 and 252 ) and Die Lehre der Jainas ( p. 65 ) may be also consulted. For additional Mss. see Līmbdī Catalogue Nos. 337 and 339<sup>3</sup>, and Keith's Catalogue Nos. 7451 and 7452. For a palm-leaf Ms. see Peterson III, App. p. 73. For other details see Weber XVI, p. 315.

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1-3 Each of these contains a ṭabbā, too.

**No. 139, page 131. Reference.**— Add : For additional Mss. see Limbdī Catalogue No. 338. For palm-leaf Mss. see Peterson III, App. pp. 73 and 146. On p. 73 puṣpikā is given. For other details see Weber II, pp. 490 and 491 notes.

**No. 143, page 135. Reference.**— Add : The text along with introduction, gloss, notes and an appendix was published by P. L. Vaidya, Poona, in A. D. 1932.

The text of this aṅga and that of the next with introduction, translation, notes, appendices and Abhayadeva Sūri's commentary are published by Shambhulal Jagsi (Gūrjara-grantha-ratna-kāryālaya). For detailed information regarding the subject-matter etc., Winternitz, Geschichte (vol. II, pp. 304-305), La Religion Djaina ( p. 74 ), A History of Indian Literature ( vol. II, pp. 429 and 450f. ) and Die Lehre der Jainas ( pp. 65 and 66 ) may be consulted.

For additional Mss. of the text see Limbdī Catalogue Nos. 414, 415<sup>1</sup> and 417<sup>2</sup>, and Keith's Catalogue Nos. 7553 and 7454. For a palm-leaf Ms. see Peterson III, App. p. 73.

**No. 145, page 136. Reference.**— Add : For additional Mss. see Limbdī Catalogue No. 416. For palm-leaf Mss. see Peterson III, App. pp. 73 and 146.

**No. 150, page 140. Reference.**—After “Winternitz” add : La Religion Djaina (pp. 74-75), A History of Indian Literature (vol. II, pp. 429 and 450-452 ) and Die Lehre der Jainas (p. 66 ).

After “ p. 381. ” add : Limbdī Catalogue Nos. 70, 71<sup>3</sup>, 73<sup>4</sup>, 74<sup>5</sup> and 3246<sup>6</sup>, and Keith's Catalogue No. 7455 may be also referred to. For a palm-leaf Ms. see Peterson III, App. p. 73.

**No. 154, page 142. Reference.**— Add : For additional Mss. see Limbdī Catalogue No. 72. For palm-leaf Mss. see Peterson III, App. pp. 73 and 146.

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1-2 These contain Gujarātī paryāya and vivaraṇa respectively.

3-6 These contain over and above the text Gujarātī paryāya, ṭippana, ṭabbā and ṭabbā respectively.

44 [ J. L. P. ]



**No. 159, page 145.** *Subject.*—Add: Thus the contents of this work differ from those noted in Sthānāṅgasūtra according to which the tenth aṅga deals with palmistry or so. This made Weber believe that this 10th aṅga and the 8th and the 9th as well, were for the similar reason compositions of a date later than one for the redaction of the canon. Jarl Charpentier, however, does not endorse this opinion. See his introduction ( p. 17 ) to Uttarādhyayanāsūtra.

**No. 159, page 145.** *Reference.*— After “ 1919.” add: In Ardhamāgadhi-Reader ( pp. 49-51 ) there is given an extract of the 1st dvāra (pāṇavaho). Its English translation appears on pp. 133-136. For subject-matter etc., La Religion Djaina ( pp. 75 and 211 ), Winternitz, Geschichte ( vol. II, pp. 305-306 ) and A History of Indian Literature ( pp. 429 and 452 ) may be consulted.

**No. 159, page 146.** *Reference.*— Add : See Līmbdī Catalogue No. 1783, 1784<sup>1</sup> 1786<sup>2</sup>, 1788<sup>3</sup> and 1789<sup>4</sup>. For a palm-leaf Ms. having the text and the commentary see Peterson III, App. p. 73.

**No. 162, page 148.** *Reference.*— For palm-leaf Mss. having this commentary see Peterson III, App. pp. 73 and 146.

**No. 163, page 149.** *Reference.*—Add : For an additional Ms. see Līmbdī Catalogue No. 1785. See also Weber II, p. 524.

**No. 170, page 157.** *Reference.*—For a Ms. of the bālāvabodha see Līmbdī Catalogue No. 1787.

**No. 173, page 159.** *Reference.*—Before “ For contents ” add : An extract of the 1st chapter of the 1st part along with its English translation is given in Ardhamāgadhi-Reader on pp. 1-12 and 80-93 respectively.

After “ p. 306.” add : La Religion Djaina ( p. 77 ), A History of Indian Literature ( vol. II, pp. 429 and 452f. ) and Die Lehre der Jainas ( pp. 66-67 ) may be also consluted.

After “ p. 395.” add : See Līmbdī Catalogue Nos. 2337, 2339 and 2341, and Keith's Catalogue No. 7456 which has the text along

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1-4 In addition to the text these contain Gujarātī and Sanskrit paryāya, paryāya, ṭabbā and ṭabbā respectively.



with glosses in bhāṣā. For a palm-leaf Ms. having both the text and vṛtti see Peterson III, App. p. 73.

**No. 176, page 161.** *Reference.*—For a Ms. having both the text and the ṭabbā see Līmbdī Catalogue No. 2340.

**No. 177, page 163.** *Reference.*—Add : For palm-leaf Mss. of the vṛtti see Peterson III, App. pp. 73 and 146.

**No. 182, page 167.** *Subject.*—Moreover, therein are described in full a city, a sanctuary, a garden, a king, a queen and Lord Mahāvīra, to name a few out of many. Thus, this is a store-house of वर्णअस ( वर्णकस ). These descriptions are reproduced or indicated with the ending word जाव, where required.

**No. 182, page 167.** *Reference.*—After “ Samiti.” add : In Ar-dhamāgadhī-Reader on pp. 38-44, the 39th sūtra is given as an extract. Its English translation occupies pp. 120-126.

Alter “ p. 367ff. ” add : For further particulars see Winternitz, Geschichte (vol. II, pp. 292 and 307), La Religion Djaina (p. 75 ), and Die Lehre der Jainas (p. 67 ). For additional Mss. see Līmbdī Catalogue Nos. 405 and 407. The latter contains ṭabbā, too. For a palm-leaf Ms. see Peterson III, App. p. 59. For other details see Weber XVI, p. 377.

**No. 184, page 169.** *Reference.*—Add : For a palm-leaf Ms. see Peterson III, App. p. 59. For a paper Ms. see Līmbdī Catalogue No. 406. For other details see Weber II, p. 444.

**No. 189, page 174.** *Subject.*—As regards this dialogue Winternitz has made the following note-worthy observation in his article viz. “ The Jainas in the History of Indian Literature ” ( p. 147 ) published in “ Indian Culture ” vol. I, No. 2 :—

“ One of the most interesting places in the Jaina aṅgas(?upāṅgas) is the Paësi dialogue in the Rāyapaseṇaijja, a Buddhist version of which is the Pāyāsisutta of the Dīghanikāya Nr. 23. The original may in this case be the Jaina dialogue, but it is also possible that both have to be derived from an older itihāsa-saṃvāda, forming part of the ancient ascetic literature.”

**No. 189, page 175.** *Reference.*—After “p. 307.” add : La Religion Djaina (p. 76 ), A History of Indian Literature ( vol. II, pp. 429, 443 and 455ff.) and Die Lehre der Jainas (pp. 67-68) may be also consulted. For Mss. see Līmbdī Catalogue Nos. 2190, 2191<sup>1</sup>, 2194<sup>2</sup> and 2195<sup>3</sup> and Keith’s Catalogue Nos. 7457 and 7458, too. For a palm-leaf Ms. see Peterson III, App. p. 79:

Add after “pp. 145-149”: See also Indischen Studien vol. XVI, p. 382ff. and Leumann the Āupapatikasūtra p. 1f.

**No. 193, page 178.** *Author of the commentary.*—Add : For details see Peterson IV, p. LXXXVIII and V, p. L.

**No. 193, page 178.** *Reference.*—Add : See also Līmbdī Catalogue No. 2193.

**No. 194, page 179.** *Reference.*—Add : Līmbdī Catalogue No. 2192 may be also consulted. For a palm-leaf Ms. see Peterson III, App. p. 59.

**No. 198, page 184.** *Reference.*—After “p. 371.” add: Winternitz, Geschichte ( vol. II, p. 292 ), La Religion Djaina ( p. 76 ), A History of Indian Literature ( vol. II, pp. 429, 442 and 446 ) and Die Lehre der Jainas (pp. 68-69) may be also consulted. For Mss. see Līmbdī Catalogue Nos. 1004 and 1006. The latter contains vivṛti, too.

**No. 200, page 186.** *Reference.*—Add : For an additional Ms. see Līmbdī Catalogue No. 1007.

**No. 201, page 188.** *Reference.*—After “ ( p. 42 ) .” add : Līmbdī Catalogue No. 1005 may be also referred to.

**No. 214, page 195.** *Author.*—Add : For additional information about him see Peterson IV, p. CXXII.

**No. 214, page 196.** *Reference.*—Add after “ respectively ” : The text along with Malayagiri Sūri’s commentary and Gujarātī translation is published in 3 parts by Bhagvandas Harakhcand, Ahmedabad.

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1-3 In addition to the text, these contain paryāya, ṭabbā and ṭabbā respectively.



After “ p. 373ff. ” add : For subject-matter etc. Winternitz, *Geschichte* ( vol. II, p. 292 ), *La Religion Djaina* ( p. 76 ), *A History of Indian Literature* ( vol. II, pp. 429, 442 and 456 ) and *Die Lehre der Jainas* ( pp. 69-70 ) may be also consulted.

Add at the end : For additional Mss. of the text styled as *Prajñāpanā Bhagavatī* see Keith's Catalogue Nos. 7459(?) and 7460. *Limbdī Catalogue* Nos. 1730 and 1734<sup>1</sup> may be also referred to. In No. 1731 is mentioned a work viz. *प्रज्ञापनोपांगमूत्रगतांतक्रियापद*. For a palm-leaf Ms. see Peterson III, App. p. 183. An extract is given here. For other details see Weber XVI, p. 392.

**No. 218, page 200.** *Reference.*—For an additional Ms. see *Limbdī Catalogue* No. 1733.

**No. 220, page 203.** *Reference.*—Add: *Limbdī Catalogue* No. 1732 may be also consulted. For a palm-leaf Ms. see Peterson III, App. p. 100.

**No. 221, page 204.** *Author.*—For additional information about him see Peterson IV, pp. CXXXVII-CXXXIX, V, p. LXXXIV and VI, p. XXIV.

**No 234, page 213.** *Reference.*—After “ 1899. ” add : For contents etc. of this *Sūryaprajñapti* see Winternitz, *Geschichte* ( vol. II, pp. 292, 307f., and 316 ), *La Religion Djaina* ( pp. 37, 76, 80, 83 and 140 ), *A History of Indian Literature* ( vol. II, pp. 429, 457 and 476n. ) and *Die Lehre der Jainas* ( pp. 70-72 ).

Add at the end : *Limbdī Catalogue* No. 3049 and Keith's Catalogue Nos. 7461 and 7462 may be also referred to. For a palm-leaf Ms. see Peterson III, App. p. 173. For other details see Weber XVI, p. 401.

**No. 235, page 214.** *Reference.*—Add : For an additional Ms. see *Limbdī Catalogue* No. 3050. For a palm-leaf Ms. see Peterson III, p. 173. As an extract, the opening lines are given here.

**No. 236, page 216.** *Reference.*—After “ 35-41. ” add : Winternitz, *Geschichte* ( vol. II, pp. 292, 308 and 316 ), *La Religion*

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<sup>1</sup> This contains ṭabbā, too.



Djaina ( p. 76 ), A History of Indian Literature ( vol. II, pp. 429 and 456f. ) and Die Lehre der Jainas (pp. 72-73) may be also consulted.

At the end add : See also Līmbdī Catalogue No. 1015. For a palm-leaf Ms. see Peterson I, App. p. 39. Here a few lines from the beginning and end are given. For other details see Weber XVI, p. 416.

**No. 238, page 217.** *Author of the commentary.*— For other details see Peterson V, p. LXXXV.

**No. 238, page 218.** *Reference.*— For an additional Ms. see Līmbdī Catalogue No. 1020.

**No. 241, page 223.** *Author of the commentary.*— For other details see Peterson IV, p. CXVIII.

**No. 241, page 229.** *Reference.*— For an additional Ms. see Līmbdī Catalogue Nos. 1017<sup>1</sup>-1019. For other details see Weber II, p. 587.

**No. 242, page 230.** *Reference.*— Add : For a Ms. having the text and a ṭabbā see Līmbdī Catalogue No. 1022.

**No. 246, page 234.** *Reference.*— Add : For a palm-leaf Ms. see Peterson III, App. p. 144.

**No. 249, page 237.** *Reference.*— Add : For an additional Ms. see Līmbdī Catalogue No. 1016.

**No. 251, page 242.** *Reference.*—After “p. 20.” add : Winternitz, Geschichte (vol. II, pp. 292 and 316 ), La Religion Djaina ( p. 76 ), A History of Indian Literature ( vol. II, pp. 429 and 456f. ) and Die Lehre der Jainas ( p. 73 ) may be also consulted.

After “ p. 31 ; ” add : Līmbdī Catalogue No. 922 may be also referred to. For a palm-leaf Ms. see Peterson III, App. p. 154. For other details see Weber XVI, p. 416.

1 This does not contain the text.

2-3 These contain over and above the text, vṛtti and Sanskrit paryāya respectively.

**No. 254, page 244.** *Reference.*— Add : For an additional Ms. having both the text and the commentary see Keith's Catalogue No. 7463, and for one having only a commentary see Limbdi Catalogue No. 923. On p. 154 ( App. ) of Peterson III, a palm-leaf Ms. is noted.

**No. 255, page 248.** *Reference.*— After " 1922. " add : Nirayāvaliyā was edited by S. J. Warren, Amsterdam, 1879 ( Prakrit and Sanskrit glossary). It is published by P. L. Vaidya.

After " p. 178. " add : For subject-matter etc. Winternitz, Geschichte ( vol. II, pp. 292 and 308 ), La Religion Djaina ( p.76 ), A History of Indian Literature ( vol. , pp. 429, 457 and 458 ) and Die Lehre der Jainas ( pp. 73-74 ) may be also consulted. For additional Mss. of the text see Limbdi Catalogue No. 1397 and for a palm-leaf Ms. see Peterson III, p. 109. For other details see Weber XVI, p. 418.

**No. 256, page 249.** *Author of the com.*— Add : For information regarding a saint of the same name see Peterson IV, p. CXXII, V, p. LXXIV and VI, p. XXII.

**No. 262, page 253.** *Reference.*— Add : For a Ms. having the text and a ṭabbā see Limbdi Catalogue No. 1398. See also Keith's Catalogue No. 7464 which has both the text and a few glosses.

**No. 266, page 258.** *Reference.*— Before. " For contents " add : An attempt to collect references about narratives, legendary anecdotes etc. is made by Kurt von Kamptz in his monograph "Uber die vom Sterbfasten handelner ältern Pañña des Jaina-Kanon ", Hamburg, 1929.

In La Religion Djaina ( pp. 77-78 ), the following 10 prakīrṇakas are dealt with:—

( 1 ) Catuḥśaraṇa, ( 2 ) Aturapratyākhyāna, ( 3 ) Bhaktaparijñā, ( 4 ) Saṁstāraka, ( 5 ) Tandulavaicārika, ( 6 ) Candrāvedhyaka, ( 7 ) Devendrastava, ( 8 ) Gaṇividya, ( 9 ) Mahāpratyākhyāna and ( 10 ) Virastava.

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1-3 Over and above the the text these contain Gujarātī paryāya and ṭabbā by Rājacandra Sūri and Megharāja respectively.



Die Lehre der Jainas ( pp. 75--76 ) too, deal with not only these ten prakīrṇakas but with two more viz. Tīrthodgālika and Ārādhana-patākā. It may be noted that the order of the ten prakīrṇakas followed here differs from the one mentioned above. For, (1) to (10) of La Religion Djaina correspond to ( 1 ), ( 4 ), ( 2 ), ( 3 ), ( 8 ), ( 6 ), ( 9 ), ( 7 ), ( 5 ) and ( 10 ) of Die Lehre der Jainas.

In Winternitz, Geschichte, prakīrṇakas are referred to on pp. 292, 308 and 316. On p. 292 the same ten prakīrṇakas as noted. La Religion Djaina are mentioned and that, too, in the same order. As expected these very prakīrṇakas are dealt with in the same order by Winternitz in his another work viz. " A History of Indian Literature " ( vol. II, p. 429 ). For other details regarding the prakīrṇakas see the same work ( pp. 448n., 458-461, 461n. 472 and 473 ).

**No. 266, page 258.** *Reference.*—After " p. 389. " add : Limbdi Catalogue Nos. 815 and 816 may be also consulted. For palm-leaf Mss. see Peterson I, App. p. 85 and III, App. pp. 11 and 27. Out of the last two the first contains 27 gāthās and the second, 63. For other details see Weber XVI, p. 433.

**No. 275, page 264.** *Reference.*—Add : For a Ms. having this text and an avacūri see Limbdi Catalogue No. 823<sup>1</sup> and Keith's Catalogue No. 7465.

**No. 276, page 265.** *Reference.*—The question of the authorship<sup>2</sup> of Catuḥśaraṇa, its last verse and the translation pertaining to the commentary of this verse are given in Peterson I, App. pp. 50-51. Extracts from this very Ms. are given here on pp. 89-90. My entry about the author seems to be an error.

**No. 280, page 269.** *Reference.*—Add : For a Ms having the text and a ṭabbā see Limbdi Catalogue No. 822. No. 821 mentions one with bālāvabodha and No. 820, bālāvabodha only.

**No. 283, page 271.** *Reference.*—Add : For an avacūri by Mahendra Sūri see Limbdi Catalogue No. 817. For anonymous avacūris see the same Catalogue Nos. 818 and 819<sup>3</sup>.

1, 3 These contain bālāvabodha of the avacūri and the text respectively.

2 Compare Weber II, p. 608.



**No. 285, page 273.** *Reference*— After “p. 382.” add : Līmbdī Catalogue Nos. 168-171 may be also consulted.

**No. 292, page 277.** *Reference*— Add : For a Ms. of an anonymous avacūri see Līmbdī Catalogue No. 172.

**No. 298, page 282.** *Reference*-- Add : For additional Mss. see Līmbdī Catalogue No. 1870.

**No. 307, page 286.** *Reference*— Add : For an anonymous avacūri see Līmbdī Catalogue No. 1871.

**No. 309, page 287.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 3108.

**No. 319, page 293.** *Author of avacūri.*— Add : For information about saints of the same name see Peterson IV, p. XXV and V, p. XIV.

**No. 323, page 297.** *Reference.*— Add : Jarl Charpentier says on p. 10 of his introduction to Uttarādhyāyanasūtra that the Sanskrit equivalent of Taṇḍulaveyāliya is uncertain ; probably it is Taṇḍulavāitalika.

**No. 331, page 302.** *Reference*— Add : For additional Mss. see Līmbdī Catalogue Nos. 1129<sup>1</sup> and 1130.

**No. 333, page 304.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 930.

**No. 339, page 307.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 1223.

**No. 344, page 310.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 575.

**No. 349, page 312.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 1980.

**No. 355, page 315.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 2391.

<sup>1</sup> The former seems to have only bālāvabodha.

**No. 360, page 318.** *Reference*—Add : For additional Mss. see Limbdī Catalogue No. 408. For other details see *Die Lehre der Jainas* ( p. 83 ).

**No. 364, page 323.** *Reference*.—Add : On pp. 232-234 (App.) of this Report extracts are given. Most of them pertain to the puṣpikās of the sections. For other details see the same Report pp. 43-44.

**No. 365, page 324.** *Reference*.—Peterson III, App. p. 217 notes a Ms. at Cambay. It probably deals with this very work.

For an additional Ms. see Limbdī Catalogue No. 33.

**No. 369, page 326.** *Reference*.—See Weber XVI, p. 436. For a palm-leaf Ms. see Peterson III, App. p. 13. Here one verse from the beginning and one from the end are given.

**No. 372, page 328.** *Description*.—Instead of Samvat 1078 it should be 1008.

**No. 372, page 328.** *Author*.—See Peterson V, p. LXIX. Cf. Weber, p. 826, l. 6.

**No. 372, page 329.** *Reference*—Add : An extract from this very Ms. is given in Peterson IV, App. p. 74.

**No. 374, page 331.** *Reference*—Add : For Mss. Limbdī Catalogue No. 657 may be also consulted.

**No. 382, page 342.** *Reference*.—For extracts from a Ms. , having vivṛti see Peterson V, App. pp. 161-162.

**No. 386, page 346.** *Reference*—For a Ms. having the text and an anonymous commentary see Limbdī Catalogue No. 658.

**No. 388, page 348.** *Author*.—Add : For additional information about him or his namesake see Peterson IV, p. LXXV.

**No. 395, page 357.** *Reference*—For an additional Ms. see Limbdī Catalogue No. 1121.

Tīrthodgāra<sup>1</sup> is referred to in the svopajña vṛtti to Tattvatarāṅgiṇī ( v. 29 ).

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<sup>1</sup> This is styled as Tīrthoddhāra in the printed edition on p. 23.

Four gāthās from Tīrthodgālika are quoted in Gāthāsahasrī and they are published by Jacobi in his Kalpasūtra, p. 115. They are quoted in Saṁdehaviṣauṣadhī and Kalpasūtradurgapadanirukta<sup>1</sup>. See Peterson III, App. 285 and 303.

**No. 398, page 359.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 1255.

**No. 399, page 361.** *Reference*.— After “p. 69.” Add : On this page this work is styled as Ārādhana-kulaka. A few lines from a Ms. of this work at Cambay are given in Peterson III, App. p. 214 and V, App. p. 69.

Add in the last line Līmbdī Catalogue No. 1533 may be also consulted.

**No. 408, page 367.** *Author*.— For details about him see Bhandarkar Report, 1882-83, p. 47 ff., Peterson IV, pp. XLI-XLII, V, p. XXIII, and VI, p. IX. Also see pp. 1-37 of the bhūmikā of Apabhramśakāvya-trayī ( G. O. Series No. XXXVII ).

**No. 408, page 367.** *Reference*— Add : Līmbdī Catalogue No. 1630 mentions 4 Mss. of the text and No. 1611 one having the text and the pañjikā.

For palm-leaf Mss. see Peterson I, App. pp. 63, 71 and 101 and III, App. pp. 9 and 31. On page 63 of the 1st report are given the 1st verse and the last ( 103rd. ), and on each of the pages 71 and 101 only the first verse is given. On p. 31 of the third Report the number of gāthās is mentioned as 104.

**No. 415, page 371.** *Author of the commentary* — Add : For his other work and spiritual lineage see his Pākṣikasūtravṛtti noted on pp. 128-130 of Peterson III. For details about him see Peterson IV, p. C. Here his guru is mentioned as Candrasūri and not Śrīcandra-sūri. See also Peterson VI, p. XI.

**No. 417, page 374.** *Author of the commentary*.— Add : For other details about Udayasimha see Peterson V, p. VIII.

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<sup>1</sup> See D. C. J. M. vol. XVII, pt. II, pp. 197-199.



**No. 423, page 381.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 1971.

**No. 427, page 384.** *Reference*.— See Peterson I, p. 53. Here it is stated that Śrī Hariṣena in his Jagatsundariyogamālā speaks in the most enthusiastic terms about Yoniprābhṛta, an encyclopædia.

**No. 428, page 385.** *Reference*.— Cf. the description of Vaggacūliyā given in Die Lehre der Jainas ( pp. 83-84 ).

**No. 429, page 386.** *Reference*.— For an additional Ms. at Cambay see Peterson III, App. p. 217, and for one at Līmbdī see Līmbdī Catalogue No. 2846.

**No. 430, page 387.** *Reference*— Add : There is a work named Siddhaprābhṛtasūtra mentioned in Līmbdī Catalogue No. 2864. In No. 2865 its ṭikā is referred to.

For a palm-leaf Ms. containing both the text and the ṭikā see Peterson III, App. p. 143. Here the extracts are given.

## PART II

**No. 434, page 2<sup>1</sup>.** *Subject*.— After “well.” add : Niśītha is wrong but traditional translation of Niīha is the view expressed by Jarl Charpentier in his introduction ( p. 10 ) to Uttarādhyayana-sūtra. He has there cited Weber’s Ind. Stud. XVI, p. 452.

**No. 434 page 2<sup>1</sup>.** *Reference*— After “p. 88.” Add : La Religion Djaina (p. 78 ). Weber XVI, p. 452 and Die Lehre der Jainas (pp. 77 and 78) may be also consulted. For an additional Ms. of the text see Keith’s Catalogue No. 7466. For a palm-leaf Ms. see Peterson V, App. p. 100. The latter contains the first five uddeśakas of the text, bhāṣya and cūrṇi. Extracts from each of these three are given on pp. 100-101.

**No. 440, page 12.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 1401. For a palm-leaf Ms. see Peterson I, App. p. 6.

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1 Henceforth this page-number refers to this second<sup>1</sup> part.

**No. 443, page 15.** *Author.*— Add : He is said to be an author of Anuyogadvārasūtracūrṇi<sup>1</sup>, Bṛhatkalpasūtracūrṇi and Āvaśyakasūtracūrṇi. See Indian Antiquary vol. XI p. 253<sup>a</sup>, and Weber II, p. 1004.

**No. 443, page 17.** *Reference*— Add : As regards some of the important extracts from Niśīthasūtraviśeṣacūrṇi, see pp. 299-300 of my article viz. “ The Jaina commentaries ” published in the Annals of the Bhandarkar Oriental Research Institute vol. XVI, pts. III-IV.

How the name Jīṇadāsa is suggested by the Niśīthasūtraviśeṣacūrṇikāra himself is explained by me in my note “ Methods adopted by Jaina writers for recording their own names and those of their gurus in the works composed by them ” ( p. 84 ) published in the Annals of B. O. R. I, vol. XVII, pt. I. I have now come to know that Dr. F. Kielhorn, too, has suggested in his Report for 1880-81 on p. 24, the method of determining the name Jīṇadāsa.

Niśītha( sūtratraviśeṣa )cūrṇi ( Uddeśaka XVII ) is referred to by Malliṣeṇa Sūri in his Syādvādamāñjarī<sup>2</sup> ( com. to v. I of Anyayogavyavacchedadvātrimśikā ) where he says that in the cūrṇi, it is said that from the upalakāṣaṇa of 1008 exterior lakṣanas, an infinite number of the interior ones follows.

At the end add : For a palm-leaf Ms. see Peterson III, App. p. 25.

**No. 449, page 23.** *Author.*— Add : Is he also the author of Jītakalpasūtravṛtti and Pratiṣṭhākalpa referred to in Peterson V, p. LXXIV ?

**No. 457, page 31.** *Reference*— Add : Weber XVI, p. 455, La Religion Djaina ( p. 78 ) and Die Lehre der Jainas ( p. 78 ) may be consulted. For additional Mss. see Līmbdī Catalogue Nos. 1977 and 1978.

1 See Peterson III, App. p. 186.

2 See p. 5 of the Bombay Sanskrit and Prakrit Series No. LXXXIII.



**No. 462, page 39.** *Reference*— After “1872-73.” Add : Weber XVI, p. 465, *La Religion Djaina* ( p. 78 ), Winternitz, *Geschichte* ( vol. II, pp. 292 and 311 ), *A History of Indian Literature* ( vol. II, pp. 529, 401, 464, 476n. and 592n.) and *Die Lehre der Jainas* ( p. 77 ) may be also consulted.

In the last line add : For palm-leaf Mss. see Peterson I, App. p. 13 and III, App. p. 157. The latter contains only the tenth uddeśaka.

**No. 466, page 43.** *Reference*— For a Ms. of the text with a ṭabbā see Līmbdī Catalogue No. 2427.

**No. 467, page 45.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 2325.

**No. 470, page 49.** *Reference*— For an additional Ms. see Līmbdī Catalogue No. 2426. For palm-leaf Mss. see Peterson I, App. 13 and III, App. pp. 63 and 157.

**No. 476, page 58.** *Reference*— Add : For an additional Ms. see Līmbdī Catalogue No. 2423.

**No. 479, page 62.** *Reference*— After “consulted.” Add : See Winternitz, *Geschichte* ( vol. II, pp. 292 and 307 ), *La Religion Djaina* ( p. 78 ), *A History of Indian Literature* ( vol. II, pp. 429, 462 and 476n. ) and *Die Lehre der Jainas* ( pp. 76 and 77 ). Weber XVI, p. 467 may be also consulted. There is a palm-leaf Ms. for this work at Cambay, and under the title “*Dasasrutaskandha-churni*,” extracts from this<sup>1</sup> are given in Peterson III, App. p. 181.

**No. 485, page 68.** *Reference*.— For a palm-leaf Ms. see Peterson III, App. p. 182. The opening and concluding lines are given on pp. 182-183. The opening lines are also given in Peterson IV, p. 100 ; but through oversight he has taken them as belonging to cūrṇi.

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<sup>1</sup> This does not only contain cūrṇi<sup>2</sup> as noted by Peterson, but it contains its text, too.



**No. 488, page 72.** *Reference.*— For palm-leaf Mss. see Peterson III, App. pp. 142 and 181.<sup>1</sup> On pp. 181-182 extracts are given from the second Ms.

For the concluding lines see Peterson IV, App. p. 100.

**No. 492, page 76.** *Reference*— Add : For additional Mss. see Limbdī Catalogue No. 1183.

**No. 496, page 82.** *Reference.*— For palm-leaf Mss. see Peterson I, App. pp. 19, 29<sup>1</sup>, 42<sup>2</sup>, 68<sup>3</sup>, 69<sup>4</sup>, 83, 86, III, App. pp. 16, 20 and 51, and V, App. pp. 53 and 109. On p. 4 of III, a passage from Kalpasūtra is quoted and its English translation is given.

For additional Mss. see Limbdī Catalogue No. 493.

**No. 500, page 89.** *Reference*— For illustrated Mss. of Kalpasūtra see Limbdī Catalogue No. 509 and the 14 Mss. utilized by Prof. W. Norman Brown in his work entitled as “A Descriptive and illustrated Catalogue of Miniature Paintings of the Jaina Kalpasūtra” (pp. 2-3). This Catalogue contains 45 plates having 152 illustrations. Miniatures from the Kalpasūtra have been previously published chiefly by Dr. W. Hüttemann, who gave examples from a single Ms. in the Museum für Völkerkunde, Berlin, and by Dr. A. K. Coomaraswamy from Mss. belonging to the museum of Fine Arts, Boston<sup>5</sup>. Jaina Citrakalpadruma, too, contains illustrations from Kalpasūtra etc.

**No. 502, page 91.** *Author of the commentary.*— Add : For some details see Peterson IV, p. XXXVII, and V, p. XXII.

**No. 507, page 100.** *Reference.*— Add : For an extract from the the end see Peterson IV, pp. 80 and 81.

**No. 520, page 128.** *Author of the commentary.*— Add : Author of Aṣṭalakṣī. For other details see Peterson IV, p. CXXVI.

1-3 There are two works noted on each of these pages.

4 On this page as well as on pp. 19, 23, 42 and 68 a few lines from Kalpasūtra are given.

5 See preface ( p. I ) to Brown's work above referred to.

**No. 547, page 197.** *Reference.*— For palm-leaf Mss. see Peterson I, App. p. 69<sup>1</sup>, III, App. p. 15 and for a paper Ms. III, App. p. 307. In each of the last two cases the colophon is given.

**No 548, page 199.** *Reference.*—For additional Mss. see Peterson III, pp. 302 and 304. From each of these two Mss. extracts are given.

**No. 567, page 223.** *Reference.*— Cf. the work Paryuśaṇaśataka ( 110 gāthās ) with svopajña vivaraṇa noted on p. 466 in B. B. R. A. S. vols. III-IV as No. 1847.

**No. 568, page 227.** *Reference.*— After “ p. 30.” Add : For palm-leaf Mss. at Cambay see Peterson I, App. p. 6 and III, App. p. 153.

**No. 572, page 233.** *Author of the commentary.*—Add : He is one of the 3 pupils of Vinayendu ( Vinayacandra ). For other details about him see Peterson V, p. XII.

**No. 572, page 233.** *Begins*— The two gāthās of the bhāṣya given here are numbered as 2125 and 3635 respectively in the edition in press.

**No. 572, page 234.** *Ends.*— The two gāthās given here are numbered as 3653 and 3654 respectively in the above mentioned edition.

**No. 572, page 234.** *Reference*— In the edition above referred to, the last gāthā pertaining to the 1st uddeśaka is numbered as 3289, and the last gāthā pertaining to the 2nd uddeśaka as 3678. Brhatkalpasūtra with laghubhāṣya etc. is printed up to four parts. Out of them the first is already published. The second is likely to be very shortly published. This second part and the third part deal with the first uddeśaka, whereas the fourth deals with the second and the third uddeśaka. This is what Muni Puṇyavijayaājī informs me in his letter dated 23-1-36.

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1 The author's name is here wrongly given as Devasenagaṇi.



For a palm-leaf Ms. of the commentary at Patan and for the extracts from it see Peterson V, p. 101 and pp. 101-104<sup>1</sup> respectively.

**No. 573, page 235.** *Begins*—The two gāthās here given are respectively numbered as 3655 and 3656 in the edition above referred to.

**No. 576, page 245.** *Reference.*—Add: For palm-leaf Mss. at Cambay see Peterson I, App. p. 6 and III, App. p. 153.

**No. 580, page 250.** *Reference.*—Add: For palm-leaf Mss. at Cambay see Peterson I, App. p. 6 and III, App. pp. 170 and 177<sup>2</sup>, and for one at Patan see V, p. 101.

**No. 587, page 258.** *Reference.*—For a palm-leaf Ms. see Peterson III, App. p. 179. Extracts from this very Ms. are given on pp. 179-180.

**No. 588, page 258.** *Author.*—Add: See Weber II, p. 826. Peterson in his Reports IV, p. CXXV identifies this Saṃghadāsa with the author of the first khaṇḍa of Vasudevahiṇḍī<sup>3</sup>. Is our author the same as the laghubhāṣyakāra of Brhatkalpasūtra?

**No. 588, page 261.** *Reference.*—Add: For extracts from this very Ms. see Peterson IV, pp. 103-104. For a palm-leaf Ms. see Peterson III, App. p. 178 and, for extracts from it see pp. 178 and 179.

**No. 591, page 263.** *Author.*—Add: For some other details about Jinabhadra see Peterson IV, p. XXXIX.

**No. 591, page 265.** *Reference.*—Add: For a palm-leaf Ms. of the text see Peterson I, App. p. 70.

**No. 592, page 267.** *Reference.*—Add: For a palm-leaf Ms. having the text and vivaraṇalava see Peterson V, App. p. 130. For extracts from this Ms. see pp. 130-132.

<sup>1</sup> The concluding lines of the 2nd khaṇḍa, the beginning and the end of the third and a big colophon of Kṣemakīrti are given here.

<sup>2</sup> An extract from the end of the cūrṇi on the 1st uddeśaka is given on pp. 177-178.

<sup>3</sup> Cf. Weber II, p. 919.



The ending portion can be given as under :—

“ श्रीमानचन्द्रप्रभः सूरियुगप्राधान्यभागभूत ।  
 तदासनमलश्रुः श्रीधर्मघोषसूरयः ॥ १ ॥  
 तत्पट्टश्रीभुजोऽभूवन् श्रीचक्रेश्वरसूरयः ।  
 श्रीशिवप्रभसूरिस्तत्पट्टश्रीहीरनायकः ॥ २ ॥  
 तदीयशिष्यलेशोऽहं सूरिश्रोतिलकाभिधः ।  
 अनन्यसमसौरभ्यश्रुताम्भौजमधुव्रतः ॥ ३ ॥  
 इमामिदृग्विधां चूर्णेस्तस्याश्वोपनिबन्धतः ।  
 गुरुणां सम्प्रदायाच्च विज्ञायार्थं स्वशक्तितः ॥ ४ ॥  
 अकार्षे जीतकल्पस्य वृत्तिमव्यल्पधीरपि ।  
 सा विशोधया श्रुतधरैः सर्वैर्मयि कृपापरैः ॥ ५ ॥  
 वृत्तिं रचतया चेतां यन्मया सुकृतं क्रतम् ।  
 भवे भवेऽहं तेन स्यां श्रुताराधनलालसः ॥ ६ ॥  
 शतद्वादशकेऽब्दानां गते विक्रमभूभुजः ।  
 विहिता स्वहितार्थेयं चतुःसप्ततिवत्सरे ॥ ७ ॥<sup>१</sup>  
 सहस्रमेकं श्लोकानामधिकं सप्तभिः शतैः ।  
 प्रत्यक्षरेण सङ्ख्याया मानमस्य विनिश्चितम् ॥ ८ ॥ ”

**No. 604, page 284.** *Reference.*— Add : For a summary of verses 4 to 7 etc. given on p. 283 see: Peterson III, p. 29.

**No. 608, page 290.** *Fool-note I.*— After “ respectively ”. Add : Recently I have come across four more paper Mss. of this kind.

They are : (1) No.  $\frac{552}{1895-98}$  (? Upadeśamañjarī), No.  $\frac{1315}{1887-91}$  ( Nandayantīkathā ), (3)  $\frac{23}{1877-78}$  ( Saptatikā ) and (4)  $\frac{826^3}{1892-95}$  ( Śāśvatacaityastotra etc. ).

There are ordinary numerical characters on both sides of a palm-leaf Ms. of Niśīthacūrṇi noted in Peterson III, App. p. 25.

<sup>1</sup> From this it follows that vivaraṇalava was composed in Saṃvat 1274.

<sup>2</sup> No. 8217 deals with Nirayāvalisūtra.

<sup>3</sup> This Ms. contains foll. 294-339. Out of them letter-numerals are given for foll. 294-324.

**No. 608, page 294.** *Reference.*— For a palm-leaf Ms. at Cam-  
bay see Peterson III, App. p. 35, and for description of a Ms. see  
Keith's Catalogue Nos. 7482<sup>1</sup> and 8218. For other details see  
Indischen Studien vol. XVII, p. 4. For a facsimile of a Ms. pertain-  
ing to Nandisūtra see Weber III, plate 3 (given at the end).

**No. 617, page 304.** *Reference.*— For a palm-leaf Ms. see Peter-  
son III, App. p. 35. Extracts are given on pp. 35-36.

**No. 635, page 326.** *Reference.*— Add: For a palm-leaf Ms. of  
the text see Peterson III, App. 186<sup>1</sup>, and for those containing the  
vṛtti see III, App. p. 36<sup>2</sup> and V, App. p. 52.

**Appendix II, page 14.** *Foot-note 3.*— Add: No.  $\frac{101}{1872-73}$   
( Upadeśamālāprakaraṇa ) may be also consulted for ekāra and ikāra  
as well.

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<sup>1</sup> On pp. 186-187 extracts are given from this Ms.

<sup>2</sup> On p. 37 extracts are given from this Ms.





# Appendix I

## Jaina and Non-Jaina characters

### Vowels

Jaina	अ <sup>1</sup>	आ	इ	ई	उ	ऊ	रु	रू
Non-Jaina	अ	आ	इ	ई	उ	ऊ	रु <sup>2</sup>	रू <sup>3</sup>
Jaina	लृ	लृ	ए	ऐ	उ	उं <sup>6</sup>		
Non-Jaina	लृ <sup>4</sup>	लृ <sup>5</sup>	ए	ऐ	ओ	औ		

### Consonants

Jaina	क्	ख्	ग्	घ् <sup>7</sup>	ङ्	च्	व्	ज् <sup>9</sup>	झ् <sup>10</sup>
Non-Jaina	क्	ख्	ग्	घ्	ङ्	च्	छ् <sup>8</sup>	ज्	झ् <sup>11</sup>
Jaina	ञ्	ट्	व्	रु	ढ्	ण् <sup>12</sup>	तृ <sup>13</sup>	थ् <sup>14</sup>	द
Non-Jaina	ञ्	ट्	ट्	ड्	ढ्	ण्	तृ	थ्	द

- 1-5 The corresponding *Hindī* letters are respectively as under :—  
अ, ऋ, ॠ, लृ and लृ.
- 6 For variants see Appendix II (p. 4) and my third *Kiraṇāvalī* (p. 13, l. 3) forming the 3rd part of *Ārhata jīvana jyoti* and published by Babu Jivanlal Panalal, Bombay, 1935.
- 7, 14 In Jaina MSS. each of these is mostly written as shown in Appendix II (p. 4).
- 8 In *Hindī* छ stands for छ.
- 9 At times this is also written as one below it.
- 10 Compare ञ्.
- 11, 12 The corresponding *Hindī* letters are झ् and ञ् respectively.
- 13 For a variant see Appendix II (p. 5).

## Consonants (continued)

Jaina	ध्	न्	प्	फ्	ब्	च <sup>1</sup>	म्	य्	र्
Non=Jaina	ध्	न्	प्	फ्	ब्	भ्	म्	य्	र्
Jaina	ल्	व्	श् <sup>3</sup>	ष्	स्	ह्	ह्रं <sup>4</sup>		
Non=Jaina	ल <sup>2</sup>	व्	श्	ष्	स्	ह्	ळ		

## Pranava and Ligatures

Jaina	ॐ	ख	क्	द	व	ज <sup>5</sup>	घ	प्र <sup>6</sup>	क्ष
Non=Jaina	ॐ	कख	कु	क्ष	व्	ज	ज	ज्झ	ज्झ
Jaina	इ	ऊ	ठ	ण <sup>7</sup>	व	र <sup>8</sup>	ड	प्र	क्ष
Non=Jaina	इ	झ	ट	ण	तथ	र	ड	व्म	ण

- 1 In Jaina MSS. this is at times written as shown in Appendix II (p. 5).
- 2, 3, 7 In *Hindī*, these are respectively written as ल् एण and श्.
- 4 It seems that this is not the way in which this letter is written in Jaina MSS. Some write it as indicated in the 3rd *Kiraṇāvalī* (p. 13, l. 4). Some believe that in the Jaina script there is no letter corresponding to ळ.
- 5, 6, 8 In Jaina MSS. each of these is also written as shown in Appendix II, pp. 5, 5 and 4 respectively.



## Miscellaneous Letters

Jaina	क्ष	क्ष <sup>1</sup>	कु	कु	कु	कु	ह
Non=Jaina	क्ष	ज्क्ष	कु	कु	कु	कु	ह
Jaina	णि <sup>2</sup>	एरु	डु	डू	रु	रु	
Non=Jaina	णि	ण्ड	डु	डू	रु	रु	
Jaina	द्र	स्यो <sup>3</sup>	व	व	श्री <sup>4</sup>	श्ल	
Non=Jaina	द्र	यो	व	व	श्री	श्ल	

## Numerals

Jaina	१	२	३	४	५	६	७	८	९	०
Non=Jaina	१ <sup>5</sup>	२	३	४	५ <sup>6</sup>	६	७	८ <sup>7</sup>	९ <sup>8</sup>	०

1 For variants see Appendix I (p. 2) and Appendix II (p. 5).

2, 4 In this connection the following remark has been made by the late Prof. William Dwight Whitney in his work entitled "A Sanskrit Grammar" (p. 4):—

"The hook above, turning to the left or to the right, is historically the essential part of the character, having been originally the whole of it; the hooks were only later prolonged, so as to reach all the way down beside the consonant. In the MSS., they almost never have the horizontal stroke drawn across them above, though this is added in all the printed forms of the characters."

3 See fol. 10<sup>b</sup> of No. 687 of 1899-1915 (आदीश्वरजीनी विनति).

5-8 The corresponding numerals in *Hindī* are १, ५, ८ and ९ respectively.



## Typical Symbols and Characters from Jaina Mss.

[illegible]

\* These marginal figures denote the serial numbers of the large squares facing them.

## Appendix II

(Supplement)

[illegible]

**List of Manuscripts from which the symbols and characters  
in Appendix II have been reproduced**

The symbols and characters here given have been mostly<sup>1</sup> reproduced from the following Mss. of the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute:—

Sq. No. <sup>2</sup>	Name of the work	Collection No.	Folio Line
1	नन्दीसूत्र	756 1899-1915	1 <sup>b</sup> 1
2	गौतमपृच्छा बालावबोधसहित	776 1899-1915	1 <sup>a</sup> 1
3	अजितशान्तिस्तव विवरणसहित	266 1871-72	1 <sup>a</sup> 1
	आलापक	1088 1887-91	1 1
4	गुरुतत्त्वप्रदीप	141 1881-82	2 <sup>a</sup> 3
5	कल्पसूत्र कल्पद्रुमकालिकासहित सहित	1126 1887-91	21 <sup>a</sup> 4
6	समरादित्यकथा	82 1898-99	1286 <sup>b</sup> 8
7	अस्मच्छब्दस्तव	618 1892-95	2 <sup>a</sup> 4

<sup>1</sup> This word is used to point out that in some cases letters have not been reproduced exactly but in a slightly modified form. For instance, instead of the letters given in the Sq. Nos. 11, 13, 15, 19, 20, 21, 22, 26, 28, 29, 31, 55, 55 and 56 the following are to be found in the Mss. :—

था, ध्रु, का, गि, डू, ह्यां, त्सू, ब्धि, ष्कैः, ष्ट्ये, स्या, र्ज्ज, र्ज्जे and र्ज्जं.

<sup>2</sup> This stands for the number of the squares occurring in the two plates. They are counted horizontally in succession.



Sq. No.	Name of the work	Collection	No.	Folio	Line
8	मूलशुद्धि	<u>1232</u> 1887-91		176 <sup>a</sup>	8
9	समरादित्यकथा	<u>82</u> 1898-99		701 <sup>a</sup>	2
10	"	"		"	10
11	बृहत्कल्पादि	<u>1223</u> 1887-91		107 <sup>b</sup>	1
12	समरादित्यकथा	<u>82</u> 1898-99		1224 <sup>a</sup>	5
13	बृहत्कल्पादि	<u>1223</u> 1887-91		178 <sup>b</sup>	9
14	अस्मच्छब्दस्तव	<u>618</u> 1892-95		2 <sup>a</sup>	14
15	कल्पसूत्र कल्पकौमुदीसहित	<u>833</u> 1875-76		125 <sup>a</sup>	3
16	बृहत्कल्पादि	<u>1223</u> 1887-91		178 <sup>b</sup>	11
17	सम्मतिप्रकरण ( प्रथम खण्ड )	<u>409</u> 1880-81		2 <sup>a</sup>	2
18	मूलशुद्धि	<u>1232</u> 1887-91		175 <sup>b</sup>	17
19	भववैराग्यशतक टब्बासहित	<u>605</u> 1895-98		1 <sup>b</sup>	5
20	बृहत्कल्पादि	<u>1223</u> 1887-91		178 <sup>b</sup>	1
21	कर्पूरप्रकर	<u>266</u> 1873-74		8 <sup>a</sup>	12
22	गुरुतत्त्वप्रदीप	<u>141</u> 1881-82		8 <sup>b</sup>	8
23	सम्मतिप्रकरण ( द्वितीय खण्ड )	<u>409</u> 1880-81		1 <sup>b</sup>	2
24	पञ्चाशक	<u>197</u> 1873-74		4 <sup>b</sup>	4

Sq. No.	Name of the work	Collection No.	Folio Line
25	मूलशुद्धि	$\frac{1232}{1887-91}$	176 <sup>a</sup> 6
26	कर्पूरप्रकर		8 <sup>a</sup> 1
27	अञ्जलमतदलन	$\frac{360}{1880-81}$	5 <sup>a</sup> 14
28	प्रायश्चित्त	$\frac{1110}{1891-95}$	6 <sup>b</sup> 8
29	कर्पूरप्रकर	$\frac{266}{1873-74}$	8 <sup>a</sup> 6
30	बृहत्कल्पादि	$\frac{1223}{1887-91}$	107 <sup>a</sup> 4
31	"	"	107 <sup>b</sup> 13
32	नमस्कारमन्त्रादि	$\frac{575}{1895-98}$	17 <sup>b</sup> 1
33	सम्मतिप्रकरण ( प्रथम खण्ड )	$\frac{409}{1880-81}$	1 <sup>b</sup> 2
34	प्रत्याख्याननिर्युक्त्यादि	$\frac{1220}{1884-87}$	142 <sup>a</sup> 7
35	गोम्मटसार ( कर्मकाण्ड )	$\frac{1051}{1884-87}$	13 <sup>a</sup> 1
36	ईर्यापथिकीषट्त्रिंशिका तथा पर्युषणादशशतक	$\frac{166}{1873-74}$	13 <sup>b</sup> 7
37	"	"	14 <sup>b</sup> 8
38	उत्तमकुमाररास	$\frac{1318}{1891-95}$	1 <sup>a</sup> 1
39	"	"	2 <sup>a</sup>

Sq. No.	Name of the work	Collection No.	Folio Line
40	उत्तमकुमाररास	$\frac{1318}{1891-95}$	4 <sup>b</sup> 1
41	"	"	5 <sup>b</sup> 1
42	"	"	6 <sup>b</sup> 1
43	उपदेशमाला	$\frac{101}{1872-73}$	19 <sup>a</sup> 1
44	"	"	15 <sup>a</sup> 1
45	"	"	15 <sup>b</sup> 1
46	"	"	16 <sup>a</sup> 1
47	"	"	22 <sup>a</sup> 1
48	"	"	13 <sup>b</sup> 1
49	"	"	19 <sup>a</sup> 1
50	उत्तमकुमाररास	$\frac{1318}{1891-95}$	3 <sup>a</sup> 1
51	सिद्धान्तरत्न	$\frac{1316}{1891-95}$	7 <sup>b</sup> 6
52	"	"	5 <sup>a</sup> 1
53	कल्पसूत्रवृत्ति तथा कालिकाचार्यकथावचूरि	$\frac{287}{A. 1883-84}$	28 <sup>a</sup> 3
54	कुवलयमाला	$\frac{154}{1881-82}$	1 <sup>b</sup> 5
55	प्रव्रज्याविधान	$\frac{107}{1872-73}$	105 <sup>b</sup> 11
	कथोद्धार	$\frac{1299}{1887-91}$	18 <sup>b</sup> 3



Sq. No.	Name of the work	Collection No.	Folio Line
56	कुवलयमाला	$\frac{154}{1881-82}$	1 <sup>b</sup> 9
57	कथासङ्ग्रह	$\frac{1325}{1891-95}$	3 <sup>b</sup> 16
58	प्रवज्याविधान	$\frac{107}{1872-73}$	106 <sup>a</sup> 7
59	कल्पसूत्र कल्पद्रुमकलिकासहित	$\frac{659}{1892-95}$	115 <sup>a</sup> 11
62 <sup>1</sup>	जीवविचार	$\frac{698}{1892-95}$	1 <sup>a</sup> 10
63	„	„	1 <sup>a</sup> 9
64	उत्तमकुमाररास	$\frac{1318}{1891-95}$	10 <sup>a</sup> 12
65	कथासङ्ग्रह	$\frac{1298}{1887-91}$	2 <sup>b</sup> 1
66	„	„	1 <sup>b</sup> 1
67	श्रावकविधि	$\frac{1270}{1887-91}$	14 <sup>b</sup> 4
68	कयवन्नारास	$\frac{654}{1899-1915}$	1 <sup>b</sup> 1
69	आदीश्वरजीनी विनति	$\frac{687}{1899-1915}$	1 <sup>b</sup> 1
70	पद्मनन्दिपञ्चविंशतिका	$\frac{1442}{1886-92}$	1 <sup>b</sup> 1

1 The letters given in squares Nos. 60 and 61 are taken from Jaina Mss which do not belong to the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute.

### Explanatory Notes to Appendix II

As regards the symbols and characters given in the two plates above, there are good many points worth noting ; however, I reserve them for the future. I shall here deal with only a few. To begin with I may say that some of the characters given here are likely to be mistaken for something else. As a matter of fact a few scholars have been already misled, and this has added to the errors<sup>1</sup> of ignorant scribes. For instance, it appears that the corresponding *Jaina* character for धु was mistaken for ऋ by the late Prof. Bühler. This caused the late historian Vincent A. Smith make the following wrong statement in his article “The Jain Teachers of Akabar” published in *R. G. Bhandarkar Commemoration Volume* ( p. 273 ) :—

“ No. CXVIII commemorates one of these pilgrimages, which was undertaken by Vimalaharṣa and 200 others. The same inscription states that Hīravijaya belonged to the *Sāpha* race.”

Here the word *Sādhu* is mistaken for *Sāpha*.

The late Prof. A. Weber was misled by the corresponding *Jaina* ligature for ग्ग. He mistook it for ग्र. See his Catalogue (*Verzeichniss der Sanskrit und Prākṛit-handschriften der Königlichen Bibliothek zu Berlin* ), vol. II, pt. II, p. 525, l. 13<sup>2</sup>, p. 576, l. 9<sup>3</sup> etc. There is another *Jaina* ligature viz. one for ज्ञ which was mistaken for ग्य by this same veteran scholar and pioneer of *Jaina* studies in Europe. See his catalogue of Mss. in the Berlin Library ( above referred to ) vol. II, pt. II, p. 577, l. 25<sup>4</sup>.

By the by I may point out that one more ligature of the *Jaina* script is likely to be mistaken so much so that it may not be even suspected to be a ligature. One conversant with the *Jaina* script

<sup>1</sup> Several of them are due to an interchange of letters, some of them being as under:—

इ and ह ; ऋ and व ; क्ष and क्ष्य ; च and व ; त and त्त ; त and न ; त and म ; त and म ; त्त and न्व ; त्म and न्य ; व and च्च ; व and व ; व and स ; मि and वि ; म and स ; स and स्व ; स्त and सू ; स्य and स्स ; ष्ट and व्द ; and ह and व्द.

2-3 Miyagrāme is written for miyaggāme and pogrāla for poggala.

4 Vaddeyyā is written for vadejjā.

knows it full well that ढ when written with its circular bottom to its left stands for ढ in the *Jaina* script. The late Babu Rajendralal Mitra mistook the *Jaina* character for ढ as ढ as can be seen from his work “A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharāja of Bikanera” (Calcutta, 1880), No. 1537<sup>1</sup> (p. 702) and No. 1780<sup>2</sup> (p. 719) respectively.

Now I may say a few words about some of the symbols given in the two plates of this appendix. The very first symbol given in the first square of the first plate is read as *bhale* (भले) in Gujarātī. It may be ornamented at times for which the reader is referred to the 68th and the 69th squares occurring in the last line of the second plate. *Bhale* occurs in the beginning of *Jaina* Mss. in various ways, some of which are as under :—

६ ७ ॥, ॥ ६ ७ ॥, ॥ ६ ७ ॥, ॥ ६ ७ ॥, ६ ७ ॥, ६ ७ ॥, ६ ७ ॥  
६, ६ ७ ॥, ॥ ६ ७ ७, ॥ ६ ७ ७ ॥, ॥ ६ ७ and ॥ ६ ७ ॥<sup>3</sup>

The second symbol occurring in the second square of the first plate appears to be the same as one evaluated as ओ by Pandit Gaurishankar Hirachand Ojha in his work *The Palæography of India*, plate XXVII. It is sometimes found in the beginning of *Jaina* Mss.<sup>4</sup>, like the one preceding it and the one following it. Usually we have the first symbol noted above. At times this (६), too, appears without a portion above the horizontal stroke i. e. as ६.<sup>5</sup> Thus *Jaina* Mss. begin in a number of ways.

In Prof. A. B. Keith's *Catalogue of the Sanskrit and Prākṛit Manuscripts from the Library of the India Office* (vol. II, pt. II) one comes across the phrase “*Jaina diagram*”<sup>6</sup>.

A question is likely to be raised here as to what is meant by this *Jaina diagram*. My surmise is that it stands for (i) any one of the

1-2 Vāṇāṅga-sūtra is written for Thānāṅga-sūtra and Vāṇāṅga-tripāṭha for Thānāṅga-tripāṭha.

3 See the following pages in order :—

23, 2, 127, 4, 16, 61, 63, 95, 83, 111, 38 and 118.

4 See p. 204.

See p. 181.

6 See vol. II, pt. II, pp. 1241, 1243 etc.



first three symbols given in the first three squares of the 1st plate, (ii) one of its variants or (iii) the combinations of one of them with or without a daṇḍa or daṇḍas and a cipher or ciphers. <sup>1</sup>

The sign placed by the letter ण in the 34th square, the last but one in the 1st plate is generally regarded as one for *anusvāra*. <sup>2</sup> But it appears that in this Ms. and some others as well, it is used for a dash and for ornamentation, too. <sup>3</sup> It seems it is used for *upadhmānīya* also as can be seen from “*The Palæography of India*”, plate XXVII.

Various signs have been used up till now while combining vowels with consonants. In plate No. XX given in *The Palæography of India* there are four distinct ways to be noticed regarding a sign for आ. One of them (the sign used for आ in जा) can be compared with what is used here above ण<sup>4</sup> in the 35th square, the last in the first plate. Pandit Ohja has observed on p.3 that this is a *mātrā* of आ and it belongs to the *Kuṭila* script.

The sign occurring in the 52nd square (i. e. the 17th of the 2nd plate) is one we meet with for *jihvāmūliya* and *upadhmānīya* spirants, the 1st when a *visarga* is followed by क् and ख्, and the 2nd, when it is followed by प् and फ् respectively.

The sign given in the 53rd square (i. e. the 18th of the 2nd plate) stands for the sign of *avagraha* (‘separator’) which is used in the Mss. for three different purposes: (i) to mark the elision of initial

<sup>1</sup> While going through this proof-sheet I learn that Prof. A. B. Keith has kindly replied to the Curator through whom I had inquired about the Jaina diagram. His reply is as under:—

“.....the Jaina diagram referred to normally resembles the first form (६) given in Prof. Kapadia’s letter and is sometimes held to be intended as an abbreviation of *arham*.”

<sup>2</sup> Compare the Bengali method of writing *anusvāra*.

<sup>3</sup> On fol. 3b of No.  $\frac{1086}{1887-91}$  (रत्नाकरपञ्चविंशतिका), in the end we have “॥ ९ ॥”

<sup>4</sup> For additional examples see the sign above ख् on fol. 1a of No.  $\frac{237}{1873-74}$

(महावीरविज्ञप्तिषट्त्रिंशिका), the sign on स on fol. 3b of No.  $\frac{1403}{1886-92}$  (ऋषभाजिनेन्द्रस्तुति)

and the sign on ह on fol. 153a of No.  $\frac{300}{1883-84}$  (पद्मनन्दिपञ्चविंशतिका).

अ after final ए or ओ, ( ii ) to indicate a hyphen and ( iii ) to denote a mark of hiatus. <sup>1</sup>

The object in giving the squares Nos. 36-46, 65 and 66, 47-49 and 50 is to show how the signs for *ikāra*<sup>2</sup>, *īkāra*, *ekāra*<sup>3</sup> and *anusvāra* of the Devanāgarī script are written in an ornamental way in Mss.

The sign ✓ placed above the *kānā* of णौ given in the 67th square occurring in the last line of the 2nd plate suggests that this *kānā* is to be deleted. Generally, when a letter is not to be taken into account, a dot is placed above it.<sup>4</sup>

It is said that at times a circle<sup>5</sup> is drawn circumscribing a letter to indicate that it is not wanted. I do not remember to have noticed it up till now but I have come across Mss. <sup>6</sup> where the redundant portion is placed in brackets.

1 Cf. William Dwight Whitney's *A Sanskrit Grammar* ( p. 7 ).

2 Some of the ornamentations pertaining to this are found on p. 16 of the *prastāvanā* of *Sanmati prakaraṇa* ( Śrī Puṇjābhāi Jaina Granthamālā, No. 6 ).

3 See also No.  $\frac{318}{1871-72}$  ( कुमारविहारशतक ).

4 See v. 142 given on fol. 40b of *Gommaṭasāra* No.  $\frac{578}{1875-76}$ .

5 This circle is called “*kuṇḍalanā*”. See “*A Sanskrit English Dictionary*” ( p. 235 ) by Monier Williams. Prin. K. K. Handiqui has made a similar remark in his foot-note on *kuṇḍalanā* ( p. 548 ) occurring in *Naiṣadhacarita* ( I, 14 ).

Vidyādhara in his commentary to this verse ( fol. 5b of No.  $\frac{454}{1895-1902}$  ) makes the following observation regarding *kuṇḍalanā*:—

“अन्यदपि यदधिकं शब्दादि भवति तस्य निरर्थकत्वाद् रेखया कुण्डलना क्रियते ।  
...निरर्थकत्वप्रतिपादिका कुण्डलना...”

Nārāyaṇa in his commentary ( p. 13 ) of the *Nirnayasagar* edition says :—

“वृथा लिखितग्रन्थस्य कुण्डलनया लोपः क्रियते”

6 See leaf 147<sup>a</sup> of *कर्णपर्वन्* No. 92 ( B. O. R. I. ), and leaf 210<sup>b</sup> of *कर्णपर्वन्*, a Ms. belonging to *Yadugiriyatirāja maṭha*.

# Appendix III

Typical Letter-numerals from No 36 of 1880-81

श्री १	१	दि २	२	व ३	३	का ४	४
की ५	५	कु ६	६	ग्रा ७	७	की ८	८
अं ९	९	अ १०	१०	अ ११	११	अ १२	१२
अ १३	१३	अ १४	१४	अ १५	१५	अ १६	१६
अ १७	१७	अ १८	१८	अ १९	१९	अ २०	२०
अ २१	२१	अ २२	२२	अ २३	२३	अ २४	२४



## Appendix III

( Continued )

ॐ ॐ 44	ॐ ॐ 50	ॐ ॐ 56	ॐ ॐ 60
ॐ ॐ 70	ॐ ॐ 80	ॐ ॐ 90	ॐ ॐ 100
ॐ ॐ 101	ॐ ॐ 102	ॐ ॐ 110	ॐ ॐ 111
ॐ ॐ 127	ॐ ॐ 200	ॐ ॐ 201	ॐ ॐ 260
ॐ ॐ 290	ॐ ॐ 299	ॐ ॐ 300	ॐ ॐ 344
ॐ ॐ 358	ॐ ॐ 385	ॐ ॐ 400	ॐ ॐ 401

N. B.-- Figures in inset squares represent numerical values of the corresponding letter-numerals.

# Appendix IV

( Variants of Typical Letter-numerals )

1	2	3	4	
ॐ १	ॐ २	ॐ ३	ॐ ४	ॐ ५
ॐ ६	ॐ ७	ॐ ८	ॐ ९	ॐ १०
ॐ ११	ॐ १२	ॐ १३	ॐ १४	ॐ १५
ॐ १६	ॐ १७	ॐ १८	ॐ १९	ॐ २०
ॐ २१	ॐ २२	ॐ २३	ॐ २४	ॐ २५
ॐ २६	ॐ २७	ॐ २८	ॐ २९	ॐ ३०
ॐ ३१	ॐ ३२	ॐ ३३	ॐ ३४	ॐ ३५
ॐ ३६	ॐ ३७	ॐ ३८	ॐ ३९	ॐ ४०
ॐ ४१	ॐ ४२	ॐ ४३	ॐ ४४	ॐ ४५
ॐ ४६	ॐ ४७	ॐ ४८	ॐ ४९	ॐ ५०
ॐ ५१	ॐ ५२	ॐ ५३	ॐ ५४	ॐ ५५
ॐ ५६	ॐ ५७	ॐ ५८	ॐ ५९	ॐ ६०
ॐ ६१	ॐ ६२	ॐ ६३	ॐ ६४	ॐ ६५
ॐ ६६	ॐ ६७	ॐ ६८	ॐ ६९	ॐ ७०
ॐ ७१	ॐ ७२	ॐ ७३	ॐ ७४	ॐ ७५
ॐ ७६	ॐ ७७	ॐ ७८	ॐ ७९	ॐ ८०
ॐ ८१	ॐ ८२	ॐ ८३	ॐ ८४	ॐ ८५
ॐ ८६	ॐ ८७	ॐ ८८	ॐ ८९	ॐ ९०
ॐ ९१	ॐ ९२	ॐ ९३	ॐ ९४	ॐ ९५
ॐ ९६	ॐ ९७	ॐ ९८	ॐ ९९	ॐ १००





# Appendix IV

( Continued )

9	ॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ
१०	ॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ
20	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ
30	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ
40	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ	ॐॐॐ

(Continued)

[illegible]





**List of Manuscripts from which the letter-numerals in  
Appendix IV have been reproduced**

The following Mss. of the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute have been utilized for preparing the five plates of Appendix IV :—

No.	Name of the work	Collection	No. Samvat
1	निशीथसूत्र( उ. १४-२० )- विशेषचूर्ण्यादि	36 1880-81	1146
2	विशेषावश्यकभाष्यवृत्ति ( शिष्याहिता )	57 1880-81	1138
3	पञ्चवस्तुक	41 1880-81	1179
4	विशेषावश्यकभाष्यवृत्ति	58 1880-81	119 (?)
5	बृहत्कल्पसूत्रचूर्णि	13 1880-81	1218
6	ऋषिदत्ताचरित्र	8 1880-81	1264
7	निशीथसूत्र( उ. ११-२० )- विशेषचूर्ण्यादि	38 1880-81	1294
8	पिण्डविशुद्धि	47 1880-81	1300
9	उत्तराध्ययनसूत्र	3 1880-81	1332
10	बृहत्कल्पसूत्र <sup>1</sup>	128 1872-73	1334
"	बृहत्कल्पसूत्रलघुभाष्य <sup>2</sup>	129 1872-73	"
"	बृहत्कल्पसूत्रचूर्णि <sup>3</sup>	130 1872-73	"

1-3 The Mss. for all these three works are placed in the same box. That is why the same number ( 10 ) is placed in front of each of them, though their Collection Nos. differ. The first is utilized for a variant of the letter-numeral for 1, the second for 100, and the third for 300 and 400.

No. Name of the work Collection No. Samvat

11	उत्तराध्ययनसूत्र	$\frac{2}{1880-81}$	1342
12	उत्तराध्ययनसूत्रवृत्ति	$\frac{5}{1880-81}$	"
13	चैत्यवन्दनसूत्रवृत्ति ( ललितविस्तरा )	$\frac{20}{1880-81}$	
14	ललितविस्तरापञ्जिका	$\frac{21}{1880-81}$	
15	मलयगिरीयशब्दानुशासन	$\frac{61}{1880-81}$	
16	सप्ततिका	$\frac{66}{1880-81}$	
17	व्यवहारसूत्रभाष्यटीका	$\frac{14}{1881-}$	
18	व्यवहारसूत्रादि	$\frac{12}{1881-82}$	
19	आचाराङ्गसूत्रचूर्णि	$\frac{2}{1881-82}$	
20	कल्पसूत्रादि	$\frac{14}{1880-81}$	

**Explanatory Notes on Appendix IV**

Figures १ to २० in inset squares occurring in the five plates of Appendix IV stand for the serial numbers of Mss. referred to in the list of Mss. given on pp. 22 and 23. The marginal numbers denote the values of the letter-numerals facing them.

K is an abbreviation used for Kielhorn's Report for 1880-81 and 1873-74.

As far as possible, letter-numerals have been entirely reproduced from Mss. , but in a few cases they are only partially reproduced. For instance, from Ms. No. १३, 4 is taken out of 64 ; from Ms. No. १४, 46 and 9 are taken out of 204, 166 and 219; from Ms. No. १५, 4, 6, 6, 9 and 50 are taken from 24, 26, 46, 19 and 52, and from Ms. No. २०, 9 is taken out of 39.















